

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-04153**  
Date Received: 12/20/1989  
Receipt No: S010726  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: MARGARET C BREMER CASEY 208-588-2575  
Address: 4387 WILD HORSE CREEK RD  
MACKAY ID 83251

2. Date of Priority: MAY 15, 1900

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15N      | 19E   | 13      | SE     | SE     | SE  | 3   | CUSTER |
|          |       | 24      | NE     | NE     | NE  | 1   | CUSTER |

5. Description of diverting works:  
GRAVEL & ROCK DIVERSION, 1/2 MILE DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 1.000 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
1.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 15N      | 19E   | 13      | SE     | SE  | 3   | IRR | 8.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |      |
|----------|-------|---------|------------|-----|---------------|-------|------|
|          |       |         |            |     | Section Acres | 8.0   |      |
|          |       | 24      | NE         | NE  | 1             | IRR   | 13.0 |
|          |       |         |            |     | Section Acres | 13.0  |      |
|          | 20E   | 18      | NE         | SW  | 6             | IRR   | 7.0  |
|          |       |         | SW         | SW  | 8             | IRR   | 8.0  |
|          |       |         | SE         | SW  |               | IRR   | 5.0  |
|          |       |         |            |     | Section Acres | 20.0  |      |
|          |       |         |            |     | Total Acres   | 41.0  |      |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

MOVEMENT OF RIVER CHANNEL DICTATES CHANGES IN LAND IRRIGATED.  
ALL LAND RECENTLY PURCHASED FROM L. KRISTAN.

AMENDED PURSUANT TO TRANSFER #4021, CHANGE IN POD.

TRANSFER CONDITIONS/REMARKS:

1. APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT(S) CLAIMED.
2. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

\*\*\*\*\*  
10/28/98 TF; OWNERSHIP CHANGED MCGOWAN TO CASEY PER 1409(6) AND  
WARRANTY DEED REC'D 7/27/98.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-04153**  
Date Received: 12/20/1989  
Receipt No: S010726  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: MICHAEL E. MC GOWAN 208-774-2290  
Address: P.O. BOX 76  
STANLEY ID 83278

Name: CONSTANCE D. MC GOWAN 208-774-2290  
Address: P.O. BOX 76  
STANLEY ID 83278

2. Date of Priority: MAY 15, 1900

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15N      | 19E   | 24      | NE     | SE     |     | 10  | CUSTER |

5. Description of diverting works:  
GRAVEL & ROCK DIVERSION, 1/2 MILE DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/04 | 11/01 | 1.000  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
1.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 15N      | 19E   | 13      | SE     | SE  | 3   | IRR           | 8.0   |
|          |       |         |        |     |     | Section Acres | 8.0   |
|          |       | 24      | NE     | NE  | 1   | IRR           | 13.0  |
|          |       |         |        |     |     | Section Acres | 13.0  |
|          | 20E   | 18      | NE     | SW  | 6   | IRR           | 7.0   |
|          |       |         | SW     | SW  | 8   | IRR           | 8.0   |
|          |       |         | SE     | SW  |     | IRR           | 5.0   |
|          |       |         |        |     |     | Section Acres | 20.0  |
|          |       |         |        |     |     | Total Acres   | 41.0  |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
MOVEMENT OF RIVER CHANNEL DICTATES CHANGES IN LAND IRRIGATED.  
ALL LAND RECENTLY PURCHASED FROM L. KRISTAN.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

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State of Idaho )  
 ) ss.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

APR 27 1992  
Department of Water Resources  
Southern Region Office

DATE OF CLOSING: 4-24-92

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_ See attached  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM. Exhibit A  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A72-04153
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):  
JOSEPH L. PYLE  
HC 61, Box 3058  
Challis, ID 83226
- ☐ New Owner/Claimant (Purchaser):  
MICHAEL E. AND/OR CONSTANCE D. MCGOWAN
- ☐ New Mailing Address:  
P. O. Box 76  
STANLEY, IDAHO 83278
- ☐ New Telephone Number: (208) 774 - 2290
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Michael E. McGowan Date 24 Apr 92  
Constance D. McGowan Date " " "
- ☐ Signature of Former Owner/Claimant(s) Joseph L. Pyle Date 24 Apr 92  
Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/14/92 By: K

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 6/14/92 By: K

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

INTER-DEPARTMENT MEMO

TO: Steve

SUBJECT: 72-04153

FROM: Adm

DATE: 9/13/93

Steve, consider this transfer as an amendment to the claim & consider it in your final review of this right (72-04153)

I don't know if you know about this or not. Please send "A" record accordingly.

**MICROFILMED**

**NOV 01 1994**

☐ For your information

☐ Response required

 signature

Water Right Number - A72-04153      Prefix Translation: ADJUDICATION CLAIM      Old (D) Number -  
+ - - - - Last Name - - - - +      + - - - - First Name - - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
PYLE

JOSEPH L.

1 - HC 61 BOX 3058  
2 -  
3 -

City- CHALLIS      State- ID Zip- 83226  
Phone - 208-879-2772

\*\*\* O - ORIGINAL OWNER \*\*\*  
KRISTAN

LOUIS L.

1 - C/O JAMES R. BENNETTS  
2 - BOX 36  
3 -

City- CHALLIS      State- ID Zip- 83226  
Phone - 208-000-0000

+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +  
05/15/1900      17 SOUTHERN      S - STATUTORY CLAIM

+ - - Source - - - - - +      + - - - - Tributary - - - - - +  
SALMON RIVER      SNAKE RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - +  
TwN      Rng      Sec      Tract      Lot      Rflg      County      Stream Index (Blank if no Index Code)

15N      19E      24      NE SE      10      (37)      CUSTER

+ - - - - - - - - - - - Water Use - - - - - +  
Code      Description      Period From      Period To      Diversion Rate      Diversion Volume

01 - IRRIGATION  
04 - STOCKWATER

04/04      11/01      1.000  
01/01      12/31      0.020

+ - Total Div. Rate - - +      + - Total Div. Volume - +      + - Total Div. Capacity - +      + - Total Consumptive Use - +      + - KW Usage - +  
1.020      100.0

+ - - - - - - - - - - - Place of Use - - - - - +  
TwN      Rng      Sec      Tract      Lot      Acres      Code      Description      County

|     |     |    |       |     |      |    |            |             |
|-----|-----|----|-------|-----|------|----|------------|-------------|
| 15N | 19E | 13 | SE SE | 3   | 8.0  | 01 | IRRIGATION | (37) CUSTER |
| 15N | 19E | 24 | NE NE | 1   | 13.0 | 01 | IRRIGATION | (37) CUSTER |
| 15N | 20E | 18 | NE SW | 6   | 7.0  | 01 | IRRIGATION | (37) CUSTER |
| 15N | 20E | 18 | SW SW | 8   | 8.0  | 01 | IRRIGATION | (37) CUSTER |
| 15N | 20E | 18 | SE SW | 5.0 | 5.0  | 01 | IRRIGATION | (37) CUSTER |

Total Acres: 41.0

+ - - Diversion Means - GRAVEL & ROCK DIVERSION, 1/2 MILE DITCH TO PLACE OF USE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

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JAMES R. BENNETTS

ATTORNEY AT LAW

P.O. Box 36

CHALLIS, IDAHO 83226

(208) 879-4488

April 24, 1992

RECEIVED

APR 27 1992

Department of Water Resources  
Southern Region Office

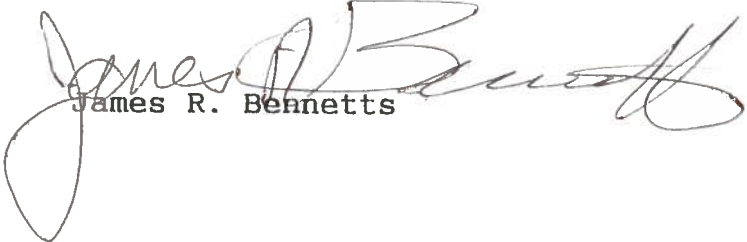
State of Idaho  
Department of Water Resources  
222 Shoshone Street East  
Twin Falls, ID 83301

Re: Water Right A72-04153  
New Owner: Michael E. and/or Constance D. McGowan

Dear Sirs:

Enclosed is NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP for the above new owners.

Very truly yours,

  
James R. Bennetts

JRB:jab  
Enclosure

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State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

05-Jun-1992 09:18

MICHAEL E. MC GOWAN  
CONSTANCE D. MC GOWAN  
P.O. BOX 76  
STANLEY ID 83278

Re: Ownership Change for Adjudication Claim NO.(S): A72-04153  
JOSEPH L. PYLE

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claim(s) is appurtenant, the Department has changed the record of the current owners as you requested. Please find enclosed a copy of the computer record of the claim(s) noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

  
Judy Givens  
Adjudication Secretary

/jg

Enclosures

cc James R. Bennetts  
Attorney at Law  
PO Box 36  
Challis ID 83226

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MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04153  
Date Received: 12/20/1989  
Receipt No: S010726  
Received By: R.T.V.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L. PYLE 208-879-2772  
Address: HC 61 BOX 3058  
CHALLIS, ID 83226

2. Date of Priority: MAY 15, 1900

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15N      | 19E   | 24      |        | NE     | SE  | 10  | CUSTER |

5. Description of diverting works:  
GRAVEL & ROCK DIVERSION, 1/2 MILE DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/04 | 11/01 | 1.000  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
1.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 15N           | 19E   | 13      | SE     | SE  | 3   | IRR | 8.0   |
| Section Acres |       |         |        |     |     |     | 8.0   |

A72-04153

Page 1

Date: 12/20/89

**COPY**

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 15N      | 19E   | 24      | NE     | NE  | 1   | IRR           | 13.0  |
|          |       |         |        |     |     | Section Acres | 13.0  |
|          | 20E   | 18      | NE     | SW  | 6   | IRR           | 7.0   |
|          |       |         | SW     | SW  | 8   | IRR           | 8.0   |
|          |       |         | SE     | SW  |     | IRR           | 5.0   |
|          |       |         |        |     |     | Section Acres | 20.0  |
|          |       |         |        |     |     | Total Acres   | 41.0  |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
MOVEMENT OF RIVER CHANNEL DICTATES CHANGES IN LAND IRRIGATED.  
ALL LAND RECENTLY PURCHASED FROM L. KRISTAN.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS. .

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 472-04153Date Received 12-19-89Receipt Number 5010726

RECEIVED

## NOTICE OF CLAIM

DEC 19 1989

TO A

Department of Water Resources  
Southern Region Office

## WATER RIGHT

## ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JOE PYLE aka JOSEPH L. PYLE Phone (208) 879-2772Mailing Address HC 61, Box 3058, Challis, Idaho Zip 83226-94032. Date of Priority (Only one (1) per claim) 05/15/19003. Source of water supply (a) Salmon River  
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 15 N. Range 19 E. Section 24,  
1/4 of NE 1/4 of SE 1/4, Govt. Lot, 10 B.M., County of Custer

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Gravel and rock diversion to ditch  
4-6 feet in width, varying depth, running 1/2 mile or more to place  
of use.

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 1.0 or           

For Stockwater purposes from 01/01 to 12/31 amount 0.02 or           

For            purposes from            to            amount            or           

For            purposes from            to            amount            or           

7. Total quantity claimed (a) 1.02 (cfs) and/or (b)            (acre feet)

8. Total consumptive use claimed is 100 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Up to 50 head of cattle, horses, or equivalent, water from river or other channel.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP  | RNG  | SEC | NE 1/4      |       |       |       | NW 1/4 |       |       |            | SW 1/4 |            |       |       | SE 1/4 |       |       |            | Totals |
|------|------|-----|-------------|-------|-------|-------|--------|-------|-------|------------|--------|------------|-------|-------|--------|-------|-------|------------|--------|
|      |      |     | NE1/4       | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4      | NE1/4  | NW1/4      | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4      |        |
| 15 N | 19 E | 24  | Lot 1<br>13 |       |       |       |        |       |       |            |        |            |       |       |        |       |       |            | 13     |
|      |      | 13  |             |       |       |       |        |       |       |            |        |            |       |       |        |       |       | Lot 3<br>8 | 8      |
| 15 N | 20 E | 18  |             |       |       |       |        |       |       | Lot 6<br>7 |        | Lot 8<br>8 | 5     |       |        |       |       |            | 20     |
|      |      |     |             |       |       |       |        |       |       |            |        |            |       |       |        |       |       |            |        |
|      |      |     |             |       |       |       |        |       |       |            |        |            |       |       |        |       |       |            |        |
|      |      |     |             |       |       |       |        |       |       |            |        |            |       |       |        |       |       |            |        |
|      |      |     |             |       |       |       |        |       |       |            |        |            |       |       |        |       |       |            |        |

Total number of acres irrigated 41

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No             
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
           or None ( )

14. Remarks: Movement of river channel dictates changes in lands irrigated. All land recently purchased from L. Kristan.

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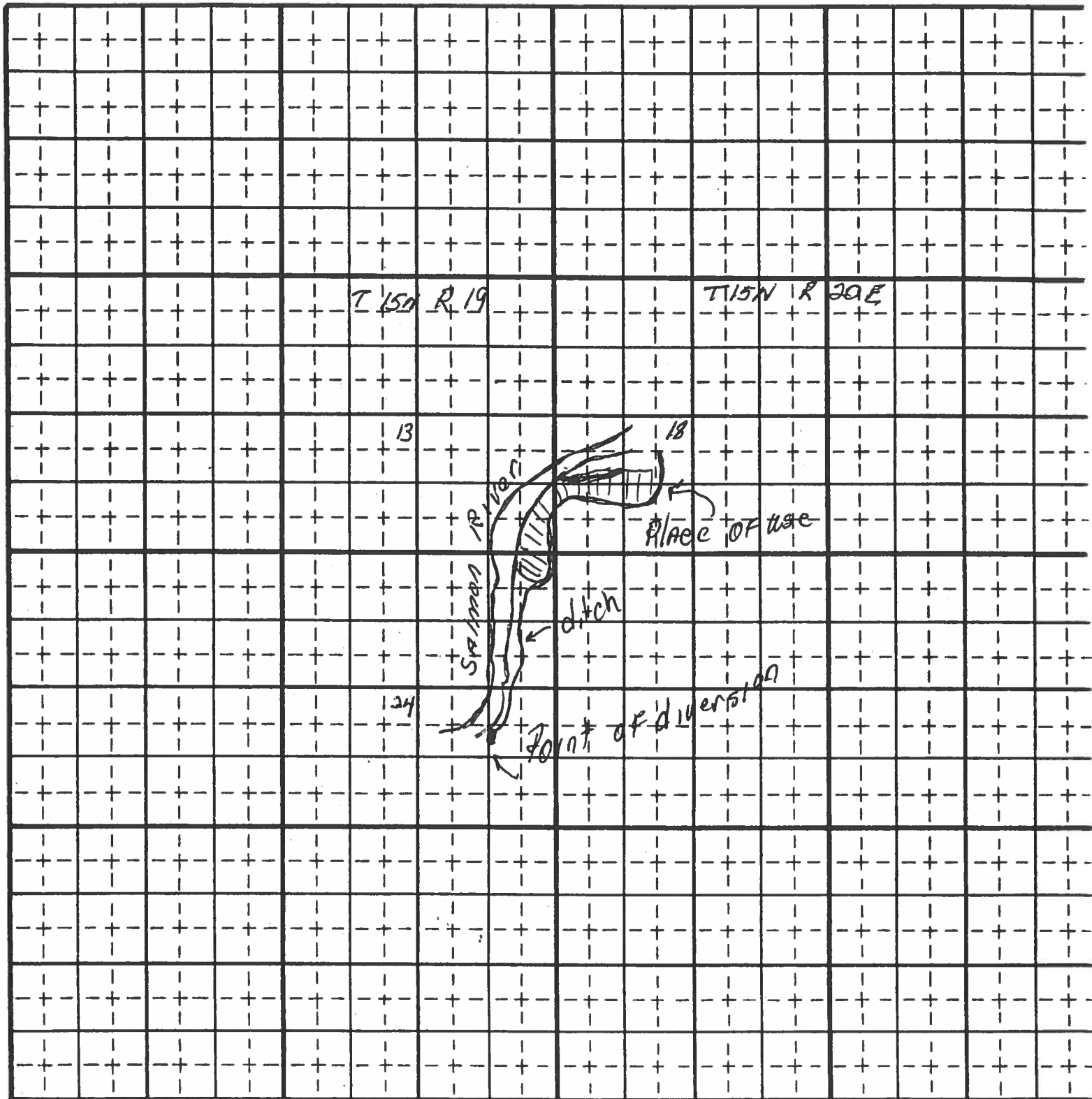
MAR 18 1993

Last Name PYLE Ident No.           

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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MAR 18 1993

Last Name Pyle Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree

If applicable provide IDWR Water Right Number 72-04153

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joseph L. Pyle Date 18 Dec 89

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Custer ) SS.

Subscribed and sworn (or affirmed) before me this 18<sup>th</sup> day of December 19 89

SEAL

Notary Public James W. Bennett

Residing at Challis Idaho

My Commission Expires 1-13-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED

MAR 18 1993

Last Name PYLE Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

JAMES R. BENNETTS

ATTORNEY AT LAW

P.O. Box 36

CHALLIS, IDAHO 83226

(208) 879-4488

December 18, 1989

RECEIVED

DEC 19 1989

Department of Water Resources  
Southern Region Office

Idaho Department of Water Resources  
2148 4th Avenue East  
Twin Falls, ID 83301

Re: JOE PYLE aka JOSEPH L. PYLE

Dear Sirs:

Enclosed are the NOTICES OF CLAIM TO A WATER RIGHT forms for the above  
as well as his check in the amount of \$116.00.

Very truly yours,

James R. Bennetts

JRB:jab  
Enclosures

MICROFILMED

MAR 18 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT CLAIMS PROOF READING REPORT  
(REGIONAL)

WR0728NP  
(OD-124)

Water Right Number - 72-04153 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
KRISTAN

LOUIS L.

