

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04165
Date Received: 1/ 3/1990
Receipt No: S010820
Received By: *J/C MB*

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: THE DANIEL J MAHONEY JR LIFETIME TRUST **II** 202-776-2546
Address: C/O JOHN D WARD ESQ
1200 NEW HAMPSHIRE AVE
NW **SUTIE** 800
WASHINGTON DC 20036-6802

2. Date of Priority: APR 1, 1925

3. Source: UNNAMED SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	23		SE	NE	3	CUSTER

5. Description of diverting works:
DIVERSION DAM & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
LIVESTOCK USE ON RELATED CLAIM

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	14	NE	SE	5	IRR	3.0
			NW	SE		IRR	8.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	14	SW	SE		IRR	6.0
			SE	SE	8	IRR	6.0
						Section Acres	23.0
		23	NE	NE	2	IRR	10.0
			NW	NE		IRR	3.0
						Section Acres	13.0
						Total Acres	36.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

#72-04166, #72-04027, #72-00049 WATERS MAY MIX

14. Remarks:

TRIB. CLAIMED AS UNN. STREAM; USGS MAP SHOWS SALMON R.
 LANDS ARE UNDER CONTRACT TO SELL TO DANIEL J. MAHONEY, JR.,
 375 SOUTH COUNTY ROAD, SUITE 201, PALM BEACH FL. 33480

 OWNERSHIP CHANGE 11/2/90 BY JG.

 ADDRESS CHANGE 5/3/94 BY JG.
 CHANGED ADDRESSES PER STANDARDS FOR MAILING ONLY 3/27/95 DMS

 OWNERSHIP CHANGE MADE 4/14/97 BY TLB.
 CORRECTION 6/23/97 TLB

15. Basis of Claim: STATUTORY CLAIM

Water Right Number - R72-04165

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MAHONEY JR LIFETIME TRUST II

THE DANIEL J

1 - C/O JOHN D WARD ESQ
2 - 1200 NEW HAMPSHIRE AVE
3 - NW SUITE 800
City- WASHINGTON
Phone - 202-776-2546

State- DC Zip- 200366802

*** O - ORIGINAL OWNER ***

MAHONEY JR

DANIEL J

1 - C/O JAMES R BENNETTS ESQ
2 - PO BOX 36
3 -

State- ID Zip- 83226

CHIVERS

THOMAS W

City- CHALLIS
Phone - 208-879-4488
1 - PO BOX 528
2 -
3 -
City- CHALLIS
Phone - 208-879-2355

State- ID Zip- 83226

+ - - - - Priority Date - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
04/01/1925 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
UNNAMED SPRINGS SALMON RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFLg County Diversion Name

14N 19E 23 SE NE 3 (37) CUSTER

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 1.000

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Div. Capacity - + + - - - - Total Consumptive Use - + + - - - - KW Usage - +
1.000 78.0

+ - - - - TwN Rng Sec Tract Lot Acres Place of Use Code Description County

14N	19E	14	NE SE	5	3.0	01	IRRIGATION	(37)	CUSTER
14N	19E	14	NW SE		8.0	01	IRRIGATION	(37)	CUSTER
14N	19E	14	SW SE		6.0	01	IRRIGATION	(37)	CUSTER
14N	19E	14	SE SE	8	6.0	01	IRRIGATION	(37)	CUSTER
14N	19E	23	NE NE	2	10.0	01	IRRIGATION	(37)	CUSTER
14N	19E	23	NW NE		3.0	01	IRRIGATION	(37)	CUSTER

Total Acres: 36.0

+ - - - - Diversion Means - DIVERSION DAM & DITCH

"DO NOT FILM"

"DO NOT FILM"



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JUN 24, 1997

PHILIP E. BAIT
GOVERNOR

KARL J. DREHER
DIRECTOR

THE DANIEL J MAHONEY JR LIFETIME TRUST II
JOHN D WARD ESQ
1200 NEW HAMPSHIRE AVE
WASHINGTON D.C. 20036-6802

RE: SRBA CLAIM(S): SEE ENCLOSED
MAHONEY

DEAR MR. WARD:

PURSUANT TO THE NOTIFICATION THAT YOUR CLIENT HAS CHANGED NAMES ON THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

THESE CLAIM NUMBERS WERE ALL THAT WERE FOUND UNDER MAHONEY'S NAME. THE OTHER NUMBERS ON YOUR LIST WERE EITHER OWNED BY ANOTHER PARTY OR ARE NOT IN EXSISTANCE ANYMORE.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

OCT 16 1996

Department of Water Resources
Bozeman, Montana

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____. See attached deed.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: _____ See attached Exhibit "A" _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): _____ DANIEL J. MAHONEY, JR. _____

- ☐ New Owner/Claimant (Purchaser): _____ THE DANIEL J. MAHONEY, JR. LIFETIME TRUST II _____
- ☐ New Mailing Address: _____ c/o JOHN D. WARD, ESQ. _____
_____ 1200 NEW HAMPSHIRE AVE. NW SUITE 800 _____
_____ WASHINGTON, D.C. 20036-6802 _____
- ☐ New Telephone Number: _____ (202) 776-2546 _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ *Daniel J. Mahoney, Jr. (Trust)* _____ Date _____

- ☐ Signature of Former Owner/Claimant(s): _____ _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/21/97 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

EXHIBIT "A"

MAHONEY WATER RIGHT NUMBERS

71-0039	72-00005
71-00039	✓ A72-00005✓
✓ A71-00039A-	72-00049
71-0040	✓ A72-00049✓
71-00040	#72-00049
✓ A71-00040A-	72-04027
71-00041	✓ A72-04027✓
71-00042	#72-04027
71-00043	72-04138
71-00044	A72-04138
71-00045	✓ A72-04138A-
71-00046	✓ A72-04138B✓
71-00047	72-04139
✓ A71-00047-	✓ A72-04139-
71-00048	72-04140
✓ A71-00048-	✓ A72-04140-
71-00049	72-04165
71-00050	✓ A72-04165✓
71-00051	#72-04165
71-00052	72-04166
71-00053	✓ A72-04166✓
✓ A71-00053-	#72-04166
71-0054	A72-04167
71-00054	✓ A72-04167A✓
✓ A71-00054-	✓ A72-04167B✓
71-00055✓	✓ A72-10353✓
71-00057	✓ A72-10362✓
✓ A71-00057-	A72-10430
71-00058✓	A72-10437
	A72-10480
	A71-10481
	A71-10482

and all other water rights appurtenant to the property described in the attached deed.

0211998

WARRANTY DEED

FOR VALUE RECEIVED, DANIEL J. MAHONEY, JR., A/K/A DAN MAHONEY, Grantor, does Bargain, Sell and Convey unto DANIEL J. MAHONEY, JR. AND RICHARD L. BRAUNSTEIN, Trustees of THE DANIEL J. MAHONEY, JR. LIFETIME TRUST II, dated the 25th day of July, 1996, (the current address is c/o JOHN D. WARD, ESQ., 1200 New Hampshire Avenue, Washington, D.C. 20036-6802), the Grantee, the following described premises in Custer County, Idaho, to-wit:

ANY AND ALL OF GRANTOR'S RIGHT, TITLE, EQUITY OR INTEREST IN OR TO ANY PART OR ALL OF THE FOLLOWING DESCRIBED PROPERTY IN CUSTER COUNTY, IDAHO:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises: that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County Idaho, and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: Aug 15th, 1996.


Daniel J. Mahoney, Jr.
a.k.a Dan Mahoney

211998

STATE OF IDAHO)
) ss.
County of Custer)
On this 15th day of
August, 1996, before
me, a Notary Public, per-
sonally appeared DANIEL
J. MAHONEY, a/k/a DAN
MAHONEY, known
or identified to me
to be the person whose
name is subscribed to
the within instrument
and acknowledged to me
that he executed the
same.

[Signature]
Notary Public for Idaho
Residing at Charles
Commission Expires 1-21-99

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instru-
ment was filed for record at the
request of Daniel Bennett
at 17 minutes past 1
o'clock P.M., this 17th day of
Sept., 1996, in my office,
and duly recorded in Book _____
of Deeds at page _____.

Ethel M. Pede

Ex-Officio Recorder

BY Wendy Murphy
Deputy

Fee: \$ 21.00
Mail to:

EXHIBIT "A"

A parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as:

Commencing at the Southwest corner of said Section 14, a distance of 1058.85 feet on a bearing of South 89°58'16" East along the South boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ to the Real Point of Beginning; thence North 0°08'49" East 1347.73 feet along an existing fence line to a fence corner; thence South 81°58'13" East 265.38 feet along an existing fence line to the East boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 89°58'16" West 261.56 feet to the Real Point of Beginning, said parcel contains 8.001 acres, more or less; save and except the following parcel:

Commencing at the South quarter corner of said Section 14, a distance of 1035.35 feet on a bearing of North 0°11'26" East along the East boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ to the Real Point of Beginning; thence North 0°11'26" East 282.69 feet to the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 89°56'20" West 1320.08 feet to the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 89°56'20" West 57.10 feet to a point on an existing fence line; thence South 81°58'13" East 251.78 feet along said fence line; thence South 77°32'28" East 1154.10 feet along said fence line to the Real Point of Beginning, said parcel contains 4.211 acres, more or less.

Lots 5 and 8, and all of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, Save and except the West 30 feet and that portion of the North 30 feet extending from the Northwest corner East across the existing slough.

Lots 2 and 3, and the NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, all in Section 23, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.

The E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 23, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, save and except lands otherwise herein conveyed.

A parcel of land situate and lying in Custer County, Idaho, described as follows, to-wit:

Commencing at the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 23, Township 14 North, Range 19 East, Boise Meridian; thence South along the East boundary of the described NE $\frac{1}{4}$ NW $\frac{1}{4}$, 750 feet to the True Point of Beginning; thence continuing South 1320 feet; thence East 1320 feet; thence North 1320 feet; thence West 1320

feet to the True Point of Beginning, containing 40 acres, more or less.

A fraction of HES No. 109 situate and lying in Township 11 North, Range 12 East, Boise Meridian, Custer County, Idaho, described as follows, to-wit:

Beginning at Corner No. 1 from which the corner of Sections 1, 2, 11 and 12, Township 11 North, Range 12 East, Boise Meridian, bears North 3° West 1130.58 feet distant; thence South 47°19' East 601.22 feet to the Southeast side of the Thompson Creek right-of-way, this being the True Point of Beginning; thence South 47°19' East 978.82 feet to Corner No. 2 of HES No. 109; thence South 42°36' West 2346.96 feet to Corner No. 4; thence North 47°26' West 979.28 feet to the Southeast side of the Thompson Creek right-of-way; thence North 42°36' East 2346.96 feet along the Thompson Creek right-of-way to the Northeasterly side of said HES No. 109 and the True Point of Beginning.

HES No. 272, in approximately Sections 10 and 11, Township 11 North, Range 12 East, Boise Meridian, Custer County, Idaho.

HES No. 319, in approximately Sections 13 and 24, Township 11 North, Range 12 East, Boise Meridian, Custer County, Idaho, and in approximately Sections 18 and 19, Township 11 North, Range 13 East, Boise Meridian.

