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APR 10 2014
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

APR - 9 2014

By _____
Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Water Right No.: 84-07068A
Case No. 39576) ORDER OF AMENDED PARTIAL
DECREE, *NUNC PRO TUNC* TO
NOVEMBER 3, 2000
_____)

On November 3, 2000, a *Partial Decree* was entered for the above-captioned water right number. The file stamp for the *Partial Decree* for the water right was erroneously omitted by the Court. The Court finds the omission of the file stamp from the *Partial Decree* to be the result of clerical error. Therefore, the Court will issue an *Amended Partial Decree nunc pro tunc* to November 3, 2000, for the above-captioned water right, for the sole purpose of correcting the omitted file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Partial Decree* entered for the above-captioned water right is hereby amended *nunc pro tunc* to November 3, 2000, to correct the clerical error pertaining to the file stamp as set forth in the attached *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated April 9, 2014


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 84-07068A

NUNC PRO TUNC

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

NOV - 3 2000

By _____

Clerk

Deputy Clerk

NAME AND ADDRESS: MERLIN DAWSON ANDERSON
2208 CASCADE DR
OROFINO, ID 83544

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.04 CFS
1.90 APY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/16/1979

POINT OF DIVERSION: T36N R02E S14 LOT 2 (SENW) Within Clearwater County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.01 CFS
			0.70 APY
	Domestic	01-01 TO 12-31	0.03 CFS
			1.20 APY

PLACE OF USE: Stockwater Within Clearwater County
T36N R02E S14 LOT 2 (SENW)

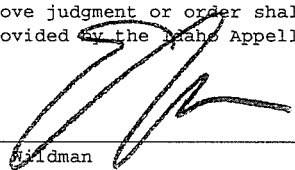
Domestic Within Clearwater County
T36N R02E S14 LOT 2 (SENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

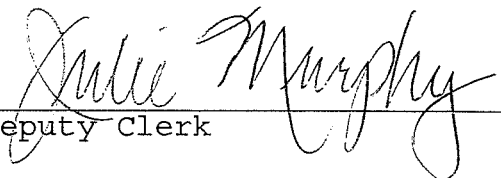

Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE NUNC PRO TUNC TO NOVEMBER 3, 2000 was mailed on April 09, 2014, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MERLIN DAWSON ANDERSON
2208 CASCADE DR
OROFINO, ID 83544
Phone: 208-476-7421

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned in the bottom right corner of the page.