

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04131
Date Received: 5/ 1/1992
Receipt No: X777777
Received By: _____

Ownership Change #

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE GOSSI
Address: HC 67 BOX 2070
CHALLIS ID 83226
208-838-2235
2. Date of Priority: JAN 1, 1919
3. Source: UNNAMED SPRINGS Trib. to: SPAR CANYON, EAST FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	20E	19		SW	NW		CUSTER
				NW	SW		CUSTER
5. Description of diverting works:
PIPE & DITCHES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	11/01	1.000		
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 25.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER/10 RANGE, 7 HORSES; DOMESTIC/ 1 TRAILER
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	20E	19	SW	NW		IRR	9.0

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
11N	20E	19	SE	NW		STOCK	
			SE	NW		IRR	1.0
			SE	NW		DOMEST	

Section Acres 10.0

Total Acres	10.0
-------------	------

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS INTENDED TO REPLACE A72-07107. A72-07107 IS BASED ON A PERMIT BUT THE USE HAS EXISTED SINCE 1919 SO THE BASIS OF THE CLAIM IS BEING CHANGED TO THAT OF THE STATUTORY CLAIM 72-04131. CLAIM A72-07107 SHOULD BE VOIDED AND THIS RECORD PUT IN ITS PLACE.

OWNERSHIP CHANGE 02-12-1994 FH.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

JAMES R. BENNETTS
ATTORNEY AT LAW
P. O. BOX 36
CHALLIS, IDAHO 83226
TELEPHONE: (208) 879-4488

RECEIVED

SEP 20 1993

Department of Water Resources
Southern Region Office

DISTRICT COURT
CUSTER COUNTY
IDAHO

AUG 30 11 17 AM '93

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CUSTER
MAGISTRATES DIVISION

In the Matter of the Estate of)

DON GOSSI,)

Deceased.)

Probate Case No. *SP-93-20*

LETTERS OF ADMINISTRATION

1. DALE GOSSI was duly appointed and qualified as General Personal Representative of the estate of the above named decedent on the 30th day of August, 1993, by the Court with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment, qualification and authority of the said Personal Representative.

WITNESS, my signature and the Seal of this Court, this 30th day of August, 1993.

/s/ Charles L. Roos
Magistrate

STATE OF IDAHO)
COUNTY OF CUSTER) SS

I hereby certify that the foregoing is a full, true and correct copy of the original on file in this office.

Ethel M. Peck
CLERK OF THE DISTRICT COURT
by Ann Bresson
Date *Aug. 30, 1993*



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 11 N Range 20 E
Section 19, 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A72-04131

☐ Name and Address of Former Owner/Claimant(s)(Seller): DON & DALE GOSSI

HC 67 BOX 2070

CHALLIS, ID. 83226

☐ New Owner/Claimant (Purchaser): DALE GOSSI

☐ New Mailing Address: SUMC

☐ New Telephone Number: same) _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: evidence of executor of Don Gossi estate

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Dale E. Gossi Date 9-16-93

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04131
Date Received: 5/1/1992
Receipt No: X77777
Received By: APM

RECEIVED
JUN 24 1992
Department of Water Resources
Southern Region Office

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DON GOSSI 208-838-2235
Address: HC 67 BOX 2070
CHALLIS ID 83226

OR

Name: DALE GOSSI 208-838-2235
Address: HC 67 BOX 2070
CHALLIS ID 83226

2. Date of Priority: JAN 1, 1919

3. Source: UNNAMED SPRINGS Trib. to: SPAR CANYON, EAST FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	20E	19	SW	NW			CUSTER
			NW	SW			CUSTER

5. Description of diverting works:
PIPE & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	11/01	1.000		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/10 RANGE, 7 HORSES; DOMESTIC/ 1 TRAILER

MICROFILMED

MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	20E	19	SW	NW		IRR	9.0
			SE	NW		STOCK	
			SE	NW		IRR	1.0
			SE	NW		DOMEST	
					Section Acres		10.0
					Total Acres		10.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS INTENDED TO REPLACE A72-07107. A72-07107 IS BASED ON A PERMIT BUT THE USE HAS EXISTED SINCE 1919 SO THE BASIS OF THE CLAIM IS BEING CHANGED TO THAT OF THE STATUTORY CLAIM 72-04131. CLAIM A72-07107 SHOULD BE VOIDED AND THIS RECORD PUT IN ITS PLACE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don R. Gassi Date: 6-22-92
Dale E. Gassi Date: 6-22-92

MICROFILMED

MAR 18 1993

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of June 19 92

Joan Ritter
Notary Public

Seal

Residing at Challis

My Commission Expires 8-1-94

RECEIVED

FEB 22 1994

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-04131**
Date Received: 5/ 1/1992
Receipt No: _____
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: DON GOSSI 208-838-2235
Address: HC 67 BOX 2070
CHALLIS ID 83226
OR
Name: DALE GOSSI 208-838-2235
Address: HC 67 BOX 2070
CHALLIS ID 83226
2. Date of Priority: JAN 1, 1919
3. Source: UNNAMED SPRINGS Trib. to: SPAR CANYON, EAST FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	20E	19		SW	NW		CUSTER
				NW	SW		CUSTER
5. Description of diverting works:
PIPE & DITCHES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	11/01	1.000		
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 25.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER/10 RANGE, 7 HORSES; DOMESTIC/ 1 TRAILER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	20E	19	SW	NW		IRR	9.0
			SE	NW		STOCK	
			SE	NW		IRR	1.0
			SE	NW		DOMEST	
					Section Acres		10.0
					Total Acres		10.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS INTENDED TO REPLACE A72-07107. A72-07107 IS BASED ON A PERMIT BUT THE USE HAS EXISTED SINCE 1919 SO THE BASIS OF THE CLAIM IS BEING CHANGED TO THAT OF THE STATUTORY CLAIM 72-04131. CLAIM A72-07107 SHOULD BE VOIDED AND THIS RECORD PUT IN ITS PLACE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

08-Jun-1992

R. KEITH HIGGINSON
Director

MR. DON GOSSI
HC 67 BOX 2070
CHALLIS ID

RE: CLAIM A72-04131

Dear Mr. Gossi:

Enclosed is the Amended Claim to a Water Right which was the subject of our recent phone conversation. This amended claim reflects your historical use as was explained to me. Please review it with your brother and if it looks correct, both of you need to sign it before a notary and return it to this office.