A fraction of HES No. 422, Section 13, Township 11 North, Range 12 East, Boise Meridian, Custer County, Idaho, described as follows, to-wit:

Commencing at Corner No. 11 of said HES No. 422, run thence South 20°52' East along the Easterly boundary of HES No. 422 a distance of 405.02 feet to the Point of Beginning and the Northeasterly corner of the tract of land herein described; continuing thence South 20°52' East 405.02 feet; thence South 84°57' West 670.73 feet; thence North 20°52' West 405.02 feet; thence North 84°57' East 670.73 feet to the Point of Beginning.

A fraction of HES No. 422, Section 13, Township 11 North, Range 12 East, Boise Meridian, Custer County, Idaho, described as follows, to-wit:

Beginning at Corner No. 11 of said HES No. 422, run thence South 20°52' East along the Easterly boundary of HES No. 422 a distance of 405.02 feet; thence South 84°57' West 670.73 feet; thence North 20°52' West 405.02 feet to a point on the Northerly boundary of HES No. 422; thence North 84°57' East along the Northerly boundary of HES No. 422 a distance of 670.73 feet to the Point of Beginning.

A fraction of HES No. 422, Section 13, Township 11 North, 12 East, Boise Meridian, Custer County, Idaho, described as follows, to-wit:

Commencing at Corner No. 11 of said HES No. 422, run thence South 20°52' East along the Easterly boundary of HES No. 422 a distance of 1620.08 feet; thence South 84°57' West 670.73 feet to the Point of Beginning and the Northeasterly corner of the tract of land herein described; thence South 20°52' East 405.02 feet; thence South 84°75' West 670.73 feet; thence North 20°52' West 405.02 feet; thence North 84°57' East 670.73 feet to the Point of Beginning, containing 6.0 acres, more or less.

A fraction of HES No. 422, Section 13, Township 11 North, Range 12 East, Boise Meridian, Custer County, Idaho, described as follows, to-wit:

Commencing at Corner No. 11 of said HES No. 422, run thence South 20°52' East along the Easterly boundary of HES No. 422 a distance of 810.04 feet to the Point of Beginning, and the Northeasterly corner of the tract of land herein described; continuing thence South 20°52' East 405.02 feet; thence South 84°57' West 670.73 feet; thence North 20°52' West 405.02 feet; thence North 84°57' East 670.73 feet to the Point of Beginning.

A fraction of HES No. 422, Section 13, Township 11 North, Range 12 East, Boise Meridian, Custer County, Idaho, described as follows, to-wit:

Commencing at Corner No. 11 of said HES No. 422, run thence South 20°52' East along the Easterly boundary of HES No. 422 a distance of 1215.06 feet; thence South 84°57' West 670.73 feet to the Point of Beginning and the Northeasterly corner of the tract of land herein described; thence South 20°52' East 405.02 feet; thence South 84°57' West 670.73 feet; thence North 20°52' West 405.02 feet; thence North 84°57' East 670.73 feet to the Point of Beginning, containing 6.0 acres, more or less.

All of HES No. 422, Section 13, Township 11 North Range 12 East, Boise Meridian, Custer County, Idaho, save and except land otherwise herein conveyed.

A fraction of Lot 3, Section 14, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as follows, to-wit:

All of said Lot 3, save and except a 30-foot right-of-way over that portion of said lot lying East of the existing slough and the old Salmon River channel.

A parcel of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as follows, to-wit:

The SW $\frac{1}{4}$ SW $\frac{1}{4}$, save and except a parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14, Township 14 North Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the Southwest corner of said Section 14, a distance of 1058.85 feet on a bearing of South 89°58'16" East along the South boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ to the Real Point of Beginning; thence North 0°08'49" East 1347.73 feet along an existing fence line to a fence corner; thence South 81°58'13" East 265.38 feet along an existing fence line to the East boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence South 0°12'16" West 1310.79 feet to the Southeast corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 89°58'16" West 261.56 feet to the Real Point of Beginning, containing 8.002 acres, more or less.

The N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.

A parcel of land located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the South quarter corner of said Section 14, a distance of 1035.35 feet on a bearing of North 0°11'26" East along the East boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ to the Real Point of Beginning; thence North 0°11'26" East 282.69 feet to the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 89°56'20" West 1320.08 feet to the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 89°56'20" West 57.10 feet to a point on an existing fence line; thence South 81°58'13" East 251.78 feet along said fence line; thence South 77°32'28" East 1154.10 feet along said fence line to the Real Point of Beginning, containing 4.211 acres, more or less.

A fraction of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as follows, to-wit:

All the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, Township 14 North, Range 19 East, lying East of U.S. Highway No. 93 right-of-way.

A fraction of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as follows, to-wit:

All of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, Township 14 North, Range 19 East, Boise Meridian, save and except 2.00 acres, more or less, deeded for highway purposes.

The NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.

All of Grantor's interest in a parcel of land lying within Township 11 North, Range 12 East, Boise Meridian, Custer County, Idaho, described as follows, to-wit:

Beginning at Corner No. 1 which is identical to the East Section corner common to Sections 12 and 13, Township 11 North, Range 12 East, Boise Meridian; thence South 9° West 4.83 chains to Corner No. 2 of HES No. 421; thence South 68°38' West 60.03 chains to Corner No. 3, the Point of Beginning of this description; thence North 17°24' West 270 feet to Corner No. 1; thence North 68°38' East 120 feet to Corner No. 2; thence South 17°24' East 270 feet to Corner No. 3; thence South 68°38' West 120 feet to the Point of Beginning, containing .74 acre, more or less.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-04165**

Date Received: 1/ 3/1990

Receipt No: S010820

Received By: address change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL J MAHONEY JR 208-832-5566
Address: 1200 S OCEAN BLVD
PALM BEACH FL 33480

2. Date of Priority: APR 1, 1925

3. Source: UNNAMED SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	23	SE	NE		3	CUSTER

5. Description of diverting works:
DIVERSION DAM & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
LIVESTOCK USE ON RELATED CLAIM

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	14	NE	SE	5	IRR	3.0
			NW	SE		IRR	8.0
			SW	SE		IRR	6.0
			SE	SE	8	IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	23.0
		23	NE	NE	2	IRR 10.0
			NW	NE		IRR 3.0
					Section Acres	13.0
					Total Acres	36.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

#72-04166, #72-04027, #72-00049 WATERS MAY MIX

14. Remarks:

TRIB. CLAIMED AS UNN. STREAM; USGS MAP SHOWS SALMON R.
LANDS ARE UNDER CONTRACT TO SELL TO DANIEL J. MAHONEY, JR.,
375 SOUTH COUNTY ROAD, SUITE 201, PALM BEACH FL. 33480

OWNERSHIP CHANGE 11/2/90 BY JG.

ADDRESS CHANGE 5/3/94 BY JG.

CHANGED ADDRESSES PER STANDARDS FOR MAILING ONLY 3/27/95 DMS

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

RECEIVED

APR 18 1994

CHANGE IN ADDRESS OF NOTICE OF CLAIM

WATER RESOURCES
WESTERN REGION

[✓] Water Right Number (s): A72-04165 A72-04167-A A71-10034
A72-04138 A72-04167B
A72-04139 A72-10362
A72-04140 A72-04027
A72-04166 A72-04138A

[✓] Old Mailing Address: Dan Mahoney, c/o Sawtooth Properties
375 South County Road, Suite 201
Palm Beach, FL. 33480

[✓] New Mailing Address: Daniel J. Mahoney, Jr.
1200 South Ocean Blvd.
Palm Beach, FL. 33480

~~New~~ Telephone Number: (407) 832 - 5566

[✓] Signature of Claimant: Daniel J. Mahoney Jr

Date: April 11, 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry
 Date: 5/5/94 By: JC

Further Action Needed:
 Further Action Taken

Date: By:
 Final Review and Data-Entry
 Date: By:

RECEIVED

APR 19 1994

Department of Water Resources
 Southern Region Office

SEND TO YOUR NEAREST
 REGION OFFICE:

Western Region Office Southern Region Office
 2735 Airport Way 222 Shoshone St. East
 Boise, ID 83705 Twin Falls ID 83301
 (208) 334-2190 (208) 734-3578

State Office
 1301 N. Orchard St.
 Boise, ID 83720
 (208) 327-7900

Eastern Region Office Northern Region Office
 150 Shoup Ave. #15 1910 Northwest Blvd. #210
 Idaho Falls ID 83402 Coeur d'Alene ID 83814
 (208) 525-7161 (208) 756-4639

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04165

Date Received: 1/ 3/1990

Receipt No: S010820

Received By: Address Change

NOTICE OF CLAIM TO A WATER RIGHT.
ACQUIRED UNDER STATE LAW

1. Name: DANIEL J. MAHONEY, JR. 208-832-5566
Address: 1200 S OCEAN BLVD
PALM BEACH FL 33480

2. Date of Priority: APR 1, 1925

3. Source: UNNAMED SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	23	SE	NE		3	CUSTER

5. Description of diverting works:
DIVERSION DAM & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
LIVESTOCK USE ON RELATED CLAIM

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	14	NE	SE	5	IRR	3.0
			NW	SE		IRR	8.0
			SW	SE		IRR	6.0
			SE	SE	8	IRR	6.0

MICROFILMED
JUL 1 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	23.0	
		23	NE	NE	2	IRR	10.0
			NW	NE		IRR	3.0
					Section Acres	13.0	
					Total Acres	36.0	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

#72-04166, #72-04027, #72-00049 WATERS MAY MIX

14. Remarks:

TRIB. CLAIMED AS UNN. STREAM; USGS MAP SHOWS SALMON R.
LANDS ARE UNDER CONTRACT TO SELL TO DANIEL J. MAHONEY, JR.,
375 SOUTH COUNTY ROAD, SUITE 201, PALM BEACH FL. 33480

OWNERSHIP CHANGE 11/2/90 BY JG.

ADDRESS CHANGE 5/3/94 BY JG.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
NOV 01 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

APR 18 1994

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[✓] Water Right Number (s): A72-04165 A72-04167-A A71-10078
A72-04138 A72-04167B
A72-04139 A72-10362
A72-04140 A72-04027
A72-04166 A72-04138A

WATER RESOURCES
WESTERN REGION

[✓] Old Mailing Address: Dan Mahoney, c/o Sawtooth Properties
375 South County Road, Suite 201
Palm Beach, FL. 33480

[✓] New Mailing Address: Daniel J. Mahoney, Jr.
1200 South Ocean Blvd.
Palm Beach, FL. 33480

~~New~~ Telephone Number: (407) 832 - 5566

[✓] Signature of Claimant: Daniel J. Mahoney Jr
Date: April 11, 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/3/94 By: IC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

R E V I E W E D

APR 19 1994

Department of Water Resources
Southern Region Office

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office Southern Region Office
2735 Airport Way 222 Shoshone St. East
Boise, ID 83705 Twin Falls ID 83301
(208) 334-2190 (208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7800

Eastern Region Office Northern Region Office
150 Shoup Ave. #15 1910 Northwest Blvd. #210
Idaho Falls ID 83402 Coeur d'Alene ID 83814
(208) 525-7161 (208) 756-4639

MICROFILMED

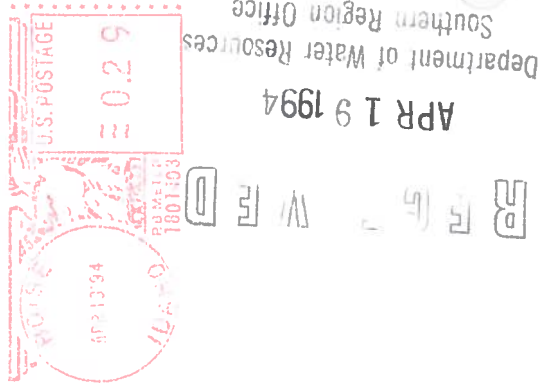
NOV 9 1994

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

MICROFILMED

NOV 01 1994

IDWR
SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

15-Apr-1994 13:19

DANIEL J MAHONEY JR
1200 SOUTH OCEAN BLVD
PALM BEACH FL 33480

RE: Snake River Basin Adjudication (SRBA) Notices of Claim No(s).
A72-04165, A72-04167A, A72-04138 (NOT A VALID CLAIM) A72-04167B,
A72-04139, A72-10362, A72-04140, A72-04027, A72-04166, A72-04138A &
A71-10054

Change of Address Notification

Dear Claimant(s):

IDWR has received your notice of the change of address of the water right claim referenced above. Our records have been changed accordingly.

