

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04162

Date Received: 11/29/1989

Receipt No: 5010904

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLAIM T. GAMMACHE 208-879-2255  
Address: P.O. BOX 146  
CHALLIS, ID 83226

AND/OR

Name: ANTHONY D. GAMMACHE 208-879-2255  
Address: P.O. BOX 146  
CHALLIS, ID 83226

2. Date of Priority: MAR 01, 1911

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N      | 19E   | 7       | NE     | SW     | NW     |     | CUSTER |
|          |       | 8       | SW     | NE     | SW     |     | CUSTER |
|          |       | 9       | SW     | NE     | NW     |     | CUSTER |

5. Description of diverting works:  
HIGHLINE CANAL TO GRAVITY SPRINKLER. ALSO PRIVATE DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 5.040  |      |        |

7. Total Quantity Appropriated is:  
5.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 397.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|-----|-----|-----|-------|
| 14N      | 19E   | 3       | SW            | SW  |     | IRR | 9.0   |
|          |       |         | Section Acres |     |     |     | 9.0   |
|          |       | 4       | SE            | SW  |     | IRR | 11.0  |
|          |       |         | SW            | SE  |     | IRR | 25.0  |
|          |       |         | SE            | SE  |     | IRR | 15.0  |
|          |       |         | Section Acres |     |     |     | 51.0  |
|          |       | 9       | NE            | NE  |     | IRR | 22.0  |
|          |       |         | NW            | NE  |     | IRR | 30.0  |
|          |       |         | SW            | NE  |     | IRR | 35.0  |
|          |       |         | SE            | NE  |     | IRR | 5.0   |
|          |       |         | NE            | NW  |     | IRR | 5.0   |
|          |       |         | SE            | NW  |     | IRR | 2.0   |
|          |       |         | Section Acres |     |     |     | 99.0  |
|          |       |         | Total Acres   |     |     |     | 159.0 |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A72-00012D

A72-00025B

A72-07272

A72-10409

(a.b.)

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Amily P. Sammons Date: 11/29/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Custer ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day  
of Nov. 19 89  
[Signature]  
Notary Public

Seal

Residing at Kilberly, Id  
My Commission Expires 12/29/94



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Jan. 15, 1990

ANTHONY GAMMACHE  
P O BOX 146  
CHALLIS ID 83226

A72-00025B  
A72-04163  
A72-04162  
A72-07272  
Re: A72-10138  
A72-00012B  
A72-10409  
A72-04164  
A72-00012D  
A72-00025A

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 18 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

March 2, 1992

R. KEITH HIGGINSON  
Director

A72-04162  
WILLIAM T. GAMMACHE  
ANTHONY D. GAMMACHE  
P.O. BOX 146  
CHALLIS

ID 83226

RE: Evidence of Priority

**\*RESPONSE DEADLINE\***  
**MAY 1, 1992**  
**\*\*\*\*\***

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

RECEIVED

AFFIDAVIT - WATER USE

APR 22 1992

Department of Water Resources  
Southern Region Office

RE: WATER RIGHT NO. A72-04162  
A72-04163  
A72-04164  
A72-10409

STATE OF IDAHO )  
: ss.  
County of Custer )

The undersigned, first being duly sworn, deposes and says as follows:

1. I was born in 1908 and came to the Challis area of Custer County, Idaho, in 1926.

2. Further, I acted as Water Master over the Challis Creek water rights for about four years in the 1970's. Therefore, I am familiar with the water rights referred to in the exhibits attached as Exhibit A, A-1, A-2, and A-3.

3. Upon review of various plats and maps of the area, I can state that the lands referred to in the various exhibits as the place of use were being irrigated in 1926 when I first arrived in this area. It is my best recollection and belief that the priorities referred to were in use on those lands as early as 1926, and further, I do know as a certainty that the 1910 and 1911 priorities were being delivered to these lands many, many years before I was Water Master in the 1970's, and that I continued to allow the use of those rights as Water Master.

4. I swear the above statement is true and correct information and is based upon my knowledge and experience.

DATED: April 15<sup>th</sup>, 1992.

Ralph V. Hutchison  
Ralph Hutchison

SUBSCRIBED AND SWORN TO before me this 15<sup>th</sup> day of April, 1992.

James D. Barnett  
Notary Public for Idaho  
Residing at: Challis Idaho  
My Comm. Expires: 1-13-93

MICROFILMED

MAR 18 1993

RECEIVED

APR 22 1992

AFFIDAVIT - WATER USE

Department of Water Resources  
Southern Region Office

RE: WATER RIGHT NO. A72-04162  
A72-04163  
A72-04164  
A72-10409

STATE OF IDAHO            )  
                                  : ss.  
County of Custer         )

The undersigned, first being duly sworn, deposes and says as follows:

1. I was born in 1908 and have basically resided in Custer County my entire lifetime. During my youth, I grew up on a ranch being irrigated from Challis Creek so I became very familiar with the delivery and use of Challis Creek water at an early age.

2. I have reviewed an aerial photo of the lands in Sections 8, 9, 3, 4, and 16, in Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, and have reviewed the Exhibits attached as Exhibits A, A-1, A-2, and A-3, made a part of this affidavit. Further, I can state that I personally irrigated most of the lands described as the place of use on the Exhibits for a few years during the mid-1960's using the water rights described. Further, being very familiar with the delivery and use of water and the irrigation of lands in the area, I can state that from my best personal recollection, knowledge and experience, these rights were used on the lands described as early as the summer of 1924. At that time, we commonly referred to the rights as "high water." I do believe the rights were used prior to that time, but my personal recollections of these matters commence when I was 15 or 16 years of age.

3. These statements are based upon my personal knowledge and recollections.

DATED: April 17<sup>th</sup>, 1992.

Elmer Stephens  
Elmer Stephens

SUBSCRIBED AND SWORN TO before me this 17<sup>th</sup> day of April, 1992.

James Burnett  
Notary Public for Idaho  
Residing at: Challis Idaho  
My Comm. Expires: 1-13-93

MICROFILMED

MAY 18 1993

RECEIVED

APR 28 1992

Department of Water Resources  
Southern Region Office

AFFIDAVIT - WATER USE

RE: WATER RIGHT NO. A72-04162  
A72-04163  
A72-04164  
A72-10409

STATE OF IDAHO )  
: ss.  
County of Custer )

The undersigned, first being duly sworn, depose and say as follows:

1. We, the undersigned, were adults in 1966 when we purchased certain lands in Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho. From that date (including the growing season of that year), we were familiar with and/or personally involved in the irrigation of the lands at the place of use indicated on the attached Exhibits A, A-1, A-2, and A-3, made a part hereof, from that time up to the present date.

2. From our individual recollections, we state that the water referred to in the respective exhibits and from the source(s) shown has been applied to beneficial use on the lands listed from the date of our purchase. The extent of use has varied somewhat from one season to the next depending upon the flows available, but annual use has occurred since and including 1966.

3. We have referred to various maps, plats and other data available and state to the best of our knowledge, recollection, experience and belief that the within statements are accurate and correct.

DATED: April 17<sup>th</sup>, 1992.

William T. Gammache  
William T. Gammache

Anthony D. Gammache  
Anthony D. Gammache

SUBSCRIBED AND SWORN TO before me this 17<sup>th</sup> day of April, 1992.

James Bennett  
Notary Public for Idaho  
Residing at: Challis Idaho  
My Comm. Expires: 1-13-93

MICROFILMED

MAR 18 1993



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 30, 1998

WILLIAM T GAMMACHE  
ANTHONY D GAMMACHE  
PO BOX 146  
CHALLIS ID 83226

RE: 72-07272, 72-00012D, 72-00025B, 72-04162

Dear Mr. Gammache,

This letter is in response to the Notices of Error (NOEs) you recently filed with IDWR regarding the Director's proposed recommendation of the claims listed above. Your NOEs questioned the place of use location for the well in 72-07272.

I have made the changes that we talked about and have enclosed a new map showing the corrected location. This also resulted in some changes to the other rights mentioned above, namely increasing the total acreage recommended from 128 to 130.6 acres. I have made the changes to all of the rights and enclosed new maps and proposed recommendations.

If you still do not agree with the proposed IDWR recommendation to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,

  
Jeanie Robertson  
Senior Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: December 30, 1998

PAGE: 1

RIGHT NUMBER: 72-04162

NAME AND ADDRESS: WILLIAM T GAMMACHE  
ANTHONY D GAMMACHE  
PO BOX 146  
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 5.04 CFS

PRIORITY-DATE: 10/10/1911

POINT OF DIVERSION T14N R19E S07 LOT 10 (SWNNW) Within CUSTER County  
S09 NWNENW  
S08 SWNESW (R)

TWO POINTS OF RE-DIVERSION LOCATED IN T14N, R19E, S08, SWNESW.