I am enclosing a brochure that explains the kind of evidence you should begin collecting, in order to verify your claim.

If you have any questions please feel free to contact me. Thank you for your cooperation.

Sincerely,

A handwritten signature in black ink, appearing to read 'Terry Blau', written over a horizontal line.

Terry Blau
Stream Channel Protection Specialist

enc.

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07107
Date Received: 11/14/1989
Receipt No: M005214
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON GOSSI 208-838-2235
Address: HC 67 BOX 2070
CHALLIS, ID 83226
OR
Name: DALE GOSSI 208-838-2235
Address: HC 67 BOX 2070
CHALLIS, ID 83226
2. Date of Priority: JUL 08, 1980
3. Source: UNNAMED SPRINGS Trib. to: SPAR CANYON, EAST FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	20E	19	SW	NW			CUSTER
			NW	SW			CUSTER
5. Description of diverting works:
PIPE & DITCHES.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 25.0 Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 TRAILER.

A72-07107

Page 1

Date: 11/14/89

MICROFILMED

MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	20E	19	SW		NW		IRR	9.0
			SE		NW		IRR	1.0
			SE		NW		DOMEST	
							Section Acres	10.0
							Total Acres	10.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM WAS ALSO FILED UNDER STATUTORY CLAIM 72-04131;
WATER USE BEGAN IN 1919.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dale C. Goss Date: 11-14-89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of November 19 89
Stuart A. Allen
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

AFFIDAVIT

STATE OF IDAHO)
) SS.
COUNTY OF CUSTER)

I Walter B. Jonson, BEING DULY SWORN DEPOSES AND SAY
THAT I AM A CITIZEN OF THE UNITED STATES, AND AM OF THE AGE
OF 83 YEARS, AND OF MY OWN KNOWLEDGE KNOW THE FOLLOWING FACTS.

1. KNOW OF THE RANCH CLAIMED BY JOE ANDERSON, LOCATED IN SECTION
19 TOWNSHIP 11N. RANGE 20 EAST BOISE MEIDIAN.
2. MR. JOE ANDERSON HAD DITCHES, DIVERSIONS, WAS IRRIGATING
THE LAND AND WAS ALSO USING DOMESTIC AS WELL AS WATERING
STOCK WITH THE WATER HE CLAIMED WHICH CAME OUT OF NATURAL
SPRINGS ABOVE AND ON LAND HE CLAIMED.
3. THESE DITCHES, ARE STILL IN EXISTANCE AND WATER HAS BEEN
USED FOR ALL PURPOSES, SINCE 1916 AND IS STILL BEING USED
TODAY.

Walter B. Jonson

STATE OF IDAHO)
) SS.
COUNTY OF CUSTER)

SUBSCRIBED AND SWORN TO BEFORE ME CLAYTON F. SEVIER THIS 1st DAY OF
NOVEMBER 1993.

Custer County Reg. of
D. Bossi

11:16 AM
Nov 1 1993
Wanda Murphy
3rd Deputy

THIS INDENTURE, Made the 30th day of March in the year of our Lord one thousand nine hundred and fifteen between Joe Anderson

the party of the first part, and Fillipo Gossi the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Six Hundred DOLLARS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do^{es} by these presents remise, release and forever Quit-Claim unto the said party of the second part, and to his heirs and assigns,

all that certain lot, piece or parcel of land situated in said County of Custer State of Idaho, and

bounded and particularly described as follows, to-wit:

That certain possessory land claim, situate on unsurveyed public domain, and located about one mile in an easterly direction from the junction of the Clayton and Bay Horse roads, known as the "Elbow," said land claim being known as "Joe Anderson's Little Ranch," together with all water and ditch rights thereto appertaining.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof:

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto said party of the second part, and to his heirs and assigns, forever.

County of Custer

On this 30th day of March in the year 1915 before me

B. B. Barnes _____ a _____ Notary Public _____ in and for said _____

County, personally appeared Joe. Anderson

and _____ his wife xxxxxx

known to me (XXXXXXXXXXXXXXXXXXXXX)

to be the persons whose names ^{is} ~~are~~ subscribed to the within instrument and acknowledged to me that ^{he} ~~they~~ executed the same.

XXXXXXXXXX

described as a "happy, affectionate, and devoted wife and mother, and a faithful friend." "Without the aid of her husband, I made her acquainted with

~~the co~~

relish **ANXIOUSLY** **WAG** **THE** **TAIL**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official

seal the day and year first above written.

[SEAL]

B. B. Barnes

(((SEAL)))

Notary Public

Internal Revenue Stamp.Amount \$1.00 Cancelled J.A. 3/3015.

STATE OF IDAHO
COUNTY of Custer

I hereby certify that the
is true and correct copy of the
file in this office
BOOK 10

Ethel M. Peck

Date 11-1-93

W. Murphy

COPY

ACTION REQUIRED

FROM: FRANK HYATCOCK

~~02-14-94~~

TO: DAVE GOSSET

Please see that JOAN —, the notary who sealed the original claim, signs her signature.

Thanks. I enclose an addressed envelope for your convenience.