If you sold the property, please contact our office toll-free at 1/800-451-4129.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

MICROFILMED
NOV 01 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04165
Date Received: 1/03/1990
Receipt No: S010820
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL J. MAHONEY, JR. 208-879-4488
Address: C/O JAMES R. BENNETTS, ESQ.
P.O. BOX 36
CHALLIS, ID 83226
2. Date of Priority: APR 01, 1925
3. Source: UNNAMED SPRINGS Trib. to: SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	23		SE	NE	3	CUSTER
5. Description of diverting works:
DIVERSION DAM & DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 78.0 Acre Feet Per Annum.
9. Non-irrigation uses:
LIVESTOCK USE ON RELATED CLAIM
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	14	NE	SE	5	IRR	3.0
			NW	SE		IRR	8.0
			SW	SE		IRR	6.0

A72-04165

Page 1

Date: 11/02/90

MICROFILMED

MAR 18 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	14	SE	SE	8	IRR	6.0
Section Acres							23.0
		23	NE	NE	2	IRR	10.0
			NW	NE		IRR	3.0
Section Acres							13.0
Total Acres							36.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

#72-04166, #72-04027, #72-00049 WATERS MAY MIX

14. Remarks:

TRIB. CLAIMED AS UNN. STREAM; USGS MAP SHOWS SALMON R.
LANDS ARE UNDER CONTRACT TO SELL TO DANIEL J. MAHONEY, JR.,
375 SOUTH COUNTY ROAD, SUITE 201, PALM BEACH FL. 33480

OWNERSHIP CHANGE 11/2/90 BY JG.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Nov-1990 12:38

James R. Bennetts
Attorney at Law
P O Box 36
Challis, ID 83226

Re: Change of OWNERSHIP form from Thomas W. Chivers, et al to Daniel J. Mahoney, Jr.

Nos: A72-04167A, A72-04138A, A72-04165, A72-04027, A72-04167B, A72-04166,
a72-00049, A72-10353, A72-10362

Dear Mr. Bennetts:

The Department has changed the name of the above-listed adjudication water rights. Please review the enclosed copies, should you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens
Secretary

/jg

Enclosures

MICROFILMED

MAR 18 1993

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A72-04167A, A72-04138A, A72-04165, A72-04027, A72-04167I
A72-04166, A72-00049, A72-10353, A72-10362

[] Name and Address of
Former Claimant(s): THOMAS W. CHIVERS, AILEEN E. CHIVERS, THOMAS E. CHIVERS
ROY EDWARD CHIVERS
P. O. Box 528
Challis, Idaho 83226

[] New Claimant(s): DANIEL J. MAHONEY, JR.
c/o JAMES R. BENNETTS, ESQ.

RECEIVED

[] New Mailing Address: P. O. Box 36 OCT 16 1990

Challis, ID 83226Department of Water Resource
Southern Region Office

New Telephone Number: (208) 879 - 4488

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Daniel J. Mahoney, Jr.
Daniel J. Mahoney, Jr.

Date: _____

MICROFILMED

MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04165
Date Received: 1/03/1990
Receipt No: S010820
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS W. CHIVERS 208-879-2355
Address: P.O. BOX 528
CHALLIS, ID 83226

2. Date of Priority: APR 01, 1925

3. Source: UNNAMED SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	23	SE	NE		3	CUSTER

5. Description of diverting works:
DIVERSION DAM AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
LIVESTOCK USE ON RELATED CLAIM

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	14	NE	SE	5	IRR	3.0
			NW	SE		IRR	8.0
			SW	SE		IRR	6.0

A72-04165

Page 1

Date: 01/03/90

MICROFILMED

MAR 18 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	14	SE	SE	8	IRR	6.0
						Section Acres	23.0
		23	NE	NE	2	IRR	10.0
			NW	NE		IRR	3.0
						Section Acres	13.0
						Total Acres	36.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

#72-04166, #72-04027, #72-00049 WATERS MAY MIX

14. Remarks:

TRIB. CLAIMED AS UNN. STREAM; USGS MAP SHOWS SALMON R.

|
LANDS ARE UNDER CONTRACT TO SELL TO DANIEL J. MAHONEY, JR.,
375 SOUTH COUNTY ROAD, SUITE 201, PALM BEACH FL. 33480

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

86

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

A72-04165

Date Received

12-26-89

Receipt Number

5010820

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

DEC 26 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) THOMAS W. CHIVERS Phone (208) 879-2355
Mailing Address P. O. Box 528, Challis, Idaho Zip 83226

2. Date of Priority (Only one (1) per claim) 04/01/1925

3. Source of water supply (a) Unnamed springs
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 14 N. Range 19 E. Section 23,
1/4 of SE 1/4 of NE 1/4, Govt. Lot, 3 B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dam springs to ditch thence
Northerly to place of use; diversion is approximately on applicant's
south boundary.

MICROFILMED

MAR 18 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 1.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 78 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Livestock use on related claim.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	19E	23	Lot 4 10	3															13
		14													Lot 5 3			Lot 8 6	23

Total number of acres irrigated 36

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water from 72-04166; 72-04027 and 72-00049 may mix. or None ()

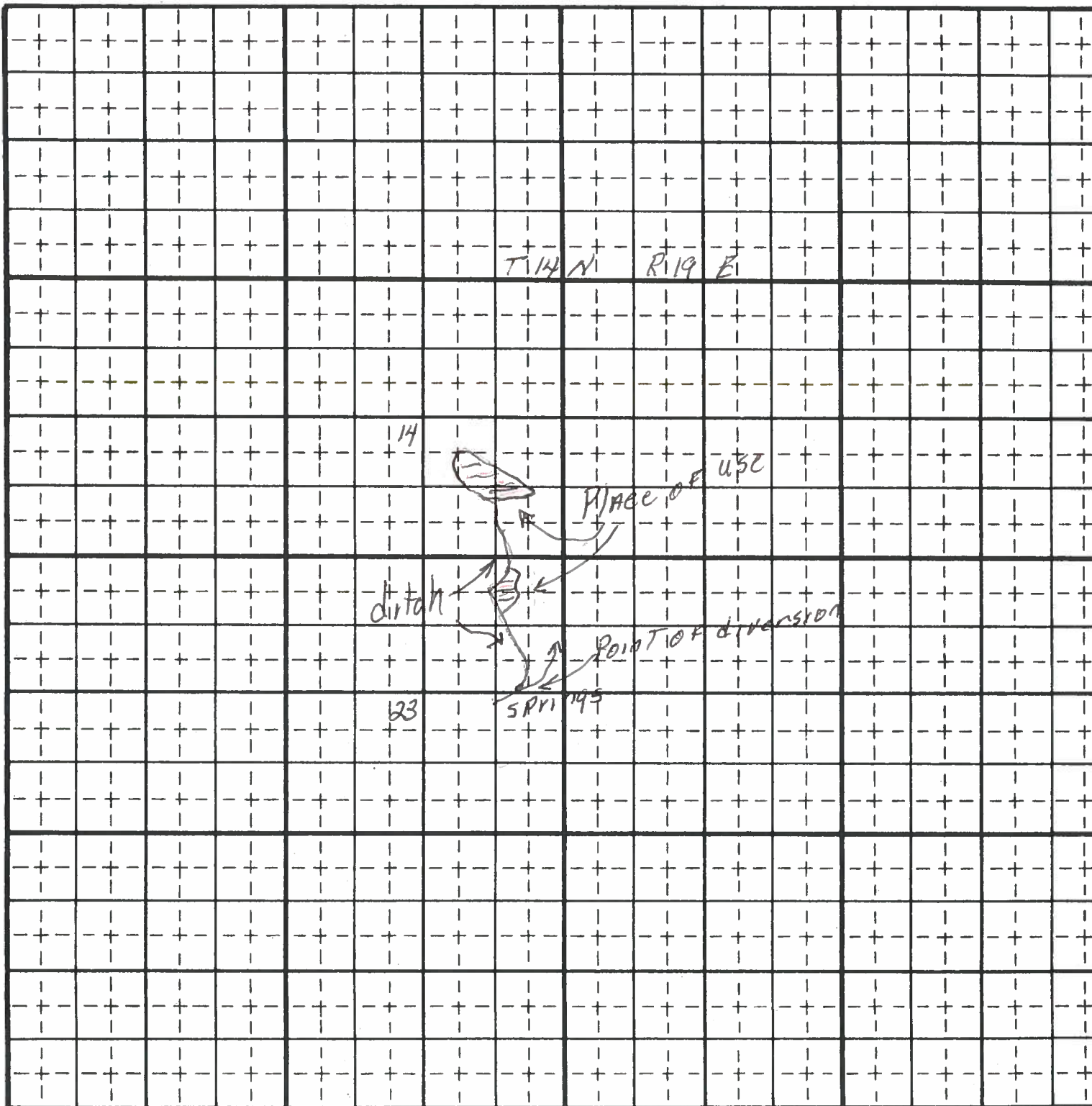
14. Remarks: Lands under contract to sell to DANIEL J. MAHONEY, JR., whose address is:
375 South County Road, Suite 201, Palm Beach, FL 33480.

Last Name CHIVERS Ident No. _____

MICROFILMED
MAR 18 1993
Copies: White -State, Yellow -Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Chivers Ident No. _____

MICROFILMED
MAR 18 1993
Copies: White-State, Yellow-Chairman

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 72-04165
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas W. Chivers Date 12-28-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 20th day of December 1989

SEAL

Notary Public James J. Bennett

Residing at Malheur, Idaho

My Commission Expires 1-13-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name CHIVERS Ident. Number _____

MICROFILMED

MAR 18 1993

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 4, 1990

THOMAS W CHIVERS
*P O BOX 528
*CHALLIS ID 83226

Re: A72-00049
A72-04027
A72-04165
A72-04166
A72-04167B
A72-10353
A72-10362

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-04165
DANIEL J. MAHONEY, JR.
C/O JAMES R. BENNETTS, ESQ.
P.O. BOX 36
CHALLIS ID 83226

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

AFFIDAVIT - WATER USE

RE: WATER RIGHT NO. **A72-04165**

RECEIVED

APR 20 1992

STATE OF IDAHO)
 : ss.
County of Custer)

Department of Water Resources
Southern Region Office

The undersigned, first being duly sworn, deposes and says as follows:

1. I am a male, born in March of 1921, presently residing in Custer County, Idaho. My parents had interests in a cattle ranch, with a winter operation near Challis where we lived at the time of my birth.