1 - C/O JAMES R. BENNETTS  
2 - BOX 36  
3 -  
City- CHALLIS State- ID Zip- 83226  
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +  
05/15/1900 17 S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
SALMON RIVER SNAKE RIVER

+ - - - - Point of Diversion - - - - - + - - - - - +  
Twn Rng Sec Tract Lot RFlg County

15N 19E 24 NE SE 10 (37) CUSTER

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume  
Code

01 - IRRIGATION 04/15 10/15 1.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
1.000

+ - - - - Place of Use - - - - - Description County  
Twn Rng Sec Tract Lot Acres Code

|     |     |    |       |     |      |    |            |      |        |
|-----|-----|----|-------|-----|------|----|------------|------|--------|
| 15N | 19E | 13 | SE SE | 3   | 8.0  | 01 | IRRIGATION | (37) | CUSTER |
| 15N | 19E | 24 | NE NE | 1   | 13.0 | 01 | IRRIGATION | (37) | CUSTER |
| 15N | 20E | 18 | NE SW | 6   | 7.0  | 01 | IRRIGATION | (37) | CUSTER |
| 15N | 20E | 18 | SW SW | 8   | 8.0  | 01 | IRRIGATION | (37) | CUSTER |
| 15N | 20E | 18 | SE SW | 5.0 | 5.0  | 01 | IRRIGATION | (37) | CUSTER |

Total Acres: 41.0

+ - - Diversion Means - DIVERSION DAM, DITCHES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

MICROFILMED  
MAR 18 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT CLAIMS PROOF READING REPORT  
(REGIONAL)

WR0728NP  
(OD-124)

Water right number - 72-04153      Adj. flag translation: Standard Water Right Number

+ - - - Decree Plaintiff - - - +      + - - - Decree Defendant - - - +      + - Decree Date - - +  
00/00/0000

+ - - - Audit Fields -      + - - - Water Rights Dates and Flags Area - - - - - +  
Proof Due Date - 00/00/0000      Field Exam Made - 00/00/0000      Field Exam Fee -  
Approved/Denied - 00/00/0000      Protested Date - 00/00/0000      Swan Falls -  
Proof Made Date - 00/00/0000      Hearing Date - 00/00/0000      Temporary Right - P  
Start Work Date - 00/00/0000      Verified Date - 01/28/1986      DLE/Carey Act -  
Order Show Cause - 00/00/0000      Receipt Number -      Water District -  
Licensed Date - 00/00/0000      Appl Received - 00/00/0000      Transfer/Amended -  
Decree Date - 00/00/0000

MICROFILMED  
MAR 18 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Dec. 22, 1989

Re: A72-04153  
A7210321

JOSEPH L PYLE  
HC 61 BOX 3058  
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED  
MAR 18 1993



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

March 2, 1992

R. KEITH HIGGINSON  
Director

A72-04153  
JOSEPH L. PYLE  
HC 61 BOX 3058

CHALLIS

ID 83226

RE: Evidence of Priority

**\*RESPONSE DEADLINE\***

**MAY 1, 1992**

**\*\*\*\*\***

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

**The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.**

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures

**MICROFILMED**

**MAR 18 1993**

RECEIVED

April 21, 1992

APR 27 1992

Dear Mr Joe Pyle,

RE: A72-04153

Department of Water Resources  
Southern Region, Office

I am writing this letter at your request, to state that my family bought the adjacent ranch to you in 1926.

I am aware that there was a cabin on your property described as: Lot 3, Sec. 13; Lot 1, Sec. 24, TWP. 15 N., R 19 E, B. M., and Lot 6 and Lot 8, and SE 1/4 SW 1/4, Sec. 18, TWP. 15 N., R. 20 E., B. M.; that used a dug well and water was taken from the river to irrigate the land in 1926.

I am still residing as the next door neighbor and adjacent property owner.

Ralph W. Hutchinson

Subscribed and sworn to before me this

24<sup>th</sup> day of April 1992

James R. Bennett

Residing in Challis, Idaho

My Com. Exp. 1-13-93

MICROFILMED

MAR 18 1993

RECEIVED

APR 27 1992

Department of Water Resources  
Southern Region Office  
Hailey 013522.

THE UNITED STATES OF AMERICA,

To All To Whom These Presents Shall Come,

Greeting:

WHEREAS, a Certificate of the register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, <sup>whereby</sup> it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public domain," and the acts supplemental thereto, the claim of ROY GEARY

has been established and duly consummated, in conformity to law, for the Lots six and eight and the southeast quarter of the southwest quarter of Section eighteen in Township fifteen north of Range twenty east and the Lot three of Section thirteen and the Lot one of Section twenty-four in Township fifteen north of Range nineteen east of the Boise Meridian, Idaho, containing one hundred ten and twenty-two hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I Woodrow Wilson

President of the United States of America, has caused

MICROFILMED

MAR 18 1993

Last Name: PYLE

STATE

First  
Name

OWN

Water  
Right No.

Priority  
Date

Source

Total  
Diversion

| Use  |      |
|------|------|
| Code | Desc |

PYLE

JOSEPH L.

C A72-04153

05/15/1900

SALMON RIVE

1.020

01 IRR

## 04 STOCK

JOSEPH L.

C A72-10321

01/01/1950

## GROUNDWATER

0.040

43 DOMEST

DORIS M.

C A72-00081

05/15/1882

## GARDEN CREE

0.080

01 IRR

(Enter=Continue)

(GOLD7=This Query)

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MICROFILMED

MAR 18 1993

| SD-0604-2 Township: 15N Range: 19E Section: 13 |       |                 |             | Tract:               |               | Lot: |              |           |
|------------------------------------------------|-------|-----------------|-------------|----------------------|---------------|------|--------------|-----------|
| S                                              | L     | STATE           | O           | S                    | Max # Records | 23   |              |           |
| E                                              | O     | Name            | W           | T                    | Priority      | Use  |              |           |
| L                                              | Tract | Water Right No. | Last, First | N                    | AC            | G    | Date         |           |
|                                                |       |                 |             |                      |               |      | Code         |           |
|                                                |       |                 |             |                      |               |      | Desc         |           |
| —                                              | SWSE  | 2               | A72-04038   | COMBINED RIGHT       | C             | 24   | 04/01/1905   |           |
| —                                              | SESE  |                 | A72-10321   | PYLE, JOSEPH L.      | C             |      | J 01/01/1950 | 43 DOMEST |
| —                                              | SESE  | 2               | A72-10306   | SANTEE, HELEN L.     | C             | 7    | J 04/01/1880 | 01 IRR    |
|                                                |       |                 |             |                      |               |      |              | 04 STOCK  |
| —                                              | SESE  | 2               | A72-04038   | SANTEE, HELEN L.     | O             | 4    | 04/01/1905   | 01 IRR    |
|                                                |       |                 |             | COMBINED RIGHT       | C             |      |              |           |
| —                                              | SESE  | 2               | A72-10306   | SANTEE, HELEN L.     | C             |      | J 04/01/1880 | 01 IRR    |
|                                                |       |                 |             |                      |               |      |              | 04 STOCK  |
| —                                              | SESE  | 3               | A72-10185   | WALKER, JOHN         | C             |      | J 12/13/1962 | 43 DOMEST |
|                                                |       |                 |             | WALKER, ALICE        | C             |      |              |           |
| —                                              | SESE  | 3               | A72-04153   | KRISTAN, LOUIS L.    | O             | 8    | S 05/15/1900 | 01 IRR    |
|                                                |       |                 |             | PYLE, JOSEPH L.      | C             |      |              | 04 STOCK  |
| —                                              | SESE  | 3               | A72-10500   | DEPT. OF FISH & GAME | K             |      | 01/24/1961   | 19 FISH   |
|                                                |       |                 |             | STATE OF IDAHO       | C             |      |              |           |
| —                                              | SESE  | 3               | R72-10500   | DEPT. OF FISH & GAME | K             |      | 01/24/1961   | 19 FISH   |
|                                                |       |                 |             | STATE OF IDAHO       | C             |      |              |           |

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE  
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(Menu \_\_\_\_\_)

MICROFILMED

MAR 18 1993



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SD-0604-2 Township: 15N Range: 20E Section: 18 Tract: Lot:
S L STATE O S Max # Records 41
E O Water Name W T Priority Use
L Tract T Right No. Last, First N AC G Date Code Desc
-----
_ NWSW 7 A72-10306 SANTEE, HELEN L. C J 04/01/1880 01 IRR
_ SWSW 8 A72-10485 MURPHY, VAUGHAN E. C J 09/30/1967 43 DOMEST
_ SWSW 8 A72-04153 KRISTAN, LOUIS L. O 8 S 05/15/1900 01 IRR
_ PYLE, JOSEPH L. C 04 STOCK
_ SESW A72-04153 KRISTAN, LOUIS L. O 5 S 05/15/1900 01 IRR
_ PYLE, JOSEPH L. C 04 STOCK
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MICROFILMED

MAR 18 1993

| SD-0604-2 Township: 15N Range: 20E Section: 18 |       |             | Tract:            |      | Lot:          |            |           |
|------------------------------------------------|-------|-------------|-------------------|------|---------------|------------|-----------|
| S                                              | L     | STATE       | O                 | S    | Max # Records | 41         |           |
| E                                              | O     | Water       | W                 | T    | Priority      | Use        |           |
| L                                              | Tract | Right No.   | N                 | AC   | G             | Date       | Code Desc |
| ---                                            | ---   | -----       | ---               | ---  | ---           | ---        | ---       |
| ---                                            | SWNW  | 3 A72-10307 | ---               | ---  | J             | 04/01/1880 | 04 STOCK  |
| ---                                            | SENW  | 3 A72-10306 | SANTEE, HELEN L.  | C 14 | J             | 04/01/1880 | 43 DOMEST |
| ---                                            | SENW  | 3 A72-10306 | SANTEE, HELEN L.  | C    | J             | 04/01/1880 | 01 IRR    |
| ---                                            | NESW  | 6 A72-04153 | KRISTAN, LOUIS L. | O 7  | S             | 05/15/1900 | 04 STOCK  |
| ---                                            | NESW  | 7 A72-10306 | PYLE, JOSEPH L.   | C    | J             | 04/01/1880 | 01 IRR    |
| ---                                            | NESW  | 7 A72-10306 | SANTEE, HELEN L.  | C    | J             | 04/01/1880 | 04 STOCK  |
| ---                                            | NWSW  | 7 A72-04038 | SANTEE, HELEN L.  | O 4  |               | 04/01/1905 | 01 IRR    |
| ---                                            | NWSW  | 7 A72-10306 | COMBINED RIGHT    | C    | J             | 04/01/1880 | 04 STOCK  |
| ---                                            | NWSW  | 7 A72-10306 | SANTEE, HELEN L.  | C 16 | J             | 04/01/1880 | 01 IRR    |
| ---                                            |       |             |                   |      |               |            | 04 STOCK  |

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(GOLD7=This Query)

(Menu \_\_\_\_\_)

MICROFILMED

MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04153  
Date Received: 12/20/1989  
Receipt No: S010726  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CONSTANCE D MC GOWAN 208-774-2290  
Address: PO BOX 76  
STANLEY ID 83278

Name: MICHAEL E MC GOWAN 208-774-2290  
Address: PO BOX 76  
STANLEY ID 83278

2. Date of Priority: MAY 15, 1900

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 15N      | 19E   | 13      | SE     | SE     | SE     | 3   | CUSTER |
|          |       | 24      | NE     | NE     | NE     | 1   | CUSTER |

5. Description of diverting works:  
GRAVEL & ROCK DIVERSION, 1/2 MILE DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 1.000 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
1.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

**MICROFILMED**  
**NOV 01 1994**

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 15N      | 19E   | 13      | SE     | SE  | 3   | IRR           | 8.0   |
|          |       |         |        |     |     | Section Acres | 8.0   |
|          |       | 24      | NE     | NE  | 1   | IRR           | 13.0  |
|          |       |         |        |     |     | Section Acres | 13.0  |
|          | 20E   | 18      | NE     | SW  | 6   | IRR           | 7.0   |
|          |       |         | SW     | SW  | 8   | IRR           | 8.0   |
|          |       |         | SE     | SW  |     | IRR           | 5.0   |
|          |       |         |        |     |     | Section Acres | 20.0  |
|          |       |         |        |     |     | Total Acres   | 41.0  |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

MOVEMENT OF RIVER CHANNEL DICTATES CHANGES IN LAND IRRIGATED.  
ALL LAND RECENTLY PURCHASED FROM L. KRISTAN.

AMENDED PURSUANT TO TRANSFER #4021, CHANGE IN POD.  
TRANSFER CONDITIONS/REMARKS:

1. APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT(S) CLAIMED.
2. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

**MICROFILMED**  
**NOV 01 1994**



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

JANUARY 14, 1994  
R. KEITH HIGGINSON  
Director

MICHAEL E OR  
CONSTANCE D MC GOWAN  
PO BOX 76  
STANLEY ID 83278

RE: AMENDMENT OF SRBA CLAIM A72-04153

DEAR MR. & MRS. MC GOWAN,

PURSUANT TO THE APPROVAL OF TRANSFER NO. 4021, THE ABOVE REFERENCED NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION HAS BEEN AMENDED TO CONFORM WITH THE TRANSFER.

PLEASE FIND ENCLOSED A PRINTOUT OF THE WAY YOUR CLAIM RECORDS HAVE BEEN MODIFIED. PLEASE LOOK THE MODIFIED RECORD OVER CAREFULLY TO BE SURE IT CORRECTLY REFLECTS YOUR INTENDED CHANGE.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

  
STEVE CLELLAND  
WATER AGENT, SR.

ENC:

MICROFILMED  
NOV 01 1994

ADJ.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4021  
WATER RIGHT NO. 72-04153

RECEIVED

MAY 14 1993

Department of Water Resources  
Southern Region Office

This is to certify that: **CONSTANCE D MC GOWAN**  
**MICHAEL E MC GOWAN**  
**PO BOX 76**  
**STANLEY ID 83278**

has requested a change to the above captioned water rights. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 04/15 to 10/15       | 1.00 CFS              |

| <u>SOURCE</u> | <u>TRIBUTARY OF</u> |
|---------------|---------------------|
| SALMON RIVER  | SNAKE RIVER         |

Priority: 05/15/1900

LOCATION OF POINT(S) OF DIVERSION:

Lot 3( SESE), Sec. 13, Township 15N, Range 19E  
Lot 1( NENE), Sec. 24, Township 15N, Range 19E  
CUSTER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>   | <u>ACRES</u>  | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|----------------|---------------|--------------|--------------|
| 15N        | 19E        | 13         | Lot 3(SESE) 8  |               |              | 8            |
|            |            | 24         | Lot 1(NENE) 13 |               |              | 13           |
|            | 20E        | 18         | Lot 6(NESW) 7  | Lot 8(SWSW) 8 | SESW 5       | 20           |

Total number of acres irrigated: 41

CONDITIONS/REMARKS:

1. Approval of this transfer in no way confirms the right(s) claimed.
2. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED  
NOV 01 1994

TRANSFER NO. 4021  
WATER RIGHT NO. 72-04153

Dated this 12<sup>th</sup> day of April, 1993.

J. Allen Saxton  
Chief, Water Alloc. Bureau

MICROFILMED  
NOV 01 1994

RECEIVED

APR 27 1992

Department of Water Resources  
Southern Region Office  
Hailey 013522.

THE UNITED STATES OF AMERICA,

To All To Whom These Presents Shall Come,

Greeting:

WHEREAS, a Certificate of the register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, <sup>whereby</sup> it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public domain," and the acts supplemental thereto, the claim of ROY GEARY

has been established and duly consummated, in conformity to law, for the Lots six and eight and the southeast quarter of the southwest quarter of Section eighteen in Township fifteen north of Range twenty east and the Lot three of Section thirteen and the Lot one of Section twenty-four in Township fifteen north of Range nineteen east of the Boise Meridian, Idaho, containing one hundred ten and twenty-two hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant for ever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I Woodrow Wilson

President of the United States of America, has caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

((((((SEAL))))))

GIVEN under my hand, at the City of Washington, the THIRD day of DECEMBER in the year of our Lord one thousand nine hundred and FOURTEEN and of the Independence of the United States the one hundred and THIRTY-NINTH.

By the President: Woodrow Wilson

By M. P. Le Roy, Secretary,

L. Q. C. Lamar,  
Recorder of the General Land Office.

RECORDED: Patent Number 445979.

State of Idaho,

County of Custer, ss.:

This instrument was filed for record at the request of Roy Geary at 1-30 o'clock P. M.  
March 6th 1915.

By

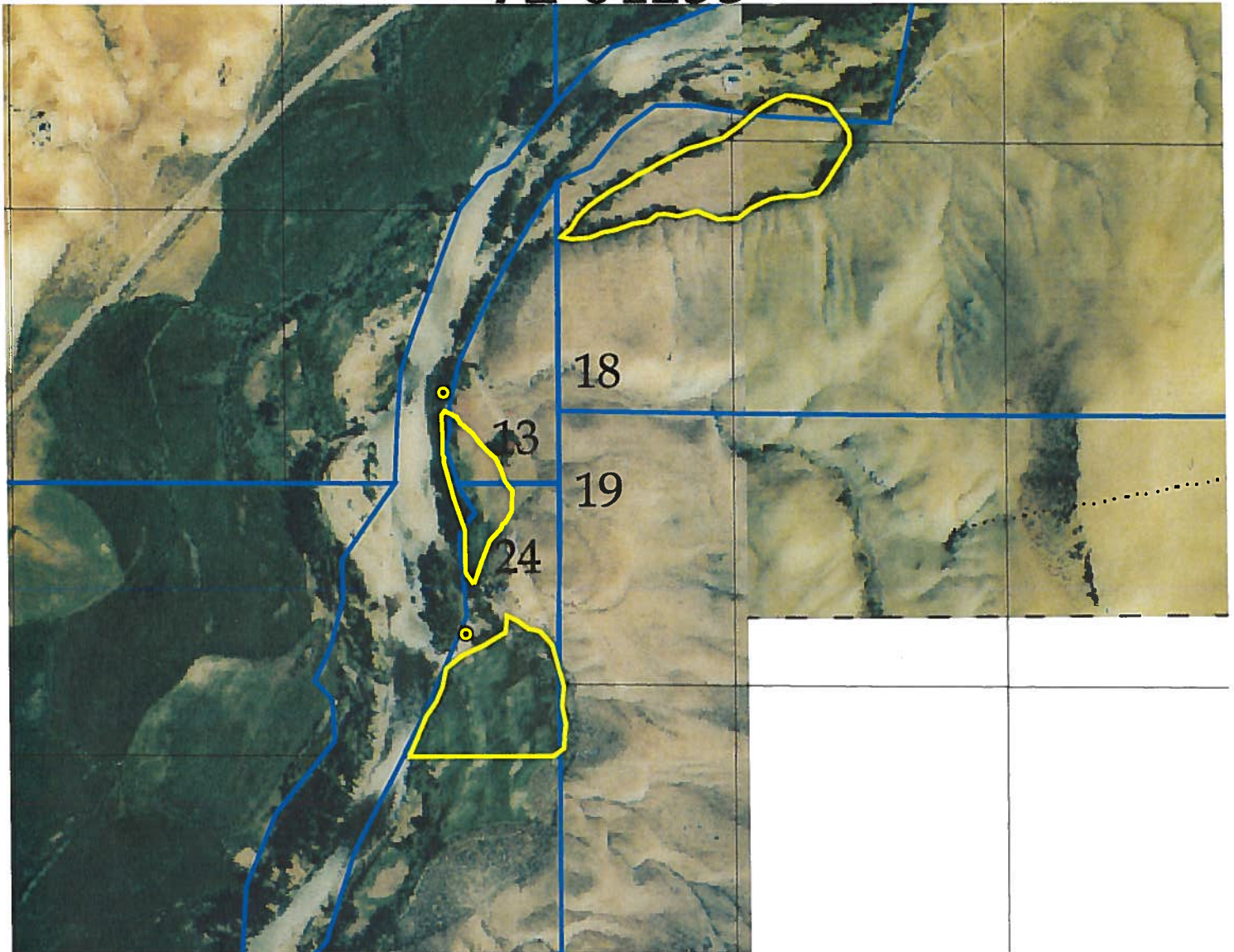
*B. D. Fox*

Deputy.

*E. J. Michael*  
Ex-officio Recorder.