3. Source: UNNAMED SPRINGS

Trib. to: SPAR CANYON, EAST FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	20E	19	SW	NW	SW		CUSTER
			NW	SW			CUSTER

5. Description of diverting works:
PIPE & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	11/01	1.000		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

25.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER/10 RANGE, 7 HORSES; DOMESTIC/ 1 TRAILER

MICROFILMED

MAR 18 1993

ACTION REQUIRED

FROM: Jim Stanton 12-2-93

TO: Jim Johnson

SUBJECT: Permit 72-07107 Dale Gossi, Cancellation Thereof

Per our discussion this date, I am forwarding a copy of Amended Claim A72-04131. As we discussed, it is clearly the intent of Mr. Gossi to relinquish the water permit in favor of the claim. Both cover exactly the same water system, and the claim has an earlier priority date. While the final claim recommendation has not been made in SRBA, evidence of priority has been provided and Frank has inspected the system. Please take action to cancel the permit so I can destroy the exam file. Thanks.

PERMIT CANCEL
REQUIRES 12-2-93

TELEPHONE MEMORANDUM

✓
Incoming Call

Outgoing Call

Returning Call

TO:

H

DATE:

10-21-93

FROM:

DALE COSSI

FILE:

FILE NO:

A72-04131

SUBJECT:

PRIORITY DATE - letter recd
from me.

REMARKS:

Suggested he go to Reen's
office to do chain of title back to his
grandmother who originally got title
to the ranch from an Indian per our
conversation.

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

CECIL D. ANDRUS
GovernorR. KEITH HIGGINSON
Director

10-20-1993

Dear Mr. Gossi:

-3rd Notice-

I'm back in the office now writing up
the information we gathered this summer.
Still haven't heard from you about the
priority date of your claim.

Please get me the information so I can
complete my review of your claim.

Thanks.

Best wishes,

Frank Hitchcock

sent w/ cas of previous ltr

GOSSI

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

222 Shoshone Street East • Twin Falls, Idaho • 83301-6105

MR. FRANK HIRSHWALT
222 SHOSHONE ST E.
TWIN FALLS, ID.

83301-6105

✓ GOSI - Own Change
DAVIDSON - 4-Hr NOTICE

U.S. POSTAL SERVICE

CHALLIS ID
UNIT FIN 151550
ZIP CODE 83226
MECHAM BUD # 4
09-15-93 14:13:38
VERSION 18.00

CUSTOMER RECEIPT

090 POSTAGE STAMPS	.58
TOTAL	.58
CASH T	1.00
CHANGE	.42

THANK YOU

TELEPHONE MEMORANDUM

✓ Incoming Call
Outgoing Call
Returning Call

7 PM

TO:

H

DATE:

09-01-1993

FROM:

DALE GOSSI

FILE:

DALE / DON GOSSI

FILE NO:

A72-04131

SUBJECT:

Field Exam re: letter of 08-30-93
2nd NOTICE

REMARKS:

FRI am ? - call TUES for an
AM appt - & other water up there - doesn't
live there...

☆: take charge of Ownership from with.

calendar noted to call TUES 09-07-93.

ROUTING

INSTRUCTIONS:

07-07-93 7PM TF - 9 MILES FROM

CALENDAR

DATES:

F2.FORK - turn right - 12 noon

7.3 trade to rt.

Change of ownership from due to brother's
death...

GOSSI ✓
MOUDY
BAKKE, B.

12:57
RESUME DAY

U.S. POSTAL SERVICE

CHALLIS ID
UNIT FIN 151550
ZIP CODE 83226
JAMES JUNE # 1
08-31-93 13:11:41
VERSION 18.00

CUSTOMER RECEIPT

090 POSTAGE STAMPS	.87
TOTAL	.87
CASH T	1.00
CHANGE	.13

THANK YOU

VILLAGE INN
CHALLIS, ID.

08-30-1993

MR DALE COSSI
HC 67 BOX 2070
CHALLIS, ID. 83226 - 2nd NOTICE -

Dear Mr. Cossi:

I haven't heard from you about your
priority date per my letter of Aug 4, 1993.
I need to have the information in
order to complete a review of your
water usage on the place.

Please let me know by phone or
message here @ the Village Inn
879-2239 or my office in Twin
Falls 736-3033.

Thanks. Linda Hitchcock

VILLAGE INN
Challis, Id.

08-04-1993

MR DALE GOSSE
HC 67 BOX 2070
CHAULIS, ID. 83226

Dear Mr. Gosse:

I am up here through the month of August
reviewing water claims filed in the Snake
River Basin Adjudication (SRBA).

In order to do a field exam for your
claim A72-04131 I will need evidence
of the priority date - please review the en-
closed brochure.

I'll call you later this month or you
can leave me a message @ the Village
Inn here in Challis 879-2239.

Frank & Linda

RELINQUISHMENT

RECEIVED

JUN 26 1989

Department of Water Resources
Southern Region Office

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho, all my
right, title and interest in and to Permit to appropriate the
Public Waters of the State of Idaho, No. 72-04131

Signed at CHAMBERLAIN this 22 day
of JUNE, 19 89

RECEIVED

JUN 28 1989

Department of Water Resources

Paul C. or Don R. Hays
Permit Holder

ATTEST:

72-04131

06-22-1989
STAT. CLAIM:
RELINQUISHED
(& ATTEST)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Sawhouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1983

Dale &/or Don Goss
HC 67 Box 2070
Challis, ID 83226

Gentlemen:

This office has received a statement of beneficial use postcard (copy enclosed) for water right No. 72-4131. However, this water right is in the form of a claim. Therefore, no postcard is needed for this right.

In researching our records, we find another water right recorded in your name. This right is in the form of a permit, No. 72-7107 (copy enclosed). The proof due date for this permit is September 1, 1985. I am wondering if this is the water right for which you submitted the postcard. The uses are a little different on the permit than on the postcard. Therefore, I am enclosing another postcard for your use. If the system as described on the permit is complete, you can fill out and return the card to our office.

