

RECEIVED

MAR 20 2014

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 19 2014

By _____

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase Nos.: 63-33880
)
) ORDER GRANTING LATE NOTICE OF
) CLAIM
)
) ORDER FOR EXPEDITED LATE
) CLAIM DIRECTOR'S REPORT AND
) SETTING FORTH PROCEDURES AND
) DEADLINES FOR EXPEDITED
) PROCESS
)

On December 17, 2013, Fredric W. Price and Rosellen M. Villareal-Price filed a *Motion to File Late Notice of Claim* for the above-captioned water right. A hearing on the *Motion* was held on March 18, 2014. No party appeared in opposition to the *Motion*. Although Basin 63 has been closed to the taking of non-deferrable late claims, the Court found at the hearing that this claim meets the criteria of a deferrable domestic claim. Therefore good cause has been shown. At the hearing, it was represented to the Court by the Idaho Department of Water Resources ("IDWR") that, if granted, this late claim would be a candidate for expedited late claim director's reports given the current stage of Snake River Basin Adjudication.

Accordingly, following a review of the file and after hearing the comments made in open court, the Court makes the following findings:

1. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late notice of claim. Although this Court previously entered an *Order* in Basin 63 closing the Basin to the filing of late claims generally, an exception to that *Closure Order* was that late claims could be filed for deferrable domestic and stock water claims. The Court finds that this claim meets the criteria of a deferrable domestic claim. Therefore, good cause exists for granting the instant *Motion*.

2. In limited circumstances it is preferable to have a *Late Claims Director's Report* for certain late claims individually prepared and filed. This is on a case-by-case basis and provided IDWR does not oppose preparing and filing an expedited *Late Claims Director's Report*.

3. In this case IDWR does not oppose preparing and filing an expedited *Late Claim Director's Report* for the late claim, given that the final regularly scheduled SRBA late claims director's report was filed December 31, 2013. IDWR represented that it would be able to prepare the expedited *Late Claim Director's Report* in a short time period.

4. This Court therefore finds that under the circumstances the issuance of expedited *Late Claim Director's Reports* for the above-captioned claim is appropriate.

THEREFORE, IT IS HEREBY ORDERED that the *Motion to File a Late Notice of Claim* for water right claim **63-33880** is **granted**. The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to IDWR for further action.

IT IS HEREBY FURTHER ORDERED that the Director issue an expedited *Late Claim Director's Report* for the above-captioned water right claim, and that the parties abide by the following schedule with respect to the late claim:

1. Deadline for filing *Late Claim Director's Report*: The Director shall file an original of the *Late Claim Director's Report* for the above-captioned water right claim with this Court on or before **April 30, 2014**, and shall distribute for display and review at least one (1) copy of the *Late Claim Director's Report* to the office of the clerk of the district court for each county in which any part of the water system is located, together with a copy of this **Order**. The Director shall also serve on each claimant or the claimant's attorney a notice of filing of the *Late Claim Director's Report*. Last, the Director shall file with the Court an affidavit demonstrating compliance with the notice requirements of Idaho Code § 42-1411(6).

2. Deadline for the filing of objections to *Late Claim Director's Report*: Any party wishing to file an objection to the *Late Claim Director's Report* may do so on or before **May 30, 2014**.

3. Deadline for the filing of responses to objections to *Late Claim Director's Report*: Responses to objections to the *Late Claim Director's Report* must be filed on or before **June 13, 2014**.

4. Hearing on uncontested claim: In the event no objections are filed, the Court will hold a hearing on the entry of the *Partial Decree* as required by I.C. § 42- 1412(7). **NOTICE IS HEREBY GIVEN** that the hearing will be held on **June 17, 2014, at 1:30 p.m. (Mountain Time)**, at the **Snake River Basin Adjudication District Court, 253 - 3rd Avenue North, Twin Falls, Idaho**. Parties may participate by telephone by dialing the number 1-215-446-0193 and when prompted entering code 406128#.

5. Publication of Notice: The clerk of the court is instructed to publish a notice of the issuance of this order, together with the applicable objection, response and hearing date, on the April 2014 docket sheet.