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
| IRRIGATION                    |                | 04-01 10-31   | 5.04 CFS |

| PLACE OF USE: | IRRIGATION        | Within CUSTER County |          |         |          |  |
|---------------|-------------------|----------------------|----------|---------|----------|--|
|               | T14N R19E S03     | SWSW 4               |          |         |          |  |
|               | S04               | SESW 2.4             | SWSE 14  | SESE 14 |          |  |
|               | S09               | NENE 22              | NWNE 30  | SWNE 34 | SENE 3.1 |  |
|               |                   | NENW 4.8             | SENE 2.3 |         |          |  |
|               | 130.6 ACRES TOTAL |                      |          |         |          |  |

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF  
A COMBINED TOTAL OF 130.6 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 72-00012D, 72-00025B, 72-04162, & 72-07272.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN BASIN 72:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES  
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF  
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380  
Phone: (208) 736-3033 FAX: (208) 736-3037

---

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 30, 1998

WILLIAM T GAMMACHE  
ANTHONY D GAMMACHE  
PO BOX 146  
CHALLIS ID 83226

RE: 72-04162, 72-04163, 72-10409

Dear Mr. Gammache,

This letter is in response to the Notices of Error (NOEs) you recently filed with IDWR regarding the Director's proposed recommendation of the claims listed above. Your NOEs questioned the priority dates.

The Department's policy is to recommend beneficial use claims with a priority date of one day junior to the signing of the decree in the area. In your case, that date is October 10, 1991 and I have recommended the priority dates accordingly.

If you still do not agree with the proposed IDWR recommendation to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,

Jeanie Robertson  
Senior Water Resource Agent

November 20, 1998

RECEIVED

DEC 15 1998

NOTICE OF ERROR  
REPLY

Department of Water Resources  
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 72-04162

WILLIAM T GAMMACHE  
ANTHONY D GAMMACHE  
PO BOX 146  
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Priority date in the claim is 3/1/1911 and not 11/04/1915*

2. Describe the changes you wish to make in the proposed recommendation:

*Change the priority date from 11/04/1915 to 3/1/1911*

3. Give a brief explanation as to why you disagree with these portions:

*This is the true date of use.*

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/13/98 SIGNATURE: *Anthony D Gammache*  
Please print your name: ANTHONY D GAMMACHE

TOTAL DIVERSION: 5.04 CFS

**Stage: BENEFICIAL USE**

| CUSTER | County |
|--------|--------|
| CUSTER | County |
| CUSTER | County |

NE

TOTAL ACRES

Other Rights: 72-00012D, 72-07272 & 72-00025B.

C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

TWO POINTS OF RE-DIVERSION LOCATED IN T14N, R19E, S08, SWNE1/4

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 130.6 ACRES IN A SINGLE IRRIGATION SEASON. A COMBINED RIGHT NOS.: 72-00012D, 72-00025B, 72-04162, & 72-07272.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF  
WATER DISTRICT 72-C.

AJ0749NP  
No. R72-04162

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/30/98  
PAGE: 2

Dates: Exam Made Date: Verified Date: 12/30/1998 Objection Filed Date:

Misc: Water District Number: 72C Field Inspection Flag:  
Presumption Flag:

Comments: Date: 02/14/1994 User-ID: WORSTELL Subject: REDUCTION OF PLACE OF USE  
25 ACRES IN THE SW SE OF SEC 9 IS IRRIGATED BY A SPRINKLER SYSTEM  
WITH WATER DIVERTED FROM THE HIGH LINE CANAL BUT NOT FROM THE 2  
POINTS OF DIVERSION OF THIS BENEFICIAL USE CLAIM.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Date: 12/07/1998 User-ID: JROBERTS Subject: CHANGED POU  
CHANGED PLACE OF USE PER NOE CONVERSATION WITH CLAIMANT. jr

Date: 12/30/1998 User-ID: JROBERTS Subject: CHANGED PRIORITY DATE  
ALLOWED PRIORITY DATE OF ONE DAY JUNIOR TO DECREE.

Audit: 12/30/98 JROBERTS

| OWNER<br>CODE    | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | WILLIAM T GAMMACHE | 11/04/1915       | IRRIGATION | 04-01 10-31           | 5.04 CFS          |                     |
| C                | ANTHONY D GAMMACHE |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                    |                  |            |                       | 5.04 CFS          |                     |

Water Source: CHALLIS CREEK

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R19E S07 Lot10(SMNMW)  
S09 NMENM  
Point(s) of Re-diversion: T14N R19E S08 SMNESW

Place of use legal Description for: IRRIGATION

|           | NE            | NW            | SW            | SE            |             |
|-----------|---------------|---------------|---------------|---------------|-------------|
| T R S     | NENE<br>Lt Ac | NWNE<br>Lt Ac | SWNW<br>Lt Ac | SESW<br>Lt Ac | SUM         |
| 14N 19E 3 | :             | :             | :             | :             | 4.0         |
| 14N 19E 4 | :             | :             | :             | :             | 30.4        |
| 14N 19E 9 | 22            | 30            | 34            | 03            | 04          |
|           | :             | :             | :             | :             | 96.2        |
|           |               |               |               |               | TOTAL ACRES |
|           |               |               |               |               | 130.6       |

POU County: CUSTER

Other Rights: 72-00012D, 72-07272 & 72-00025B.

Conditions of Approval:

- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:
  - WATER RIGHT NO. SOURCE
  - NONE
  - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
  - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
  - WATER RIGHT NO. SOURCE
  - NONE
  - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
  - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
  - CONJUNCTIVELY.

Remarks: POD TWO POINTS OF RE-DIVERSION LOCATED IN T14N, R19E, S08, SMNESW.

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 130.6 ACRES IN A SINGLE IRRIGATION SEASON.

COMBINED RIGHT NOS.: 72-00012D, 72-00025B, 72-04162, & 72-07272.

GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

AJ0749NP  
No. R72-04162

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/07/98  
PAGE: 2

=====  
Dates: Exam Made Date: Verified Date: 12/07/1998 Objection Filed Date: =====

Misc: Water District Number: 72C Field Inspection Flag:  
Presumption Flag:

Comments: Date: 02/14/1994 User-ID: WORSTELL Subject: REDUCTION OF PLACE OF USE  
25 ACRES IN THE SW SE OF SEC 9 IS IRRIGATED BY A SPRINKLER SYSTEM  
WITH WATER DIVERTED FROM THE HIGH LINE CANAL BUT NOT FROM THE 2  
POINTS OF DIVERSION OF THIS BENEFICIAL USE CLAIM.