If we can be of further assistance to you, please let us know.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Gen. Typist

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1641 Blue Lakes Blvd.
Twin Falls, Idaho 83301
(208) 734-3578

February 15, 1983

Don and/or Dale Gossl
Challis,
Idaho 83226

Re: Claim No. 72-4131

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

ALLEN D. HERRITT
Senior Water Resource Analyst

Enclosure

RECEIVED
FEB 22 1983

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

22-4171

00851, DON A/or DALE

CHALLIS, ID 83226

Source: SPRING trib. to SINKS

Priority Date: 01/01/1919

Diversion Pt: SINK NASH Sec 19 T 11N R 20E

Use: STOCKWATER (0.02 CFS)
IRRIGATION (1.00 CFS)

In: SINK NASH SEEN Sec 19 T 11N R 20E FOR 10 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd, North Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

Published 1/20 & 1/27/83.



John V. Evans
Governor

C. Stephen Alfred
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

1000 Blue Lakes Blvd. North
Palo Alto, Idaho 83201
(208) 734-0070

December 16, 1982

Don or Dale Goss
Challis,
Idaho 83226

Re: Claim to a Water Right

Gentlemen:

Again, we are returning your water claim for correction.

Items 5 and 6 do not agree with your map.

We are returning your check for \$30.00, which you should return with your claim after the necessary correction is made.

If we can be of any help to you in this matter, please feel free to contact this office.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

LON:JES:marya

Encs



John V. Evans
Governor
KENNETH OLSON
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

1000 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-0070

December 1, 1982

Don or Dale Goss
Challis,
Idaho 83226

Re: Claim to a Water Right

Gentlemen:

We are returning your claim to a water right for correction.

Item 5, point of diversion, does not agree with your map (item 5).

The corrected claim may be returned to this office for further processing.
We are returning your check for \$30.00, as we cannot hold or deposit
a check until a correct claim is received.

If you have any questions concerning this matter please feel free to
contact this office.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

LOH:JES:morys

Encl:

RECEIVED
NOV 29 1964

Report on the Status of Resources

Southern District Office
New York, New York

of Water Fluoridation on the

Contents of Document

(Mailing Address)

17th Grade

Telephone No. _____

extent and nature of said claim is as

- (1) Date of priority: (When was the work first applied to a beneficial use) 1919

Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring (UNCLASSIFIED) Military Sink

Quantity 1.0 cfs Use IRRIGATION Period of Use From 4-1 To 11-1

Quantity 0.02 CF3 Use 3 LOCKWATER Period of Use From 4-1 To 12-31

Quantity _____
 Quantity _____
 Use the _____
 Period of Use From _____ To _____

Quantity	Unit	Period of Use From	To
1	1	1	1

1.02 cfs TOTAL QUANTITY USED.

A) Point of departure: A number of references to the...

SW * NW N. Sec. 19 Twp. 11 N. Rm. 30 E. S. 6. Contd.

Additional points of diversion: N.W. 1/4 S.W. 1/4 Sec. 19 T11N R30E

81. Describe the location and function of the following structures:

etc.). Give size and capacity: be as specific as possible. Give dimensions in feet.

changes. Dir + Dams & Ditches changes in the system and give the date of the

A) Record location of use by Field number 381-10000

For each location of use, by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]No. of acres 10

b) If water is used for other than irrigation, fully describe that use, being as specific as possible:

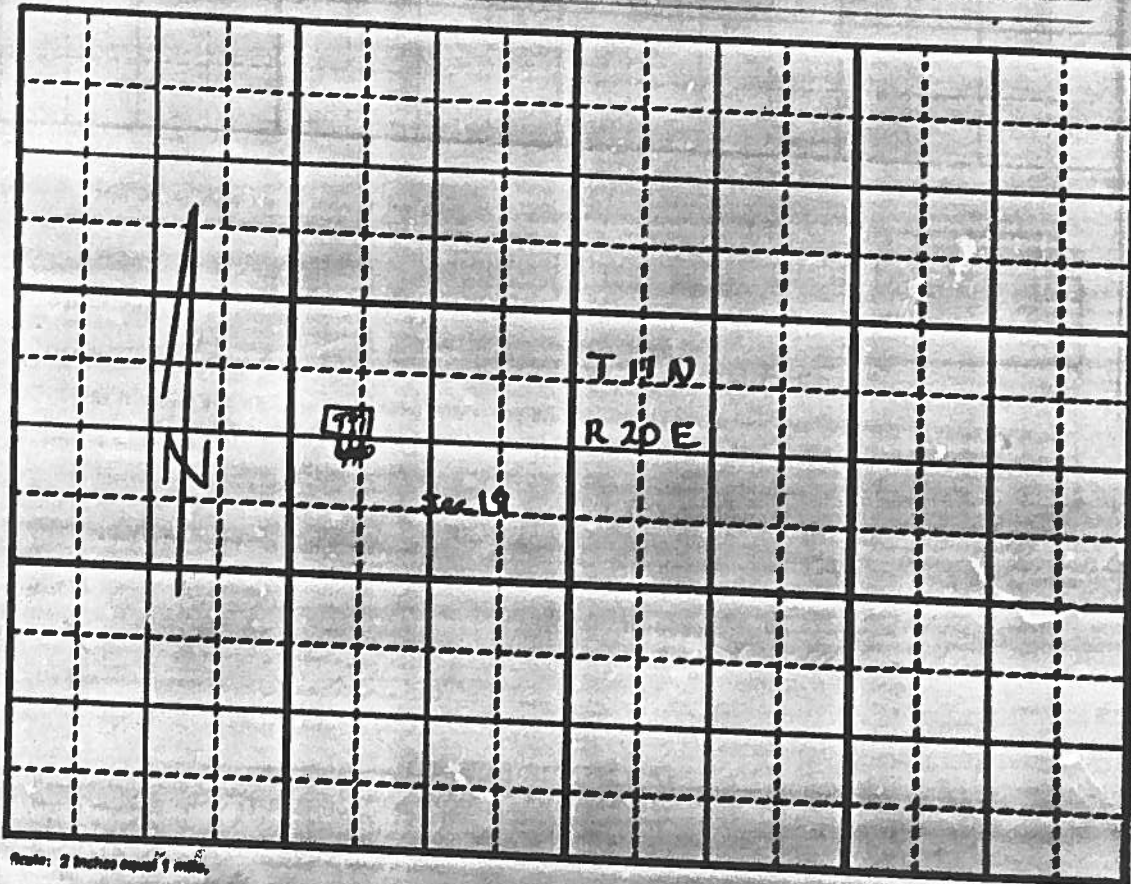
water is used for other than irrigation, fully describe that use, being as specific as possible:
Livestock - 7 Horses 10 Head Range Cattle

NOTE: Include here the type and number of water rights you are claiming as a member of the association.