IT IS SO ORDERED.

Dated March 19, 2014



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING LATE NOTICE OF CLAIM / ORDER FOR EXPEDITED DIRECTOR'S REPORT SETTING FORTH PROCEDURES & DEADLINES was mailed on March 19, 2014, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

FREDRIC W PRICE
ROSELLEN M VILLARREAL-PRICE
2700 N WINGATE LN
MERIDIAN, ID 83646
Phone: 208-939-7684

ORDER

Page 1 3/19/14

FILE COPY FOR 02424

Deputy Clerk

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is fluid and stylized, with the first and last names being clearly legible despite the cursive style.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Fifth Judicial District
County of Twin Falls - State of Idaho

CIVIL CASE NUMBER: 39576

Ident. Number 63-33880

Date Received: _____

Receipt No: _____

Received By: _____

DEC 17 2013

**By
NOTICE OF CLAIM TO A WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Fredric W. Price or Rosellen M. Villarreal-Price Phone (208) 939-7684

Mailing Address 2700 N. Wingate Ln Meridian ID Zip 83,646
Street or Box City State

2. Date of Priority: (Only one per claim) 08/07/1990
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other ☐ (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 03N, Range 01E, Section 05,
SW 1/4 of NE 1/4, or Govt. Lot _____ BM., County of Ada;
Parcel (PIN) no. S1105131455

Additional points of diversion if any: none

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Existing well (8" dia, 46' deep, 7.5' static water level, cased from 2' to 43', 20' surface seal)
and equipped with 3 HP pump. Drilling completed 08/07/1990 by previous owner Peterson.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 cfs ☒ or AFY ☐

For Stockwater purposes from 1/1 to 12/31 amount 0.02

7. Total Quantity claimed 0.04 cfs ☒ or AFY ☐

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic, 1 home (including 1/2 irrigation of lawn/garden and dust abatement of riding arena) and Stockwater (30+ head of horses).

9. Location of Place of Use is: Township 03N, Range 01E, Section 05,
SW 1/4 of NE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. S1105131455

If different than shown in Item 4

for (Check One) Domestic ☐ Stock ☐ Domestic and Stock ☒

Additional places of use, if any none

10. In which county (ies) are lands listed above as place of use located? Ada

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

None (✓)

13. Remarks:
Property also has 4.5 shares of irrigation water from Nampa-Meridian Irrigation District.

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

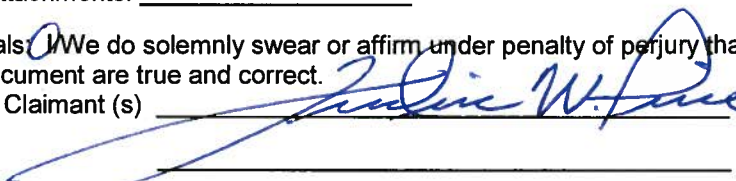
If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ wish to receive do not ☒ and pay a small annual fee for monthly copies of the docket sheet

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)  Date: 12-17-2013

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Price Identification No. 63-33880