2. I have reviewed the print-out from Idaho Department of Water Resources attached and made a part hereof as Exhibit A, and am familiar with the facts stated therein. I resided on the lands described as the Place of use all during my childhood and assisted with the irrigation of these lands.

3. I am not able to state that I personally recall the lands in question being irrigated in 1925, however, I can of my own memory state that the lands were irrigated in 1927. Further, recalling the condition of the ditches at that time, and recalling conversations with my father, uncles, and others, it is my belief that all the lands listed under the place of use were irrigated no later than 1925 from the described source. It is my honest belief that the true priority would, if anything, be earlier.

4. I also state that I remained interested in the cattle business conducted on these and surrounding lands until very recently when I sold my ranching operation to Daniel J. Mahoney, Jr. My only extended absence was a brief period during World War II. Therefore, I have maintained contact with the yearly use of the lands and believe I have sound bases for these statements which to my best knowledge and belief are accurate and true.

DATED: March 30th, 1992.

Thomas W. Chivers
Thomas W. Chivers

SUBSCRIBED AND SWORN TO before me this 30th day of March, 1992.

James W. Bennett
Notary Public for Idaho
Residing at: Challis Idaho
My Comm. Expires: 1-13-93

MICROFILMED

Water Right Number - A72-04165

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
MAHONEY, JR.

DANIEL J.

1 - C/O JAMES R. BENNETTS, ESQ.
2 - P.O. BOX 36
3 -

State- ID Zip- 83226

City- CHALLIS
Phone - 208-879-4488*** O - ORIGINAL OWNER ***
CHIVERS

THOMAS W.

1 - P.O. BOX 528
2 -
3 -
City- CHALLIS
Phone - 208-879-2355

State- ID Zip- 83226

+ - Priority Date - - +
04/01/1925+ - Region - - - +
17 SOUTHERN+ - Stage - - - +
S - STATUTORY CLAIM

+ - Status - - - +

+ - Source - - - - +
UNNAMED SPRINGS+ - Tributary - - - - +
SALMON RIVER+ - - - - +
Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - +
Stream Index (Blank if no Index Code)

14N 19E 23 SE NE 3 (37) CUSTER

+ - - - - +
Code Description Period From Period To Water Use - - - - +
Diversion Rate Diversion Volume

01 - IRRIGATION

04/01 11/01

1.000

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
1.000 78.0+ - - - - +
Twn Rng Sec Tract Lot Acres Place of Use - - - - +
Code Description County14N 19E 14 NE SE 5 3.0 01 IRRIGATION (37) CUSTER
14N 19E 14 NW SE 8.0 01 IRRIGATION (37) CUSTER
14N 19E 14 SW SE 6.0 01 IRRIGATION (37) CUSTER
14N 19E 14 SE SE 8 6.0 01 IRRIGATION (37) CUSTER
14N 19E 23 NE NE 2 10.0 01 IRRIGATION (37) CUSTER
14N 19E 23 NW NE 3.0 01 IRRIGATION (37) CUSTER

Total Acres: 36.0

+ - - Diversion Means - DIVERSION DAM & DITCH

+ - - Non-Irrigation Use - LIVESTOCK USE ON RELATED CLAIM

+ - - Other Rights for Same Use - #72-04166, #72-04027, #72-00049 WATERS MAY MIX

MICROFILMED
MAR 18 1993

Water right number - A72-04165

Prefix Translation: ADJUDICATION CLAIM

Remarks
 TRIB. CLAIMED AS UNN. STREAM; USGS MAP SHOWS SALMON R.
 LANDS ARE UNDER CONTRACT TO SELL TO DANIEL J. MAHONEY, JR.,
 375 SOUTH COUNTY ROAD, SUITE 201, PALM BEACH FL. 33480

 OWNERSHIP CHANGE 11/2/90 BY JG.

Old Water Right Numbers
 No Old Water Right Numbers found.

Conditions of Approval
 No Conditions of Approval found.

Decree Plaintiff - - - + - - - - Decree Defendant - - - + + - Decree Date - - +
 00/00/0000

Audit Fields - 01/03/90 WORSTELL 11/02/90 GIVENS

Comments
 No Comments Found

Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	Field Inspection Made	Civil Case Number
Objection Filed Date - 00/00/0000	Field Inspection Flag - 00/00/0000	Old Case Number - 39576
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 01/03/1990	Last Amended Date - 00/00/0000	Temporary Right - P
Proof Due Date - 00/00/0000	Receipt Number - S010820	Water District -
Licensed Date - 00/00/0000	POU Ownership Flag - Y	Federal/State Indicator - S
Claims Tape Error Flag -	Name Connector -	Presumption Flag -
Fee Exempt Flag -		Notice of Error Flag -

MICROFILMED
 MAR 18 1993

MAHONEY CLAIMS

EXAMS:

5/27/93

9/26 & 27/98

THIS FILE IS SUPPLEMENT TO:

72-00005

← FILED HERE

72-00049

-04027

-04166

-04139

-04140

-04138 A-B

-04165

-04167 A-B

-10362

Stage: BENEFICIAL USE

CUSTER County

Other Rights: 72-04166, 72-04027, 72-00049 WATERS MAY MIX

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 167.3 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 72-00049, 72-04027, & 72-04166.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 30.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

AJ0749NP
No. RT2-04165

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/07/98
PAGE: 2

=====

Dates:	Exam Made Date: 05/27/1993	Verified Date: 12/07/1998	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

=====

CLAIM NUMBER

A72-04165

DATE

12/7/98

TRANSFER NUMBER

AGENT

su

CLAIMED ACRE TOTAL

36

GIS ACRE TOTAL

30.5

	TWP	RNG	SEC	NE ~~15~~				NW				SW				L5-L5 SE L8				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	<u>14N</u>	<u>19N</u>	<u>14</u>				<u>3</u>									<u>3</u>	<u>8</u>	<u>6</u>	<u>6</u>	<u>23</u>
GIS																<u>0.3</u>	<u>6</u>	<u>6</u>	<u>6</u>	<u>18.3</u>
RECOM																<u>0.3</u>	<u>6</u>	<u>6</u>	<u>6</u>	<u>18.3</u>
				<u>(L2)</u>																
CLAIM			<u>23</u>	<u>10</u>	<u>3</u>															<u>13</u>
GIS				<u>10</u>	<u>2.2</u>															<u>12.2</u>
RECOM				<u>10</u>	<u>2.2</u>															<u>12.2</u>
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.

477 478479Reid Pou = 30.5 ac.(pou overlaps w/ -4027)

B72-DBPOD.SHP

NOS. DESCRIPTION

325 5.23 SW SW NE (Lot 3)

DBF TABLES UPDATED

B72-DBPOU.DBF

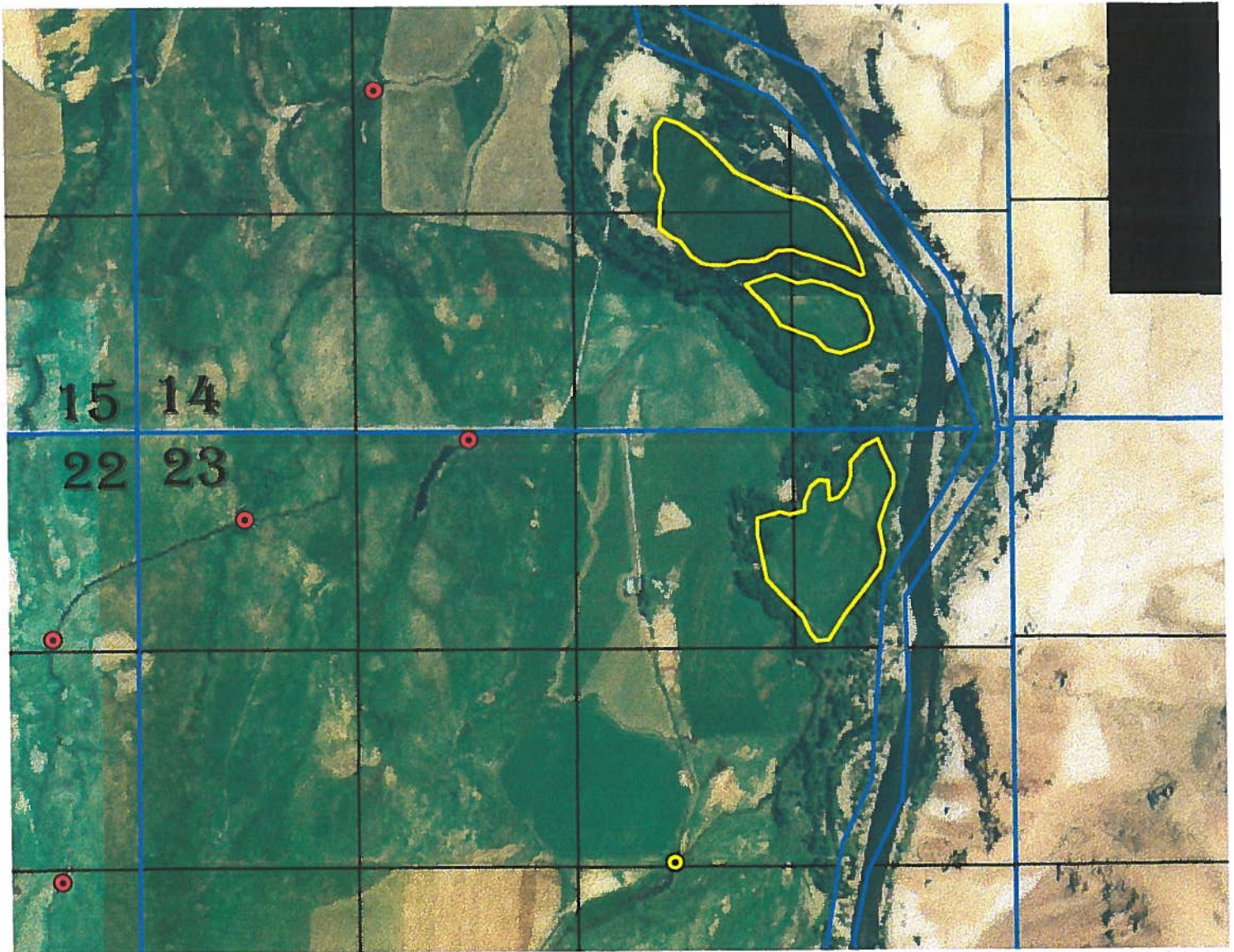
B72-DBPOD.DBF

JPEG LAYOUT

72-04165.jpg

IDAHO DEPARTMENT OF WATER RESOURCES

72-04165



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 14N
RNG: 19E
SEC: 14 & 23



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: DEC. 7, 1998

MAINEY CLAIM REVIEW

12/2/98

SCC

	CLAIM	cts	POU	SOURCE
(160 ^D AC)	-0005	1.6	285	SPRINGS / CHALLIS CREEK
	REC.	1.6	82 AC.	SPR. / PHILLIPS SL.
	-4139	2.4	285	WW SPRINGS / CHALLIS CREEK
	REC.	2.4	82 AC.	WW / PHILLIPS SL.
	-10362	1.5	65 AC	unnamed SPR. / Phillips ^S
	-4140	0.7	6 AC	WW Spring / CHALLIS CR.