# IDAHO DEPARTMENT OF WATER RESOURCES

## 72-04153



660 0 660 1320 Feet

- RECOMMENDED PLACE OF USE
- RECOMMENDED POINT OF DIVERSION
- SECTION LINES
- QUARTER-QUARTER LINES
- STREAMS & DITCH CHANNELS

TWN: 15N  
RNG: 19 E & 20E  
SEC: 13, 24 & 18



GIS PLACE OF USE PRESENTATION  
USFS AERIAL PHOTOGRAPHY, 1988  
BY STEVE CLELLAND  
DATE: June 13, 2000  
\*\*\* Revised \*\*\*

DATE: 06/13/00  
PAGE: 1

**TOTAL DIVERSION: 1.000 CFS**

**Stage: BENEFICIAL USE**

| CLUSTER | COUNTY |
|---------|--------|
| CLUSTER | COUNTY |

**TOTAL ACRES** 21.5

2

111

二

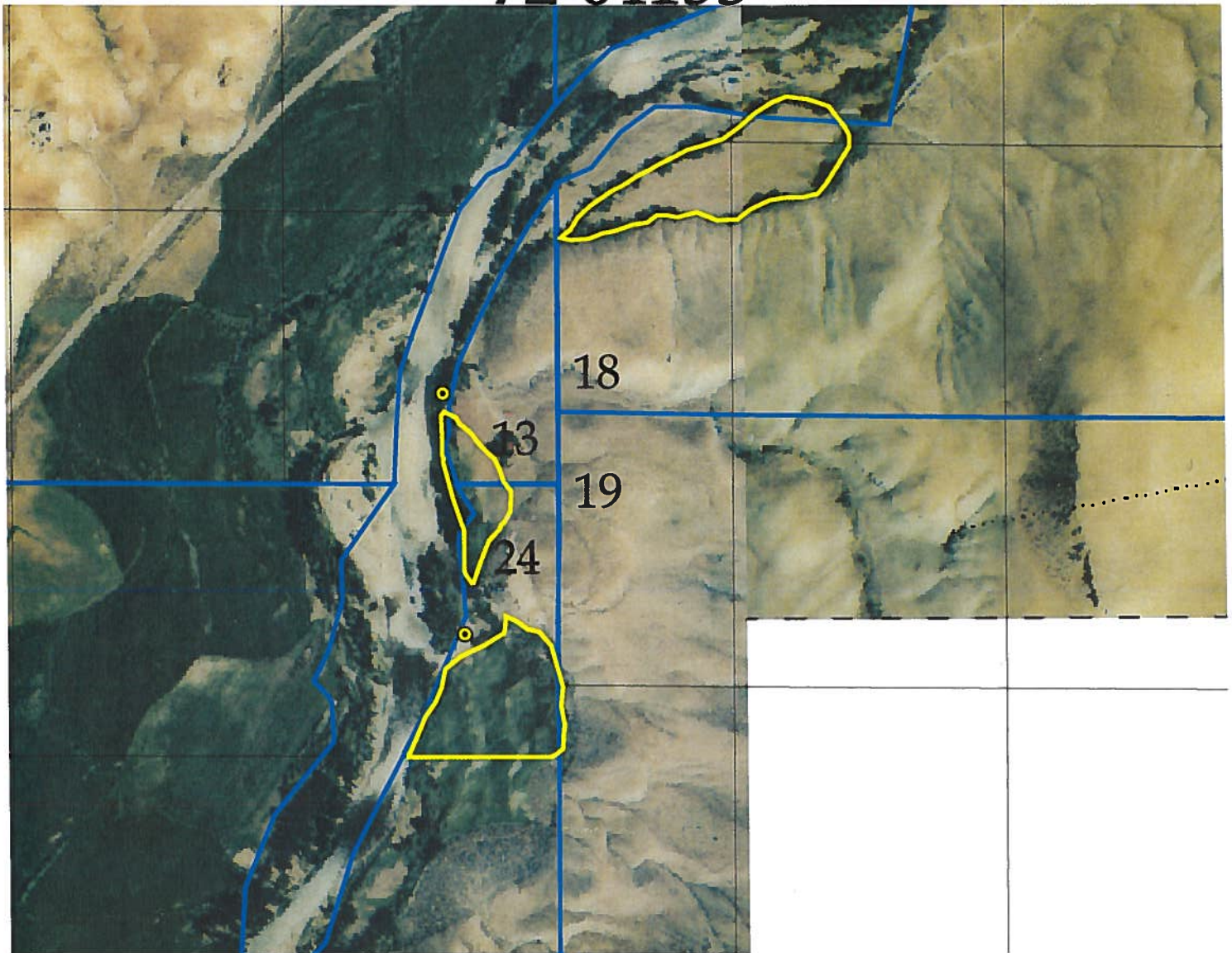
•

Objection Filed Date:

Field Inspection Flag:  
Presumption Flag:

# IDAHO DEPARTMENT OF WATER RESOURCES

## 72-04153



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 15N  
RNG: 19 E & 20E  
SEC: 13, 24 & 18



GIS PLACE OF USE PRESENTATION  
USFS AERIAL PHOTOGRAPHY, 1988  
BY STEVE CLELLAND  
DATE: June 13, 2000  
\*\*\* Revised \*\*\*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

SETTLEMENT  
Document

TRANSMITTAL COVER SHEET

FAX NUMBER: (208) 327-5400

RECEIVED

APR 21 2000

Department of Water Resources  
Southern Region

DATE: 4-21-00

TO: STEVE CLELLAND  
@ SOUTHERN

FROM: NICK SPENCER

DOCUMENT DESCRIPTION: MEMO FROM FRED PRICE & PROPOSED  
SF-5 RE MARGARET BREMER CASEY (72-04153)

COVER SHEET+ 3 PAGES

CONTACT: 327-7930 IF YOU DO NOT RECEIVE ALL THE PAGES.

THANK YOU!

STEVE, I GATHER FROM THIS THAT PDB FOUND THE SURVEY HE WAS  
LOOKING FOR AND DETERMINED THAT THE ACRES IN DISPUTE DO  
IN TRUTH BELONG TO UNCLE SAM. FURTHER, IT APPEARS THAT  
PDB IS TRYING TO MOVE THE WATER RIGHT OFF THE OVERLAP  
ACRES ONTO FIVE OTHER ACRES THAT - I GATHER - WEREN'T IN ~~THE~~ THE  
CLAIMED POU. HE TRIES TO USE AN SF-5 TO AMEND HER CLAIM.  
THERE ARE NOTES IN THE FILE INDICATING THAT YOU HAVE  
DISCUSSED WITH MS. CASEY THE POSSIBILITY OF HER FILING AN  
AMENDED CLAIM. WOULD AN AMENDED CLAIM RESOLVE THE  
PROBLEM? LET ME KNOW YOUR THOUGHTS.

THANKS

NBS

Fax

April 21, 2000

TO: Roxanne Brown, IDWR-SO

FROM: Fred Price, BLM-ISO

RE: 72-04153 Clair Casey (Dir. Rpt. owner was Margaret Brewer-Casey)

We just received this draft SF-5 from Pat Brown (claimant's attorney) and I'm a little concerned. Pat has deleted the 5 acre Ag Trespass POU (T15N R19E S24 Lot 4 (SENE)), which is fine with me; but he has added that 5 acres to another recommended POU (S24 Lot 1 (NENE)), thereby increasing it from 10.0 acres to 15.0 acres.

My concern is that unless there is 5 acres of play in IDWR's shape file within S24 Lot 1, then we can't do an SF-5 until the claimant completes a transfer? His SF-5 also talks about the SF-5 also amending the claim, and we can't amend "irrigation" claims with an SF-5?

We are still trying to get a hold of Pat, but could you take a quick look at this to see if we're on the wrong road here?

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case 39576

Subcase No.: 72-04153

STANDARD FORM 5

STIPULATED ELEMENTS  
OF A WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be decreed as described in the attached Amended Claim. This SF5 and settlement is expressly conditioned on the acceptance of its terms by the Court and the decree of the water right with the elements as described in this stipulation. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

Patrick D. Brown                      Date  
Attorney for Margaret C. Bremer Casey

Larry Brown                      Date  
Attorney for BLM

IDWR Concurrence                      Date

Approved as to Form                      Date

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR 18-2000  
PAGE: A-1

RIGHTS FROM: SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 72-04153

NAME AND ADDRESS: MARGARET C. BREMER CASEY  
HC 61 BOX 3058  
CHALLIS, ID 83228

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.0 CFS

PRIORITY DATE: 05/16/1926

POINT OF DIVERSION: T15N R18E S13  
S24

LOT 3 SESESE  
LOT 1 NENENE

WITHIN CUSTER COUNTY

PURPOSE AND PERIOD OF USE: PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
04-01 TO 10-31

QUANTITY  
1.00 CFS

PLACE OF USE:

IRRIGATION  
T15N R19E S13  
S24  
R20E S18

WITHIN CUSTER COUNTY  
LOT 3 1.5 ACRES  
LOT 1 15.0 ACRES  
LOT 6 2.2 ACRES  
LOT 8 4.6 ACRES  
SESW 3.2 ACRES

26.5 ACRES TOTAL

CONSUMPTIVE USE:

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

TRANSMITTAL COVER SHEET

TO: Margaret Casey

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TOTAL PAGES SENT: 4

(including cover sheet)

DOCUMENT DESCRIPTION: Claim 72-04/53

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES  
1341 FILLMORE ST, STE 200  
TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy  
per request, cover sheet not  
counted. Two (2) or more  
copies per request will cost  
\$0.25 per page. (\$0.50  
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: — Please remit to the above address.

SENDER: Jim Stanton

COMMENTS: No application found in your name on the claimed property.  
SRBA agent Steve Clelland will be handling your claim  
in Challis next week.

TRANSMISSION VERIFICATION REPORT

TIME : 11/24/1999 15:42  
NAME : IDWR SOUTHERN REGION  
FAX : 2087363037  
TEL : 2087363033

DATE, TIME  
FAX NO./NAME  
DURATION  
PAGE(S)  
RESULT  
MODE

11/24 15:40  
912088792931-244305  
00:01:24  
04  
OK  
STANDARD  
ECM

## COMMUNICATION DOCUMENTATION

Corey Skinner gave me a note describing a parcel of land that might need a late claim filed. He has already sent a claim form and permit form to her. We discussed the use proposed and then I called Ms. Casey. I offered any additional assistance she might need and told her of the need to file a SF4 along with the claim she is proposing. When she is ready to send the claim to the SRBA court she will call me and I will give her a claim number for the filing.

November 20, 1998

**NOTICE OF ERROR  
REPLY**

**RECEIVED**  
**DEC 21 1998**  
Department of Water Resources  
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 72-04153

MARGARET C BREMER CASEY

~~4387 WILD HORSE CREEK RD~~

~~MACKAY ID 83251~~

HC61 Box 3058  
Challis ID. 83226

Daytime Telephone Number: 879-2931

Evening Telephone Number: same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12.5.98

SIGNATURE:

Margaret Claire Bremer Casey

Please print your name:

Margaret Claire Bremer Casey

IDWR Southern Regional Office, 1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380, (208) 736-3033

✓ 12/21/98 sa  
change of address

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/14/98  
PAGE: 1

## REVIEW

7

DIVERSION  
VOLUME  
-----

**Stage: BENEFICIAL USE**

CUSTER County  
CUSTER County

5

SE

[illegible]

Other Rights: NONE

Objection Filed Date:

Field Inspection Flag:  
Presumption Flag:

Delete  
per  
per suit  
6/13/00  
su

A72-04153

10/30/98

See

CLAIMED ACRE TOTAL 41

26.4

372-DBPOU.SHP
$$\text{Acus Rec'd} = \underline{\underline{26.5}}$$

380 - N.  
381 - mid.  
~~382~~ - S.

BLM lands (5 Ac) deleted  
as per settlement.  
6/13/00

372-DBPOD.SHP

| NOS. | DESCRIPTION |
|------|-------------|
|------|-------------|

235-pump - S.24 NENENE (Lot 1) (South)  
236 - S.13 SESESE (Lot 3) (North)

## S62 Remarks

## DBF TABLES UPDATED

B72-DBPOU.DBF

sec  
11/9/98

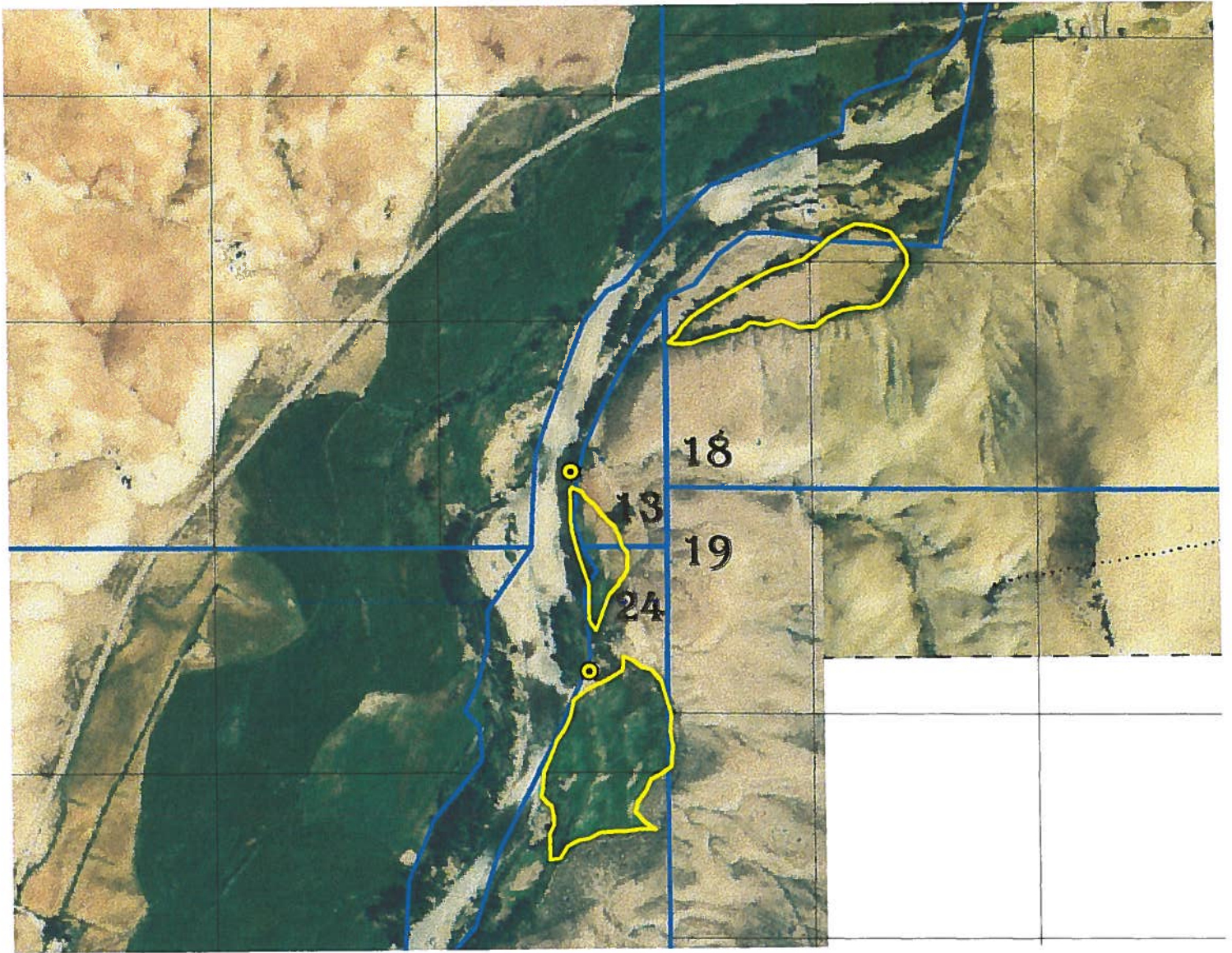
B72-DBPOD.DBF

## JPEG LAYOUT

72-04153.jpg

# IDAHO DEPARTMENT OF WATER RESOURCES

## 72-04153



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

*Layout revised  
per settlement  
6/13/2000  
scc*

TWN: 15N  
RNG: 19E & 20E W  
SEC: 13, 24, & 18



GIS PLACE OF USE PRESENTATION  
USFS AERIAL PHOTOGRAPHY, 1988  
BY STEVE CLELLAND

DATE: OCT. 30, 1998

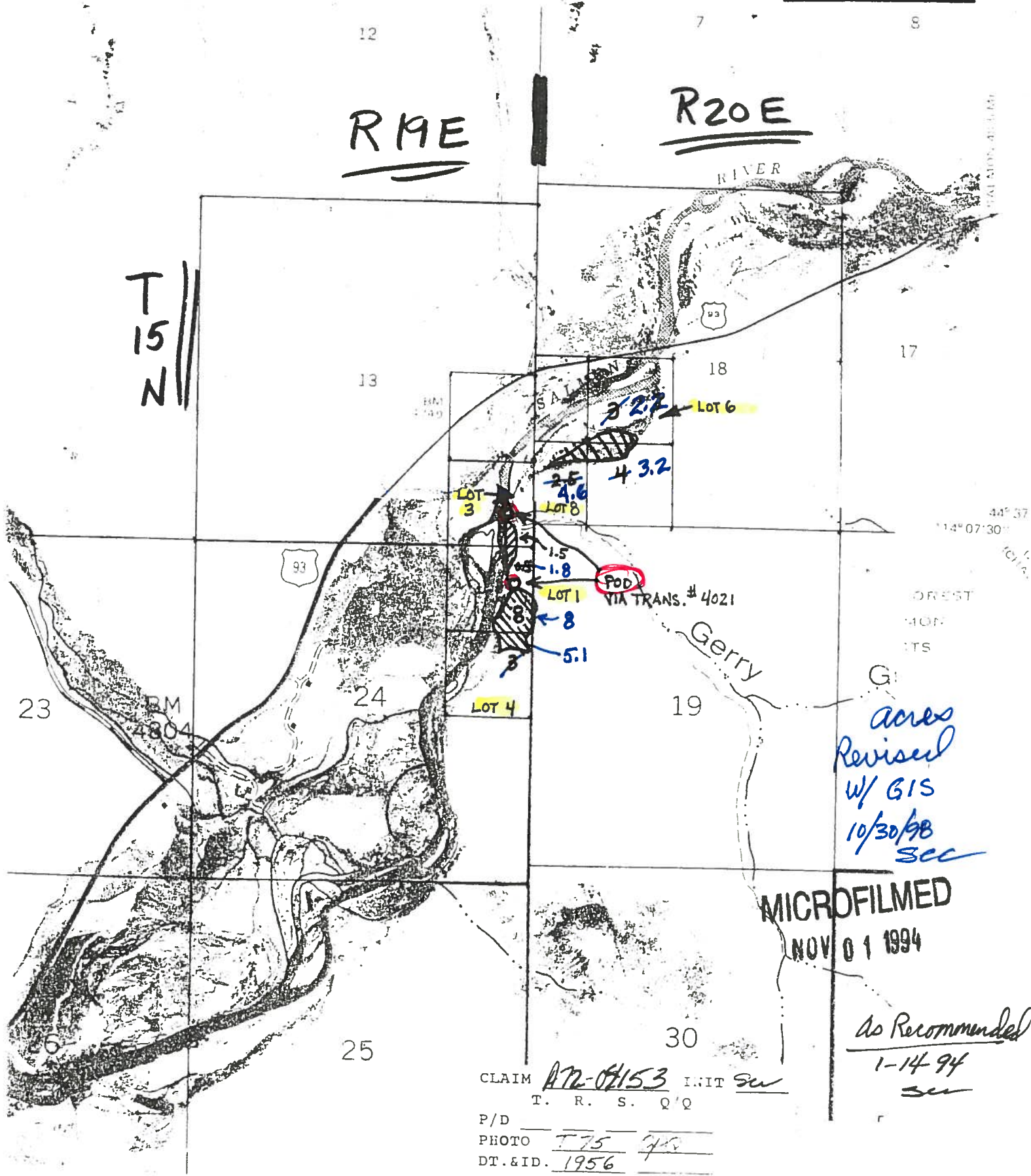
T. R. S. Q/Q  
P/D  
PHOTO T25 OFD  
DT. & ID. 1974

POOR ORIGINAL

RME

R20E

T  
15  
N



CLAIM A72-04153 INIT SW

T. R. S. Q/Q

P/D  
PHOTO T75 740  
DT. & ID. 1956

MICROFILMED  
NOV 01 1994

As Recommended  
1-14 94  
SW

AJ0749NP  
No. R72-04153

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/28/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                           | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | MARGARET C BREMER CASEY<br>4387 WILD HORSE CREEK RD<br>MACKAY ID 83251<br>(208) 588-2575 | 05/15/1926       | IRRIGATION | 04-15 10-15           | 1.00 CFS          | 1.00 CFS            |
| TOTAL DIVERSION: |                                                                                          |                  |            |                       | 1.00 CFS          | 56.30 AFA           |
| CONSUMPTIVE USE: |                                                                                          |                  |            |                       |                   |                     |

Water Source: SALMON RIVER      Tributary to: SNAKE RIVER      Stage: BENEFICIAL USE

Point(s) of Diversion: T15N R19E S13 Lot03(SESESE)  
S24 Lot01(NENENE)      CUSTER County  
CUSTER County

Place of use Legal Description for: IRRIGATION

|             | NE             | NW             | SW             | SE             | SUM    |
|-------------|----------------|----------------|----------------|----------------|--------|
| T R S       | NE NE NE NE NE | NE NE NE NE NE | NE NE NE NE NE | NE NE NE NE NE |        |
| 15N 19E 13  | : Lt Ac        | : Lt Ac        | : Lt Ac        | : Lt Ac        | : 1.5  |
| 15N 19E 24  | : 01-08        | : 04-03        | : 06-03        | : 08-02        | : 11.5 |
| 15N 20E 18  | :              | :              | :              | : 04           | : 9.5  |
| TOTAL ACRES |                |                |                |                | 22.5   |

POU County: CUSTER

Other Rights: NONE

Dates: Exam Made Date: 08/26/1993      Verified Date:      Objection Filed Date:

Misc: Water District Number:      Field Inspection Flag:  
Presumption Flag:



C O M P A N Y

RECEIVED

July 17, 1998

JUL 27 1998

Department of Water Resources  
Southern Region

Idaho Department of Water Resources  
Southern Region  
222 Shoshone Street East  
Twin Falls, ID 83301-6105

Re: Order No. 24443

100 +/- Acres 11 miles N of Challis  
Casey/McGowan

Dear Ladies and Gentlemen:

In connection with the above mentioned order, please find attached copies/originals of the following document(s):

  x   Notice of Change of Water Right Ownership, Signed by New Owner/Claimant(s).  
**ORIGINAL.**  
  x   Copy of Recorded Warranty Deed.

