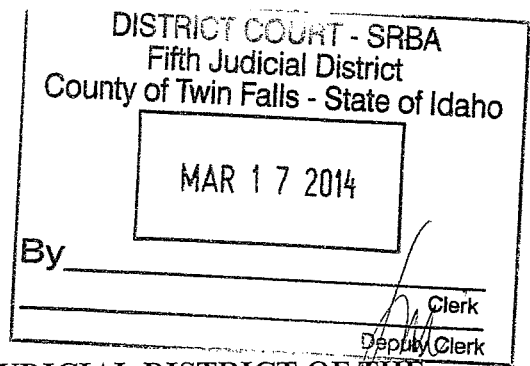




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Right No.: 33-02081A
)
) ORDER OF 2ND AMENDED PARTIAL
) DECREE, *NUNC PRO TUNC* TO
) OCTOBER 17, 2002
)
)
)

RECEIVED
MAR 18 2014
DEPARTMENT OF
WATER RESOURCES

On October 17, 2002, an *Amended Partial Decree* was entered for the above-captioned water right number. The file stamp for the *Amended Partial Decree* for the water right was erroneously omitted by the Court. The Court finds the omission of the file stamp from the *Amended Partial Decree* to be the result of clerical error. Therefore, the Court will issue a 2nd *Amended Partial Decree nunc pro tunc* to October 17, 2002, for the above-captioned water right for the sole purpose of correcting the omitted file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Amended Partial Decree* entered for the above-captioned water right is hereby amended *nunc pro tunc* to October 17, 2002, to correct the clerical error pertaining to the file stamp as set forth in the attached 2nd *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated March 17, 2014


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

2ND AMENDED

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 33-02081A

NUNC PRO TUNC

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

OCT 17 2002

By _____

Clerk

Deputy Clerk

NAME AND ADDRESS: BRENT L ALLEN
N SCOTT ALLEN
NORMAN G ALLEN
PO BOX 1057
HOWE, ID 83244

SOURCE: GROUNDWATER

QUANTITY: 1.78 CFS

USE OF THIS RIGHT WITH RIGHT NO. 33-07012 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.46 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1008 AF.

PRIORITY DATE: 10/22/1956

POINT OF DIVERSION: T06N R29E S18 NWNWNE Within Butte County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	1.78 CFS

PLACE OF USE:	Irrigation	Within Butte County
	T06N R29E S18	NENE 38.0 NWNE 39.0 SWNE 40.0 SENE 38.0 NESE 33.0 NWSE 40.0 SWSE 22.0 SESE 38.0
	288.0 Acres Total	

USE OF THIS RIGHT WITH THE RIGHT LISTED ABOVE IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 288 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 90 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF
2ND AMENDED PARTIAL DECREE NUNC PRO TUNC TO OCTOBER 17, 2002
was mailed on March 17, 2014, with sufficient first-class postage
to the following:

BRENT L ALLEN
N SCOTT ALLEN
NORMAN G ALLEN
PO BOX 1057
HOWE, ID 83244
Phone: 208-767-3447

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

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FILE COPY FOR 00164

Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".