(SW)	-00049	.49	110 AC	TEAWALT SL. / S.R.
	Rec'd:	.49 cts	→ 110 AC	
	-4027	5.68	142 AC	unnamed SPR. / S.R.
			→ 142	Ti. Slough
	-4166	1.0	30 AC	unnamed SPRING / S.R.
			→ 30 (Apr 67 AC)	
	~~-4167~~			
	-4165	1.0	36 AC	unnamed SPR. / S.R.
			→ 30.5 AC	

(SW)	-4167 A	1.14	35 AC	SPRING WASTEWATER / CHALLIS CR.
	B	1.0	25 AC	Phillips SL. / S.R.
	Rec'd { A-		→ 35 AC	
	{ B-		→ 22	
	-4138 A	0.76	38 AC	WW SPR. / S.R.
	B	6.0	285 AC	" "
	Rec'd { A-	.76	→ 38	
	{ B-	6.0	→ 216 AC	same

Combined Use Limits:

12/7/98
SEC

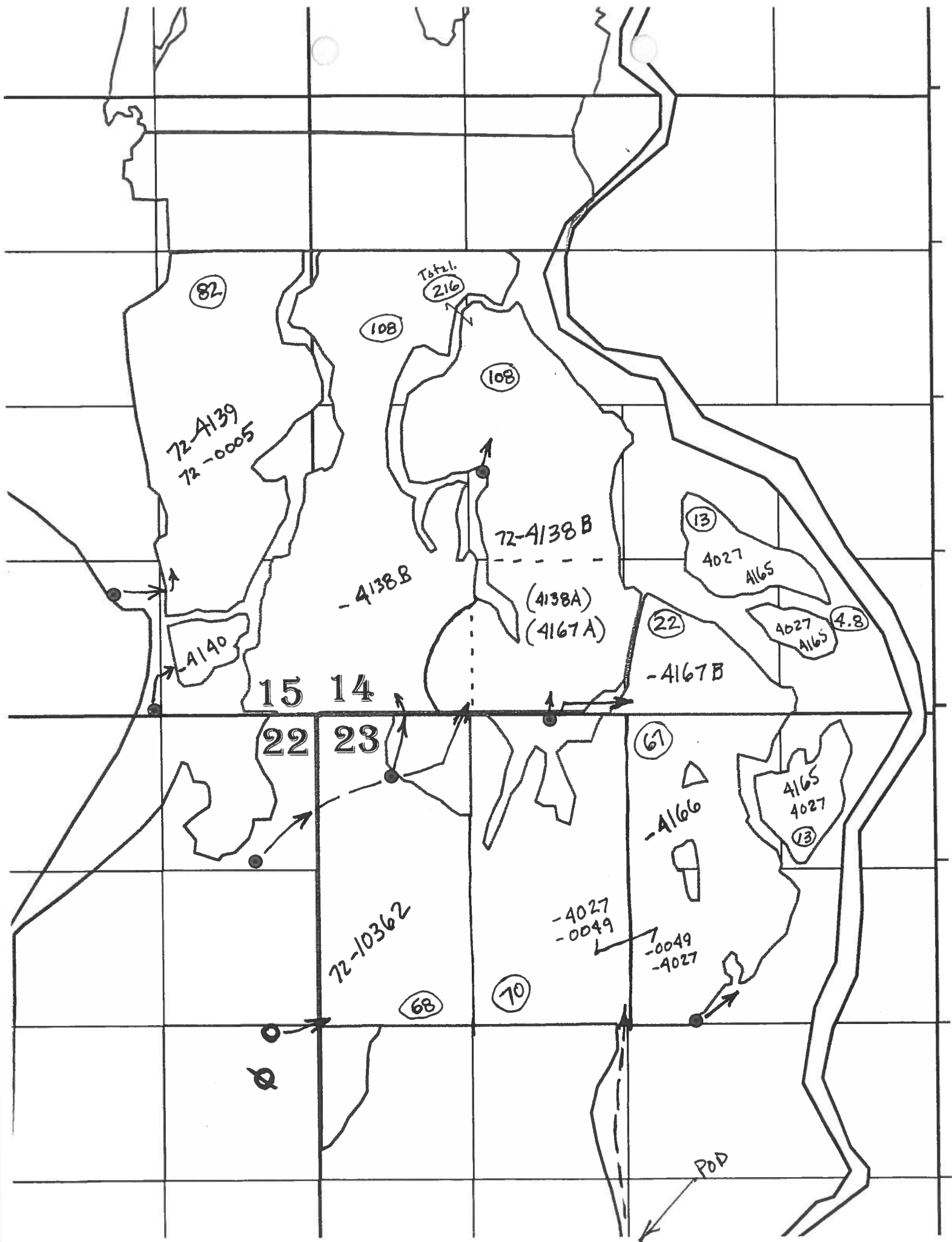
<u>POU:</u>	<u>Rec'd Acres</u>	
72-00049	140	} Combined limit 167.3 ac.
- 4165	30.5	
- 4166	30	
- 4027	142	

* proof of priority for beneficial use
claims, based on James Bernetts,
= 1927

Sources are Tewalt Slough & unnamed Stream

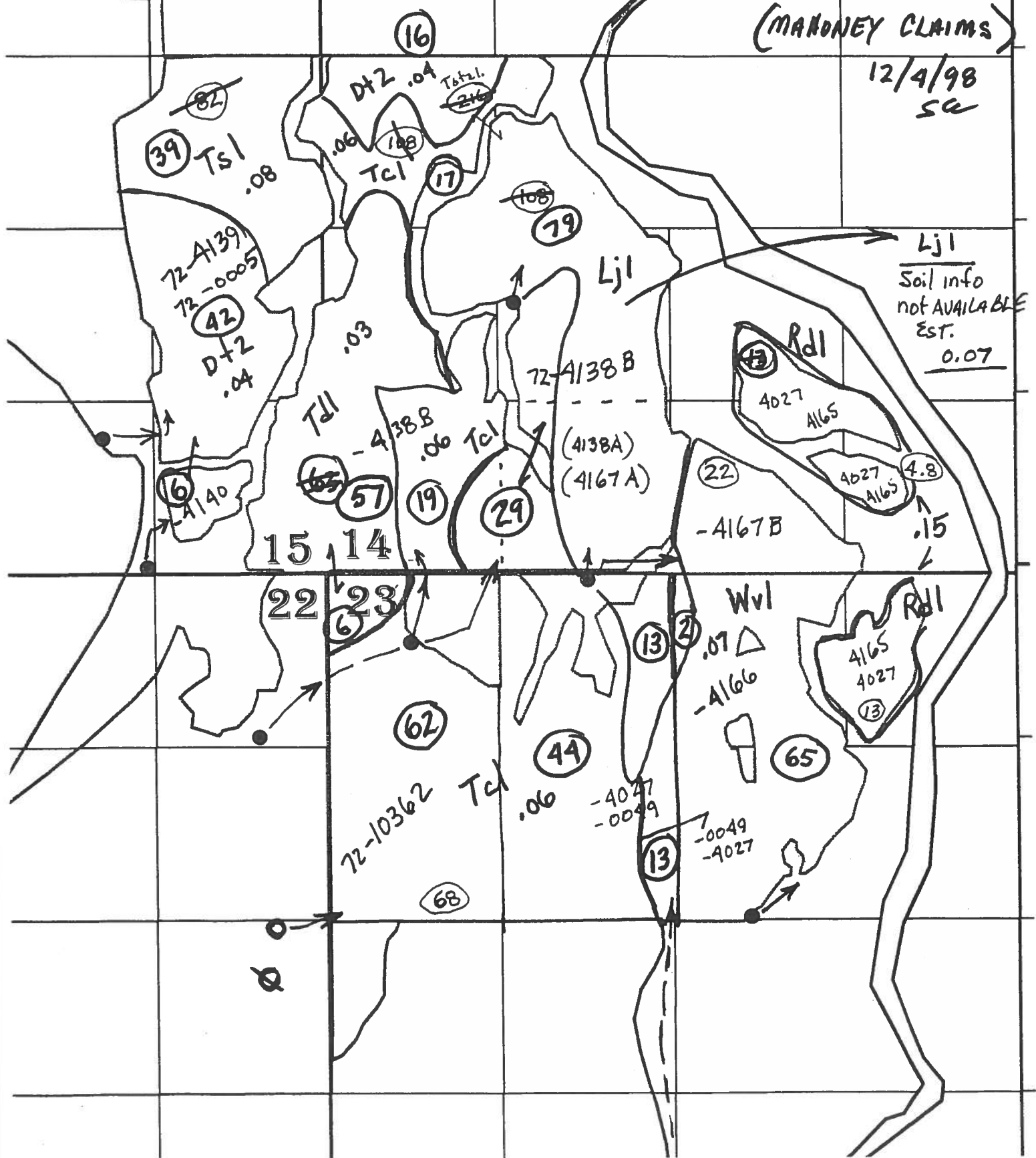
<u>Quantity:</u>	<u>claim</u>	<u>Rec'd</u>	
72-00049	.49	0.49	
- 4165	1.00	.61	(.02)
- 4166	1.00	.60	(.02)
- 4027	5.68	2.84	(.02)

Unable to measure water deliveries and
I cannot find measurements by R.V.W., therefore
I am limited to the delivery rate of 0.02 cfs/ac.