If you should have any questions or if I may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,

**SAWTOOTH TITLE COMPANY**

Lori Ellis  
Escrow Assistant

le

Attachment(s)

p:\escrow\document\cl

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 27 1998

Please print or type. Attach pages with additional information. Instructions are on the back of ~~one~~ <sup>one</sup> page of Water Resources  
Incomplete forms will be returned. Southern Region

1. Water Right Number(s) 72-04153  
Adjudication Claim Number(s) \_\_\_\_\_
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) MICHAEL E. AND CONSTANCE D. MCGOWAN  
P.O. BOX 76 - STANLEY, ID 83278
4. New Owner/Claimant(s) MARGARET CLAIRE BREMER CASEY  
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
New Mailing Address 4387 WILD HORSE CREEK ROAD  
City, State and ZIP Code MACKAY, ID 83251  
New Telephone Number (208) 588 - 2575
5. Date you acquired the property JULY 9, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Margaret Claire Bremer Casey Date 7/8/98  
\_\_\_\_\_  
Date \_\_\_\_\_
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

## WARRANTY DEED

FOR VALUE RECEIVED

MICHAEL E. MCGOWAN and CONSTANCE D. MCGOWAN, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

MARGARET CLAIRE BREMER CASEY, an unmarried woman

GRANTEE(s) whose address is: 4387 Wild Horse Creek Rd., Mackay, ID 83251

the following described real property in Butte County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Custer County Req. of

Sawtooth TitleTime 12:07 P.M.7-8 1998

Ethel M Peck, Clerk

Barbara C Broadbent

Deputy

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO  
AS DESCRIBED ON EXHIBIT "B"\$ 18.00

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 7, 1998

Michael E. McGowan  
MICHAEL E. MCGOWANConstance D. McGowan  
CONSTANCE D. MCGOWANState of Idaho }  
County of Custer } ss.On this 7th day of July, in the year 1998, before me, the undersigned, personally appeared MICHAEL E. MCGOWAN and CONSTANCE D. MCGOWAN, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

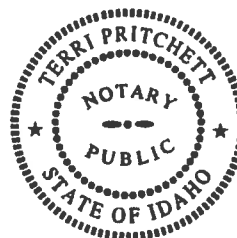
Terri Pritchett  
Notary Public  
Commission Expires: 1-23-2003

EXHIBIT "A"

TOWNSHIP 15 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 13: LOT 3

SECTION 24: LOT 1

TOWNSHIP 15 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 18: LOT 6, LOT 8 AND SE1/4SW1/4

ALL EXCEPTING THEREFROM THAT PORTION DEDICATED AS SALMON RIVER SUBDIVISION AS SHOWN IN PLAT FILES BY PLAT FILED NOVEMBER 13, 1962, UNDER RECORDER'S RECEPTION NO. 117195, RECORDS OF CUSTER COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 3, SECTION 13, TOWNSHIP 15 NORTH, RANGE 19 EAST, BOISE MERIDIAN, AND A PORTION OF LOTS 6 AND 8, SECTION 18, TOWNSHIP 15 NORTH, RANGE 20 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A STONE MARKING THE SW CORNER OF SAID SECTION 18; THENCE NORTH 961.21 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 52 DEGREES 04' 00" WEST, 68.93 FEET; THENCE NORTH 37 DEGREES 56' 00" WEST, 125.27 FEET TO THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE NORTH 42 DEGREES 20' 59" EAST, 261.76 FEET ALONG THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE NORTH 34 DEGREES 11' 03" EAST, 78.81 FEET ALONG THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE NORTH 45 DEGREES 15' 01" EAST, 151.07 FEET ALONG THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE NORTH 49 DEGREES 07' 41" EAST, 75.10 FEET ALONG THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE NORTH 51 DEGREES 05' 05" EAST, 84.77 FEET ALONG THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE NORTH 57 DEGREES 56' 27" EAST, 84.76 FEET ALONG THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE NORTH 61 DEGREES 50' 12" EAST, 169.39 FEET ALONG THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE NORTH 71 DEGREES 50' 47" EAST, 385.31 FEET ALONG THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE NORTH 73 DEGREES 07' 40" EAST, 150.46 FEET ALONG THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE NORTH 38 DEGREES 38' 00" EAST, 86.60 FEET ALONG THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE NORTH 56 DEGREES 10' 14" EAST, 153.53 FEET ALONG THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE NORTH 69 DEGREES 28' 17" EAST, 225.03 FEET ALONG THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE NORTH 71 DEGREES 17' 51" EAST, 75.08 FEET ALONG THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE SOUTH 21 DEGREES 22' 00" EAST, 251.94 FEET; THENCE SOUTH 68 DEGREES 38' 00" WEST, 975.00 FEET; THENCE 360.55 FEET ALONG A CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 16 DEGREES 34' 00", A RADIUS OF 1247.03 FEET AND A TANGENT OF 181.56 FEET; THENCE SOUTH 52 DEGREES 04' 00" WEST, 489.07 FEET TO THE TRUE POINT OF BEGINNING.

EXHIBIT "B"

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER OF WATER RIGHT

TRANSFER NO. 4021  
WATER RIGHT NO. 72-04153

RECEIVED

MAY 14 1998

Department of Water Resources

This is to certify that: CONSTANCE D MC GOWAN  
MICHAEL E MC GOWAN  
PO BOX 76  
STANLEY ID 83278

has requested a change to the above captioned water rights. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 04/15 to 10/15       | 1.00 CFS              |
| <u>SOURCE</u>         | <u>TRIBUTARY OF</u>  |                       |
| SALMON RIVER          | SNAKE RIVER          |                       |

Priority: 05/15/1900

LOCATION OF POINT(S) OF DIVERSION:

Lot 3( SESE), Sec. 13, Township 15N, Range 19E  
Lot 1( NENE), Sec. 24, Township 15N, Range 19E  
CUSTER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>   | <u>ACRES</u>  | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|----------------|---------------|--------------|--------------|
| 15N        | 19E        | 13         | Lot 3(SESE) 8  |               |              | 8            |
|            |            | 24         | Lot 1(NENE) 13 |               |              | 13           |
| 20E        | 18         | 7          | Lot 6(NESW) 7  | Lot 6(SWSW) 6 | SESW 5       | 20           |

Total number of acres irrigated: 41

RECEIVED

NOV 18 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
Southern Region Office

APPLICATION FOR DRILLING PERMIT

Ident. No. 72-9266-0023-000

1. Name: MIKE MC GOWAN  
Address: BX 76  
STANLEY ID 83278

208-774-2243

2. Proposed Well Location: SESE Sec. 13, Township 15N, Range 19E  
CUSTER County

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

- A. New Well
- B. Proposed Surface Diameter 6 In. Proposed Maximum Depth Ft.
- C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

5. Construction Start Date: / /

6. Anticipated Well Driller: VOLLMER WELL DRILLING

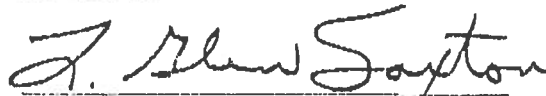
NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature \* [Signature] Date 11/14/92

Title \_\_\_\_\_  
(Owner, Firm Representative, Other)

Fee \$ 35.00 Received by D.D. No. E01-8058 Date 11-5-92

PAGE 2

TRANSFER NO. 4021  
WATER RIGHT NO. 72-04153Dated this 12<sup>th</sup> day of April, 1993.  
Chief, Water Alloc. Bureau

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit verbally issued on 11/04/1992

This permit is

Approved

Date:

11/18/92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY:

GENERAL CONDITIONS:

1. The well must be constructed or modified in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, transfer, amendment, or injection well permit; and the rules and regulations of the Department for water appropriation, injection wells, and well construction.
2. This drilling permit is valid for two (2) months from approval date for the start of drilling.
3. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller licensed in the State of Idaho.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85 F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

Loren O. Anderson  
Signature of Authorized Dept. Representative

Mgt. Southern Region  
Title

\*\*\*\*\*  
EXTENSION OF DRILLING PERMIT

Extension Approved by: \_\_\_\_\_

Approval Date: \_\_\_\_\_  
Expires On: \_\_\_\_\_

6/9/94

# COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

**IDWR Employee/Agent** JEANIE M ROBERTSON

DATE \_\_\_\_\_

**CUSTOMER**

October 12, 1995 4:06pm MIKE MC GOWAN A71-04047, A47-07027,  
A71-10142, A72-04153

**SUBJECT: FED. & INDIAN CLAIMS QUESTIONS???????**  
*phone call (X) walk-in (.)*

He called with his claim numbers and wondered how they would be affected by the filings. I told him the claims filed by the Feds and the Indian weren't listed that way, it was up to individuals to look at the filings and see if they thought the elements might impact their claims. FAXed him the directions for using the Director's Report and also a list of the remaining claims not withdrawn by the Forest Service. FAX# 774-3307

DEC 03 1996

6/9/94

## COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

**IDWR Employee/Agent** JEANIE M ROBERTSON

**DATE**

July 17, 1995 11:13am

**CUSTOMER**

LAVON LOYND **A72-04183**

**SUBJECT:** STATUS OF RIGHT??

*phone call (X) walk-in (.)*

Said he is close to purchasing this property and was told by Linda Hoggan of Cabin Creek Realty to check with me on it's status. Steve reviewed this claim so I checked with him and he said he found 22.5 irrigated acres and was recommending the 1. cfs based on the Hubble Analysis. There was a transfer being processed (#4021) but Mr. Loynd does not plan to pursue it and change the P/D if he does purchase the property. Called the State Office and found that the transfer was approved on 4/12/93. It's not clear whether Mr. McGowan ever accomplished the change and started pumping out of the river as the transfer stated but Pam Skaggs at the S.O. said now that our records have been changed to reflect the transfer, another transfer would be required to change them back.

DEC 03 1996

AJ0749NP  
No. R72-04153

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/14/94  
PAGE: 1

VERIFIED BY

*[Signature]*

| OWNER<br>CODE | NAME & ADDRESS       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE                    | DIVERSION<br>VOLUME |
|---------------|----------------------|------------------|------------|-----------------------|--------------------------------------|---------------------|
| C             | MICHAEL E MC GOWAN   | 05/15/1926       | IRRIGATION | 04-15 10-15           | 1.00 CFS                             |                     |
| C             | CONSTANCE D MC GOWAN |                  |            |                       |                                      |                     |
|               | PO BOX 76            |                  |            |                       |                                      |                     |
|               | STANLEY ID 83278     |                  |            |                       |                                      |                     |
|               | (208) 774-2290       |                  |            |                       |                                      |                     |
|               |                      |                  |            |                       | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 56.3 AFA            |

Water Source: SALMON RIVER Tributary to: SNAKE RIVER Stage: BENEFICIAL USE

Point(s) of Diversion: T15N R19E S13 Lot03(SESESE)  
S24 Lot01(NENENE) CUSTER County  
CUSTER County

Place of use Legal Description for: IRRIGATION

|            | NE                | NW                | SW                | SE                |             |
|------------|-------------------|-------------------|-------------------|-------------------|-------------|
| T R S      | NE NE NE SENE     | NEW NW NW SENE    | NEW NW NW SENE    | NE NE NE SENE     |             |
|            | LT AC LT AC LT AC | LT AC LT AC LT AC | LT AC LT AC LT AC | LT AC LT AC LT AC | SUM         |
| 15N 19E 13 |                   |                   |                   |                   | 03-01       |
| 15N 19E 24 | 01-08             |                   |                   |                   | 1.5         |
| 15N 20E 18 |                   | 04-03             |                   |                   | 11.5        |
|            |                   |                   | 06-03             | 08-02             | 9.5         |
|            |                   |                   |                   | 04                | 22.5        |
|            |                   |                   |                   |                   | TOTAL ACRES |

POU County: CUSTER

Other Rights: NONE

Dates: Exam Made Date: 08/26/1993 Verified Date: 01/14/1994

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 06/04/1992 User-ID: GIVENS Subject: OWNERSHIP CHANGE  
CHANGE OF OWNERSHIP RECEIVED 4/27/92 ORIGINAL OWNER JOSEPH L.  
PYLE NEW OWNERS MICHAEL E. AND/OR CONSTANCE D. MC GOWAN.  
SIGNATURE OF FORMER OWNER.

Date: 01/14/1994 User-ID: CLELAND Subject: COPIED FROM REMARKS  
MOVEMENT OF RIVER CHANNEL DICTATES CHANGES IN LAND IRRIGATED.  
ALL LAND RECENTLY PURCHASED FROM L. KRISTAN.

Date: 01/14/1994 User-ID: CLELAND Subject: RECOMMENDATION  
A DIVERSION RATE OF 0.088 CFS PER ACRE AT THE FIELD HEADGATE IS  
INCLUDED IN THE RATE OF DIVERSION. PER HUBBLE ANALYSIS.  
DIVERSION WORKS AND IRRIGATION SYSTEM IS UNKNOWN AT THIS TIME DUE

MICROFILMED  
NOV 01 1994

AJ0749NP  
No. R72-04153

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/14/94  
PAGE: 2

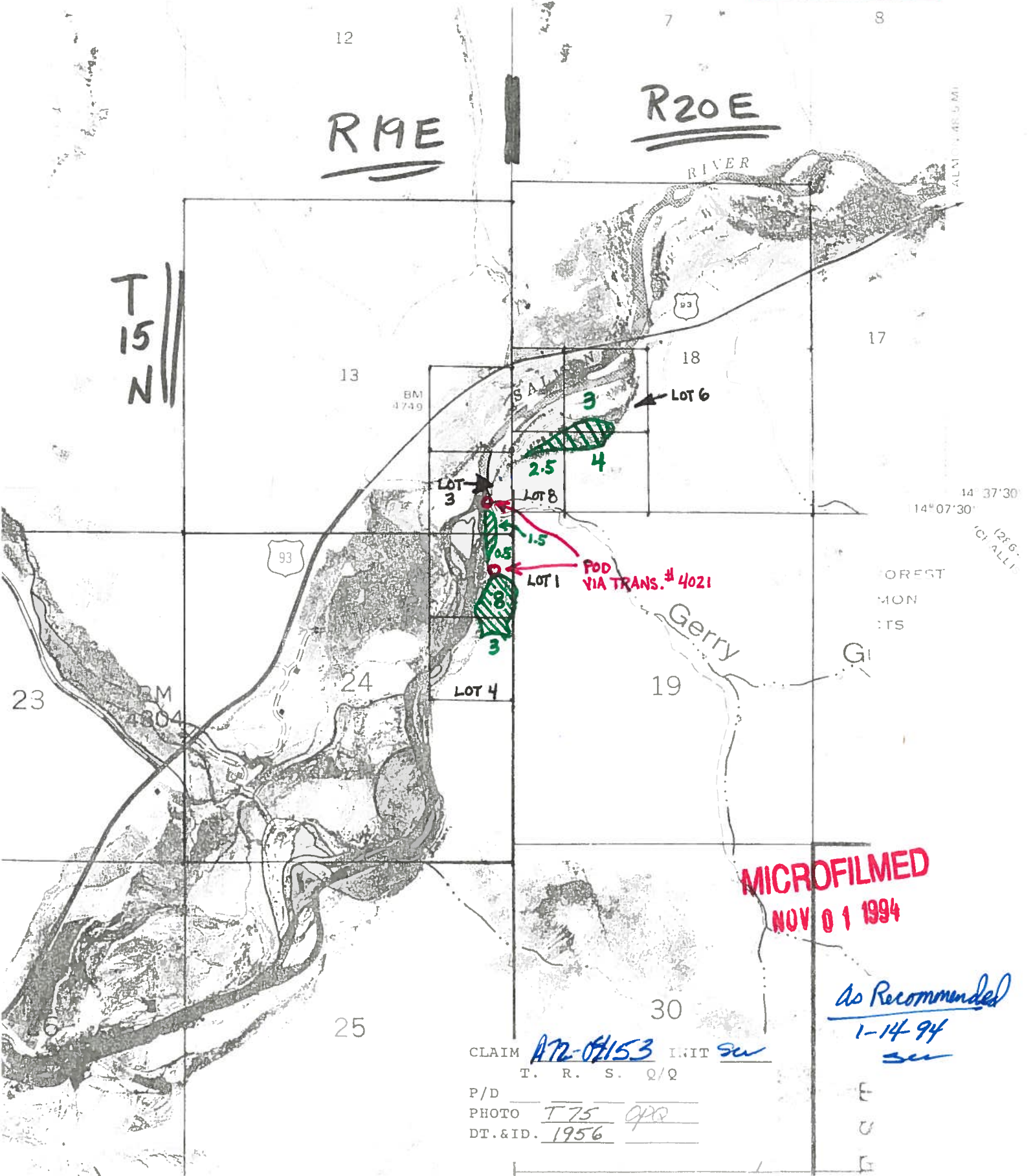
Comments: Date: 01/14/1994 User-ID: CLELLAND Subject: RECOMMENDATION  
TO TRANSFER OF POD AND CHANGE IN METHODS OF IRRIGATION.