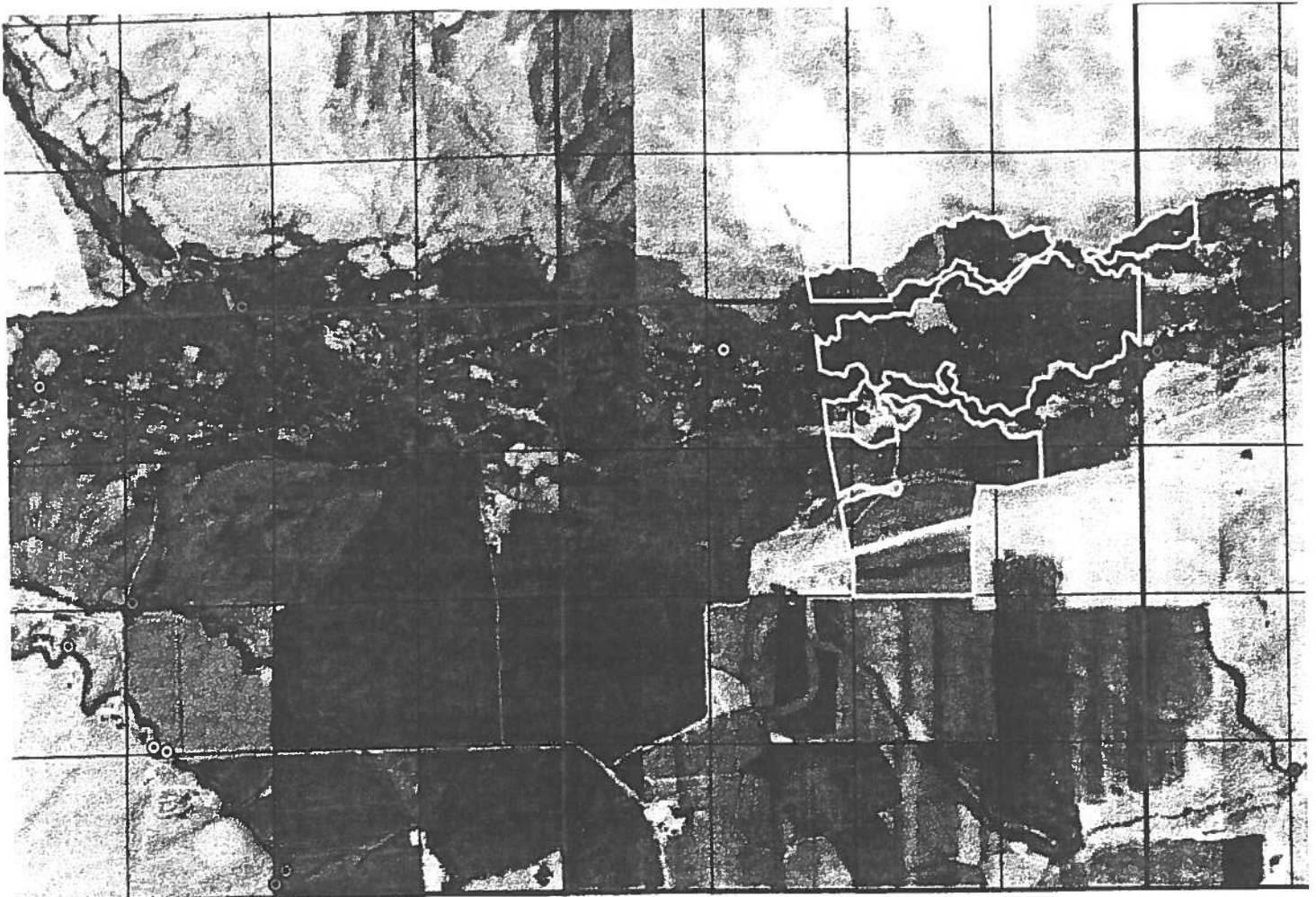
Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Date: 12/07/1998 User-ID: JROBERTS Subject: CHANGED POU  
CHANGED PLACE OF USE PER NOE CONVERSATION WITH CLAIMANT. jr

Audit: 12/07/98 JROBERTS

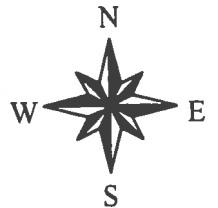
IDAHO DEPARTMENT OF WATER RESOURCES

72-00012D, 72-00025B & 72-04162



0 660 1320 1980 Feet

RECOMMENDED PLACE OF USE  
DATA ENTRY ON DEC. 7, 1998  
TWP 14N, 19E, SEC . 3, 4 & 9



- RECOMMENDED PLACE OF USE
- ⊙ RECOMMENDED POINT OF DIVERSION
- SECTION LINES
- QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION  
USFS 1992 AERIAL PHOTOGRAPHY  
DATA ENTRY BY JEANIE ROBERTSON

CLAIM NUMBER
72-00012D
72-00025B
72-04162

DATE
11/18/98

AGENT
JR

TRANSFER NUMBER

CLAIMED ACRE TOTAL
159

GIS ACRE TOTAL
130.6

|       |     |     |     | NE  |    |      |     | NW   |    |    |      | SW |    |     |     | SE |    |       |       |      |
|-------|-----|-----|-----|-----|----|------|-----|------|----|----|------|----|----|-----|-----|----|----|-------|-------|------|
|       | TWP | RNG | SEC | NE  | NW | SW   | SE  | NE   | NW | SW | SE   | NE | NW | SW  | SE  | NE | NW | SW    | SE    |      |
| CLAIM | 14N | 19E | 3   |     |    |      |     |      |    |    |      |    |    | 9   |     |    |    |       |       | 9    |
| GIS   | 14N | 19E | 3   |     |    |      |     |      |    |    |      |    |    | 3.6 |     |    |    |       |       | 3.6  |
| RECOM | 14N | 19E | 3   |     |    |      |     |      |    |    |      |    |    | 4   |     |    |    |       |       | 4    |
| CLAIM | 14N | 19E | 4   |     |    |      |     |      |    |    |      |    |    |     | 11  |    |    | 25    | 15    | 51   |
| GIS   | 14N | 19E | 4   |     |    |      |     |      |    |    |      |    |    |     | 2.4 |    |    | 13.56 | 13.53 |      |
| RECOM | 14N | 19E | 4   |     |    |      |     |      |    |    |      |    |    |     | 2.4 |    |    | 14    | 14    | 30.4 |
| CLAIM | 14N | 19E | 9   | 22  | 30 | 35   | 5   | 5    |    |    | 2    |    |    |     |     |    |    |       |       | 99   |
| GIS   | 14N | 19E | 9   | 218 | 30 | 34.1 | 3.1 | 4.77 |    |    | 2.25 |    |    |     |     |    |    |       |       | 96   |
| RECOM | 14N | 19E | 9   | 22  | 30 | 34   | 3.1 | 4.8  |    |    | 2.3  |    |    |     |     |    |    |       |       | 96.3 |

B72-DBPOU.SHP

SHAPE NOS.

267 = 77 Ac.
270 = 5.5 Ac.

268 = 13 Ac.
469 = 35 Ac.

B72-DBPOD.SHP

NOS. DESCRIPTION

3 14N,19E,07 SWNWNNW(10)

120 14N,19E,08 SWNESW

125 14N,19E,09 NWNENW

121 14N,19E,08 SWNESW

DBF TABLES UPDATED

B72-DBPOU.DBF

B72-DBPOD.DBF

JPEG LAYOUT

AJ0749NP  
No. R72-04162

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/18/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | WILLIAM T GAMMACHE | 11/04/1915       | IRRIGATION | 04-01 10-31           | 5.04 CFS          |                     |
| C             | ANTHONY D GAMMACHE |                  |            |                       |                   |                     |
|               | PO BOX 146         |                  |            |                       |                   |                     |
|               | CHALLIS ID 83226   |                  |            |                       |                   |                     |
|               | (208) 879-2255     |                  |            |                       |                   |                     |
|               |                    |                  |            |                       | TOTAL DIVERSION:  | 5.04 CFS            |

Water Source: CHALLIS CREEK      Tributary to: SALMON RIVER      Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R19E S07 Lot10(SMNMW)  
S09 NMNMW CUSTER County

Point(s) of Re-diversion: T14N R19E S08 SMNESW CUSTER County

Place of use Legal Description for: IRRIGATION

|                           | NE    | NW    | SW    | SE    | SUM               |
|---------------------------|-------|-------|-------|-------|-------------------|
| T R S : Lt Ac Lt Ac Lt Ac | NE NE | SW NE | SE NE | SW NE | SE NE             |
| 14N 19E 3 :               |       |       |       |       | 4.0               |
| 14N 19E 4 :               |       |       |       |       | 29.0              |
| 14N 19E 9 :               | 22    | 30    | 34    | 03    | 04                |
|                           |       |       |       |       | 02                |
|                           |       |       |       |       | 13                |
|                           |       |       |       |       | 13                |
|                           |       |       |       |       | 95.0              |
|                           |       |       |       |       | TOTAL ACRES 128.0 |

POU County: CUSTER

Other Rights: 72-00012D, 72-07272 & 72-000258.

Remarks: POD TWO POINTS OF RE-DIVERSION LOCATED IN T14N, R19E, S08, SMNESW.

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF  
A COMBINED TOTAL OF 128 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 72-00012D, 72-000258, 72-04162, & 72-07272.