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Klag

1. WELL OWNER Name <u>MARC PETERSON</u> Address <u>9129 RUTH BOISE IDH</u> Owner's Permit No. <u>63-90-Z-087</u>	7. WATER LEVEL Static water level <u>7 1/2'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality <u>SGRAIN</u> <i>Describe artesian or temperature zones below.</i>																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Baller ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>60 GPM</u></td> <td><u>-</u></td> <td><u>1 1/2</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>60 GPM</u>	<u>-</u>	<u>1 1/2</u>																														
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG 78689 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr> <td><u>8"</u></td> <td><u>1</u> <u>2</u></td> <td><u>TOP SOIL</u></td> <td> </td> </tr> <tr> <td> </td> <td><u>2</u> <u>5</u></td> <td><u>HARD PAN</u></td> <td> </td> </tr> <tr> <td> </td> <td><u>5</u> <u>25</u></td> <td><u>SAND + GRAVEL</u></td> <td> </td> </tr> <tr> <td> </td> <td><u>25</u> <u>32</u></td> <td><u>COBBLE STONES + SAND</u></td> <td>X</td> </tr> <tr> <td> </td> <td><u>32</u> <u>46</u></td> <td><u>HARD CLAY</u></td> <td> </td> </tr> <tr> <td> </td> <td><u>46</u> </td> <td><u>SAND</u></td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td><u>ALOT X</u></td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td><u>CLEANED WELL</u></td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth From To	Material	Water Yes No	<u>8"</u>	<u>1</u> <u>2</u>	<u>TOP SOIL</u>			<u>2</u> <u>5</u>	<u>HARD PAN</u>			<u>5</u> <u>25</u>	<u>SAND + GRAVEL</u>			<u>25</u> <u>32</u>	<u>COBBLE STONES + SAND</u>	X		<u>32</u> <u>46</u>	<u>HARD CLAY</u>			<u>46</u>	<u>SAND</u>				<u>ALOT X</u>				<u>CLEANED WELL</u>	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>B-7-90</u> finished <u>B-7-90</u>																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>8"</u></td> <td><u>2</u> feet</td> <td><u>43</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>TOP OF WELL (SEAL)</u>	Thickness	Diameter	From	To	<u>.250</u> inches	<u>8"</u>	<u>2</u> feet	<u>43</u> feet													Number	From	To										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>ADAMSON PUMP & DRILL</u> Firm No. <u>457</u> Address <u>NANDA IDH</u> Date <u>8-13-90</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>Rene Adamson</u>				
Thickness	Diameter	From	To																																		
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name <u>IDAHO 5-991</u> Lot No. _____ Block No. _____ County <u>ADA</u> <u>SE</u> ¼ NW ¼ Sec. <u>5</u>, T. <u>3</u> N. R. <u>1</u> E.																																					

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

63-33880

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/09/10 11:11 AM
DEPUTY Vicki Allen
RECORDED - REQUEST OF
Indecomm U S Recordings

AMOUNT 19.00 4



Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117

76515647

Prepared By ~~And Return To:~~

Quantum Servicing Corp.
6302 MARTIN LUTHER KING JR. BLVD.,
SUITE 300,
TAMPA, FL 33619

Received 1st

WARRANTY DEED

THIS INDENTURE, made this 12th day of July, 2010, by and between,
QUANTUM SERVICING CORP., of 6302 MARTIN LUTHER KING JR. BLVD., SUITE
300, TAMPA, FL 33619, County of Ada, State of Idaho, hereinafter referred to as
GRANTORS, and **ROSELLEN M. VILLARREAL-PRICE AND FREDRIC W. PRICE**,
of 14244 W. COMISKY STREET, BOISE, ID 83713, hereinafter referred to as GRANTEE:

WITNESSETH:

That the Said Grantors, for and in consideration of the sum of TWO HUNDRED AND FIFTY THOUSAND DOLLARS (\$250,000.00) lawful money of the United States of America, and other good and valuable considerations to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto he said Grantee, her heirs and assigns forever, all of the following described real property situate in the County of Ada, State of Idaho, to wit:

A PART OF GOVERNMENT LOT 2 OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 2 OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY; THENCE

EAST ALONG THE NORTH LINE OF SAID LOT, 569.25 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION TO A POINT BEING THE NORTH 935 FEET FROM THE SOUTH LINE OF SAID NORTHEAST QUARTER, TO THE REAL POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SAID NORTHEAST QUARTER, 569.25 FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 382.61 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER 569.25 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID NORTHEAST QUARTER 382.61 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN MARKING THE NORTH QUARTER CORNER OF SAID SECTION 5; THENCE ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 5, SOUTH 00°27'32" WEST, 1,661.02 FEET TO A BRASS CAP ON THE EXTENDED LINE OF AN EXISTING FENCE LINE, SAID POINT BEING THE POINT OF BEGINNING; THENCE LEAVING SAID WEST LINE ALONG SAID EXTENDED FENCE LINE AND SAID FENCE LINE NORTH 89°52'54" EAST, 576.46 FEET TO AN IRON PIN ON THE WEST LINE OF CAROL'S SUBDIVISION NO. 2, AS ON FILE IN THE OFFICE OF THE ADA COUNTY RECORDED, BOISE, IDAHO; THENCE ALONG THE WEST LINE OF SAID CAROL'S SUBDIVISION NO. 2, SOUTH 00°13'02" WEST (FORMERLY SOUTH 00°23'19" EAST), 16.86 FEET TO A POINT ON A LINE THAT IS PARALLEL WITH AND 935.00 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE ALONG SAID PARALLEL LINE NORTH 89°40'20" WEST, 576.50 FEET TO A POINT ON THE WEST LIEN OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE ALONG SAID WEST LINE NORTH 00°27'32" EAST, 12.37 FEET TO THE POINT OF BEGINNING.