Audit: 01/14/94 CLELLAND

MICROFILMED  
NOV 01 1994

CLAIM            INIT             
T. R. S. Q/Q  
P/D             
PHOTO T25 OPO  
DT.&ID. 1974

POOR ORIGINAL



CLAIM A72-04153 INIT SW  
T. R. S. Q/Q  
P/D             
PHOTO T75 OPO  
DT.&ID. 1956

MICROFILMED  
NOV 01 1994

As Recommended  
1-14 94  
SW

PAGE: 1  
GENERAL INFORMATION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-04153

00:00:36  
06/05/92

LAST: MC GOWAN  
ADDRESS: P.O. BOX 76  
CITY: STANLEY  
PHONE NUMBER: 208-774-2290

FIRST: CONSTANCE D.  
STATE: ID ZIP: 83278

OWNER CODE: C

LAST: MC GOWAN  
ADDRESS: P.O. BOX 76  
CITY: STANLEY  
PHONE NUMBER: 208-774-2290

FIRST: MICHAEL E.  
STATE: ID ZIP: 83278

OWNER CODE: C

LAST: PYLE  
ADDRESS: HC 61 BOX 3058  
CITY: CHALLIS  
PHONE NUMBER: 208-879-2772

FIRST: JOSEPH L.  
STATE: ID ZIP: 83226

OWNER CODE: 0

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
CLAIM REMARKS: MOVEMENT OF RIVER CHANNEL DICTATES CHANGES IN LAND IRRIGATED.  
ALL LAND RECENTLY PURCHASED FROM L. KRISTIAN.

DATABASE  
Y  
FIELD  
EXAMINER

**MICROFILMED**  
**NOV 01 1994**

CONTACT PERSON: Mike McGowan

8-23-93 @ Stanley Motel

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 8/26/93

APPOINTMENT MADE: Y (X) N ( )

TIME: : A ( ) P ( )

ACCOMPANIED BY: n/a

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

He gave me the combination to his lock so I could enter; See Memo 8-23-93 w/ McGowan

### Review of Exam:

Due to river channel and rising foot hill area, the area of investigation appears to have changed little from the first development. While talking with Mike McGowan he stated the high water of the river naturally floods this piece of ground. Ditches were found in disrepair but due to approved Transfer of POD that was expected. Work has begun on new diversion works for the point in S.13 lot 3, SESEST. The other diversion may need relocated. On conversation with McGowan it appears the river has changed course which has affected flow of proposed diversion in S.24 lot 1, NESENE. (See photo by Sec of Major discrepancy from the claim is in the number of acres claimed and appears to include all land owned. See 1-13-94

A. AJ CLAIM: # A72-04153 PRIORITY DATE: 05-15-1900 STAGE: S  
B. WR RECORD: # 72-04153 PRIORITY DATE: 05-15-1900 STAGE: S

5

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER X

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )

REMARKS:

per affidavit by Ralph Hutchison

RECOMMENDED PRIORITY DATE:

05-15-1900

5-15-1926

REVIEWED BY

See

DATE 10-26-93

MICROFILMED  
NOV 01 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A72-04153 | 15N  | 19E  | 24   |     | NE  | SE  | 10  | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE  
WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: SALMON RIVER  
TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A72-04153 | 15N  | 19E  | 24   |     | NE  | SE  | 10  | CUSTER |

OTHER WR RECORDS WITH SAME WR POD  
AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE  
NONE NONE

SOURCE: SALMON RIVER  
TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y        |                |
|                            | N     |          |                |

REMARKS:

*Confirmed the old POD and located proposed transferred POD's.  
per field exam, POD T45, T25, Good lot map + Transfer Map.*

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: |      | 1/4                  |    | LOT | COUNTY |
|-----------------------------------------------|------|----------------------|----|-----|--------|
| TWP.                                          | RGE. | SEC.                 |    |     |        |
| 15N                                           | 19E  | 13                   | SE | 3   |        |
|                                               |      | 24                   | NE | 1   |        |
| SOURCE: SALMON RIVER                          |      | TRIB: SNAKE RIVER    |    |     |        |
| REVIEWED BY: <u>SW</u>                        |      | DATE: <u>1-13-94</u> |    |     |        |

per trans #4621

MICROFILMED  
NOV 01 1994

A. ROOT WATER RIGHT NUMBERS: A72-04153  
R72-04153

B. FOU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                   | A1<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|------------------------|------------------|-----------------|-----------------|----------------|------------------|
| 15N         | 19E | 13  | SE  | SE  | 3   | MC GOWAN, CONSTANCE D. | A72-04153 / 8.0  | 72-04153 / 8.0  |                 | 1.5            | 1.5              |
|             |     |     | SE  | SE  |     | PYLE, JOSEPH L.        | A72-10321 /      | -               |                 |                |                  |
|             |     |     | SE  | SE  | 2   | SANTER, HELEN L.       | A72-10306 / 7.0  | -               |                 |                |                  |
|             |     |     | SE  | SE  | 3   | WALKER, JOHN           | A72-10185 /      | -               |                 |                |                  |
|             |     |     | SE  | SE  | 3   | MC GOWAN, MICHAEL E.   | R72-04153 / 8.0  | -               |                 |                |                  |
|             |     |     | SE  | SE  | 2   | SANTER, HELEN L.       | 72-04038 / 4.0   | -               |                 |                |                  |
| 15N         | 19E | 24  | NE  | NE  | 1   | MC GOWAN, CONSTANCE D. | A72-04153 / 13.0 | 72-04153 / 13.0 |                 | 8.5            | 8.5              |
|             |     |     | NE  | NE  | 2   | HUGHES, DELBERT M.     | A72-00147 / 3.0  | 72-00147 /      |                 |                |                  |
|             |     |     | NE  | NE  | 2   | HUGHES, DELBERT M.     | A72-00148 / 5.0  | 72-00148 /      |                 |                |                  |
|             |     |     | NE  | NE  | 2   | HUGHES, DELBERT M.     | A72-04028 / 3.0  | -               |                 |                |                  |
|             |     |     | NE  | NE  | 1   | MC GOWAN, MICHAEL E.   | R72-04153 / 13.0 | -               |                 |                |                  |
| 15N         | 20E | 18  | NE  | SW  | 6   | MC GOWAN, CONSTANCE D. | A72-04153 / 7.0  | 72-04153 / 7.0  |                 | 3.0            | 3.0              |
|             |     |     | NE  | SW  | 7   | SANTER, HELEN L.       | A72-10306 / 6.0  | -               |                 |                |                  |
|             |     |     | NE  | SW  | 6   | MC GOWAN, MICHAEL E.   | R72-04153 / 7.0  | -               |                 |                |                  |
| 15N         | 20E | 18  | SW  | SW  | 8   | MC GOWAN, CONSTANCE D. | A72-04153 / 8.0  | 72-04153 / 8.0  |                 | 2.5            | 2.5              |
|             |     |     | SW  | SW  | 8   | MURPHY, VAUGHAN E.     | A72-10485 /      | -               |                 |                |                  |
|             |     |     | SW  | SW  | 8   | MC GOWAN, MICHAEL E.   | R72-04153 / 8.0  | -               |                 |                |                  |
| 15N         | 20E | 18  | SE  | SW  |     | MC GOWAN, CONSTANCE D. | A72-04153 / 5.0  | 72-04153 / 5.0  |                 | 4.0            | 4.0              |
|             |     |     | SE  | SW  |     | MC GOWAN, MICHAEL E.   | R72-04153 / 5.0  | -               |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                        | 41.00            | 41.00           | 41.00           |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )

X S.24 SENE LOT 4

3.0

3.0

FIELD EXAM REQUIRED?

DATABASE

FIELD EXAMINER

FOU COUNTY: CUSTER

DUE TO FOU DISCREPANCY? (Y/N)

Y

22.5

22.5

Lowest appears to include portions of riparian area.

PRESUMPTION FLAG:

REMARKS:

Confirmed by field team, ODA T25 & T75 dated 17/4/1956, Benavides  
11-112-15 dated 7-17-88 T25T25. Guit lat map.

RECOMMENDATIONS:

TOTAL ACRES:

22.5

REVIEWED BY:

See

DATE:

1-13-94

MICROFILMED  
NOV 01 1994

A. AJ CLAIMED USES:

PURPOSES  
A72-04153 IRRIGATION  
A72-04153 STOCKWATER

MONTH/DAY  
FROM 04-04 TO 11-01  
FROM 01-01 TO 12-31

4-15 to 10-15

DIVERSION QUANTITY  
1.000 CFS  
.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.020 CFS

B. WR RECORDED USES:

PURPOSES  
72-04153 IRRIGATION

MONTH/DAY  
FROM 04-15 TO 10-15

DIVERSION QUANTITY  
1.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | FIELD | EXAMINER |
|------------------------------------------|-------|----------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y     | Y        |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y     | Y        |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y     | Y        |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?  
RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N(X)  
Y( ) N( ) Explain in remarks, below.

REMARKS:

Standard season

Stock use is not supported by field stream findings. Salmon River is adjacent to most of the photos (except the lower end). and the river is not fenced off from cattle access. Conditions indicate all stock water is incidental to irrigation. Western stockwater directly from the Salmon River.

not allowed - inappropriate shown, 1-13-96

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 1.020 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

Y( ) N( )

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* If an amount smaller than the original diversion rate is claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

DATABASE EXAMINER  
Y  
FIELD EXAMINER  
Yes

MEASUREMENT METHOD

FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE       | NAME                   | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------|------------------------|-----------|----------------|-----------|----------------|
| A72-04153 | SALMON RIVER | MC GOWAN, CONSTANCE D. | 1.020     | 0.024          |           |                |
| A72-00147 | MORGAN CREEK | HUGHES, DELBERT M.     | 1.600     | 0.009          |           |                |
| A72-00148 | MORGAN CREEK | HUGHES, DELBERT M.     | 0.400     | 0.002          |           |                |
| A72-04028 | SALMON RIVER | HUGHES, DELBERT M.     | 3.840     | 0.040          |           |                |
| A72-04153 | SALMON RIVER | MC GOWAN, MICHAEL E.   | 1.020     | 0.024          |           |                |
| A72-10306 | SALMON RIVER | SANTEE, HELEN L.       | 8.590     | 0.060          |           |                |

ST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME            | MONTH/DAY           | RATE     | VOLUME |
|-----------|----------|-----------------|---------------------|----------|--------|
| A72-10321 | DOMESTIC | PLYE, JOSEPH L. | FROM 01-01 TO 12-31 | .040 CFS |        |

MICROFILMED  
MAY 8 1 1994

No water running this year (1993)  
due to change in Diversions,  
Ditch has capacity for 1 cfs and more.

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 22.5  $\times$  0.02 CFS/ACRE = 0.45 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( X ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( X ) \*\*\*

Huble analysis needed  
(see below printouts)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 100.0 AF/A

ACRES 22.5  $\times$  CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 56.3 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES n/a  $\times$  DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME n/a AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

field irrigation requirement under a theoretical rotation. (Actual rotation times unavoidable since Mike McGowan has changed the system since buying the place.)  
Justifies the amount claimed. Without a ditch measurement, can not verify water flows than claimed were deliverable.

See  
1-13-94

0.95 cfs upper field  
0.82 cfs lower field  
0.22 cfs mid field  
1.99 cfs  $\div$  22.5 Ac = 0.088 cfs/Ac.

RECOMMENDATIONS:

REC.  
PURPOSES

REC. PERIOD  
FROM TO

REC. DIV  
RATE CFS

REC. DIV  
VOL. AF/A

REC. CONS.  
USE

IRRIGATION

4-15 10-15

1.00

N/A

56.3

TOTAL FOR THIS RIGHT

VIEWED BY: Steve Ollendick

DATE: 1-13-94

MICROFILMED  
-- U 1 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FOREFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )  
NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04153

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

-

A72-04153

1.020

R72-04153

1.020

72-04153

1.000

TOTAL CFS

1.020

1.020

1.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

N/A

REMARKS:

FIELD  
EXAMINER  
N

AUTHENTICATION:

*John Doe*

DATE: 1-13-94

SIGNATURE:

TITLE:

NAME OF FIELD EXAMINER:

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE              | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|----------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | (Y)                    |                                  | See                              | See                                  | See                           |
| POINT OF DIV              | Y                 | 5-23-93<br>Met w/ Mike<br>@ STANLEY             | See 5-29-93<br>Mike        | (Y)                    | 6. Affidavit<br>104C 1456<br>1/4 | 1-14-94                          | 1-14-94                              | 1-14-94                       |
| SOURCE                    |                   |                                                 |                            | (Y)                    | 1456                             |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | (Y)                    | 6. HA.                           |                                  |                                      |                               |
| DIV. AMOUNT<br>CES/VOLUME | Y                 |                                                 |                            | (Y)                    | 6.                               |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | (Y)                    | 5                                |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            | (Y)                    |                                  |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | (Y)                    |                                  |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            | N                      |                                  |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            | N                      |                                  |                                  |                                      |                               |

\*VERIFIED BY\* CODES

TOPO MAP/ORTHO-PG = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

**MICROFILMED**  
NOV 0 1 1994

32

CLAIM \_\_\_\_\_ INIT \_\_\_\_\_  
T. R. S. Q/Q \_\_\_\_\_  
P/D \_\_\_\_\_  
PHOTO T25 OPQ  
DT.&ID. 1974

POOR ORIGINAL

RME

R20E

T 15 N

Lower Field  
9.5  
AC.

MID FIELD  
2.0  
AC.

Upper Field  
11.0

TOTAL 22.5

LOT 3

LOT 6

LOT 8

LOT 1

LOT 4

DITCH

POD

POU UNDER GRAVITY SYSTEM

SYSTEM AS  
IT APPEARED PRIOR  
TO THE TRANSFER.

as based on  
1. OPQ T75 & T25  
2. ~~OPQ T75 & T25~~  
3. Field Exam  
NOV 0 1 1994  
on 8-26-93  
Su

MICROFILMED

NOV 0 1 1994

CLAIM A72-4153 INIT Su  
T. R. S. Q/Q 1-13-94

P/D \_\_\_\_\_  
PHOTO T75 OPQ  
DT.&ID. 1956

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FOREFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )  
NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04153

DATABASE  
1.000

EXAMINER

TOTAL DIVERSION RATE OF WR SPLITS

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
|                      | A72-04153                | 1.020             | R72-04153                 | 1.020            | 72-04153            | 1.000             |
| TOTAL CFS            |                          | 1.020             |                           | 1.020            |                     | 1.000             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

REMARKS:

*n/a*

AUTHENTICATION:

SIGNATURE:

*[Signature]*

DATE:

*1-13-94*

NAME OF FIELD EXAMINER:

TITLE:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-04153

00:00:36  
06/05/92

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE                     | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|------------------------------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                                                |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 | 5/23/93<br>5/23/93<br>Met w/ Mike<br>@ STANLEY  | 5/23/93<br>5/23/93<br>Met w/ Mike<br>@ STANLEY | Y                      | 6. Affidavit        | See<br>1-14-94                   | See<br>1-14-94                       | See<br>1-14-94                |
| SOURCE                    |                   |                                                 |                                                | Y                      | 104C 1456<br>1/4    |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                                                | N                      | 1456                |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                                                | Y                      | 6. HA.              |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                                                | Y                      | 6.                  |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                                                | Y                      | 5                   |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                                                | Y                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                                                | N                      |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                                                | N                      |                     |                                  |                                      |                               |

\*VERIFIED BY\* CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

**MICROFILMED**  
NOV 0 1 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 14  
PROFILE REPORT

CLAIM NUMBER: A72-04153

00:27:33  
05/05/92

|                                      |                                                                                                   |                    |                          |                                        |                      |                    |
|--------------------------------------|---------------------------------------------------------------------------------------------------|--------------------|--------------------------|----------------------------------------|----------------------|--------------------|
| OWNER CODE                           | NAME & ADDRESS                                                                                    | PRIORITY DATE      | WATER USE                | USE PERIOD FROM TO                     | DIVERSION RATE       | DIVERSION VOLUME   |
| C                                    | CONSTANCE D. MC GOWAN<br>MICHAEL E. MC GOWAN<br>P.O. BOX 76<br>STANLEY ID 83278<br>(208) 774-2290 | 1996<br>05/15/1990 | IRRIGATION<br>STOCKWATER | 15-10-15<br>04-04-11-01<br>01-01-12-31 | 1.00 CFS<br>0.00 CFS | 56.3<br>100.00 AFA |
| TOTAL DIVERSION:<br>CONSUMPTIVE USE: |                                                                                                   |                    |                          | 1.00 CFS                               |                      |                    |

Point(s) of Diversion: T15N R19E S24 T51 NENE  
Water Source: SALMON RIVER  
Tributary to: SNAKE RIVER  
STATED: STATUTORY CLAIM  
CUSTER County

| Face of use Legal Description for: IRRIGATION |     |    |       |       |       |       |       |       |       |       |      |
|-----------------------------------------------|-----|----|-------|-------|-------|-------|-------|-------|-------|-------|------|
| T                                             | R   | S  | NE NE | NE NE | SE NE | SW NE | SE SW | SW SW | SE SE | SW SE | SUM  |
| 15N                                           | 19E | 13 | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | 8.0  |
| 15N                                           | 19E | 24 | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | 10.0 |
| 15N                                           | 20E | 18 | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | 11.0 |
|                                               |     |    |       |       |       |       |       |       |       |       | 22.5 |

~~Place of use location for STOCKWATER is the same location as described for IRRIGATION~~

POU County: CUSTER

Other Rights: NONE

Remarks: MOVEMENT OF RIVER CHANNEL DICTATES CHANGES IN LAND IRRIGATED  
ALL LAND RECENTLY PURCHASED FROM L. KRISTAN.