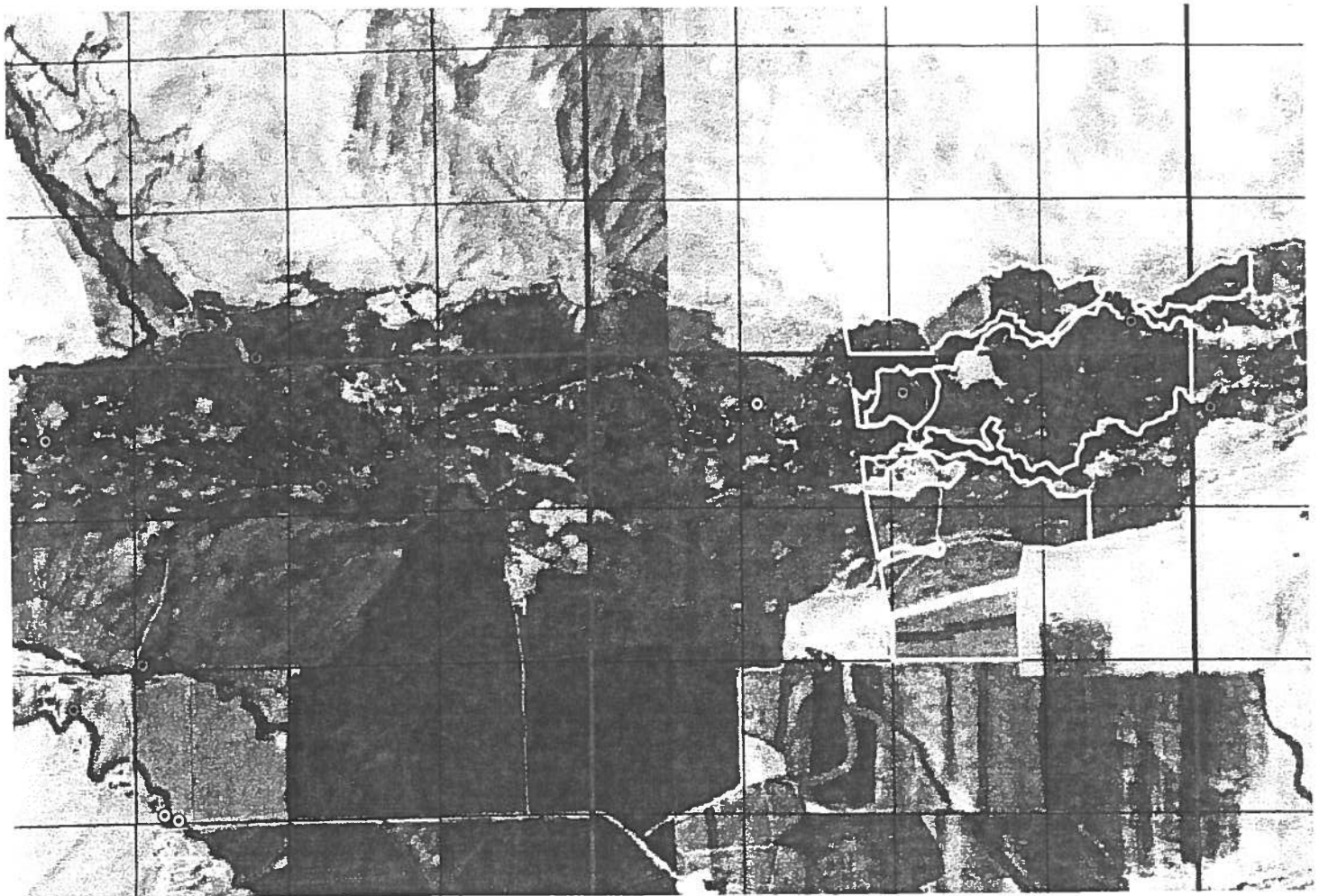
GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF  
WATER DISTRICT 72-C.

Dates: Exam Made Date:      Verified Date:      Objection Filed Date:

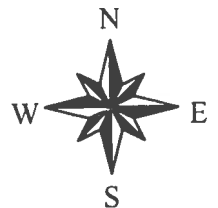
Misc: Water District Number: 72C      Field Inspection Flag:  
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

72-00012D, 72-00025B & 72-04162



0 660 1320 1980 Feet



RECOMMENDED PLACE OF USE  
DATA ENTRY ON OCT. 22, 1998  
TWP 14N, 19E, SEC. 3, 4 & 9

- RECOMMENDED PLACE OF USE
- ⊙ RECOMMENDED POINT OF DIVERSION
- ▭ SECTION LINES
- ▭ QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION  
USFS 1992 AERIAL PHOTOGRAPHY  
DATA ENTRY BY JEANIE ROBERTSON

CLAIM NUMBER
72-000120
72-00025B
72-04162

DATE
11/18/98

AGENT
[Signature]

TRANSFER NUMBER

CLAIMED ACRE TOTAL
159

GIS ACRE TOTAL
128

|       |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |      |      |     |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|------|------|-----|
|       | TWP | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW   | SE   |     |
| CLAIM | 14N | 19E | 3   |    |    |    |    |    |    |    |    |    |    | 9   |    |    |    |      |      | 9   |
| GIS   | 14N | 19E | 3   |    |    |    |    |    |    |    |    |    |    | 3.6 |    |    |    |      |      | 3.6 |
| RECOM | 14N | 19E | 3   |    |    |    |    |    |    |    |    |    |    | 4   |    |    |    |      |      | 4   |
| CLAIM | 14N | 19E | 4   |    |    |    |    |    |    |    |    |    |    |     | 11 |    |    | 25   | 15   | 51  |
| GIS   | 14N | 19E | 4   |    |    |    |    |    |    |    |    |    |    | 2.4 |    |    |    | 13.1 | 13.5 | 29  |
| RECOM | 14N | 19E | 4   |    |    |    |    |    |    |    |    |    |    | 2.4 |    |    |    | 13.1 | 13.5 | 29  |
| CLAIM | 14N | 19E | 9   | 22 | 30 | 35 | 5  | 5  |    |    | 2  |    |    |     |    |    |    |      |      | 99  |
| GIS   | 14N | 19E | 9   | 22 | 30 | 34 | 3  | 4  |    |    | 2  |    |    |     |    |    |    |      |      | 95  |
| RECOM | 14N | 19E | 9   | 22 | 30 | 34 | 3  | 4  |    |    | 2  |    |    |     |    |    |    |      |      | 95  |

B72-DBPOU.SHP

SHAPE NOS.

268 = 13 Ac.

267 = 109 Ac.

270 = 5.5 Ac.

B72-DBPOD.SHP

NOS. DESCRIPTION

3 14N, 19E, 07 SW NW NW (10)

120 14N, 19E, 08 SW NE SW

125 14N, 19E, 09 NW NE NW

121 14N, 19E, 08 SW NE SW

DBF TABLES UPDATED

B72-DBPOU.DBF

B72-DBPOD.DBF

JPEG LAYOUT

**Gammache's claims 72-00012D, 72-00025B, & 72-04162**

Revised hubble analysis based upon border analysis

**Place of use for 72-00012D, 72-00025B, AND 72-04162**

|       |       |       |     |      |           |
|-------|-------|-------|-----|------|-----------|
| ATC   | 6.49  | 9     | 35  | 0.15 | 3.79 cfs  |
| DB1   | 5.66  | 9     | 19  | 0.13 | 1.55 cfs  |
| SXF   | 6.14  | 9     | 6   | 0.12 | 0.49 cfs  |
| WC1   | 11.24 | 11.24 | 40  | 0.07 | 2.80 cfs  |
| WV1   | 11.24 | 11.24 | 28  | 0.07 | 1.96 cfs  |
| Total |       |       | 128 |      | 10.59 cfs |

**72-00012D is recommended for 2.12**

**72-00025B is recommended fo0.40**

Total 2.52

Hubble calculated rate

10.59 cfs

less combined rates

2.52 cfs

**Maximum Rate for 72-04162:**

8.07 cfs

**Claimed Rate for 72-04162:**

5.04 cfs

**Recommend claimed rate.**

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**

**MAR 18 1993**

Water Right Number - R72-04162

Prefix Translation:

RESEARCH

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*

WILLIAM T.

1 - P.O. BOX 146

State- ID Zip- 83226

GAMMACHE

ANTHONY D.

2 -  
3 -  
City- CHALLIS  
Phone - 208-879-2255  
1 - P.O. BOX 146  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-2255

State- ID Zip- 83226

Priority Date - 11/04/1915

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Status -

Source - CHALLIS CREEK

Tributary - SALMON RIVER

| Twn | Rng | Sec | Tract    | Lot | Rflg | County      | Point of Diversion |
|-----|-----|-----|----------|-----|------|-------------|--------------------|
| 14N | 19E | 8   | SW NE NW |     |      | (37) CUSTER |                    |
|     |     | 9   | SW NE NW |     |      | (37) CUSTER |                    |

| Code                                                                                       | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|--------------------------------------------------------------------------------------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION                                                                            |             | 04/15       | 10/15     |           | 5.040          |                  |
| + - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - + |             |             |           |           |                |                  |
|                                                                                            |             |             |           |           | 5.040          | 335.0            |

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use  | Description | County      |
|-----|-----|-----|-------|-----|-------|---------------|-------------|-------------|
| 14N | 19E | 3   | SW SW |     | 6.0   | 01 IRRIGATION |             | (37) CUSTER |
| 14N | 19E | 4   | SE SW |     | 4.0   | 01 IRRIGATION |             | (37) CUSTER |
| 14N | 19E | 4   | SW SE |     | 22.5  | 01 IRRIGATION |             | (37) CUSTER |
| 14N | 19E | 4   | SE SE |     | 22.7  | 01 IRRIGATION |             | (37) CUSTER |
| 14N | 19E | 9   | NE NE |     | 29.2  | 01 IRRIGATION |             | (37) CUSTER |
| 14N | 19E | 9   | NW NE |     | 30.0  | 01 IRRIGATION |             | (37) CUSTER |
| 14N | 19E | 9   | SW NE |     | 10.0  | 01 IRRIGATION |             | (37) CUSTER |
| 14N | 19E | 9   | SE NE |     | 2.6   | 01 IRRIGATION |             | (37) CUSTER |
| 14N | 19E | 9   | NE NW |     | 2.0   | 01 IRRIGATION |             | (37) CUSTER |
| 14N | 19E | 9   | SE NW |     | 2.0   | 01 IRRIGATION |             | (37) CUSTER |

Total Acres: 134.0

+ - - Diversion Means - GATES TO WEIR & TO PARSHALL FLUME WITH PRIVATE DITCHES TO P/U'S

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NOV 01 1994

Water right number - R72-04162

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 72-00012D, 72-07272 & 72-00025B.