PARCEL ID: 242 S1105131455

FOR TITLE REFERENCE SEE DEED DATED APRIL 12, 2010, RECORDED, APRIL 15, 2010, AS DOCUMENT NO.110034569, IN THE OFFICIAL RECORDS OF ADA COUNTY, IDAHO.

Commonly Known As: 2700 North Wingate Lane, Meridian ID 83646

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all singular, the above mentioned and described premises, together with the appurtenances, unto the said Grantee and to her heirs and assigns forever.

AND the said Grantors, for themselves, their successors and assigns, do covenant, grant, bargain and agree to and with the said Grantee, her heirs and assigns, that at the time of the ensealing and delivery of these premises it was well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law in Fee Simple and has good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all other and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPTING the levies, assessments and real property taxes for 2009.

AND the above bargained premises in the quiet and peaceable possession of the said Grantee, her heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said Grantors shall and will WARRANT AND FOREVER DEFEND.

(REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year in this indenture first hereinabove written

N. Glenn Brooks
QUANTUM SERVICING CORP.
BY: N. Glenn Brooks
TITLE: Vice President

Florida
STATE OF ~~IDAHO~~
COUNTY OF Hillsborough

On this 12th day of July, 2010, before me, a Notary Public,
Daren M. Perez the undersigned a Notary Public in and for said state, personally
appeared, N. Glenn Brooks, known or
identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to the me that he/she/they executed the same as such.

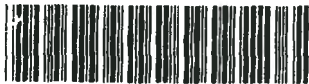
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first hereinabove written

(seal)



DAREN M. PEREZ
NOTARY PUBLIC
STATE OF FLORIDA
Comm# DD0938491
Expires 11/5/2013

Daren M. Perez
Notary Public for ~~Idaho~~ Florida
Residing at _____
My commission expires on _____

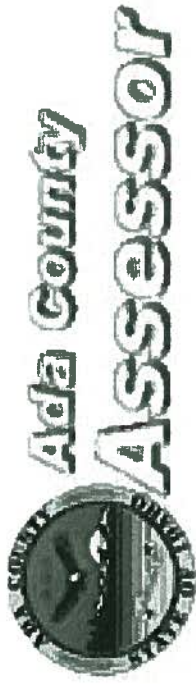


U01404473

7410 7/23/2010 76515647/1

3/12/13

Ada County Assessor



Property Details for Parcel S1105131455 and Year 2013

[Back to Parcel Search](#)

Parcel: S1105131455

Year: 2013

Zone Code: RUT

Total Acres: 4.865

Tax Code Area: 242

Property Description:

