

# Idaho Department of Water Resources

## Listing of Driller Reports

| Contact                  | Use                       | TWP | RNG | SEC | Tract | Gov. Lot | WellAddress               | Sub | BL | Gallons Per Minute | Static Water Level | Total Depth | Casing Depth | CSG. DIA. | Construction Date | Permit Number | Tag Number |
|--------------------------|---------------------------|-----|-----|-----|-------|----------|---------------------------|-----|----|--------------------|--------------------|-------------|--------------|-----------|-------------------|---------------|------------|
| GRUBHAM, TIM             | Domestic-Single Residence | 47N | 02W | 33  | SENE  |          | HELLS GULCH MILE MARKER 8 |     |    | 4.5                | 110                | 285         | 135          | 6         | 6/15/1994         | 748280        |            |
| <b>Related Documents</b> |                           |     |     |     |       |          |                           |     |    |                    |                    |             |              |           |                   |               |            |
| STOGSDILL, LARRY         | Domestic-Single Residence | 47N | 02W | 33  | NESW  |          | MILE POST 8 HELLS GULCH   |     |    | 4                  | 38                 | 302         | -101         | 6         | 9/6/2002          | 784888        | D0022728   |
| <b>Related Documents</b> |                           |     |     |     |       |          |                           |     |    |                    |                    |             |              |           |                   |               |            |
| WIGHT, DICK              | Domestic-Single Residence | 47N | 02W | 33  | SESW  |          |                           |     |    | 4                  | 275                | 323         | 323          | 7         | 6/3/1992          | 748264        |            |
| BANDORBS, SONS           | Domestic-Single Residence | 47N | 02W | 33  | SESW  |          |                           |     |    | 12                 | 17                 | 340         | 19           | 6         | 11/8/1971         | 748058        |            |
| <b>Related Documents</b> |                           |     |     |     |       |          |                           |     |    |                    |                    |             |              |           |                   |               |            |
| FRIEDE, KENT             | Domestic-Single Residence | 47N | 02W | 33  | SESW  |          | HELLS GULCH AND KOSHERY   |     |    | 50                 | 107                | 285         | 285          | 6         | 6/10/2011         | 861384        | D0059376   |
| <b>Related Documents</b> |                           |     |     |     |       |          |                           |     |    |                    |                    |             |              |           |                   |               |            |
| SMITH JR, REX            | Domestic-Single Residence | 47N | 02W | 33  | NESE  |          | SEE REMARKS               |     |    | 50                 | 60                 | 250         | 20           | 6         | 6/24/1997         | 748336        |            |
| <b>Related Documents</b> |                           |     |     |     |       |          |                           |     |    |                    |                    |             |              |           |                   |               |            |