REMARKS  
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 7.56 CFS, A TOTAL COMBINED  
ANNUAL CONSUMPTIVE USE VOLUME OF 398 AF, AND TO THE IRRIGATION  
OF A COMBINED TOTAL OF 159 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 72-00012D, 72-00025B & 72-07272.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 72-00012B, 72-00012D, 72-00025A,  
72-00025B, 72-04164, 72-10066, 72-10263 & 72-10267.

+ - - No Old Water Right Numbers Found

- - - Old Water Right Numbers

+ - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - Decree Plaintiff - - - +

+ - - Decree Defendant - - - +

+ Decree Date - +  
00/00/0000

+ - - Comments - - - - -  
Date: 02/14/1994, User Id: WORSTELL Subject: REDUCTION OF PLACE OF USE  
25 ACRES IN THE SW SE OF SEC 9 IS IRRIGATED BY A SPRINKLER SYSTEM WITH WATER DIVERTED FROM THE HIGH LINE CANAL BUT NOT FROM THE 2  
POINTS OF DIVERSION OF THIS BENEFICIAL USE CLAIM.

+ - - Audit fields - - +  
02/14/94 WORSTELL

+ - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 02/14/1994 | Old Judicial District   | -       |
| Claim Received Date  | - 01/10/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S010904    | Water District          | - 72C   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
NOV 0 1 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:36  
06/05/92

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A72-04162

LAST: GAMMACHE  
ADDRESS: P.O. BOX 146  
CITY: CHALLIS  
PHONE NUMBER: 208-879-2255  
OWNER CODE: C  
FIRST: WILLIAM T.  
STATE: ID ZIP: 83226

ST: GAMMACHE  
ADDRESS: P.O. BOX 146  
CITY: CHALLIS  
PHONE NUMBER: 208-879-2255  
OWNER CODE: C  
FIRST: ANTHONY D.  
STATE: ID ZIP: 83226

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
NO REMARKS IN CLAIM  
DATABASE N FIELD EXAMINER

MICROFILMED  
NOV 01 1994

CONTACT PERSON: Anthony Gammache PHONE NUMBER: ( ) - -  
DATE OF FIELD EXAM: 6/2/93 APPOINTMENT MADE: Y( ) N( ) TIME: : : A( ) P( )  
ACCOMPANIED BY: ( ) PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT: -  
DIRECTIONS TO PROPERTY / REMARKS:  
ATTACHMENTS TO PROPERTY / REMARKS:

- copied from remarks in A72-00025B CVR Page 2

Mr. Gammache went with me to show me his points of diversion and his diversion and measurement structures (weirs).

He emphasized the value of building up a hi "sub" level during the spring hi flow period so that it could help maintain the flow of the creeks and drains later in the season.

We discussed the soil profiles found in the area and their low water holding capacity.

When the water is under hi-flow conditions he can irrigate the entire ranch in 3 days and return again in about 7 days. When water flow is down to only 1879 priority water he covers the ranch in 7 or 8 days and returns again in 2 or 3 days - a 10 day cycle in either case. He changes his sets 2 times/day.

MICROFILMED

NOV 01 1994

A. AJ CLAIM: # A72-04162 PRIORITY DATE: 03-01-1911 STAGE: 3  
B. WR RECORD: # 72-04162 PRIORITY DATE: 03-01-1911 STAGE: 3

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )

REMARKS:

3 Notarized statements from 4 residents were submitted. The earliest priority date found in these statements was for the year 1924 - by Elmer Stephens. This priority date is allowed to be Nov 4, 1915 per memo by Merritt after confering with IDWR legal staff 4/8/93. (Memo attached)

RECOMMENDED PRIORITY DATE:

~~03-01-1911~~ ~~August~~ Nov 4, 1915

REVIEWED BY

~~AS~~ ~~11/24~~

DATE

11/3/92

MICROFILMED

NOV 01 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A72-04162 | 14N  | 19E  | 7    | NE  | SW  | NW  |     | CUSTER |
| A72-04162 | 14N  | 19E  | 8    | SW  | NE  | SW  |     | CUSTER |
| A72-04162 | 14N  | 19E  | 9    | SW  | NE  | NW  |     | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX   | R PREFIX |
|------------|----------|
| A72-00012B | NONE     |
| A72-00013D |          |
| A72-00025A |          |
| A72-00025B |          |
| A72-04164  |          |
| A72-10066  |          |
| A72-10263  |          |
| A72-10267  |          |

F06  
~~F01~~ ~~Highline Canal~~  
~~Private Ditch~~

72-00002B  
72-00003  
72-00004A  
72-00004B  
72-00009B  
72-00011D  
72-00012D  
72-00012E  
72-00018A  
72-00018B  
72-00020D  
72-00021  
72-00022B  
72-02044  
72-04049  
72-04095  
72-04141  
72-04163  
72-04164  
72-04179  
72-04180  
72-07278  
72-07291  
72-07415

SOURCE: CHALLIS CREEK

TRIBE: SALMON RIVER

WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 72-04162 | 14N  | 19E  | 9    | NE  | NW  |     |     | CUSTER |

OTHER WR RECORDS WITH SAME WR POD

| AJ CLAIMS IN SAME 40 ACRE TRACT | R PREFIX |
|---------------------------------|----------|
| A72-00012D                      | NONE     |
| A72-00016A                      |          |
| A72-00023                       |          |
| A72-00025B                      |          |
| A72-02050                       |          |
| A72-10073                       |          |
| A72-10149                       |          |

MICROFILMED

01 1994

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

## C. FIELD EXAM REQUIRED?

 TRUE TO POD DISCREPANCY? (Y/N)  
 TRUE TO SOURCE DISCREPANCY? (Y/N)

 DATABASE  
 Y  
 N

 FIELD  
 EXAMINER  
~~Y~~  
 N

## REMARKS:

 RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:  
 TWP. RSE. SEC.

1/4 1/4

1/4

LOT

COUNTY

14N 19E 9S

SW SE

NE NW

NE

Custer

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

REVIEWED BY:

DATE:

11/3/92 + 2/14/94

POD of "Bradbury Ditch" which carries <sup>up to</sup> 2.2 cfs to irrigate  
 28.2 acres of this claim that lies south of Challis Creek.