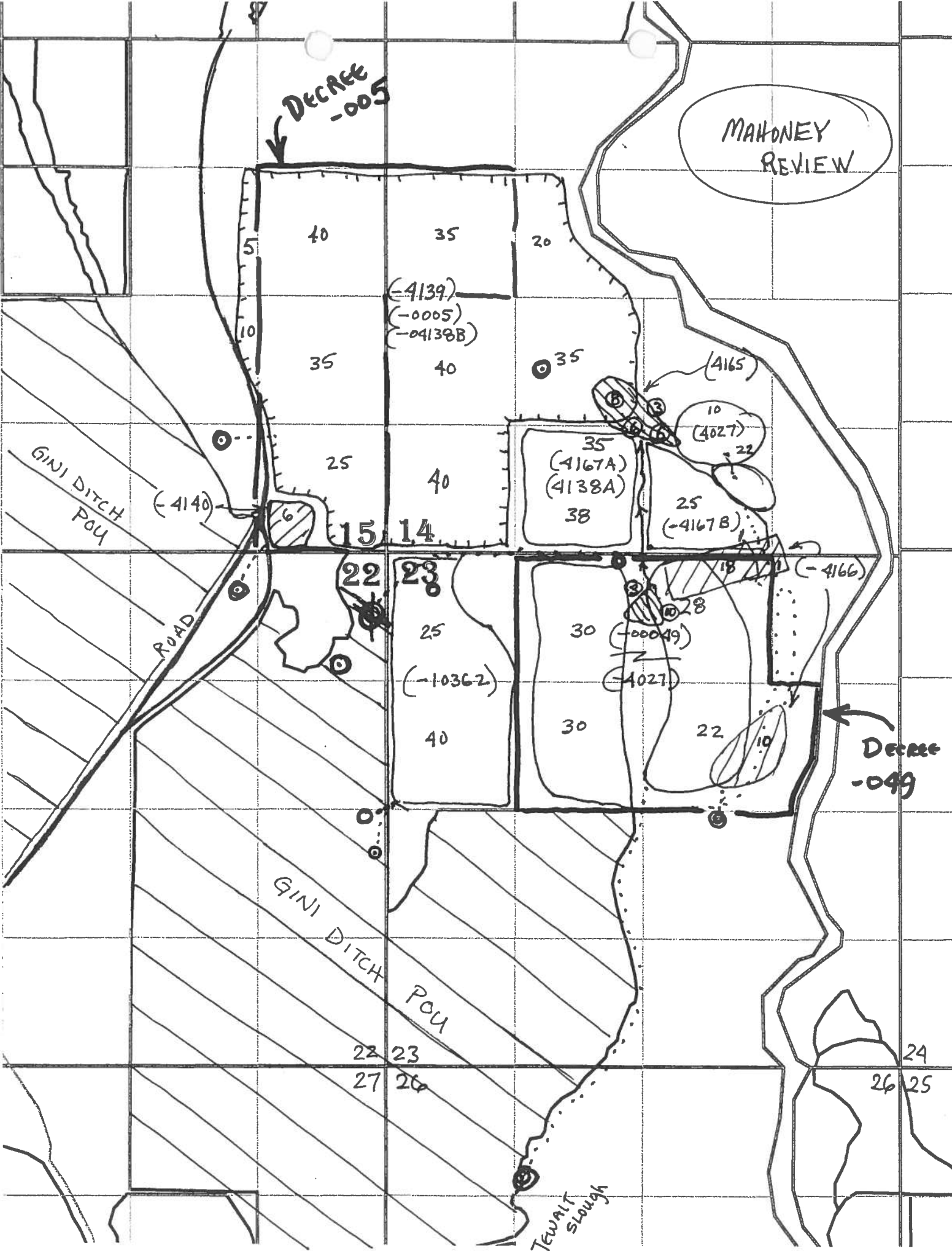
12/4/98
SC

Lj1	Soil info not AVAILABLE EST. 0.07
-----	--



Decree
-005

MAHONEY
REVIEW



Pi 505
R72-1
mygll



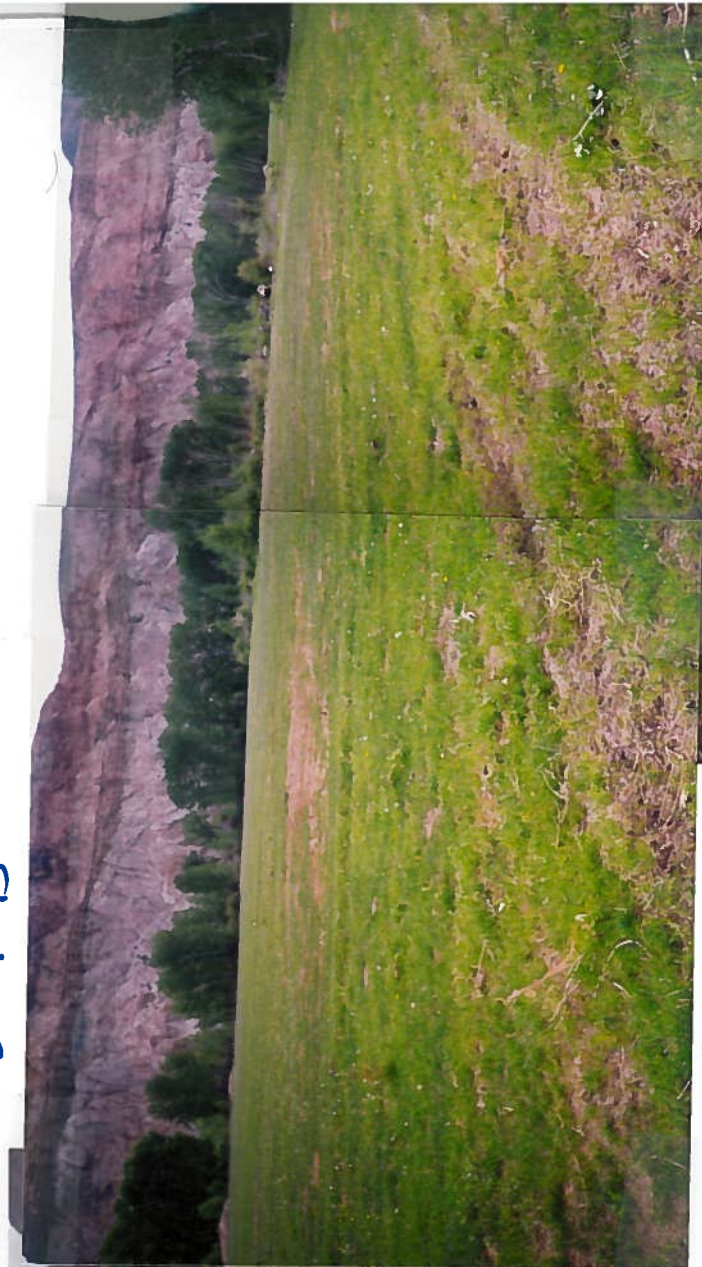
MATONEY

~~A72-00049~~

A72-04165

↑ POU IRRIGATED.
WEST END OF PARCEL ↓

S-27-93



MALONEY

~~A72-0049~~

A72-4165



50' BORDER PASTURE

5-27-93

PHOTO:

R72-8

by SCC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A72-04165

16:06:40
05/27/95

35

LAST: CHIVERS
ADDRESS: PO BOX 528
CITY: CHALLIS
PHONE NUMBER: 208-879-2355
STATE: ID ZIP: 83226

OWNER CODE: 0

LAST: MAHONEY JR
ADDRESS: 1200 S OCEAN BLVD
CITY: PALM BEACH
PHONE NUMBER: 208-832-5566
STATE: FL ZIP: 33480

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE FIELD
EXAMINER
Y () N ()

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

TRIB. CLAIMED AS UNN. STREAM; USGS MAP SHOWS SALMON R.
LANDS ARE UNDER CONTRACT TO SELL TO DANIEL J. MAHONEY, JR.,
375 SOUTH COUNTY ROAD, SUITE 201, PALM BEACH FL. 33480

OWNERSHIP CHANGE 11/2/90 BY JG.

ADDRESS CHANGE 5/3/94 BY JG.
CHANGED ADDRESSES PER STANDARDS FOR MAILING ONLY 3/27/95 DMS

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A72-04165 PRIORITY DATE: 04-01-1925 STAGE: S

B. WR RECORD: # 72-04165 PRIORITY DATE: 04-01-1925 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A72-04165	14N	19E	23			SE	NE	3		CUSTER	

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED SPRINGS

TRIB: SALMON RIVER

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
72-04165	14N	19E	23			SE	NE	3		CUSTER	

OTHER MR RECORDS WITH SAME MR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE NONE NONE

SOURCE: SPRINGS

TRIB: SALMON RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

	TWP.	RGE.	SEC.		POD	COUNTY	DIVERSION NAME	DIVERSION NBR
14N	19E	23	1/4	SE	1/4	NE	LOT 3	FLAG CUSTER

[illegible]

TRIB:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A72-04165
R72-04165

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	19E	14	NE	SE	5	MAHONEY JR, DANIEL J	A72-04165 / 3.0	72-04165 / 1.0			28.0
			NE	SE		US DEPT OF INTERIOR	A72-15715 /	-	/		
			NE	SE		US DEPT OF INTERIOR	A72-15716 /	-	/		
			NE	SE		US DEPT OF INTERIOR	A72-16010 /	-	/		
			NE	SE	5	MAHONEY JR, DANIEL J	R72-04165 / 3.0	-	/		
14N	19E	14	NW	SE		MAHONEY JR, DANIEL J	A72-04165 / 8.0	-	/		
			NW	SE		MAHONEY JR, DANIEL J	A72-04027 / 10.0	72-04027 / 10.0			
			NW	SE		MAHONEY JR, DANIEL J	R72-04027 / 10.0	-	/		
			NW	SE		MAHONEY JR, DANIEL J	R72-04165 / 8.0	72-04165 / 8.0			
14N	19E	14	SW	SE		MAHONEY JR, DANIEL J	A72-04165 / 6.0	72-04165 / 6.0			42.0
			SW	SE		MAHONEY JR, DANIEL J	A72-04027 / 22.0	72-04027 / 22.0			
			SW	SE		MAHONEY JR, DANIEL J	A72-04167B / 25.0	-	/		
			SW	SE		MAHONEY JR, DANIEL J	R72-04027 / 22.0	-	/		
			SW	SE		MAHONEY JR, DANIEL J	R72-04165 / 6.0	-	/		
			SW	SE		MAHONEY JR, DANIEL J	R72-04167B / 25.0	-	/		
			SW	SE		CHIVERS, THOMAS W.	72-04167 / 22.0		/		
14N	19E	14	SE	SE	8	MAHONEY JR, DANIEL J	A72-04165 / 6.0	72-04165 / 6.0			19.0
			SE	SE		US DEPT OF INTERIOR	A72-16010 /	-	/		
			SE	SE	8	MAHONEY JR, DANIEL J	A72-04166 / 1.0	72-04166 / 1.0			
			SE	SE	8	MAHONEY JR, DANIEL J	R72-04165 / 6.0	-	/		
			SE	SE	8	MAHONEY JR, DANIEL J	R72-04166 / 1.0	-	/		
14N	19E	23	NE	NE	2	MAHONEY JR, DANIEL J	A72-04165 / 10.0	72-04165 / 10.0			19.0
			NE	NE		US DEPT OF INTERIOR	A72-16010 /	-	/		
			NE	NE	2	MAHONEY JR, DANIEL J	A72-04166 / 1.0	72-04166 / 1.0			
			NE	NE	2	MAHONEY JR, DANIEL J	R72-04165 / 10.0	-	/		
			NE	NE	2	MAHONEY JR, DANIEL J	R72-04166 / 1.0	-	/		
14N	19E	23	NW	NE		MAHONEY JR, DANIEL J	A72-04165 / 3.0	72-04165 / 1.0			40.0
			NW	NE		MAHONEY JR, DANIEL J	A72-00049 / 28.0	72-00049 / 28.0			
			NW	NE		MAHONEY JR, DANIEL J	A72-04027 / 28.0	72-04027 / 28.0			
			NW	NE		MAHONEY JR, DANIEL J	A72-04166 / 18.0	72-04166 / 18.0			
			NW	NE		MAHONEY JR, DANIEL J	A72-10353 /	-	/		
			NW	NE		MAHONEY JR, DANIEL J	R72-00049 / 28.0	-	/		
			NW	NE		MAHONEY JR, DANIEL J	R72-04027 / 28.0	-	/		
			NW	NE		MAHONEY JR, DANIEL J	R72-04165 / 3.0	-	/		
			NW	NE		MAHONEY JR, DANIEL J	R72-04166 / 18.0	-	/		
			NW	NE		MAHONEY JR, DANIEL J	R72-10353 /	-	/		

