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MAR 20 2014
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 19 2014	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

-) Water Right Claim Nos.: 51-13089, 51-
-) 13090, 51-13091, 51-13092, 51-13093, 51-
-) 13094, 51-13095, 51-13096, 55-13897, 55-
-) 13898, 55-13899, 55-13900, 55-13902 and
-) 55-13903.
-)
-) ORDER GRANTING MOTIONS TO
-) FILE AMENDED NOTICE OF CLAIM
-)
-) DEADLINES RE: AMENDED CLAIMS
-)

On January 31, 2014, the United States of America, acting through the Department of Interior, Bureau of Land Management filed *Motions to File Amended Notice of Claim* in the above-captioned subcases. A hearing on the *Motions* was held on March 18, 2014. The *Motions* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to the *Motions to File Amended Notice of Claim*. For the reasons stated on the record, the Court granted the *Motions*.

THEREFORE, IT IS HEREBY ORDERED that the *Motions to File Amended Notice of Claim* for the above-captioned water right claims are **granted**. The Amended Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for reporting of the amended claims.

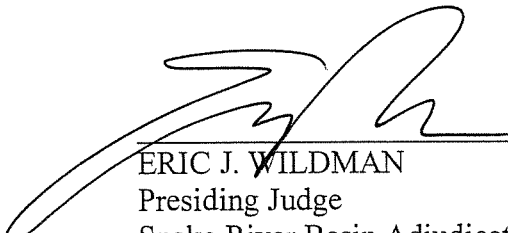
IT IS FURTHER ORDERED that the following deadlines shall apply with respect to the amended claims:

1. **March 31, 2014:** Deadline for the Department's reporting of the amended claims.

2. **April 28, 2014:** Any party wishing to file an objection to any of the amended claims must do so on or before April 28, 2014.¹
3. **May 12, 2014:** Responses to objections must be filed on or before May 12, 2014.

IT IS SO ORDERED.

Dated: March 19, 2014.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

¹ The State of Idaho has already filed *Objections* to the Amended Claims.

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTIONS TO FILE AMENDED NOTICE OF CLAIM / DEADLINES RE: AMENDED CLAIMS was mailed on March 19, 2014, with sufficient first-class postage to the following:

STATE OF IDAHO

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UNITED STATES OF AMERICA

Represented by:
US DEPARTMENT OF JUSTICE
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Handwritten signature of Julie Murphy in cursive script.