(7) If you are claiming water as a member of a

72-04131

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Custer

Be it known that the undersigned, being duly sworn, depose and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24 day of Dec

Don Goss
(Chairman) D.C. 1982

Mar Hopp
Notary Public
Residing at Challis, Idaho

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by me Date 1/6/83 Estoppel filed by: me Forwarded to
Prelim. check by me Date 12-21-82 claimant by: me Date
\$30.00 fee received by me Date 1/6/83
Published in Challis, Idaho
Date 1/6/83

WCS000P
(00-26)

DAVID DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

02/04/94 16:24:10
Page 1

Water Right Number - 72-07107

Prefix Translation:

Old (D) Number -

*** C - CURRENT OWNER ***

00001

DCR

DALE

00001

1 - MC 67 BOX 2070
2 -
3 -
City - CALLIS
Phone - 67 BOX 2070
2 -
3 -
City - CALLIS
Phone -

State - ID ZIP - 83226
State - ID ZIP - 83226

Priority Date -

07/04/1980

Region -

17 SOUTHEAST

Stage -

P - PERMIT

Status -

Source -

SPRINGS

Point of Diversion -

TRIBUTARY

Diversion Name -

Diversion Date -

Diversion No. -

Tan Ang Sec Tract Lot R716 County (57) CLUSTER
118 20E 19 SW SW (57) CLUSTER

Code Description

01 - IRRIGATION

Period From

04/75

Period To

12/21

Water Use

0.200

Diversion Date

0.040

Diversion Volume

03 - DOMESTIC

Total Div. Date

0.240

Total Div. Volume

Total Div. Capacity

Tan Ang Sec Tract Lot Acres

118 20E 19 SW SW

0.0

01 IRRIGATION

01 IRRIGATION

(57) CLUSTER

(57) CLUSTER

Total Acres:

10.0

Diversion Means - PIPE & DITCHES.

Non-Irrigation Use - 0/1 TRAILER.

Other Rights for Same Use -

Remarks -

No Remarks Found.

72-07107

BOARD DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF REQUIRED REPORT

WCS0000P
(CD-26)

Water right number - 72-07707

Profile translation: WATER RIGHT

Old water right numbers

Old water right numbers found.

No Old water right numbers found.

Conditions of Approval found.

No Conditions of Approval found.

Decree Plaintiff

Comments

No Comments Found

Decree Defendant

Decree Date

00/00/0000

Decree Date

00/00/0000

Decree Date

00/00/0000

Decree Date

00/00/0000

Decree Date

00/00/0000

Decree Date

00/00/0000

Decree Date

00/00/0000

Decree Date

00/00/0000

Decree Date

00/00/0000

Decree Date

00/00/0000

Audit Fields - 04/05/87 03/20/88 CONVERT 11/13/90 CRT115

Field	Value	Field	Value
Proof Date	09/01/1985	Field Exam Date	00/00/0000
Approved/Denied	09/03/1985	Protested Date	00/00/0000
Proof Made Date	01/01/1985	Hearing Date	00/00/0000
Exam to S.O. Date	00/00/0000	Verified Date	07/01/1985
Order Show Cause	00/00/0000	Sanction Number	00/00/0000
Licensed Date	00/00/0000	Appl Received	00/00/0000
Decree Date	00/00/0000	Presumption Flag	

Field Exam Fee - \$
Sanction Fee - \$
Temporary Right - \$
DUE/Carry Act - \$
Water District - \$
Transfer/Amended - \$

I certify that file No. 72-7107

has been reviewed and is ready to be

MICROFILMED and DESTROYED.

The attached proof report is the water right as it appeared in the database prior to final status entry and deletion from the database.

C. J. J. J.
Reviewer

3/4/94
Date

PERMIT

Signed this 24 day of JANUARY, 1994.

Permit Holder

Permit Holder

72-07107
PERMIT. RENEWQ.
01-24-94



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
COMMISSIONER
R. KEITH RICHMOND
DIRECTOR

January 19, 1994

DON GOSSI
DALE GOSSI
HC 67 BOX 2070
CHAULIS ID 83226

RE: Permit No. 72-07107

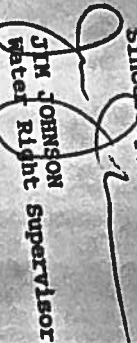
Dear Permit Holders:

During the department's review of Snake River Basin adjudication claims in your area, we noticed that you had filed a claim which is a duplicate of water system identified on the above referenced permit.

Jim Stanton of our Eastern Region office indicated that your intention was to relinquish the permit and retain the claim. The purpose of this letter is to clarify your intentions. Should you still want to relinquish this permit, I have enclosed a 'Relinquishment of Permit' form for your convenience. Simply sign the form and return it to me for processing in the envelope provided.

If you no longer intend to relinquish this permit or have any questions, please contact me directly at (208) 327-7947. I will hold further action on this permit for 30 days pending your response.