ADDITIONAL POU FOUND

TOTAL ACRES

A72-04165

36.00

24.00

148.00

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-04165	UNNAMED SPRINGS	MAHONEY JR, DANIEL J	1.000	0.027		
A72-00049	TEWALT SLOUGH	MAHONEY JR, DANIEL J	0.490	0.004		
R72-00049	TEWALT SLOUGH	MAHONEY JR, DANIEL J	0.490	0.004		
A72-04027	UNNAMED SPRING & SLOUGH	MAHONEY JR, DANIEL J	5.680	0.040		
R72-04027	UNNAMED SPRING & SLOUGH	MAHONEY JR, DANIEL J	5.680	0.040		
R72-04165	UNNAMED SPRINGS	MAHONEY JR, DANIEL J	1.000	0.027		
R72-04166	UNNAMED SPRING	MAHONEY JR, DANIEL J	1.000	0.033		
A72-04166	UNNAMED SPRING	MAHONEY JR, DANIEL J	1.000	0.033		
R72-04167B	SLOUGH (PHILIPS)	MAHONEY JR, DANIEL J	0.440	0.017		
A72-04167B	SLOUGH (PHILIPS)	MAHONEY JR, DANIEL J	1.000	0.040		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-15715	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-15715	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-15716	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-15716	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-16010	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.040 CFS	
A72-16010	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.040 CFS	
A72-10353	DOMESTIC	MAHONEY JR, DANIEL J	FROM 01-01 TO 12-31	0.040 CFS	
R72-10353	DOMESTIC	MAHONEY JR, DANIEL J	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: #72-04166, #72-04027, #72-00049 WATERS MAY MIX

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

$$Y(\underline{\quad}) \quad N(\underline{\quad})$$

Y() N()

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____

DATE: _____

A

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A72-D4165 IRRIGATION	FROM 04-01 TO 11-01	1.000 CFS	
TOTAL DIVERSION RATE/VOLUME		1.000 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
72-04165 IRRIGATION	FROM 05-01 TO 11-01	1.000 CFS	
TOTAL DIVERSION RATE/VOLUME		1.000 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 1.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 1b. CALCULATIONS
ACRES x 0.02 CFS/ACRE = CFS

(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 78.0 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

HR RECORD CONDITIONS/REMARKS:

TRIB. CLAIMED AS UNN. STREAM; USGS MAP SHOWS SALMON R.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 1.000	DATABASE EXAMINER	DATABASE EXAMINER 78.0
TOTAL FOR THIS RIGHT		1.000		78.0

NON-IRRIGATION USES CLAIMED: LIVESTOCK USE ON RELATED CLAIM

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04165
TOTAL DIVERSION RATE OF WR SPLITS DATABASE 1.000 EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	R72-04165	1.000	R72-04165	1.000	72-04165	1.000
TOTAL CFS		1.000		1.000		1.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: DATE: TITLE:

NAME OF FIELD EXAMINER: TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☐ ORTHOPHOTOQUAD	DATE OF PHOTO	IDWR ID NO.	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED	IDWR ID NO.	Y() N()
☐ NAPP	DATE OF PHOTO	IDWR ID NO.	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO		Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO		Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO		Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED		Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP		Y() N()
☐ OTHER	DATE		Y() N()
☐ OTHER	DATE		Y() N()
☐ OTHER	DATE		Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM		
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☐ SYSTEM DESCRIPTION	DATE DRAWN		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
☐ OTHER	DATE		
☐ OTHER	DATE		

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV								
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

CLAIM NUMBER: A72-04165

Stage: STATUTORY CLAIM
CUSTER County

POU County: CUSTER

Other Rights: #72-04166, #72-04027, #72-00049 WATERS MAY MIX

TRIB. CLAIMED AS UNN. STREAM; USGS MAP SHOWS SALMON R. LANDS ARE UNDER CONTRACT TO SELL TO DANIEL J. MAHONEY, JR., 375 SOUTH COUNTY ROAD, SUITE 201, PALM BEACH FL. 33480

 ADDRESS CHANGE 5/3/94 BY JG.
 CHANGED ADDRESSES PER STANDARDS FOR MAILING ONLY 3/27/95 DMS

Verified Date:

Field Inspection Flag:
Presumption Flag:

R PROOF

CVR

MAPS

PHOTOS

MISC

Replace this label with a number

X

X

CLAIM A72-4165
T. R. S. Q/Q

P/D

PHOTO T75 (SW)

T14N

DT.&ID. PH TO 1954

R19E

10

BM

12

15

14

13

Disposal

24

BM 5001

Challis
Hot Springs

Gravel
Pit

CHICHO

4966

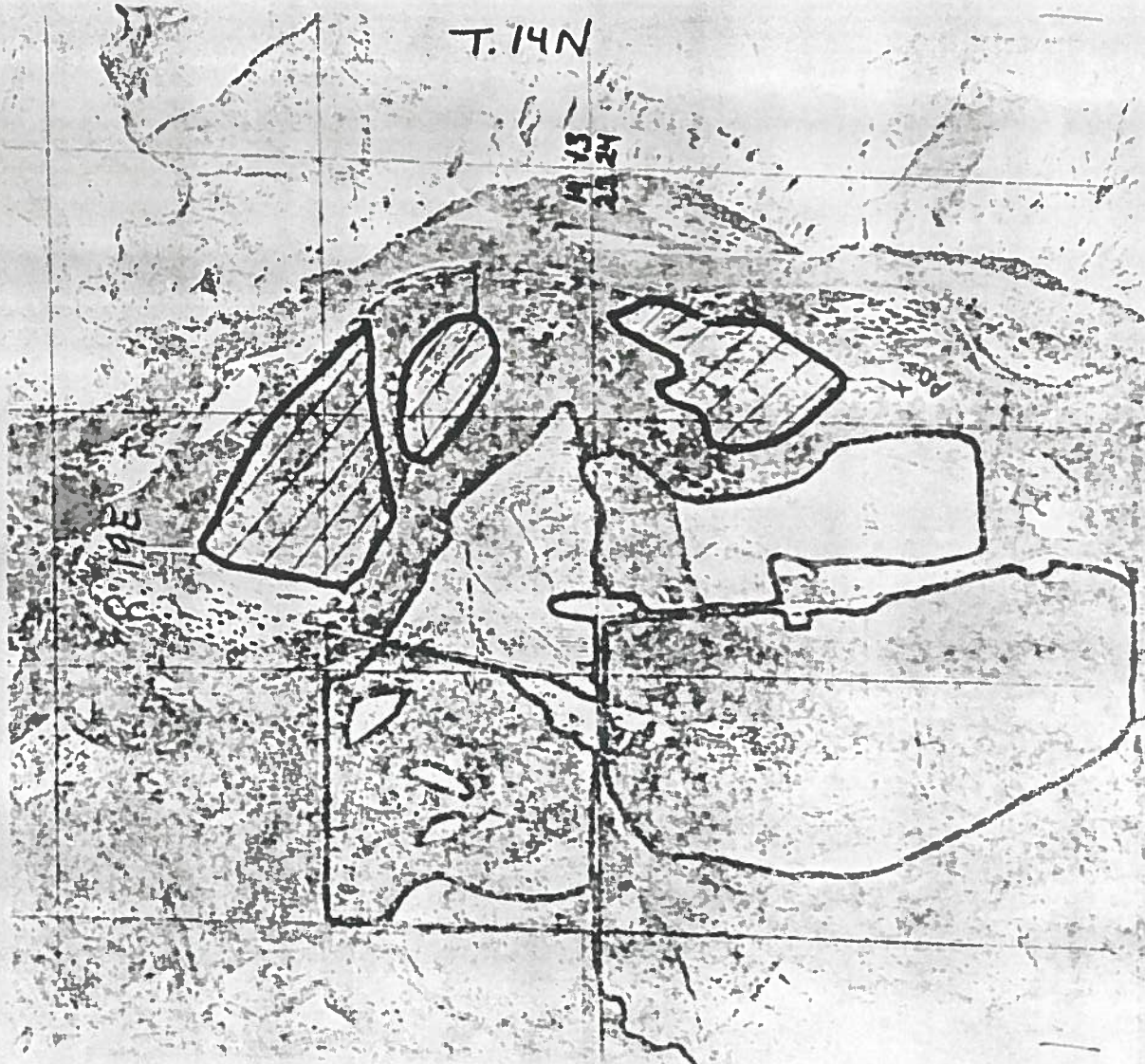
27

26

25

72-4165

STAT. CLAIM MAP



State of Idaho

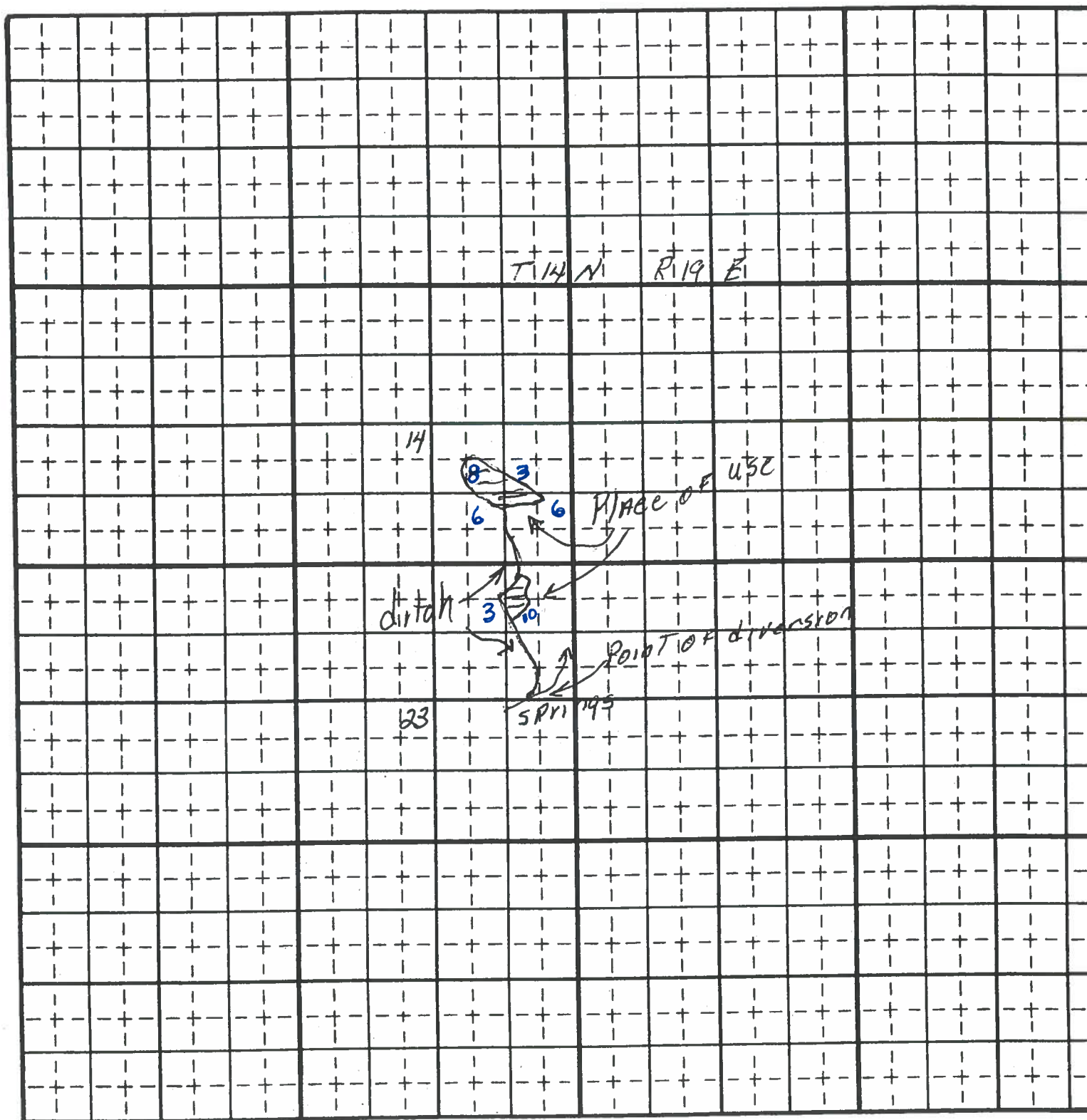
County of Custer

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the claimant's knowledge.