MICROFILMED

NOV 01 1994

A. ROOT WATER RIGHT NUMBERS: A72-04162

B. FOU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                    | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------------|-------------------|------------------|-----------------|----------------|------------------|
| 14N | 19E | 3   | SW  | SW  |     | GAMMACHE, WILLIAM T.    | A72-04162 / 9.0   | - / -            | -               | -              | 35.0             |
|     |     |     | SW  | SW  |     | HOURLIHAN, CORNELIUS J. | A72-10073 / 30.0  | - / -            | -               | -              |                  |
|     |     |     | SW  | SW  |     | HOURLIHAN, CORNELIUS J. | A72-10074 / 30.0  | - / -            | -               | -              |                  |
|     |     |     | SW  | SW  |     | HOURLIHAN, CORNELIUS J. | A72-10075 / -     | - / -            | -               | -              |                  |
|     |     |     | SW  | SW  |     | GAMMACHE, ANTHONY D.    | A72-00012D / 9.0  | 72-00012D / 9.0  | -               | -              |                  |
|     |     |     | SW  | SW  |     | GAMMACHE, WILLIAM T.    | A72-00025B / 9.0  | -                | -               | -              |                  |
|     |     |     | SW  | SW  |     | MILLICK, WILLIAM        | -                 | 72-00012E / -    | -               | -              |                  |
|     |     |     | SW  | SW  |     | BRADBURY, MILLIE        | -                 | 72-02104A / 12.0 | -               | -              |                  |
|     |     |     | SW  | SW  |     | GAMMACHE, ANTHONY       | -                 | 72-07415 / 8.9   | -               | -              |                  |
| 14N | 19E | 4   | SE  | SW  |     | GAMMACHE, WILLIAM T.    | A72-04162 / 11.0  | 72-04162 / 11.0  | -               | -              | 15.0             |
|     |     |     | SE  | SW  |     | BRADBURY, LESTER W.     | A72-00189 / 10.0  | 72-00189 / -     | -               | -              |                  |
|     |     |     | SE  | SW  |     | BRADBURY, LESTER W.     | A72-10246 / 10.0  | - / -            | -               | -              |                  |
|     |     |     | SE  | SW  |     | GAMMACHE, THOMAS        | A72-10409 / 9.0   | - / -            | -               | -              |                  |
|     |     |     | SE  | SW  |     | GAMMACHE, ANTHONY D.    | A72-00012D / 11.0 | 72-00012D / 11.0 | -               | -              |                  |
|     |     |     | SE  | SW  |     | GAMMACHE, WILLIAM T.    | A72-00025B / 11.0 | -                | -               | -              |                  |
|     |     |     | SE  | SW  |     | BRADBURY, ELIA          | -                 | 72-00003 / 29.0  | -               | -              |                  |
|     |     |     | SE  | SW  |     | GAMMACHE, ANTHONY       | -                 | 72-07415 / 11.0  | -               | -              |                  |
| 14N | 19E | 4   | SW  | SE  |     | GAMMACHE, WILLIAM T.    | A72-04162 / 25.0  | 72-04162 / 25.0  | -               | -              | 31.0             |
|     |     |     | SW  | SE  |     | GAMMACHE, THOMAS        | A72-10409 / 14.0  | - / -            | -               | -              |                  |
|     |     |     | SW  | SE  |     | GAMMACHE, ANTHONY D.    | A72-00012D / 25.0 | 72-00012D / 25.0 | -               | -              |                  |
|     |     |     | SW  | SE  |     | GAMMACHE, WILLIAM T.    | A72-00025B / 25.0 | -                | -               | -              |                  |
|     |     |     | SW  | SE  |     | GAMMACHE, ANTHONY       | -                 | 72-07415 / 25.0  | -               | -              |                  |
| 14N | 19E | 4   | SE  | SE  |     | GAMMACHE, WILLIAM T.    | A72-04162 / 15.0  | 72-04162 / 15.0  | -               | -              | 25.0             |
|     |     |     | SE  | SE  |     | GAMMACHE, ANTHONY D.    | A72-00012D / 15.0 | 72-00012D / 15.0 | -               | -              |                  |
|     |     |     | SE  | SE  |     | GAMMACHE, WILLIAM T.    | A72-00025B / 15.0 | -                | -               | -              |                  |
|     |     |     | SE  | SE  |     | GAMMACHE, ANTHONY       | -                 | 72-07415 / 15.0  | -               | -              |                  |
| 14N | 19E | 9   | NE  | NE  |     | GAMMACHE, WILLIAM T.    | A72-04162 / 22.0  | 72-04162 / 22.0  | -               | -              | 37.0             |
|     |     |     | NE  | NE  |     | MOYE, FALMA J.          | A72-10198 / 5.0   | - / -            | -               | -              |                  |
|     |     |     | NE  | NE  |     | GAMMACHE, ANTHONY D.    | A72-00012D / 22.0 | 72-00012D / 22.0 | -               | -              |                  |
|     |     |     | NE  | NE  |     | GAMMACHE, WILLIAM T.    | A72-00025B / 22.0 | 72-00025B / -    | -               | -              |                  |
|     |     |     | NE  | NE  |     | MOYE, FALMA J.          | A72-10199 / -     | -                | -               | -              |                  |
|     |     |     | NE  | NE  |     | MILLICK, WILLIAM        | -                 | 72-00012E / -    | -               | -              |                  |
|     |     |     | NE  | NE  |     | BRADBURY, MILLIE        | -                 | 72-02104A / 12.0 | -               | -              |                  |
|     |     |     | NE  | NE  |     | GAMMACHE, ANTHONY       | -                 | 72-07415 / 22.0  | -               | -              |                  |
| 14N | 19E | 9   | NW  | NE  |     | GAMMACHE, WILLIAM T.    | A72-04162 / 30.0  | 72-04162 / 30.0  | -               | -              | 39.0             |
|     |     |     | NW  | NE  |     | GAMMACHE, ANTHONY D.    | A72-00012D / 30.0 | 72-00012D / 30.0 | -               | -              |                  |
|     |     |     | NW  | NE  |     | GAMMACHE, WILLIAM T.    | A72-00025B / 30.0 | 72-00025B / -    | -               | -              |                  |
|     |     |     | NW  | NE  |     | GAMMACHE, WILLIAM T.    | A72-07272 / 4.0   | 72-07272 / 4.0   | -               | -              |                  |
|     |     |     | NW  | NE  |     | GAMMACHE, ANTHONY       | -                 | 72-07415 / 30.0  | -               | -              |                  |

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NOV 01 1984

30

29.2

22.7

22.5

35.4

26.6

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                 | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------------|-------------------|------------------|-----------------|----------------|------------------|
| 14N | 19E | 9   | SW  | NE  |     | GAMMACHE, WILLIAM T. | A72-04162 / 735.0 | 72-04162 / 735.0 | 39.0            |                | 10               |
|     |     |     | SW  | NE  |     | GAMMACHE, ANTHONY D. | A72-00012D / 35.0 | 72-00012D / 35.0 |                 |                |                  |
|     |     |     | SW  | NE  |     | GAMMACHE, WILLIAM T. | A72-00025B / 35.0 | 72-00025B / 35.0 |                 |                |                  |
|     |     |     | SW  | NE  |     | GAMMACHE, ANTHONY    | 72-07415 / 35.0   |                  |                 |                |                  |
| 14N | 19E | 9   | SE  | NE  |     | GAMMACHE, WILLIAM T. | A72-04162 / 75.0  | 72-04162 / 75.0  | 32.0            |                | 2.6              |
|     |     |     | SE  | NE  |     | GAMMACHE, ANTHONY D. | A72-00012D / 5.0  | 72-00012D / 5.0  |                 |                |                  |
|     |     |     | SE  | NE  |     | GAMMACHE, WILLIAM T. | A72-00025B / 5.0  | 72-00025B / 5.0  |                 |                |                  |
|     |     |     | SE  | NE  |     | DUKE, RINA SUE       | A72-00021B / 10.0 |                  |                 |                |                  |
|     |     |     | SE  | NE  |     | MOYE, FALMA J.       | A72-10198 / 5.0   |                  |                 |                |                  |
|     |     |     | SE  | NE  |     | STEPHENS, ALLIE      | 72-00015 / 5.0    | 72-00015 / 5.0   |                 |                |                  |
|     |     |     | SE  | NE  |     | BRADBURY, MILLIE     | 72-02104A / 5.0   | 72-02104A / 5.0  |                 |                |                  |
|     |     |     | SE  | NE  |     | BRADBURY, ANTHONY    | 72-07415 / 5.0    | 72-07415 / 5.0   |                 |                |                  |
| 14N | 19E | 9   | NE  | NE  |     | GAMMACHE, WILLIAM T. | A72-04162 / 75.0  | 72-04162 / 75.0  | 39.0            |                | 5                |
|     |     |     | NE  | NE  |     | COX, EUGENE M.       | A72-10066 / 2.0   |                  |                 |                |                  |
|     |     |     | NE  | NE  |     | BRADBURY, LESTER W.  | A72-00189 / 20.0  | 72-00189 / 20.0  |                 |                |                  |
|     |     |     | NE  | NE  |     | BRADBURY, LESTER W.  | A72-10246 / 20.0  |                  |                 |                |                  |
|     |     |     | NE  | NE  |     | GAMMACHE, ANTHONY D. | A72-00012D / 5.0  | 72-00012D / 5.0  |                 |                |                  |
|     |     |     | NE  | NE  |     | GAMMACHE, WILLIAM T. | A72-00025B / 5.0  |                  |                 |                |                  |
|     |     |     | NE  | NE  |     | GAMMACHE, WILLIAM T. | A72-07272 / 1.5   | 72-07272 / 1.5   |                 |                |                  |
|     |     |     | NE  | NE  |     | BRADBURY, ELA        | 72-00003 / 31.0   | 72-00003 / 31.0  |                 |                |                  |
|     |     |     | NE  | NE  |     | GAMMACHE, ANTHONY    | 72-07415 / 5.0    | 72-07415 / 5.0   |                 |                |                  |
|     |     |     | NE  | NE  |     | EVANS, RODNEY        | 72-00018A / 3.0   | 72-00018A / 3.0  |                 |                |                  |
| 14N | 19E | 9   | SE  | NE  |     | GAMMACHE, WILLIAM T. | A72-04162 / 75.0  | 72-04162 / 75.0  | 39.0            |                | 2                |
|     |     |     | SE  | NE  |     | COX, EUGENE M.       | A72-10066 / 10.0  |                  |                 |                |                  |
|     |     |     | SE  | NE  |     | BRADBURY, LESTER W.  | A72-10263 / 20.0  |                  |                 |                |                  |
|     |     |     | SE  | NE  |     | BRADBURY, LESTER W.  | A72-10267 / 20.0  |                  |                 |                |                  |
|     |     |     | SE  | NE  |     | GAMMACHE, ANTHONY D. | A72-00012D / 2.0  | 72-00012D / 2.0  |                 |                |                  |
|     |     |     | SE  | NE  |     | GAMMACHE, WILLIAM T. | A72-00025B / 2.0  |                  |                 |                |                  |
|     |     |     | SE  | NE  |     | WILSON, E. P.        | 72-00022A / 19.0  | 72-00022A / 19.0 |                 |                |                  |
|     |     |     | SE  | NE  |     | BRADBURY, ELA        | 72-00022B / 2.0   | 72-00022B / 2.0  |                 |                |                  |
|     |     |     | SE  | NE  |     | GAMMACHE, ANTHONY    | 72-07415 / 2.0    | 72-07415 / 2.0   |                 |                |                  |
|     |     |     | SE  | NE  |     | EVANS, RODNEY        | 72-00018A / 18.0  | 72-00018A / 18.0 |                 |                |                  |
|     |     |     |     |     |     | TOTAL ACRES          | A72-04162         | 159.00           | 150.00          | 331.00         | 134              |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N ( )  
 IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?  
 DUE TO POU DISCREPANCY? (Y/N)  
 DATABASE Y  
 FIELD EXAMINER  
 POU COUNTY: CUSTER