Sincerely,


JIM JOHNSON
Water Right Supervisor

JJ:c2

Enclosure

WRS000P
(00-26)

Water Right Number

--- C - CURRENT
GOSSI

GOSSI

--- Priority 0
07/02/92

--- 07/02/92

--- 07/02/92

--- 07/02/92

--- 07/02/92

--- 07/02/92

--- 07/02/92

--- 07/02/92

--- 07/02/92

--- 07/02/92

--- 07/02/92

--- 07/02/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Don Gossi and Dale Gossi Phone _____
Post office address Challis, Idaho 83226
2. Source of water supply unnamed springs which is a tributary of Spar Canyon East Fork
3. Location of point of diversion is Approximate SW 1/4 of NW 1/4 of Section 19 Township 11 N. Range 20 E. B.M. Custer County, additional points of diversion if any: _____
NW 1/4 NW 1/4 of Section 19 Township 11 North, Range 20 EBM, Custer County

4. Water will be used for the following purposes:
Allow .04 RH 8-29-80 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
Amount .04 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
Amount .2 for irrigation purposes from Apr 15 to Oct 15 (both dates inclusive)
Amount .2 for irrigation purposes from Apr 15 to Oct 15 (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:
Allow .24 RH 8-29-80 _____ acre-feet per annum.
a. .24 cubic feet per second and/or b. _____

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Plastic pipe varying in size from 2 inch to 1/2 inch for domestic and ditches approximately 1 foot wide and 3 inches deep for irrigation
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: SW 1/4 of NW 1/4 of Section 19 Township 11N

Range 20E B.M. RH 8-29-80

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water 1 trailer RH 8-29-80

(5) If water is to be used for other purposes (r _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Twp	Range	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11 th	20 th	19						9	1										10

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. NONE

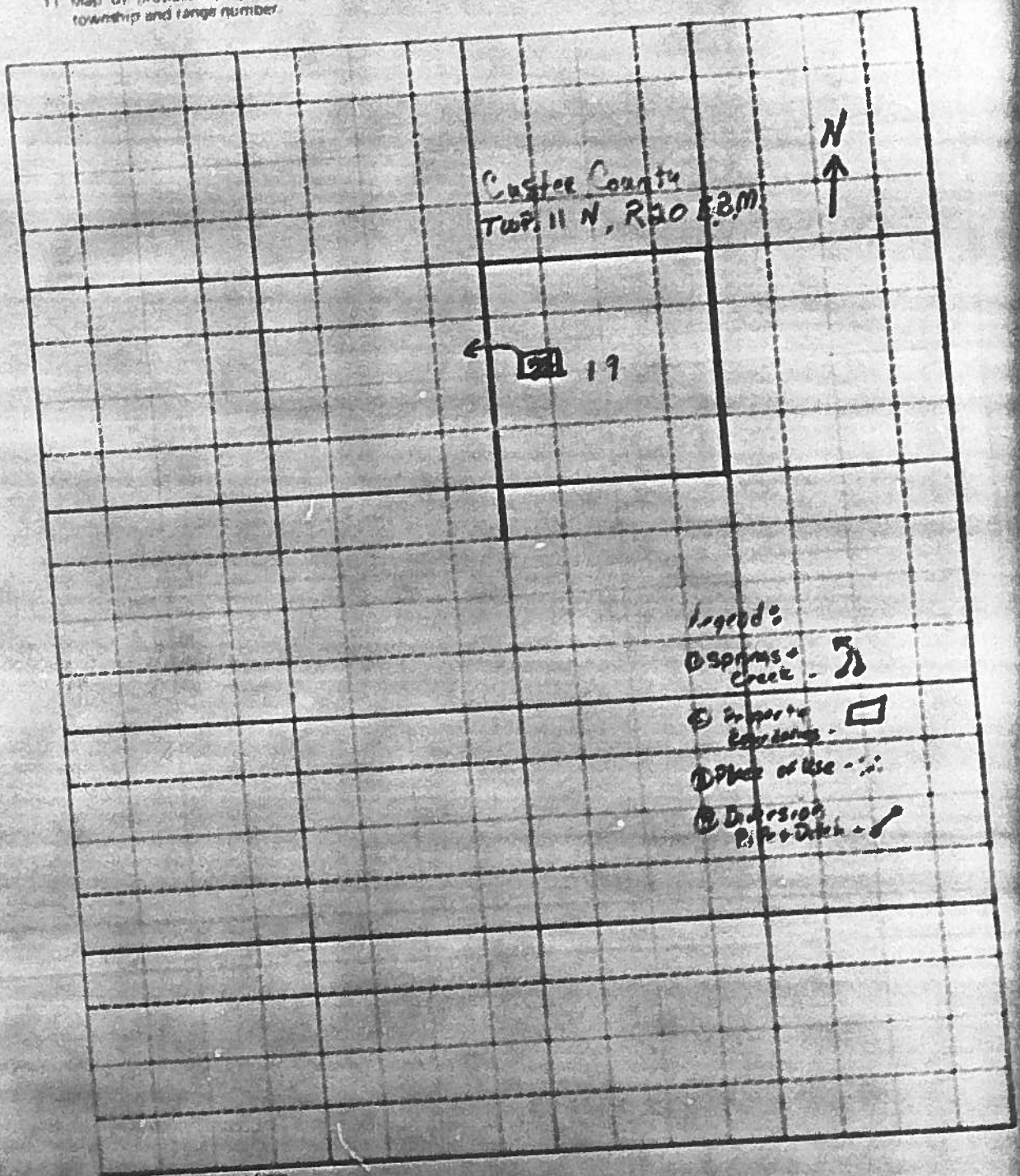
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water rises on Applicants' property or very near Applicants' property and will be used for domestic purposes, livestock watering and irrigation of approximately 10 acres.

11 Map of proposed project show clearly the proposed point of diversion, use of use, without barrier, township and range number.



Scale: 1 inch = 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to divert the public waters of the State of Idaho as herein set forth.