PAR #1455 @ NW COR

OF SW4NE4

SEC 5 3N 1E

#131450-B

Ada County Assessor



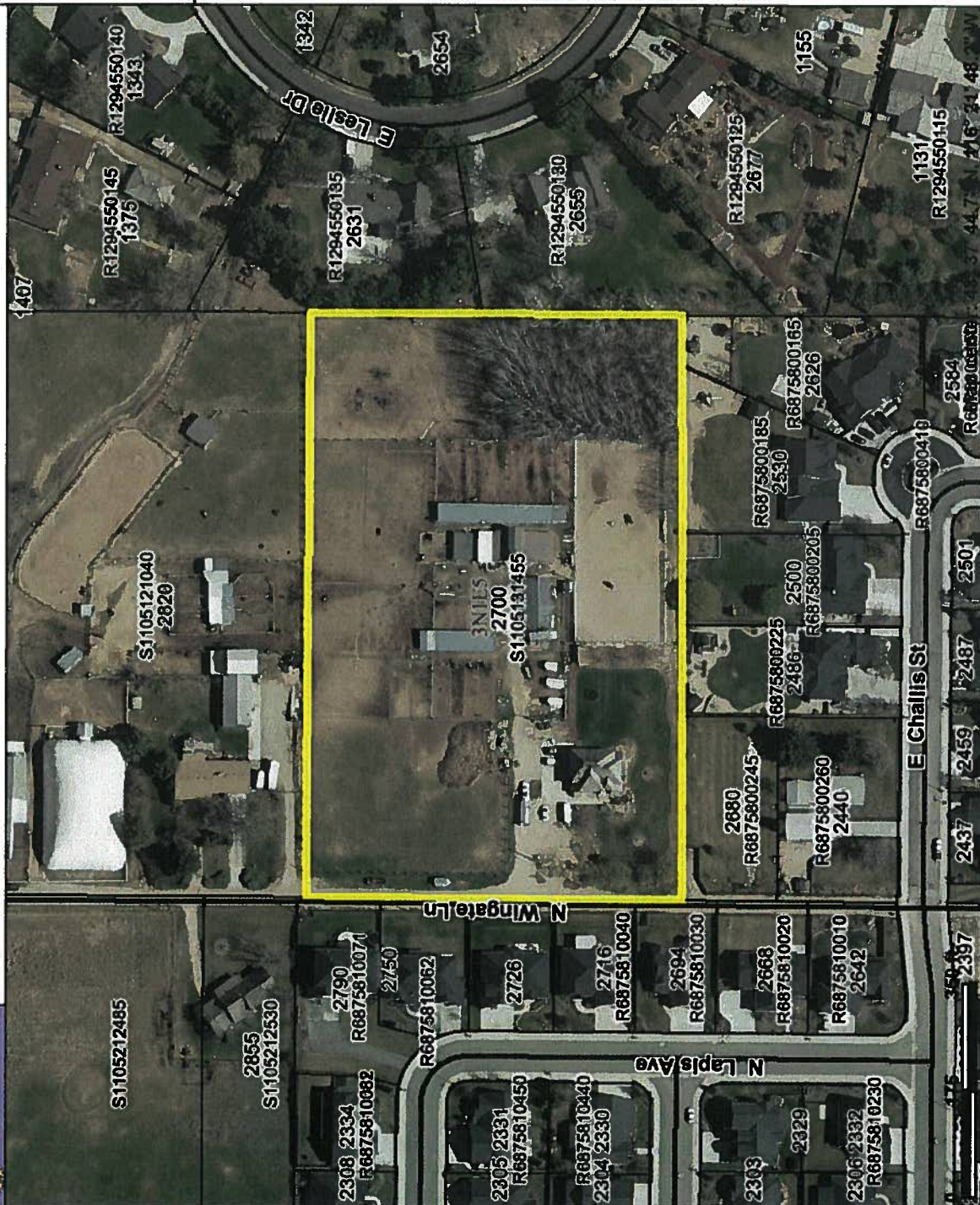
Address: 2700 N WINGATE LN MERIDIAN , ID 83646

Subdivision: 3N 1E 05

Land Group Type: SECT

Township/Range/Section: 3N1E05

63-33880



This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.