Dates: Exam Made Date: 8-26-93

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Remarks: None

D68 to Comments MICROFILMED

NOV 0 1 1994

1-14-94  
SC

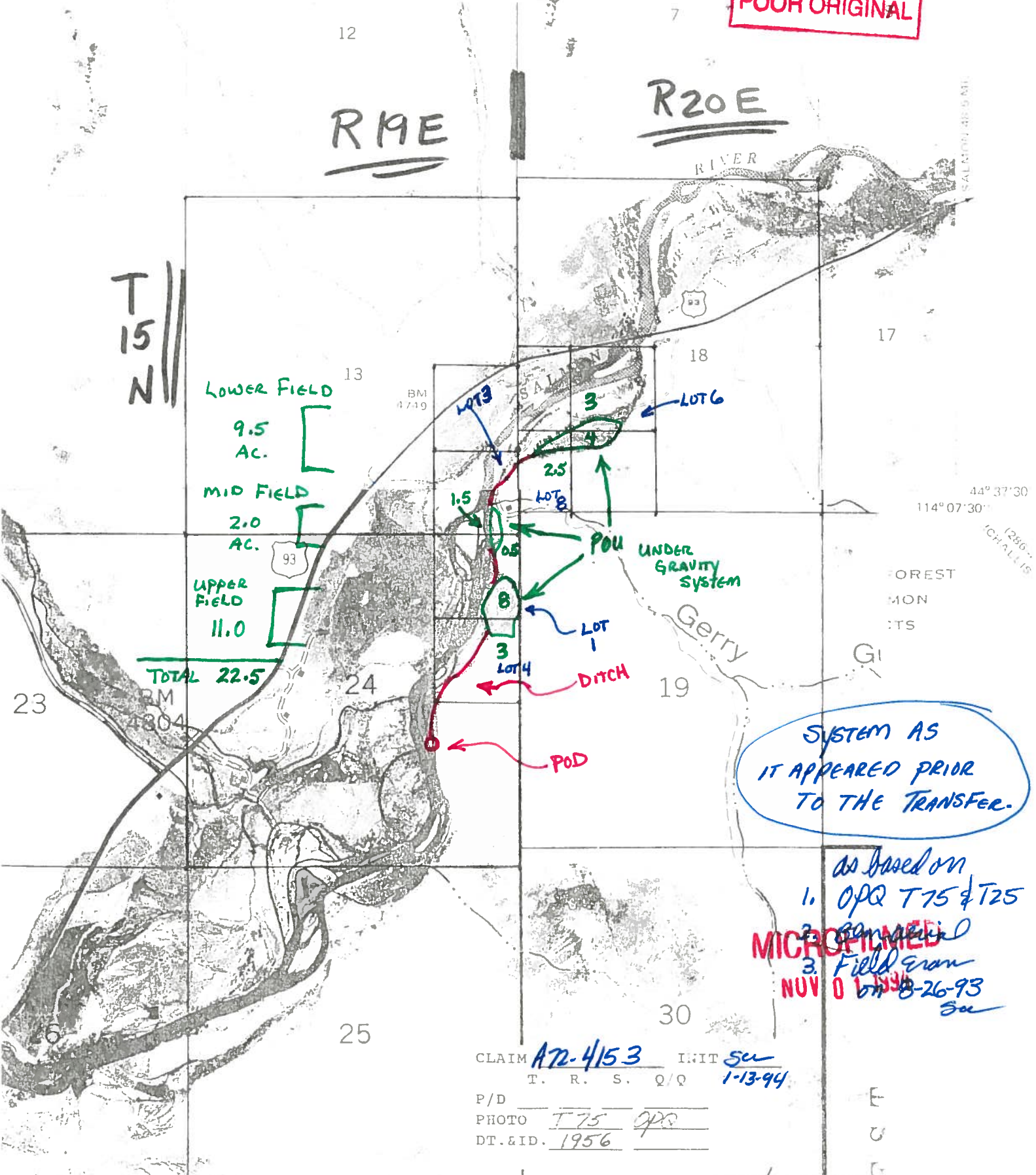
CLAIM \_\_\_\_\_ INIT \_\_\_\_\_  
 T. R. S. Q/Q \_\_\_\_\_  
 P/D \_\_\_\_\_  
 PHOTO T25 OPQ  
 DT.&ID. 1974

**POOR ORIGINAL**

R19E

R20E

T15N



CLAIM A72-4153 INIT Su  
 T. R. S. Q/Q \_\_\_\_\_  
 P/D \_\_\_\_\_  
 PHOTO T75 OPQ  
 DT.&ID. 1956

**MICROFILMED**  
 as based on  
 1. OPQ T75 & T25  
 2. [illegible]  
 3. Field Exam  
 NOV 0 1 1994 on 8-26-93 Su

POOR ORIGINAL

CLAIM A72-4153 INIT see  
T. R. S. Q/Q 1-13-94  
P/D  
PHOTO BLM Aerial 11-11C-15  
DT.&ID. 7-17-88 T25/t26

MICROFILMED

NOV 01 1994

CLAIM \_\_\_\_\_ INIT \_\_\_\_\_

T. \_\_\_\_\_ S. \_\_\_\_\_ Q/Q \_\_\_\_\_

P/D \_\_\_\_\_

PHOTO T25 OPO

DT.&ID. 1974

5965

**POOR ORIGINAL**

12

7

8

RME

R20E

RIVER

T  
15  
N

13

BM  
4749

18

17

93

24

23

BM  
304

19

Gerry

FOREST  
MON  
ITS

44° 37' 3  
114° 07' 30"  
(25)  
CHALL

**MICROFILMED**  
NOV 01 1984

25

30

CLAIM A72-4153 INIT sm

T. \_\_\_\_\_ R. \_\_\_\_\_ S. \_\_\_\_\_ Q/Q \_\_\_\_\_

P/D \_\_\_\_\_

PHOTO T75 OPO

DT.&ID. 1956

13

BM  
4749



POOR ORIGINAL

18

LOT 6

LOWER FIELD  
9.5 Ac

2.5

DITCH = 1700'

$\bar{x}_{num} = 243'$

LOT 3

LOT 8

MID FIELD

2.5 Ac

$\bar{x}_{num} = 156'$

1.5

DITCH = 700'

POD VIA TRANS. # 4021

LOT 1

DITCH = 1400'

UPPER FIELD

11.0 Ac

DITCH = 1100'

$\bar{x}_{num} = 192'$

19

HUBBLE ANALYSIS

approx. scale  
1" = 1000'

Soil Type From  
243-34 map

B61

Gerry

MICROFILMED

NOV 01 1994

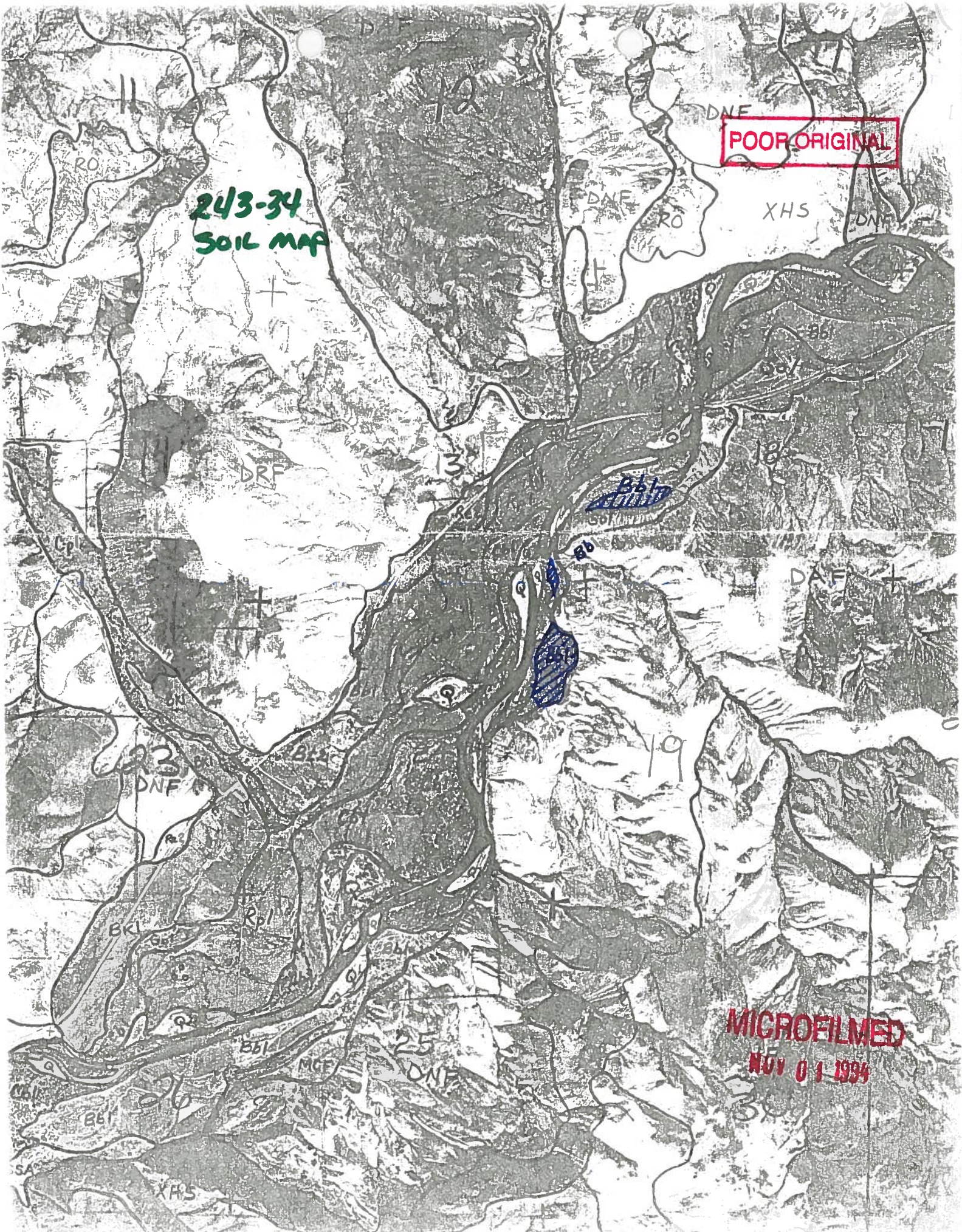
24

LOT 4

POOR ORIGINAL

243-34  
SOIL MAP

MICROFILMED  
NOV 01 1994



# upper field

CLAIM NO. --- A72-04153  
 AGENT ----- SCC  
 DATE ----- 01/13/94  
 Lotus Program:  
 IRR-PRAC.WK3  
 Date form revised:  
 4/21/93 by KKC

## \*\*\*\*\* SOIL CHARACTERISTICS

Soil Type = BB1; TOHOBIT...SILT LOAM FINE SANDY LOAM  
 Source of Soils Data = Printout From SCS State Office

| soil depth<br>(inches) |       | AWC<br>(in/in) |       | PH    |       | organic<br>(%) |       | soil depth<br>(ft) |      | AWC<br>(inches) |  | intake<br>family |        |
|------------------------|-------|----------------|-------|-------|-------|----------------|-------|--------------------|------|-----------------|--|------------------|--------|
| lower                  | upper | lower          | upper | lower | upper | lower          | upper |                    |      |                 |  | flood            | furrow |
| 0                      | 9     | 0.16           | 0.2   | 7.4   | 8.4   | 1              | 2     | 1                  | 2.12 |                 |  | 2                | 0.55   |
| 9                      | 19    | 0.14           | 0.19  | 7.4   | 8.4   |                |       | 1                  | 2.28 |                 |  |                  |        |
| 19                     | 49    | 0.01           | 0.03  | 7.4   | 8.4   |                |       | 3                  | 3.61 |                 |  |                  |        |
| 49                     | 55    | 0.03           | 0.05  | 7.4   | 8.4   |                |       | 4                  | 3.85 |                 |  | alternate        |        |
| 55                     | 60    | 0.08           | 0.14  | 7.4   | 8.4   |                |       | 5                  | 4.66 |                 |  | method           |        |
|                        |       |                |       |       |       |                |       |                    |      |                 |  | NA               | NA     |

## Management Allowed Deficit (MAD)

| crop | root<br>depth<br>(ft) | stress<br>point (INCHES) | MAD | FIELD NOTES AND CALCULATIONS                         |          |         |         |
|------|-----------------------|--------------------------|-----|------------------------------------------------------|----------|---------|---------|
|      |                       |                          |     | FIELD 1                                              | FIELD 2  | FIELD 3 | FIELD 4 |
|      |                       |                          |     | FIELD WIDTH                                          | 2500     |         |         |
|      |                       |                          |     | IRRIGATION DAYS                                      | 8        |         |         |
|      |                       |                          |     | DRY DAYS                                             | 0        |         |         |
|      |                       |                          |     | SET TIME(hours)                                      | 8        |         |         |
|      |                       |                          |     | CALCULATED RUN (run = acres*43560/width)             |          |         |         |
|      |                       |                          |     | RUN =                                                | 192      |         |         |
|      |                       |                          |     | CALCULATED BORDER WIDTH (ditch length/irr days * cha |          |         |         |
|      |                       |                          |     | WIDTH =                                              | 104      |         |         |
|      |                       |                          |     | THEORETICAL ROTATION (mad/net irr req in inches per  |          |         |         |
|      |                       |                          |     | SELECTED MAD =                                       | 1.8      |         |         |
|      |                       |                          |     | ROTATION =                                           | 7.8 DAYS |         |         |

## \*\*\*\*\* PEAK IRRIGATION DIVERSION REQUIREMENT AT FIELD

Weather Station = CHALLIS  
 Figure No = 10-15

| crop    | acres | system | recomm.<br>eff. | Net Irrigation Requirement (mm/day) |      |      |      |      |      |      |
|---------|-------|--------|-----------------|-------------------------------------|------|------|------|------|------|------|
|         |       |        |                 | mar                                 | apr  | may  | jun  | jul  | aug  | sep  |
| PASTURE | 11    | FLOOD  | 14.3            |                                     | 1.47 | 3.84 | 4.87 | 5.86 | 4.56 | 3.23 |
| ALFALFA |       | FLOOD  | 14.3            |                                     | 1.28 | 4.51 | 5.65 | 6.25 | 4.45 | 2.52 |

Summary 11 14 1.47 3.84 4.87 5.86 4.56 3.23 2.07  
 Peak Net Irrigation Requirement (mm/day) = 5.86

Program Operation based upon "GUIDELINES FOR THE EVALUATION OF IRRIGATION DIVERSION RATES"  
 HUBBLE ENGINEERING INC. OCTOBER 1991  
 Soil Characteristics based upon SOIL CONSERVATION SERVICE STUDIES  
 Peak Irrigation Diversion based upon ALLEN & BROCKWAY WEATHER INFORMATION 1983

MICROFILMED  
 NOV 01 1994

# GRADED BORDER EVALUATION

Job name: A72-04153  
By: SCC

Location: BB1 SOILS UPPER 11.0  
Date: Jan 13, 1994

Roughness coefficient (n)= 0.250 Intake family (If)=2.00  
Slope (S)= 0.0100 ft/ft Border width (W)= 104 ft  
Net application (Fn)= 1.80 inches Border length (L)= 192 ft  
Inflow time (Ti)= 8 hours, 0 minutes

| Flow per<br>Border<br>(cfs) | Unit<br>Flow<br>(cfs/ft)                                  | Gross<br>Application<br>(in) | Deep<br>Percolation<br>(in) | Runoff<br>(in) | Application<br>Efficiency<br>(percent) | Notes |
|-----------------------------|-----------------------------------------------------------|------------------------------|-----------------------------|----------------|----------------------------------------|-------|
| 0.90                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 0.91                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 0.92                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 0.93                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 0.94                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 0.95                        | 0.009                                                     | 16.44                        | 14.50                       | 0.14           | 10.9                                   |       |
| 0.96                        | 0.009                                                     | 16.62                        | 14.50                       | 0.32           | 10.8                                   |       |
| 0.97                        | 0.009                                                     | 16.79                        | 14.50                       | 0.49           | 10.7                                   |       |
| 0.98                        | 0.009                                                     | 16.96                        | 14.50                       | 0.66           | 10.6                                   |       |
| 0.99                        | 0.010                                                     | 17.13                        | 14.50                       | 0.84           | 10.5                                   |       |
| 1.00                        | 0.010                                                     | 17.31                        | 14.50                       | 1.01           | 10.4                                   |       |

$$\frac{0.95 \text{ cfs}}{11.0 \text{ Ac}} = 0.086 \frac{\text{cfs}}{\text{Ac}}$$

MICROFILMED  
NOV 01 1994

lower field

\*\*\*\*\*

SOIL CHARACTERISTICS

CLAIM NO. --- A72-04153  
AGENT ----- SCC  
DATE ----- 01/13/94

Lotus Program:  
IRR-PRAC.WK3  
Date form revised:  
4/21/93 by KKC

Soil Type = BB1; TOHOBIT...SILT LOAM FINE SANDY LOAM  
Source of Soils Data = Printout From SCS State Office

| soil depth<br>(inches) |       | AWC<br>(in/in) |       | PH    |       | organic<br>(%) |       | soil AWC<br>depth (inches)<br>(ft) |      | intake<br>family |        |
|------------------------|-------|----------------|-------|-------|-------|----------------|-------|------------------------------------|------|------------------|--------|
| lower                  | upper | lower          | upper | lower | upper | lower          | upper |                                    |      | flood            | furrow |
| 0                      | 9     | 0.16           | 0.2   | 7.4   | 8.4   | 1              | 2     | 1                                  | 2.12 | 2                | 0.55   |
| 9                      | 19    | 0.14           | 0.19  | 7.4   | 8.4   |                |       | 1                                  | 2.28 |                  |        |
| 19                     | 49    | 0.01           | 0.03  | 7.4   | 8.4   |                |       | 3                                  | 3.61 |                  |        |
| 49                     | 55    | 0.03           | 0.05  | 7.4   | 8.4   |                |       | 4                                  | 3.85 | alternate        |        |
| 55                     | 60    | 0.08           | 0.14  | 7.4   | 8.4   |                |       | 5                                  | 4.66 | method           |        |
|                        |       |                |       |       |       |                |       |                                    |      | NA               | NA     |

Management Allowed Deficit (MAD)

| crop | root<br>depth<br>(ft) | stress<br>point | MAD<br>(INCHES) | FIELD NOTES AND CALCULATIONS                         |          |         |         |
|------|-----------------------|-----------------|-----------------|------------------------------------------------------|----------|---------|---------|
|      |                       |                 |                 | FIELD 1                                              | FIELD 2  | FIELD 3 | FIELD 4 |
|      |                       |                 |                 | FIELD WIDTH                                          | 1700     |         |         |
|      |                       |                 |                 | IRRIGATION DAYS                                      | 8        |         |         |
|      |                       |                 |                 | DRY DAYS                                             | 0        |         |         |
|      |                       |                 |                 | SET TIME(hours)                                      | 8        |         |         |
|      |                       |                 |                 | CALCULATED RUN (run = acres*43560/width)             |          |         |         |
|      |                       |                 |                 | RUN =                                                | 243      |         |         |
|      |                       |                 |                 | CALCULATED BORDER WIDTH (ditch length/irr days * cha |          |         |         |
|      |                       |                 |                 | WIDTH =                                              | 71       |         |         |
|      |                       |                 |                 | THEORETICAL ROTATION (mad/net irr req in inches per  |          |         |         |
|      |                       |                 |                 | SELECTED MAD =                                       | 1.8      |         |         |
|      |                       |                 |                 | ROTATION =                                           | 7.8 DAYS |         |         |

\*\*\*\*\*

PEAK IRRIGATION DIVERSION REQUIREMENT AT FIELD

Weather Station = CHALLIS  
Figure No = 10-15

| crop    | acres | system | recomm.<br>eff. | mar | Net Irrigation Requirement (mm/day) |      |      |      |      |      |      |
|---------|-------|--------|-----------------|-----|-------------------------------------|------|------|------|------|------|------|
|         |       |        |                 |     | apr                                 | may  | jun  | jul  | aug  | sep  | oct  |
| PASTURE | 9.5   | FLOOD  | 14.3            |     | 1.47                                | 3.84 | 4.87 | 5.86 | 4.56 | 3.23 | 2.07 |
| ALFALFA |       | FLOOD  | 14.3            |     | 1.28                                | 4.51 | 5.65 | 6.25 | 4.45 | 2.52 | 0.7  |

|                                            |     |  |    |  |      |      |      |      |      |      |      |
|--------------------------------------------|-----|--|----|--|------|------|------|------|------|------|------|
| Summary                                    | 9.5 |  | 14 |  | 1.47 | 3.84 | 4.87 | 5.86 | 4.56 | 3.23 | 2.07 |
| Peak Net Irrigation Requirement (mm/day) = |     |  |    |  | 5.86 |      |      |      |      |      |      |

\*\*\*\*\*

Program Operation based upon "GUIDELINES FOR THE EVALUATION OF IRRIGATION DIVERSION RATES"  
HUBBLE ENGINEERING INC. OCTOBER 1991