[Signature]
[Signature]
 1911

Water Right Number - R72-07107

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
REPLACED BY A72-04131

*** 0 - ORIGINAL OWNER ***
GOSST

DON

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

GOSST

DALE

1 - HC 67 BOX 2070
2 -
3 -
City- CHALLIS
Phone - 208-838-2235
1 - HC 67 BOX 2070
2 -
3 -
City- CHALLIS
Phone - 208-838-2235

State- ID Zip- 83226

+ - Priority Date - - +
07/08/1980

+ - - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - +

+ - - - Status - - - +
2 - SEE REMARKS

+ - - - Source - - - - +
UNNAMED SPRINGS
REPLACED BY A72-04131

+ - - - Tributary - - - - +
SPAR CANYON, EAST FORK

+ - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot RFlg County
11N 20E 19 SW NW (37) CUSTER
NW SW (37) CUSTER

+ - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.200
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.240 25.0

+ - - - Place of Use - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11N 20E 19 SW NW 9.0 01 IRRIGATION (37) CUSTER
11N 20E 19 SE NW 1.0 01 IRRIGATION (37) CUSTER
11N 20E 19 SE NW 43 DOMESTIC (37) CUSTER

Total Acres: 10.0

MICROFILMED
MAR 18 1993

Water right number - R72-07107 Prefix Translation: RESEARCH

+ - - Diversion Means - PIPE & DITCHES.

+ - - Non-Irrigation Use - D/1 TRAILER.

+ - - Other Rights for Same Use - NONE

+ - - - - - SEE NO. 72-04131. - - - - - Remarks - - - - -

+ - - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

+ - - - - - - - - - - Conditions of Approval - - - - -

+ - - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - - + - Decree Date - - - - -
00/00/0000

+ - - - - - Date: 06/29/1992 User Id: MERRITT Subject: COPIED FROM REMARKS - - - - - Comments - - - - -
THIS CLAIM WAS ALSO FILED UNDER STATUTORY CLAIM 72-04131; WATER USE BEGAN IN 1919.

CLAIM. 6/29/92 ADM CLAIMANT AMENDED FILING AND CLAIM A72-04131 REPLACES THIS

+ - - Audit Fields - - - +
06/29/92 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | 00/00/0000 | Old Case Number | - | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - | 11/14/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |
| | | | Receipt Number | - | M005214 | Water District | - | |
| | | | POU Ownership Flag | - | Y | Federal/State Indicator | - | S |
| | | | Name Connector | - | OR | Presumption Flag | - | |
| | | | | | | Notice of Error Flag | - | |

MICROFILMED
MAR 1 8 1993

Water Right Number - A72-07107

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
REPLACED BY A72-04131

*** 0 - ORIGINAL OWNER ***
GOSSI

DON

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

GOSSI

DALE

1 - HC 67 BOX 2070
2 -
3 -
City- CHALLIS
Phone - 208-838-2235
1 - HC 67 BOX 2070
2 -
3 -
City- CHALLIS
Phone - 208-838-2235

State- ID Zip- 83226

Priority Date - - +
07/08/1980

Region - - - +
17 SOUTHERN

Stage - - - +

Status - - - +
Z - SEE REMARKS

Source - - - - +
UNNAMED SPRINGS
REPLACED BY A72-04131

Tributary - - - - +
SPAR CANYON, EAST FORK

Twn Rng Sec Tract Lot RFlg County Point of Diversion
11N 20E 19 SW NW (37) CUSTER
NW SW (37) CUSTER

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/15 | 10/15 | | 0.200 | |
| 43 - DOMESTIC | | 01/01 | 12/31 | | 0.040 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.240 25.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|---------------|------|-------------|--------|
| 11N | 20E | 19 | SW NW | | 9.0 | 01 IRRIGATION | | (37) CUSTER | |
| 11N | 20E | 19 | SE NW | | 1.0 | 01 IRRIGATION | | (37) CUSTER | |
| 11N | 20E | 19 | SE NW | | | 43 DOMESTIC | | (37) CUSTER | |

Total Acres: 10.0

MICROFILMED
MAR 18 1993

MICROFILMED
MAR 18 1993

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 02 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-04131

DALE GOSSI
HC 67 BOX 2070
CHALLIS ID 83226

RECEIVED

DEC 07 1998

Department of Water Resources
Southern Region

Daytime Telephone Number: (208) 838-2235
Evening Telephone Number: 11 11 11

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

✓ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11-27-98 SIGNATURE: Dale E. Gossi
Please print your name: DALE E. GOSSI

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/09/98 12:30:03
Page 1

Water Right Number - R72-04131

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

GOSSI

DALE

1 - HC 67 BOX 2070
2 -
3 -
City- CHALLIS
Phone - 208-838-2235

State- ID Zip- 83226

Priority Date - 01/01/1919

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Status -

SOURCE - UNNAMED SPRINGS

Tributary - SPAR CANYON, EAST FORK

Twn Rng Sec Tract Lot Rflg County
11N 20E 19 SW NW (37) CUSTER
NW SW (37) CUSTER

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 04 - STOCKWATER | | 01/01 | 12/31 | | 0.020 | |
| 43 - DOMESTIC | | 01/01 | 12/31 | | 0.040 | |

Total Div. Rate - 0.060

Total Div. Volume - 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|-----|-----|-----|-------|-----|-------|---------------|-------------|-------------|
| 11N | 20E | 19 | SE NW | | | 04 STOCKWATER | | (37) CUSTER |
| 11N | 20E | 19 | SE NW | | | 43 DOMESTIC | | (37) CUSTER |

Total Acres:

- - - Diversion Means - PIPE & DITCHES

- - - Non-Irrigation Use - 1 HOME

- - - Other Rights for Same Use -

- - - Remarks -

EXP STOCK/10 RANGE CATTLE, 7 HORSES

No Old Water Right Numbers Found

Water right number - R72-04131

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - Decree Date - - +
00/00/0000

