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MAR 14 2014

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 13 2014

By _____

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Water Right No.: 67-00296

Case No. 39576

) ORDER OF AMENDED PARTIAL DECREE,
) NUNC PRO TUNC TO OCTOBER 20, 2008

)

)

)

)

On December 22, 2006, the Idaho Department of Water Resources filed its *Director's Report for Basin 67, Irrigation & Other Uses* ("*Director's Report*"), which included the Director's recommendation for the above-captioned water right claim. The recommendation for the claim was uncontested. On October 20, 2008, *Partial Decrees* were entered for the Basin 67 uncontested water right claims contained in the *Director's Report*. The file stamp for the *Partial Decree* for water right 67-00296 was erroneously omitted by the Court. The Court finds the omission of the file stamp from the *Partial Decree* to be the result of clerical error. Therefore, the Court will issue an *Amended Partial Decree nunc pro tunc* to October 20, 2008, for the above-captioned water right for the sole purpose of the correcting the omitted file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Partial Decree* entered for the above-captioned water right is hereby amended *nunc pro tunc* to October 20, 2008, to correct the clerical error pertaining to the file stamp as set forth in the attached *Amended Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated March 13, 2014



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)

Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 67-00296

NUNC PRO TUNC

**DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho**

OCT 20 2008

By _____

Clerk

Deputy Clerk

NAME AND ADDRESS:

BETTY J WARD
HUBERT V WARD
3561 WARD RD
CAMBRIDGE, ID 83610

SOURCE:

RUSH CREEK TRIBUTARY: WEISER RIVER

QUANTITY:

0.075 CFS

PRIORITY DATE:

05/01/1902

POINT OF DIVERSION:

T16N R03W S27
S34

SWSWSW Within Washington County
SENWSW

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Irrigation

PERIOD OF USE

03-15 TO 10-31

QUANTITY

0.075 CFS

PLACE OF USE:

Irrigation

T15N R03W S03 LOT 3

(NENW) 0.8

LOT 4

(NWNW) 21.0

SWNW 11.0

SENW 14.0

NESE 10.0

SESW 12.0

68.8 Acres Total

The rights listed below are limited to the irrigation of a
combined total of 68.8 acres in a single irrigation season.
Combined Right Nos.: 67-291A, 67-296, and 67-4586.

This right is limited to the irrigation of 6.0 acres within the
place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

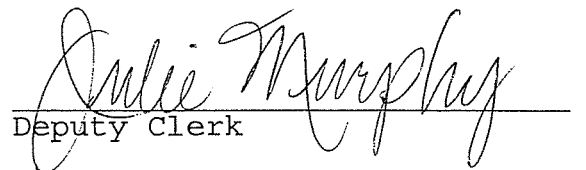
John M. Melanson
John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE NUNC PRO TUNC TO OCTOBER 20, 2008 was mailed on March 13, 2014, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BETTY J WARD
HUBERT V WARD
3561 WARD RD
CAMBRIDGE, ID 83610
Phone: 208-257-3554

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".