Soil Characteristics based upon SOIL CONSERVATION SERVICE STUDIES

Peak Irrigation Diversion based upon ALLEN & BROCKWAY WEATHER INFORMATION 1983

MICROFILMED  
807 01 1994

# GRADED BORDER EVALUATION

Job name: A72-04153

Location: BB1 SOILS LOWER 9.5

By: SCC

Date: Jan 13, 1994

Roughness coefficient (n)= 0.250

Intake family (If)=2.00

Slope (S)= 0.0100 ft/ft

Border width (W)= 71 ft

Net application (Fn)= 1.80 inches

Border length (L)= 243 ft

Inflow time (Ti)= 8 hours, 0 minutes

| Flow per<br>Border<br>(cfs) | Unit<br>Flow<br>(cfs/ft)                                  | Gross<br>Application<br>(in) | Deep<br>Percolation<br>(in) | Runoff<br>(in) | Application<br>Efficiency<br>(percent) | Notes |
|-----------------------------|-----------------------------------------------------------|------------------------------|-----------------------------|----------------|----------------------------------------|-------|
| 0.80                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 0.81                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 0.82                        | 0.012                                                     | 16.43                        | 14.50                       | 0.13           | 11.0                                   |       |
| 0.83                        | 0.012                                                     | 16.63                        | 14.50                       | 0.33           | 10.8                                   |       |
| 0.84                        | 0.012                                                     | 16.83                        | 14.50                       | 0.53           | 10.7                                   |       |
| 0.85                        | 0.012                                                     | 17.03                        | 14.50                       | 0.73           | 10.6                                   |       |
| 0.86                        | 0.012                                                     | 17.23                        | 14.50                       | 0.93           | 10.4                                   |       |
| 0.87                        | 0.012                                                     | 17.43                        | 14.50                       | 1.13           | 10.3                                   |       |
| 0.88                        | 0.012                                                     | 17.63                        | 14.50                       | 1.33           | 10.2                                   |       |
| 0.89                        | 0.013                                                     | 17.83                        | 14.50                       | 1.53           | 10.1                                   |       |

$$\frac{0.82 \text{ cfs}}{9.5 \text{ Ac}} = 0.086 \frac{\text{cfs}}{\text{Ac}}$$

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*Mio Gelo*

CLAIM NO. --- A72-04153  
AGENT ----- SCC  
DATE ----- 01/13/94

Lotus Program:  
IRR-PRAC.WK3  
Date form revised:  
4/21/93 by KKC

\*\*\*\*\*  
SOIL CHARACTERISTICS

Soil Type = BB1; TOHOBIT...SILT LOAM FINE SANDY LOAM  
Source of Soils Data = Printout From SCS State Office

| soil depth<br>(inches) |       | AWC<br>(in/in) |       | PH    |       | organic<br>(%) |       | soil depth<br>(ft) | AWC<br>(inches) | intake<br>family |        |
|------------------------|-------|----------------|-------|-------|-------|----------------|-------|--------------------|-----------------|------------------|--------|
| lower                  | upper | lower          | upper | lower | upper | lower          | upper |                    |                 | flood            | furrow |
| 0                      | 9     | 0.16           | 0.2   | 7.4   | 8.4   | 1              | 2     | 1                  | 2.12            | 2                | 0.55   |
| 9                      | 19    | 0.14           | 0.19  | 7.4   | 8.4   |                |       | 1                  | 2.28            |                  |        |
| 19                     | 49    | 0.01           | 0.03  | 7.4   | 8.4   |                |       | 3                  | 3.61            |                  |        |
| 49                     | 55    | 0.03           | 0.05  | 7.4   | 8.4   |                |       | 4                  | 3.85            | alternate        |        |
| 55                     | 60    | 0.08           | 0.14  | 7.4   | 8.4   |                |       | 5                  | 4.66            | method           |        |
|                        |       |                |       |       |       |                |       |                    |                 | NA               | NA     |

Management Allowed Deficit (MAD)

| crop                     | root<br>depth<br>(ft) | stress<br>point (INCHES) | MAD  | FIELD NOTES AND CALCULATIONS                         |         |         |         |
|--------------------------|-----------------------|--------------------------|------|------------------------------------------------------|---------|---------|---------|
|                          |                       |                          |      | FIELD 1                                              | FIELD 2 | FIELD 3 | FIELD 4 |
|                          |                       |                          |      | FIELD WIDTH                                          | 700     |         |         |
|                          |                       |                          |      | IRRIGATION DAYS                                      | 8       |         |         |
|                          |                       |                          |      | DRY DAYS                                             | 0       |         |         |
|                          |                       |                          |      | SET TIME(hours)                                      | 8       |         |         |
| alfalfa (hay or seed)    | 5                     | 0.5                      | 2.33 | CALCULATED RUN (run = acres*43560/width)             |         |         |         |
| corn (field or silage)   | 4                     | 0.5                      | 1.92 | RUN = 156                                            |         |         |         |
| grain (winter or spring) | 4                     | 0.5                      | 1.92 | CALCULATED BORDER WIDTH (ditch length/irr days * cha |         |         |         |
| pasture (or grass hay)   | 3                     | 0.5                      | 1.80 | WIDTH = 29                                           |         |         |         |
| other (enter below)      |                       |                          |      | THEORETICAL ROTATION (mad/net irr req in inches per  |         |         |         |
|                          |                       |                          |      | SELECTED MAD = 1.8                                   |         |         |         |
|                          |                       |                          |      | ROTATION = 7.8 DAYS                                  |         |         |         |

\*\*\*\*\*  
PEAK IRRIGATION DIVERSION REQUIREMENT AT FIELD

Weather Station = CHALLIS  
Figure No = 10-15

| crop    | acres | system | recomm.<br>eff. | Net Irrigation Requirement (mm/day) |      |      |      |      |      |      |
|---------|-------|--------|-----------------|-------------------------------------|------|------|------|------|------|------|
|         |       |        |                 | mar                                 | apr  | may  | jun  | jul  | aug  | sep  |
| PASTURE | 2.5   | FLOOD  | 14.3            |                                     | 1.47 | 3.84 | 4.87 | 5.86 | 4.56 | 3.23 |
| ALFALFA |       | FLOOD  | 14.3            |                                     | 1.28 | 4.51 | 5.65 | 6.25 | 4.45 | 2.07 |

Summary 2.5 14 1.47 3.84 4.87 5.86 4.56 3.23 2.07  
Peak Net Irrigation Requirement (mm/day) = 5.86

\*\*\*\*\*  
Program Operation based upon "GUIDELINES FOR THE EVALUATION OF IRRIGATION DIVERSION RATES"  
HUBBLE ENGINEERING INC. OCTOBER 1991  
Soil Characteristics based upon SOIL CONSERVATION SERVICE STUDIES  
Peak Irrigation Diversion based upon ALLEN & BROCKWAY WEATHER INFORMATION 1983

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# GRADED BORDER EVALUATION

Job name: A72-04153  
By: SCC

Location: BB1 SOILS MID 2.5  
Date: Jan 13, 1994

Roughness coefficient (n)= 0.250 Intake family (If)=2.00  
Slope (S)= 0.0100 ft/ft Border width (W)= 29 ft  
Net application (Fn)= 1.80 inches Border length (L)= 156 ft  
Inflow time (Ti)= 8 hours, 0 minutes

| Flow per<br>Border<br>(cfs) | Unit<br>Flow<br>(cfs/ft)                                  | Gross<br>Application<br>(in) | Deep<br>Percolation<br>(in) | Runoff<br>(in) | Application<br>Efficiency<br>(percent) | Notes |
|-----------------------------|-----------------------------------------------------------|------------------------------|-----------------------------|----------------|----------------------------------------|-------|
| 0.20                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 0.21                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 0.22                        | 0.008                                                     | 16.81                        | 14.50                       | 0.51           | 10.7                                   |       |
| 0.23                        | 0.008                                                     | 17.57                        | 14.50                       | 1.27           | 10.2                                   |       |
| 0.24                        | 0.008                                                     | 18.33                        | 14.50                       | 2.04           | 9.8                                    |       |

$$\frac{0.22 \text{ cfs}}{2.5 \text{ Ac}} = 0.088 \frac{\text{cfs}}{\text{Ac}}$$

MICROFILMED  
MAY 0 1 1994

8-23-93

## Exam Notes by SEC

472-4153

MIKE MCGOWAN -  
@motel

- reviewed his photos of POW ranch
- explained the flood irrigation system to me at length.
- Transfer is to add pumps POD's doesn't plan much (if any) sprinkler

**MICROFILMED**

**NOV 01 1994**

~~Amber~~

A72-04153

UPPER  
FIELD

North  
↓



A72-04153

UPPER  
FIELD

North  
↓



A72-04153

UPPER  
FIELD

MAIN  
DITCH

SALMON  
RIVER

North

Hi water  
River  
channel

OBSERVATION  
POINT  
FOR PHOTOS

MID  
FIELD

make  
McGOVERN  
POH  
8-26-93  
SW

High  
sed.  
? IRR.?

SAGEBRUSH  
GROWTH

house

stop

PROPOSED  
SITE OF  
NEW  
DIVERSION

make  
McGO WAD  
POH  
8-26-73  
scw

HIGH  
GRD.  
? IRR. ?

MID  
FIELD

SAGEBUSH  
GROWTH

HIGH  
GRD.  
NOT IRR.

HOUSE

SHOP

MOA 01 1031  
MICROFILMED

PROPOSED  
SITE OF  
NEW  
DIVERSION

POWER  
POLE

JALBON  
TIVER

OLD  
HOUSE

DITCH LINE

LOWER  
FIELD

ROAD

ACCESS

POOR ORIGINAL



M.  
McGOWAN  
A72-4153

New Pump Site - N. END

TRANS.  
POD  
SITE

SALMON  
RIVER



ground this  
side of line shown  
is higher elevation  
and can not be  
gravity irrigated

Approximate  
Ditch LINE

Pou overview -

MIDDLE SECTION  
View OF MID FIELD

MICROFILMED  
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Photo:  
R72-35  
by SCC  
8-26-93

POOR ORIGINAL

M. McGOWAN

A72-4153



SALMON  
RIVER  
FLOW  
↓

POU OVERVIEW  
SOUTH FIELDS.

Proposed  
TRANS. OF  
POD SITE

View OF Upper FIELD.

Photo:  
A72-35  
by SOC

MICROFILMED

NOV 01 1994

8-26-93

Page 1 of 6STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 4021

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

MAY 21 1992

Name of applicant MICHAEL E. AND/OR CONSTANCE D. MCGOWAN Phone (208)-774-2290 -Bus.Post Office address P. O. BOX 76, STANLEY, IDAHO 83278774-2243 -H877-4372 -H

## A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes Applicants plan to abandon existing ditch and pump directly from river.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority          | Amount<br>(cfs/ac-ft) | Nature<br>of Use  | Period of Use                |
|-----------------|-------------------|-----------------------|-------------------|------------------------------|
| <u>72-04153</u> | <u>05/15/1900</u> | <u>1.00</u>           | <u>Irrigation</u> | <u>04/04</u> to <u>10-15</u> |
|                 |                   | <u>.02</u>            | <u>Stockwater</u> | <u>01/01</u> to <u>12/31</u> |
|                 |                   |                       |                   | to _____                     |
|                 |                   |                       |                   | to _____                     |

2. Total amount of water being transferred 1.02 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.3. Source of water Salmon River tributary to Snake River

4. Point(s) of Diversion:

| Lot      | 1/4       | 1/4       | 1/4       | Sec.      | Twp.       | Rge.       | County        | Local name for diversion |
|----------|-----------|-----------|-----------|-----------|------------|------------|---------------|--------------------------|
| <u>3</u> | <u>SE</u> | <u>SE</u> | <u>SE</u> | <u>13</u> | <u>15N</u> | <u>19E</u> | <u>Custer</u> | <u>Kristan Ditch</u>     |
| <u>1</u> | <u>SE</u> | <u>NE</u> | <u>NE</u> | <u>24</u> | <u>15N</u> | <u>19E</u> | <u>Custer</u> |                          |
|          |           |           |           |           |            |            |               |                          |
|          |           |           |           |           |            |            |               |                          |

5. Lands irrigated or place of use:

| Twp.       | Rge.       | Sec.      | NE 1/4      |        |        |        | NW 1/4 |        |        |        | SW 1/4      |        |             |          | SE 1/4 |        |        |          | Totals    |
|------------|------------|-----------|-------------|--------|--------|--------|--------|--------|--------|--------|-------------|--------|-------------|----------|--------|--------|--------|----------|-----------|
|            |            |           | NE 1/4      | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4      | NW 1/4 | SW 1/4      | SE 1/4   | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4   |           |
| <u>15N</u> | <u>19E</u> | <u>13</u> | <u>Lt 1</u> |        |        |        |        |        |        |        |             |        |             |          |        |        |        | <u>8</u> | <u>8</u>  |
| <u>15N</u> | <u>19E</u> | <u>24</u> | <u>13</u>   |        |        |        |        |        |        |        |             |        |             |          |        |        |        |          | <u>13</u> |
| <u>15N</u> | <u>20E</u> | <u>18</u> |             |        |        |        |        |        |        |        | <u>Lt 6</u> |        | <u>Lt 8</u> | <u>5</u> |        |        |        |          | <u>20</u> |
|            |            |           |             |        |        |        |        |        |        |        |             |        |             |          |        |        |        |          |           |
|            |            |           |             |        |        |        |        |        |        |        |             |        |             |          |        |        |        |          |           |
|            |            |           |             |        |        |        |        |        |        |        |             |        |             |          |        |        |        |          |           |
|            |            |           |             |        |        |        |        |        |        |        |             |        |             |          |        |        |        |          |           |

MICROFILMED  
NOV 01 1994Total acres 41

# PART 1

## 6. General Information:

- a. Description of diversion system Gas or electric pump with screen device. System may vary from 5 to 30 HP and from 2" to 4" discharge. Approximately 4" transportation line to old ditches and/or sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
The place of use remains unchanged.
- d. Remarks:  
The existing ditch is difficult and expensive to maintain. Therefore, applicants plan to remove water from the same source by pumping.

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_  
And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

**MICROFILMED**  
**NOV 01 1994**

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

*(Attach one copy for each right)*

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A72-04153 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Salmon River tributary to Snake River

4. Date or priority 05/15/1900

5. Water is used for the following purpose:

amount 1.00 for Irrigation purposes from 04/04 to 10-15  
(cfs/ac-ft) .02 for Stockwater purposes from 01/01 to 11/01  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_

6. Total amount of water under right 1.02 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot       | 1/4 | 1/4       | 1/4       | Sec.      | Twp.       | Rge.       | County        | Local name for diversion |
|-----------|-----|-----------|-----------|-----------|------------|------------|---------------|--------------------------|
| <u>10</u> |     | <u>NE</u> | <u>SE</u> | <u>24</u> | <u>15N</u> | <u>19E</u> | <u>Custer</u> | <u>Kristan Ditch</u>     |
|           |     |           |           |           |            |            |               |                          |
|           |     |           |           |           |            |            |               |                          |

8. Lands irrigated or place of use:

| Twp.       | Rge.       | Sec.      | NE 1/4                    |        |        |        | NW 1/4 |        |        |        | SW 1/4                   |        |                          |          | SE 1/4 |        |        |                          | Totals    |
|------------|------------|-----------|---------------------------|--------|--------|--------|--------|--------|--------|--------|--------------------------|--------|--------------------------|----------|--------|--------|--------|--------------------------|-----------|
|            |            |           | NE 1/4                    | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4                   | NW 1/4 | SW 1/4                   | SE 1/4   | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4                   |           |
| <u>15N</u> | <u>19E</u> | <u>13</u> |                           |        |        |        |        |        |        |        |                          |        |                          |          |        |        |        | <u>LT. 3</u><br><u>8</u> | <u>8</u>  |
| <u>15N</u> | <u>19E</u> | <u>24</u> | <u>LT. 1</u><br><u>13</u> |        |        |        |        |        |        |        |                          |        |                          |          |        |        |        |                          | <u>13</u> |
| <u>15N</u> | <u>20E</u> | <u>18</u> |                           |        |        |        |        |        |        |        | <u>LT. 6</u><br><u>7</u> |        | <u>LT. 8</u><br><u>8</u> | <u>5</u> |        |        |        |                          | <u>20</u> |
|            |            |           |                           |        |        |        |        |        |        |        |                          |        |                          |          |        |        |        |                          |           |
|            |            |           |                           |        |        |        |        |        |        |        |                          |        |                          |          |        |        |        |                          |           |
|            |            |           |                           |        |        |        |        |        |        |        |                          |        |                          |          |        |        |        |                          |           |

Total acres 41

9. Describe any other water rights used for the same purpose as described above None.

**MICROFILMED**  
**NOV 01 1984**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**MICROFILMED**  
 NOV 01 1994



POOR ORIGINAL

McGowan  
Transfer

Travel Pt

14

13

BM  
4749

93

New RID

Gerry

23

BM

Old RID

Gulch

BM 4813

0150

4026

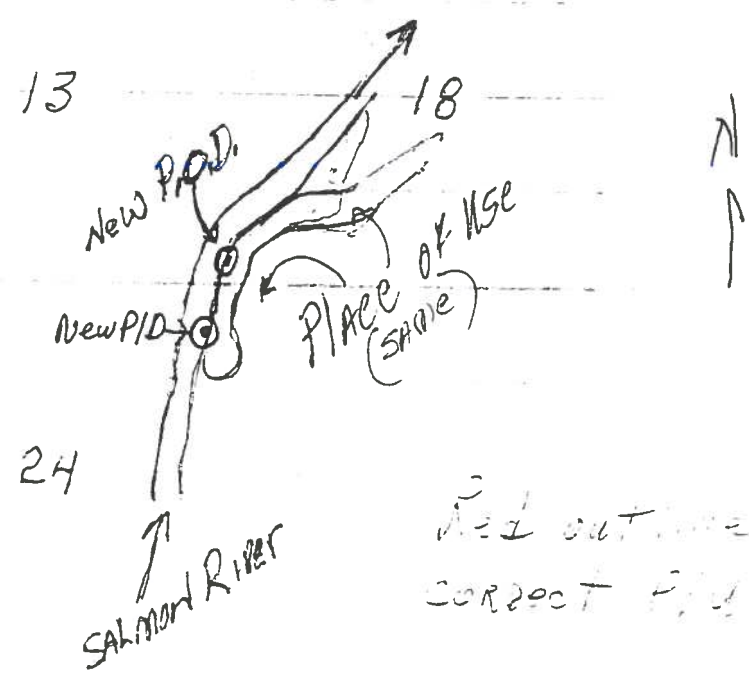
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

POOR ORIGINAL

Custer County

15N 19E 15N 20E



Red outline is  
correct P.D.

See attached maps  
for more info.

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NOV 01 1994

**PART 3****B. CHANGES IN NATURE OF USE**

1. 

| <u>New Nature of Use</u>         | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u>      | <u>Period of Use</u>                                       |
|----------------------------------|------------------------------|-----------------------------|------------------------------------------------------------|
| <u>No present change however</u> | <u>                    </u>  | <u>                    </u> | <u>                    </u> to <u>                    </u> |
| <u>see 3. below.</u>             | <u>                    </u>  | <u>                    </u> | <u>                    </u> to <u>                    </u> |

2. Quantity and quality of return flows and location of discharge:

Applicants may develop some sprinkling under pressure as an alternative to flooding.