Legend

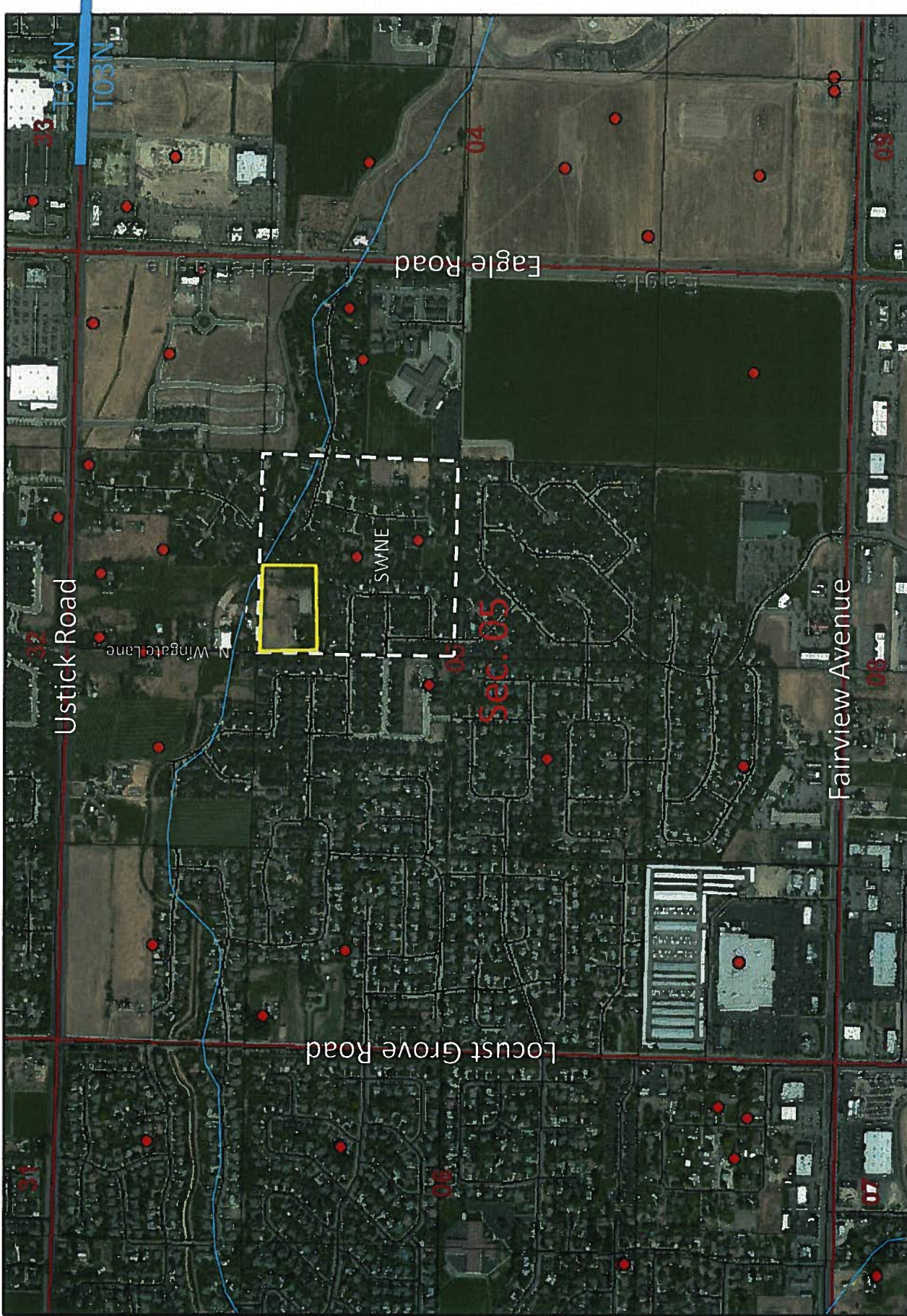
- Major Streets**
- Minor Arterial
 - Collector
 - SECTION
 - PRINCIPAL Arterial
 - INTERSTATE
 - Other
- Minor Streets**
- LOCAL
 - PARKS
 - PRIVATE
 - RESIDENTIAL
 - Other
- Street Names (minor)**
- Addresses**
- Parcels
 - Sections
 - Ada-OQ2010
- Parks**
- City Limits**
- Kuna
 - Boise
 - Garden City
 - Eagle
 - Star
 - Meridian