\* sec 9 SWNE-25ac. are

sprinkler irrigated - water supplied from P/D in sec 8

MICROFILMED NEWS is actually a

NOV 01 1994

redirection pt from the high line canal - not a

Part of this claim

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

134

REVIEWED BY:

R.V. 28

DATE:

8/14/94

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NOV 01 1994

A. AJ CLAIMED USES:

PURPOSES  
A72-04162 IRRIGATION

MONTH/DAY  
FROM ~~04-01~~ <sup>4/15</sup> TO ~~11-01~~ <sup>10/15</sup>  
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
5.040 CFS

5.040 CFS

B. WR RECORDED USES:

PURPOSES  
72-04162 IRRIGATION

MONTH/DAY  
FROM 04-01 TO 11-01  
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
5.040 CFS

5.040 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                    | FIELD | DATABASE | EXAMINER |
|------------------------------------|-------|----------|----------|
| DUE TO WATER-USE DISCREPANCY?      | (Y/N) | N        |          |
| DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | N        | N        |
| DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | N        | N        |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( )  
Y( ) N( )

Explain in remarks, below.

REMARKS:

*New standard period of use*

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NOV 01 1989

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 5.040 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.040 CFS

Y( ) N( )

N/A

No records - a Beneficial use claim

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*

\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW. —

OTHER RIGHTS LISTED IN CLAIM: A72-00012D, 07222, 00025B, 10409

LIST ALL RIGHTS WITH A SAME FOU AND IRRIGATION USAGE:

| CLAIM NO.  | SOURCE         | NAME                   | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|----------------|------------------------|-----------|----------------|-----------|----------------|
| A72-04162  | CHALLIS CREEK  | GAMMACHE, WILLIAM T.   | 5.040     | 0.031          |           |                |
| A72-00012D | CHALLIS CREEK  | GAMMACHE, ANTHONY D.   | 2.120     | 0.013          |           |                |
| A72-00021B | CHALLIS CREEK  | DUKE, RINA SUE         | 0.200     | 0.020          |           |                |
| A72-00025B | CHALLIS CREEK  | GAMMACHE, WILLIAM T.   | 0.400     | 0.002          |           |                |
| A72-00189  | DARLING CREEK  | BRADBURY, LESTER W.    | 1.220     | 0.009          |           |                |
| A72-07272  | GROUNDWATER    | GAMMACHE, WILLIAM T.   | 0.070     | 0.012          |           |                |
| A72-10066  | CHALLIS CREEK  | COX, EUGENE M.         | 3.324     | 0.018          |           |                |
| A72-10073  | CHALLIS CREEK  | HOURLIHAN, CORNELIUS J | 0.700     | 0.014          |           |                |
| A72-10074  | UNNAMED STREAM | HOURLIHAN, CORNELIUS J | 0.300     | 0.006          |           |                |
| A72-10198  | CHALLIS CREEK  | MOYE, FALMA J.         | 0.500     | 0.050          |           |                |
| A72-10246  | DARLING CREEK  | BRADBURY, LESTER W.    | 1.600     | 0.011          |           |                |
| A72-10263  | CHALLIS CREEK  | BRADBURY, LESTER W.    | 4.850     | 0.012          |           |                |
| A72-10267  | CHALLIS CREEK  | BRADBURY, LESTER W.    | 7.720     | 0.020          |           |                |
| A72-10409  | CHALLIS CREEK  | GAMMACHE, THOMAS       | 1.000     | 0.043          |           |                |

Complete overlap of  
72-00012D  
72-00025B  
72-04162

9" modified Marshall Flume  
0.1 cfs to 6.2 cfs - range  
and 3' Rect. Contr weir  
0.88 cfs to 9.3 cfs range

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NOV 01 1981

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME                  | MONTH/DAY           | RATE     | VOLUME |
|-----------|----------|-----------------------|---------------------|----------|--------|
| 472-10075 | DOMESTIC | HOURIHAN, CORNELIUS J | FROM 01-01 TO 12-31 | .040 CFS |        |

D.

1a. IRRIGATION RATE ~~1.57~~ <sup>2.68</sup> X 0.02 CFS/ACRE = ~~0.0314~~ <sup>0.0544</sup> CFS  
 ACRES ~~134~~ <sup>134</sup> (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ☒ ) N( ☐ )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ☐ ) N( ☒ ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 397.5 AF/A

ACRES ~~154~~ <sup>134</sup> X CONSUMPTIVE VOL. AF/A FOR AREA ~~2.5~~ <sup>2.68</sup> =

TOTAL CONSUMPTIVE USE ~~397.5~~ <sup>335</sup> AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES ~~154~~ <sup>134</sup> X DIVERSION VOL. AF/A FOR AREA ~~N/A~~ <sup>N/A</sup> =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ☐ ) N( ☐ )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC.  
PURPOSES

REC. PERIOD  
FROM TO

REC. DIV  
RATE CFS

REC. DIV  
VOL. AF/A

REC. CONS.  
USE

IRRIGATION

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

*S. H. J.*

*2/14/94*

*04-01-11-01*  
*4/15 10/15*

5.040

*5.04*

397.5

*335*

$$\frac{5.04 \text{ cfs}}{134 \text{ ac}} \approx 0.038 \text{ cfs/ac.}$$

Note: Hubble Analysis Justifies ~~not~~ justifying  
UP to 8.82 cfs diversion rate for irrigating  
this property. See sheets attached.

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FOREFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED ☒  
( )  
( )  
( )  
NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04162  
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
5.040

EXAMINER

CFS

N/A No Splits

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

A72-04162

5.040

-

72-04162

5.040

TOTAL CFS

5.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE:

*Robert W. Worstell*

DATE:

2/14/94

NAME OF FIELD EXAMINER:

ROBERT WORSTELL

TITLE:

Sr. Adj. Agent.