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Michael E. McGowan, Executive Director  
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of May, 19 92.

James R. Burnett  
(Notary Public)

My commission expires 1-13-93

**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and 1 attachments

Received by MTS Date 5-21-92 Protest filed by                     

Prelim. check by MTS Fee 50.00

Receipted by MTS Date 5-21-92

Published in The Challis Messenger Copies of protest forwarded by                     

Pub. dates 12/3 & 12/10/92 Hearing held by                      Date                     

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

                     rec'd.                      by LH

Copy of transfer sent to lien holder                     

**MICROFILMED**  
NOV 01 1994

RECEIVED

MAY 21 1992

Department of Water Resources  
Southern Region Office

CONSENT TO CHANGE POINT OF DIVERSION

I hold the lien upon the lands described as the place of use on the attached application for change in point of diversion. My lien consists of a mortgage. I hereby consent to the changes applied for in the within application of MICHAEL E. MCGOWAN and CONSTANCE D. MCGOWAN, dated May 19th, 1992.

DATED: May 19th, 1992.

Joseph L. Pyle  
Joseph L. Pyle

SUBSCRIBED and SWORN TO before me this 19th day of May, 1992.

James A. Burnett  
Notary Public for Idaho  
Residing at: Charles Idaho  
My Comm. Expires: 1-13-93

MICROFILMED  
NOV 01 1994

## WARRANTY DEED

RECEIVED

For Value Received

NOV 10 1992

JOSEPH L. PYLE, dealing with his sole and separate property,

the grantor, does hereby grant, bargain, sell and convey unto

MICHAEL E. McGOWAN and CONSTANCE D. McGOWAN, husband and wife,

the grantee s, whose current address is, PO Box 76, Stanley, ID 83278,  
the following described premises, to-wit:See Exhibit "A" attached hereto and made a part  
hereof.

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.  
Dated: April 24, 1992.

*Joseph L. Pyle*  
Joseph L. Pyle

STATE OF IDAHO, COUNTY OF CUSTER  
On this 24 day of April, 1992,  
before me, a notary public in and for said State, personally  
appeared JOSEPH L. PYLE, dealing  
with his sole and separate  
property,

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged to  
me that he executed the same.

*Patsy Kindt*  
Notary Public  
Residing at Challis, Idaho  
Comm. Expires 3/12/98

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at  
the request of Custer County, Idaho

at 30 minutes past 2 o'clock P.M.  
this 27th day of April  
1992, in my office, and duly recorded in Book  
of Deeds at page

*Ethel M. Peck*  
Ex-Officio Recorder

By *Wanda J. Murphy* Deputy.  
Fees \$6<sup>00</sup>  
Mail to:

EXHIBIT "A"

TOWNSHIP 15 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 13: LOT 3.

SECTION 24: LOT 1.

TOWNSHIP 15 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 18: LOT 6, LOT 8 AND SE $\frac{1}{4}$ SW $\frac{1}{4}$

ALL EXCEPTING THEREFROM that portion dedicated as Salmon River Subdivision as shown in plat files by Plat filed November 13, 1962, under Recorder's reception No. 117195, records of Custer County, Idaho, and more particularly described as follows:

Lot 3, Section 13, Township 15 North, Range 19 East, Boise Meridian, and  
A portion of Lots 6 and 8, Section 18, Township 15 North, Range 20 East, Boise Meridian,  
described as follows:

Commencing at a stone marking the SW corner of said Section 18; thence North 961.21 feet to the true point of beginning; thence South 52°04'00" West, 68.93 feet;  
thence North 37°56'00" West, 125.27 feet to the Southerly bank of the Salmon River;  
thence North 42°20'59" East, 261.76 feet along the Southerly bank of the Salmon River;  
thence North 34°11'03" East, 78.81 feet along the Southerly bank of the Salmon River;  
thence North 45°15'01" East, 151.07 feet along the Southerly bank of the Salmon River;  
thence North 49°07'41" East, 75.10 feet along the Southerly bank of the Salmon River;  
thence North 51°05'05" East, 84.77 feet along the Southerly bank of the Salmon River;  
thence North 57°56'27" East, 84.76 feet along the Southerly bank of the Salmon River;  
thence North 61°50'12" East, 169.39 feet along the Southerly bank of the Salmon River;  
thence North 71°50'47" East, 385.31 feet along the Southerly bank of the Salmon River;  
thence North 73°07'40" East, 150.46 feet along the Southerly bank of the Salmon River;  
thence North 38°38'00" East, 86.60 feet along the Southerly bank of the Salmon River;  
thence North 56°10'14" East, 153.53 feet along the Southerly bank of the Salmon River;  
thence North 69°28'17" East, 225.03 feet along the Southerly bank of the Salmon River;  
thence North 71°17'51" East, 75.08 feet along the Southerly bank of the Salmon River;  
thence South 21°22'00" East, 251.94 feet;  
thence South 68°38'00" West, 975.00 feet;  
thence 360.55 feet along a curve to the left with a central angle of 16°34'00", a radius of 1247.03 feet and a tangent of 181.56 feet;  
thence South 52°04'00" West, 489.07 feet to the true point of beginning, and ALSO  
EXCEPTING THEREFROM right-of-way or easements as shown in Deed dated January 17, 1966 from Leo V. Johnson, a widower, and Glenn Brewer and Nellie D. Brewer, his wife, recorded January 19, 1966, in Book 36 of Deeds, Page 18, under Recorder's reception No. 120757, records of Custer County, Idaho.

MICROFILMED  
NOV 01 1984

From: DWR60::MERRITT 17-JUN-1993 19:05:33.31  
To: CLELLAND  
CC: MERRITT  
Subj: MCGOWAN RIGHTS NORTH OF CHALLIS ABOUT 10 MILES

I MET WITH MR. MCGOWAN THIS DAY AT HIS MOTEL IN STANLEY. HE INDICATED THAT SOMEONE WILL PROBABLY NEED TO MEET WITH HIM ABOUT HIS LAND NEAR CHALLIS. I SUSPECT YOU HAVE HIS CLAIMS. HE INDICATED THAT HE JUST PURCHASED THE PROPERTY A FEW YEARS AGO AND LAST FALL HE DOZED IN ALL THE DITCHES AND PLANS TO PUMP WATER TO SPRINKLERS BUT PROBABLY WILL NOT GET THE SYSTEM GOING THIS YEAR. I TOLD HIM YOU WOULD PROBABLY WORK THINGS OUT.

HE SAID YOU CAN REACH HIM AT HIS MOTEL. IT IS IN LOWER STANLEY NEXT TO FUNDERBURG'S STORE & MOTEL. MCGOWAN HAS A BUNCH OF LITTLE CABINS NEXT TO THE RIVER.

ALLEN

MICROFILMED  
NOV 01 1994

(00-26)

Water Right Number - 72-04153

Prefix Translation: WATER RIGHT

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
KRISTAN

LOUIS L.

1 - C/O JAMES R. BENNETTS  
2 - BOX 36  
3 -  
City- CHALLIS

Phone -

State- ID Zip- 83226

Priority Date - 05/15/1900

Region - 17 SOUTHERN

Stage - S - STATUTORY CLAIM

Status -

Source - SALMON RIVER

Tributary - SNAKE RIVER

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Point of Diversion | Stream Index (Blank if no Index Code) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
| 15N | 19E | 24  | NE SE | 10  |      | (37)   | CUSTER             |                                       |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01   | IRRIGATION  | 04/15       | 10/15     |           | 1.000          |                  |

Total Div. Rate - 1.000 + Total Div. Volume - 1.000 + Total Div. Capacity -

| Twn          | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County      |  |
|--------------|-----|-----|-------|-----|-------|--------------|------|-------------|-------------|--|
| 15N          | 19E | 13  | SE SE | 3   | 8.0   |              | 01   | IRRIGATION  | (37) CUSTER |  |
| 15N          | 19E | 24  | NE NE | 1   | 13.0  |              | 01   | IRRIGATION  | (37) CUSTER |  |
| 15N          | 20E | 18  | NE SW | 6   | 7.0   |              | 01   | IRRIGATION  | (37) CUSTER |  |
| 15N          | 20E | 18  | SW SW | 8   | 8.0   |              | 01   | IRRIGATION  | (37) CUSTER |  |
| 15N          | 20E | 18  | SE SW |     | 5.0   |              | 01   | IRRIGATION  | (37) CUSTER |  |
| Total Acres: |     |     |       |     | 41.0  |              |      |             |             |  |

- - - Diversion Means - DIVERSION DAM, DITCHES

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks - No Remarks found.

- - - Old Water Right Numbers - No Old Water Right Numbers found.

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NOV 01 1994

Water right number - 72-04153

Prefix Translation: WATER RIGHT

+ - - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - Decree Date - - +  
00/00/0000

+ - - - - - Comments - - - - -  
No Comments Found

+ - - Audit Fields - 01/28/86 05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -

|                   |              |                  |              |                  |     |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date    | - 00/00/0000 | Field Exam Made  | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied   | - 00/00/0000 | Protested Date   | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date   | - 00/00/0000 | Hearing Date     | - 00/00/0000 | Temporary Right  | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date    | - 01/28/1986 | DLE/Carey Act    | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number   | -            | Water District   | -   |
| Licensed Date     | - 00/00/0000 | Appl Received    | - 00/00/0000 | Transfer/Amended | -   |
| Decree Date       | - 00/00/0000 | Presumption Flag | -            |                  |     |

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NUV 0 1 1994

|        |         |         |         |         |         |         |         |         |         |         |         |         |        |
|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|
|        |         |         |         |         |         |         |         |         |         |         |         |         | L101   |
| 18 ESE | 15 SWSW | 15 SESW | 15 SWSE | 15 SESE | 14 SWSW | 14 SESW | 14 SWSE | 14 SESE | 12 SWSW | 13 SESW | 13 SWSE | 13 T02  | 13 T01 |
| 19 ENE | 22 NNW  | 22 NENW | 22 NNNE | 22 NENE | 23 NNW  | 23 NENW | 23 NNNE | 23 NENE | 24 NNW  | 24 NENW | 24 LT02 | 24 T01  | 24 T01 |
| 21 ENE | 22 SWSW | 22 SENW | 22 SWNE | 22 SESE | 23 SWSW | 23 SENW | 23 SWNE | 23 SESE | 24 SWSW | 24 SENW | 24 LT03 | 24 LT04 | 24 T01 |
| 21 ESE | 22 NWSW | 22 NESW | 22 NWSE | 22 NESE | 23 NWSW | 23 NESW | 23 NWSE | 23 NESE | 24 NWSW | 24 NESW | 24 LT04 | 24 LT05 | 24 T01 |
| 21 ESE | 22 SWSW | 22 SESW | 22 SWSE | 22 SESE | 23 SWSW | 23 SESW | 23 SWSE | 23 SESE | 24 LT07 | 24 LT08 | 24 LT09 | 24 LT10 | 24 T01 |
| 28 ENE | 27 NNW  | 27 NENW | 27 NNNE | 27 NENE | 28 NNW  | 28 NENW | 28 NNNE | 28 NENE | 25 LT04 | 25 LT03 | 25 LT01 | 25 NENE | 25 T01 |
| 28 ENE | 27 SWSW | 27 SENW | 27 SWNE | 27 SESE | 28 SWSW | 28 LT02 | 28 LT02 | 28 LT01 | 25 LT08 | 25 SWNE | 25 SESE | 25 T01  | 25 T01 |
| 28 ESE | 27 NWSW | 27 NESW | 27 NWSE | 27 NESE | 28 LT04 | 28 SWSW | 28 LT08 | 28 LT08 | 25 NWSW | 25 NESW | 25 NWSE | 25 NESE | 25 T01 |
| 28 ESE | 27 SWSW | 27 SESW | 27 SWSE | 27 SESE | 28 LT04 | 28 LT07 | 28 SWSE | 28 SESE | 25 SWSW | 25 SESW | 25 SWSE | 25 SESE | 25 T01 |
| 32 ENE | 34 NNW  | 34 NENW | 34 NNNE | 34 NENE | 35 LT02 | 35 NENW | 35 NNNE | 35 NENE | 36 NNW  | 36 NENW | 36 NNNE | 36 NENE | 36 T01 |
| 32 ENE | 34 SWSW | 34 SENW | 34 SWNE | 34 LT01 | 35 LT03 | 35 SENW | 35 SWNE | 35 SESE | 36 SWSW | 36 SENW | 36 SWNE | 36 SESE | 36 T01 |
| 32 ESE | 34 NWSW | 34 NESW | 34 NWSE | 34 LT02 | 35 LT04 | 35 NESW | 35 NWSE | 35 NESE | 36 NWSW | 36 NESW | 36 NWSE | 36 NESE | 36 T01 |
| 32 T01 | 34 LT06 | 34 LT05 | 34 LT04 | 34 LT03 | 35 LT05 | 35 LT07 | 35 LT08 | 35 LT09 | 36 LT04 | 36 LT03 | 36 LT02 | 36 LT01 | 36 T01 |

T15N

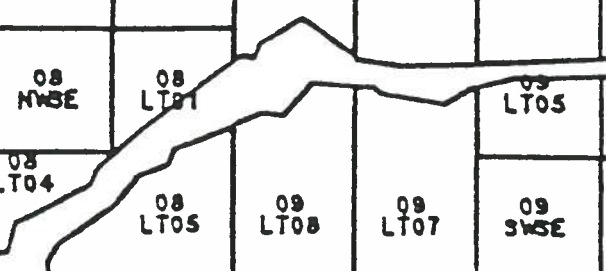
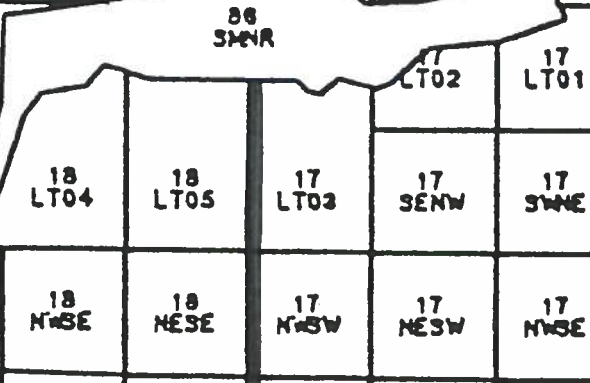
R19E

MICROFILMED  
NOV 01 1994

POOR ORIGINAL

Sec.  
18

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|            |            |                                                                                     |            |            |            |            |            |                                                                                    |            |            |
|------------|------------|-------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|------------------------------------------------------------------------------------|------------|------------|
| LT01       | SESW       | SWSE                                                                                | SESE       | LT07       | SESW       | SWSE       | SESE       | SWSW                                                                               | SESW       | SWSE       |
| 07<br>LT01 | 07<br>NENW | 07<br>NWNE                                                                          | 07<br>NENE | 08<br>NWNW | 08<br>NENW | 08<br>NWNE | 08<br>NENE | 08<br>NWNW                                                                         | 08<br>NENW | 08<br>NWNE |
| 07<br>LT02 | 07<br>SENW | 07<br>SWNE                                                                          | 07<br>SENE | 08<br>SWNW | 08<br>SENW | 08<br>SWNE | 08<br>SENE | 09<br>LT04                                                                         | 09<br>LT02 | 09<br>LT02 |
| 07<br>LT03 | 07<br>NESW | 07<br>NWSE                                                                          | 07<br>NESE | 08<br>NWSW | 08<br>NESW | 08<br>NWSE | 08<br>LT01 |  |            |            |
| 07<br>LT04 | 07<br>SESW | 07<br>LT05                                                                          | 07<br>LT08 | 08<br>LT02 | 08<br>LT03 | 08<br>LT04 | 08<br>LT05 |                                                                                    |            |            |
| 18<br>LT02 | 18<br>LT01 |  |            |            | 17<br>LT02 | 17<br>LT01 | 17<br>NENE | 18<br>NWNW                                                                         | 18<br>NENW | 18<br>NWNE |
| 18<br>LT03 | 18<br>LT04 |                                                                                     |            |            | 17<br>SENW | 17<br>SWNE | 17<br>SENE | 18<br>SWNW                                                                         | 18<br>SENW | 18<br>SWNE |
| 18<br>LT01 | 18<br>LT06 | 18<br>NWSE                                                                          | 18<br>NESE | 17<br>NWSW | 17<br>NESW | 17<br>NWSE | 17<br>NESE | 18<br>NWSW                                                                         | 18<br>NESW | 18<br>NWSE |
| 18<br>LT08 | 18<br>SESW | 18<br>SWSE                                                                          | 18<br>SESE | 17<br>SWSW | 17<br>SESW | 17<br>SWSE | 17<br>SESE | 18<br>SWSW                                                                         | 18<br>SESW | 18<br>SWSE |
| 19<br>LT01 | 19<br>NENW | 19<br>NWNE                                                                          | 19<br>NENE | 20<br>NWNW | 20<br>NENW | 20<br>NWNE | 20<br>NENE | 21<br>NWNW                                                                         | 21<br>NENW | 21<br>NWNE |
| 19<br>LT02 | 19<br>SENW | 19<br>SWNE                                                                          | 19<br>SENE | 20<br>SWNW | 20<br>SENW | 20<br>SWNE | 20<br>SENE | 21<br>SWNW                                                                         | 21<br>SENW | 21<br>SWNE |
| 19<br>LT03 | 19<br>NESW | 19<br>NWSE                                                                          | 19<br>NESE | 20<br>NWSW | 20<br>NESW | 20<br>NWSE | 20<br>NESE | 21<br>NWSW                                                                         | 21<br>NESW | 21<br>NWSE |
| 19<br>LT04 | 19<br>SESW | 19<br>SWSE                                                                          | 19<br>SESE | 20<br>SWSW | 20<br>SESW | 20<br>SWSE | 20<br>SESE | 21<br>SWSW                                                                         | 21<br>SESW | 21<br>SWSE |
| 20<br>LT01 | 20<br>NENW | 20<br>NWNE                                                                          | 20<br>NENE | 29<br>NWNW | 29<br>NENW | 29<br>NWNE | 29<br>NENE | 28<br>NWNW                                                                         | 28<br>NENW | 28<br>NWNE |
| 20<br>LT02 | 20<br>SENW | 20<br>SWNE                                                                          | 20<br>SENE | 29<br>SWNW | 29<br>SENW | 29<br>SWNE | 29<br>SENE | 28<br>SWNW                                                                         | 28<br>SENW | 28<br>SWNE |
| 20<br>LT03 | 20<br>NESW | 20<br>NWSE                                                                          | 20<br>NESE | 29<br>NWSW | 29<br>NESW | 29<br>NWSE | 29<br>NESE | 28<br>NWSW                                                                         | 28<br>NESW | 28<br>NWSE |
| 20<br>LT04 | 20<br>SESW | 20<br>SWSE                                                                          | 20<br>SESE | 29<br>SWSW | 29<br>SESW | 29<br>SWSE | 29<br>SESE | 28<br>SWSW                                                                         | 28<br>SESW | 28<br>SWSE |
| 31         | 31         | 31                                                                                  | 31         | 32         | 32         | 32         | 32         | 32                                                                                 | 32         | 32         |

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## CONVERSATION MEMO

DATE: 5-19-92AGENT: KKCRE: A 72-4153

Mike McGowan wants to change P/D. Bought property from PYLE@ switching from dam & ditch to pump & pipeline.

Apparently he has filed a transfer to change P/D am not sure. He has a lawyer working on paperwork he thinks an ownership change has been submitted.

LAUNDER = Jim Bennett.

MICROFILMED

MAR 18 1993