Scale: 1:3,012



63-33880



Notice of Claim to de minimis Domestic & Stock from Ground Water

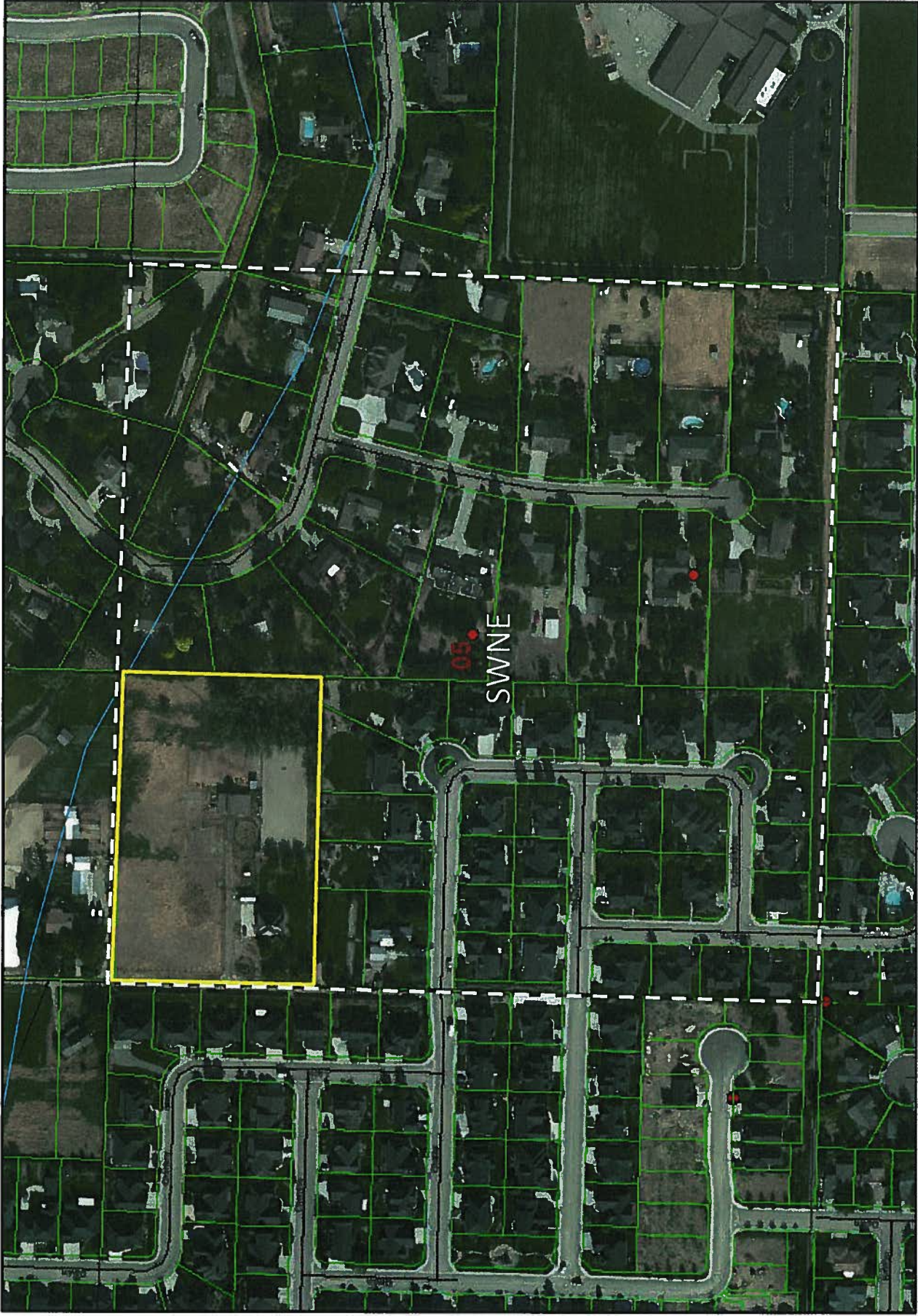
Fredric W. Price or Rosellen M. Villarreal-Price

2700 N. Wingate Ln, Meridian, ID 83646-5708

Parcel #S1105131455, 4.865 acres, T03N, R01E, S05, SWNE

Location Map -Section

63-33880



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Location Map -QQ
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Location Map -Parcel
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Domestic purpose of use includes: household water; up to ½ acre of irrigation of lawn/garden; and occasional dust abatement (sprinkling) of riding arena.



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Domestic Purpose of Use
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Stockwater Purpose of Use
-previous owner boarded 30+ horses
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