(Claimant)

It is very important that you inform the department in writing of any change in your location or receive the notices affecting your water rights that

Scale: 2 inches equals 1 mile



CLAIMED POU 36 Acres

Last Name Chivers Ident No. 472-4/65

Copies: White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:36
06/05/92

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-04165

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DTG	Y							
SOURCE	Y							
PLACE OF USE	Y							
DTG AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

11-13-92
Sc

VERIFIED BY CODES
 TOPO MAP/ORTHO-PG = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:18:34
06/05/92

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A72-04165

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DANIEL J. MAHONEY, JR. C/O JAMES R. KENNEDY, ESQ. P.O. BOX 36 CHALLIS ID 83226 (208) 879-4488	04/01/1925	IRRIGATION	04-01 11-01	1.00 CFS	1.00 CFS
TOTAL DIVERSION: CONSUMPTIVE USE:						78.0 AFA

Water Source: UNNAMED SPRINGS Tributary to: SALMON RIVER Stage: STATUTORY CLAIM

Point(s) of Diversion: T14N R19E S23 Lot 3(SENE) CUSTER County

Place of use	Legal Description for:	IRRIGATION	NE	NW	SW	SE	SUM
T R S	NE NE NE SENE	NE NW NW SENE	NE SW SW SENE	NE SE SE SENE	NE SE SE SENE	NE SE SE SENE	SUM
14N 19E 14	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	23.0
14N 19E 23	02-10 03						13.0
TOTAL ACRES							36.0

POU County: CUSTER

Non-Irrigation Uses: LIVESTOCK USE ON RELATED CLAIM

Other Rights: #72-04166, #72-04027, #72-00049 WATERS MAY MIX

Non-Irrigation Use: LIVESTOCK USE ON RELATED CLAIM

Remarks: TRIB. CLAIMED AS UNN. STREAM: USGS MAP SHOWS SALMON R.
LANDS ARE UNDER CONTRACT TO SELL TO DANIEL J. MAHONEY, JR.,
375 SOUTH COUNTY ROAD, SUITE 201, PALM BEACH FL. 33480

OWNERSHIP CHANGE 11/2/90 BY JG.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

CLAIM NUMBER: A72-04165

OWNER CODE: 0

OWNER CODE: C

VERIFICATION REQUIRED DUE TO REMARKS?

OWNERSHIP CHANGE 11/2/90 BY JG.

CONTACT PERSON:

DATE OF FIELD EXAM: _____ / _____ / _____
DATE TIME START DATE TIME START DATE TIME

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: ()

PHONE ALBER: ()
 0000-0000-0000-0000
 0000-0000-0000-0000

A. AJ CLAIM: # A72-04165 PRIORITY DATE: 04-01-1925 STAGE: 3

B. WR RECORD: # 72-04165 PRIORITY DATE: 04-01-1925 STAGE: 3

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: *affidavit by Thomas Chivers supports 1927.*

RECOMMENDED PRIORITY DATE:

04-01-1925

REVIEWED BY

DATE

AT CLASH POINT OF DIVERSION AND SOURCE:

5. WE POINT OF DIVERSION AND SOURCE:

OTHER WR RECORDS WITH SAME WR FID	AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX	R PREFIX
NONE	NONE

C. FIELD EXAM REQUIRE?

FIELD	EXAMINER	DATABASE	(Y/N)	(Y/N)	TUE TO FOR DISCREPANCY?	TUE TO SOURCE DISCREPANCY?
			Y			
			Y			

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE:
REVIEWED BY: TRIB: DATE:

A. ROOT WATER RIGHT NUMBERS: A72-04165

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	19E	14	NE	SE	5	MAHONEY, JR., DANIEL J.	A72-04165 / 3.0	72-04165 / 1.0			28.0
14N	19E	14	NW	SE		MAHONEY, JR., DANIEL J.	A72-04165 / 8.0	72-04027 / 10.0			
14N	19E	14	NW	SE	5	MAHONEY, JR., DANIEL J. CHIVERS, THOMAS W.	A72-04027 / 10.0	72-04165 / 8.0			
14N	19E	14	SW	SE		MAHONEY, JR., DANIEL J.	A72-04165 / 6.0	72-04165 / 6.0			42.0
14N	19E	14	SW	SE		MAHONEY, JR., DANIEL J.	A72-04167B / 25.0	72-04027 / 22.0			
14N	19E	14	SW	SE		MAHONEY, JR., DANIEL J.	A72-04027 / 22.0	72-04167 / 22.0			
14N	19E	14	SE	SE		CHIVERS, THOMAS W.					
14N	19E	14	SE	SE	8	MAHONEY, JR., DANIEL J.	A72-04165 / 6.0	72-04165 / 6.0			19.0
14N	19E	14	SE	SE	8	MAHONEY, JR., DANIEL J.	A72-04166 / 1.0	72-04166 / 1.0			
14N	19E	23	NE	NE	2	MAHONEY, JR., DANIEL J.	A72-04165 / 10.0	72-04165 / 10.0			19.0
14N	19E	23	NE	NE	2	MAHONEY, JR., DANIEL J.	A72-04166 / 1.0	72-04166 / 1.0			
14N	19E	23	NW	NE		MAHONEY, JR., DANIEL J.	A72-04165 / 3.0	72-04165 / 1.0			40.0
14N	19E	23	NW	NE		MAHONEY, JR., DANIEL J.	A72-00049 / 28.0	72-00049 /			
14N	19E	23	NW	NE		MAHONEY, JR., DANIEL J.	A72-04027 / 28.0	72-04027 / 28.0			
14N	19E	23	NW	NE		MAHONEY, JR., DANIEL J.	A72-04166 / 18.0	72-04166 / 18.0			
14N	19E	23	NW	NE		MAHONEY, JR., DANIEL J.	A72-10353 /				
TOTAL ACRES							A72-04165	36.00	24.00	148.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER POU COUNTY: CUSTER
DUE TO POU DISCREPANCY? (Y/N) Y

PRESUMPTION FLAG:

REMARKS

RECOMMENDATIONS:

TOTAL ACRES:

REVISED BY:

DATE:

A. AJ CLAIMED USES:

PURPOSES
A72-04165 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
1,000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1,000 CFS

E. WR RECORDED USES:

PURPOSES
72-04165 IRRIGATION

MONTH/DAY
FROM 05-01 TO 11-01

DIVERSION QUANTITY
1,000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1,000 CFS

RESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AI TOTAL CLAIMED DIVERSION RATE: 1.000 CFS
 WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
 ** If an amount smaller than the original diversion rate is **
 ** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD
 DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

MEASUREMENT METHOD FLOW MEASUREMENT
 SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: #72-04166, #72-04027, #72-00049 WATERS MAY MIX

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-04165	UNNAMED SPRINGS	MAHONEY, JR., DANIEL J.	1.000	0.027		
A72-00049	TEWALT SLOUGH	MAHONEY, JR., DANIEL J.	0.490	0.004		
A72-04027	UNNAMED SPRING & SLOUGH	MAHONEY, JR., DANIEL J.	5.680	0.040		
A72-04166	UNNAMED SPRING	MAHONEY, JR., DANIEL J.	1.000	0.033		
A72-04167B	SLOUGH (PHILIPS)	MAHONEY, JR., DANIEL J.	1.000	0.040		

ST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10353	DOMESTIC	MAHONEY, JR., DANIEL J.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES ----- X 0.02 CFS/ACRE = CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 78.0 AF/A
ACRES ----- X CONSUMPTIVE VOL. AF/A FOR AREA ----- =
TOTAL CONSUMPTIVE USE ----- AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES ----- X DIVERSION VOL. AF/A FOR AREA ----- =
TOTAL DIVERSION VOLUME ----- AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. RATE	DIV CFS	REC. DIV VOL. AF/A		REC. CONS. USE
	FROM	TO			EXAMINER	EXAMINER	
IRRIGATION	04-01	11-01	DATABASE 1.000	EXAMINER	DATABASE	EXAMINER	DATABASE 78.0
TOTAL FOR THIS RIGHT			1.000				78.0

REVIEWED BY: DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04165
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.000

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

- A72-04165

1.000

-

72-04165

1.000

TOTAL CFS

1.000

1.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y
FIELD
EXAMINER

REMARKS:

AUTHENTICATION:
SIGNATURE:
NAME OF FIELD EXAMINER:

DATE:
TITLE:

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)WR0728NP
(CD-124)

Water Right Number - 72-04165

Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - + - - - - +

*** C - CURRENT OWNER ***
CHIVERS

THOMAS W.

1 - P.O. BOX 528

2 -

3 -

City- CHALLIS

Phone -

1 - P.O. BOX 528

2 -

3 -

City- CHALLIS

Phone -

State- ID Zip- 83226

State- ID Zip- 83226

CHIVERS

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1925 17 S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS SALMON RIVER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

14N 19E 23 SE NE 3 (37) CUSTER

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

05/01 11/01

1.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

1.000

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | | |
|-----|-----|----|-------|---|------|----|------------|------|--------|
| 14N | 19E | 14 | NE SE | 5 | 1.0 | 01 | IRRIGATION | (37) | CUSTER |
| 14N | 19E | 14 | NW SE | 5 | 8.0 | 01 | IRRIGATION | (37) | CUSTER |
| 14N | 19E | 14 | SW SE | 8 | 6.0 | 01 | IRRIGATION | (37) | CUSTER |
| 14N | 19E | 14 | SE SE | 2 | 6.0 | 01 | IRRIGATION | (37) | CUSTER |
| 14N | 19E | 23 | NE NE | 2 | 10.0 | 01 | IRRIGATION | (37) | CUSTER |
| 14N | 19E | 23 | NW NE | 2 | 1.0 | 01 | IRRIGATION | (37) | CUSTER |

Total Acres: 32.0

+ - - Diversion Means - DIVERSION DAM AND DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