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NOV 01 1994

CLAIM NUMBER: 677-04163

|                  |           |
|------------------|-----------|
| TOTAL DIVERSION: | 5.04 CFS  |
| CONSUMPTIVE USE: | 397.5 AFA |

Stage: STATUTORY CLAIM

| CLUSTER | COUNTY |
|---------|--------|
| CLUSTER | COUNTY |
| CLUSTER | COUNTY |

TOTAL ACRES 159.0

MICROFILMED

4910 MU 0

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:36  
06/05/92

PAGE: 14  
BUICKLOOK INFORMATION

CLAIM NUMBER: A72-04162

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 | Meinit 3/2/92                                   | R.L.W. 6/2/93              | Y <del>#</del>         | 1, 4, 5             | R.L.W. 2/14/94                   | R.L.W. 2/14/94                       |                               |
| SOURCE                    |                   |                                                 |                            | N                      | 1, 4, 5             |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y <del>#</del>         | 1, 5                |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y <del>#</del>         |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | Y <del>#</del>         |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/OKTHD-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
WATER PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

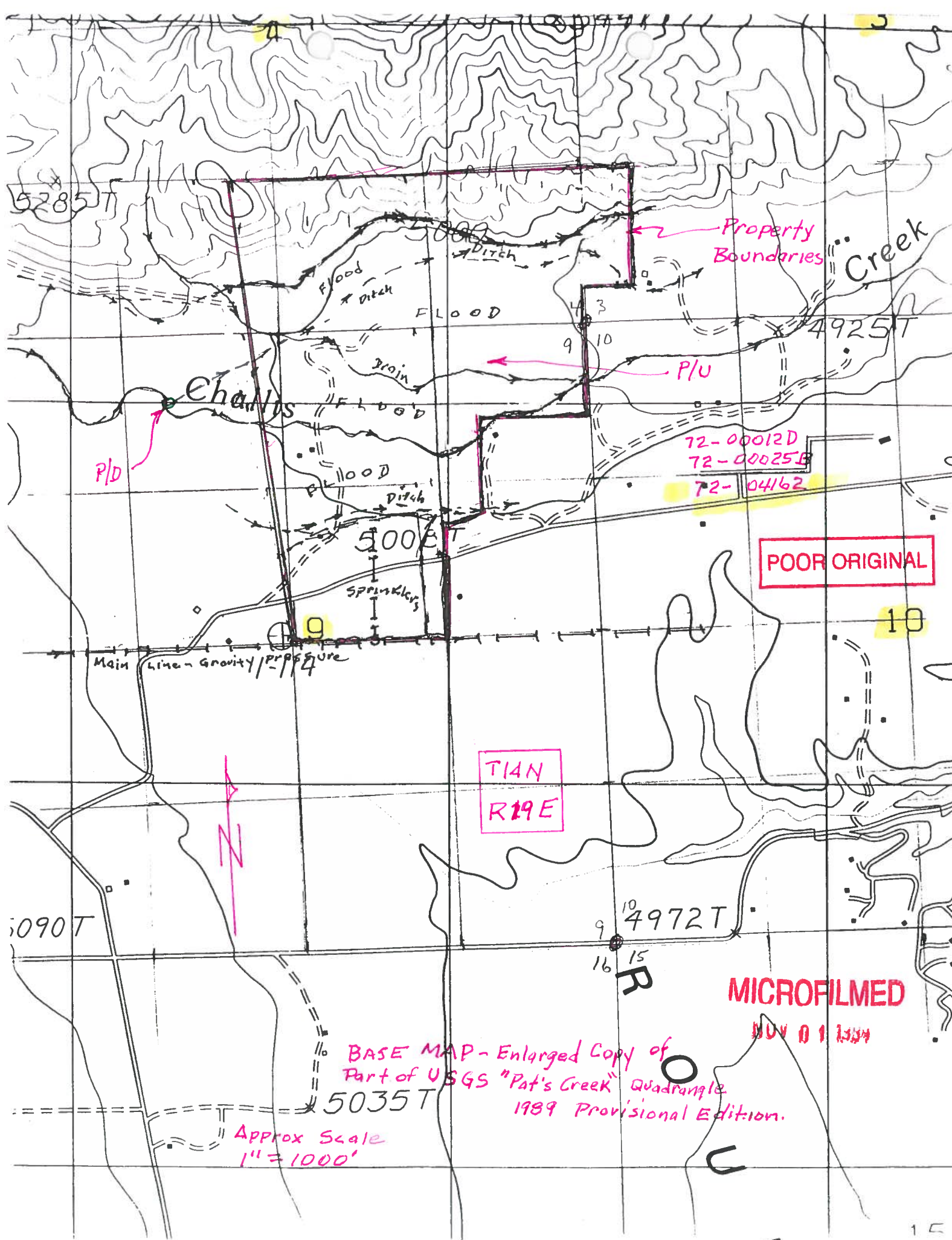
USGS, "Pat's Creek" Quadrangle - 1989 Provisional Edit.

24 ID-88AC 10-9C-7

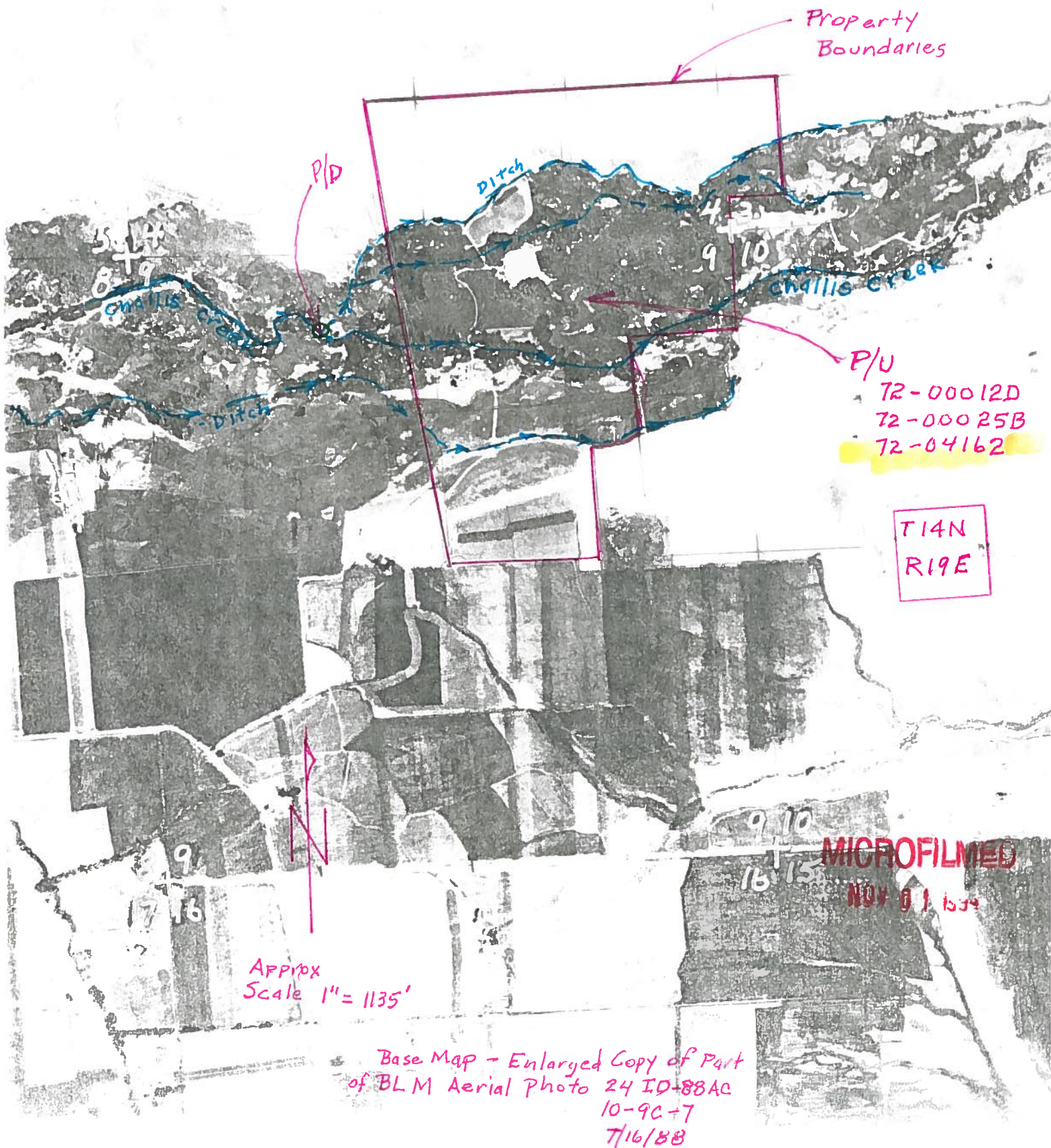
7/6/88  
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THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

NOV 0 1 1994



POOR ORIGINAL



Property Boundaries

P/D

Ditch

P/U

72-00012D  
72-00025B  
72-04162

T14N  
R19E



Approx  
Scale 1" = 1135'

MICROFILMED  
NOV 01 1974

Base Map - Enlarged Copy of Part  
of BLM Aerial Photo 24 ID-88AC  
10-9C-7  
7/16/88