+ - - - - Comments - - - - -
Date: 11/09/1998 User Id: VHANCOCK Subject: COPIED FROM REMARKS ON A PERMIT BUT THE USE HAS EXISTED SINCE 1919 SO THE BASIS
THIS CLAIM IS INTENDED TO REPLACE A72-07107. A72-07107 IS BASED 72-04131. CLAIM A72-07107 SHOULD BE VOIDED AND THIS RECORD
OF THE CLAIM IS BEING CHANGED TO THAT OF THE STATUTORY CLAIM OWNERSHIP CHANGE 02-12-1994 FH.
PUT IN ITS PLACE. STATUTORY CLAIM #72-04131 WAS RELINQUISHED 6-22-89. - VH

+ - - Audit Fields - - +
11/09/98 VHANCOCK

+ - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 11/09/1998 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 05/01/1992 Old Judicial District - P
Claim Received Date - 05/01/1992 Last Amended Date - X777777 Temporary Right -
Receipt Number - Y Water District -
POU Ownership Flag - OR Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

13:44:40
05/18/95
54

CLAIM NUMBER: A72-04131

| | | |
|------------------|-----------|--|
| TOTAL DIVERSION: | 1.06 CFS | |
| CONSUMPTIVE USE: | 25.00 AFA | |

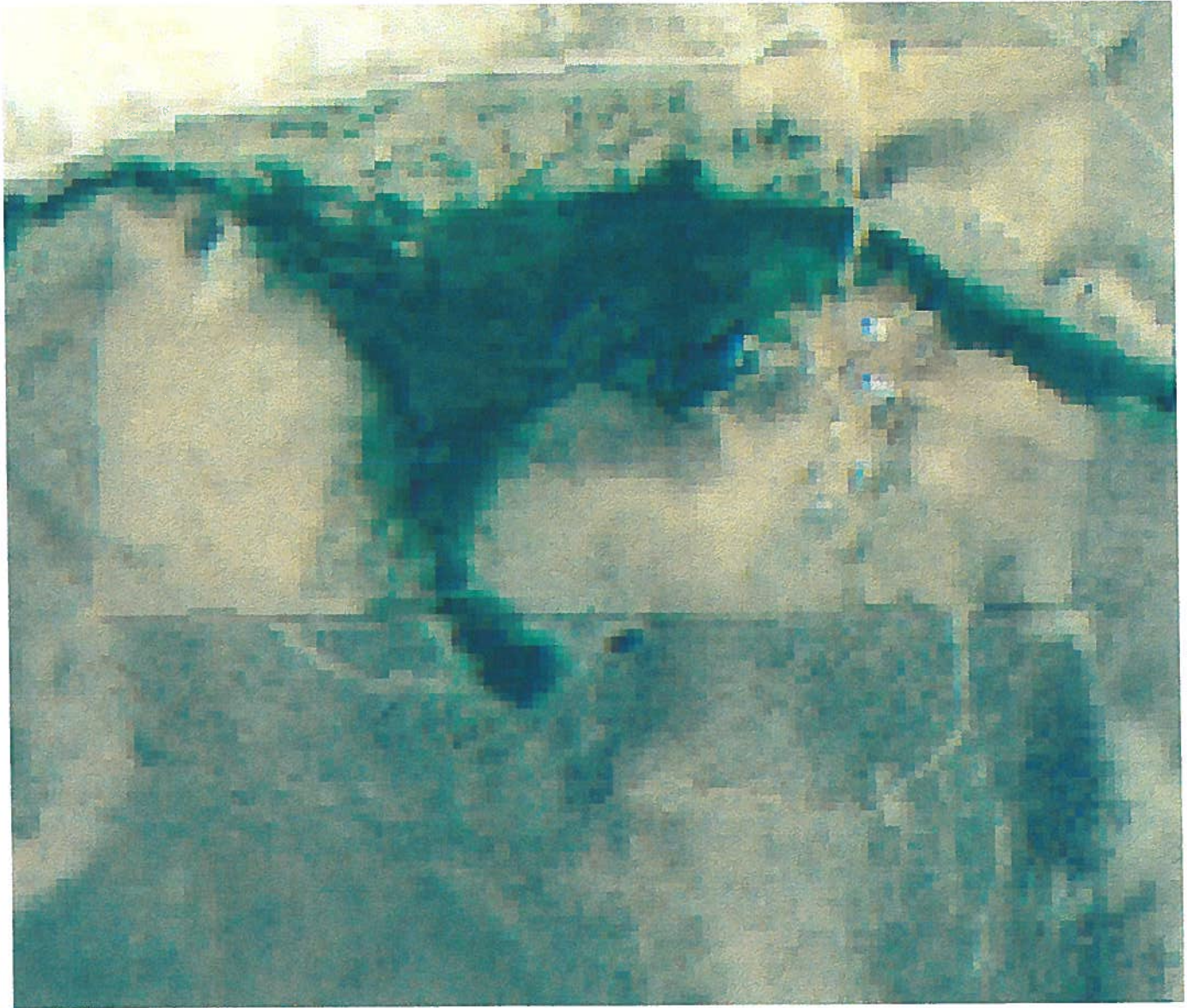
Stage: ~~STATUTORY CLAIM~~

Common

 τ

RIGHTS 72-04131

RECOMMENDED PLACE OF USE
TWP 11, RNG 20, SEC 19
data entry on November 9, 1998



-  **RECOMMENDED PLACE OF USE**
-  **RECOMMENDED POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**
-  **SUBDIVISION LOT BOUNDARIES**

GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOTGRAPHY
DATA ENTRY BY VIKIE HANCOCK

Claim No. A72-04131

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

July 21, 1995 4:51pm

NAME:
GOSSI, DALE

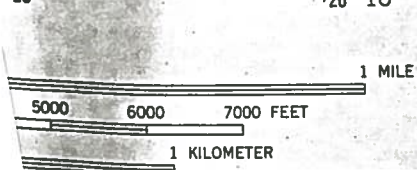
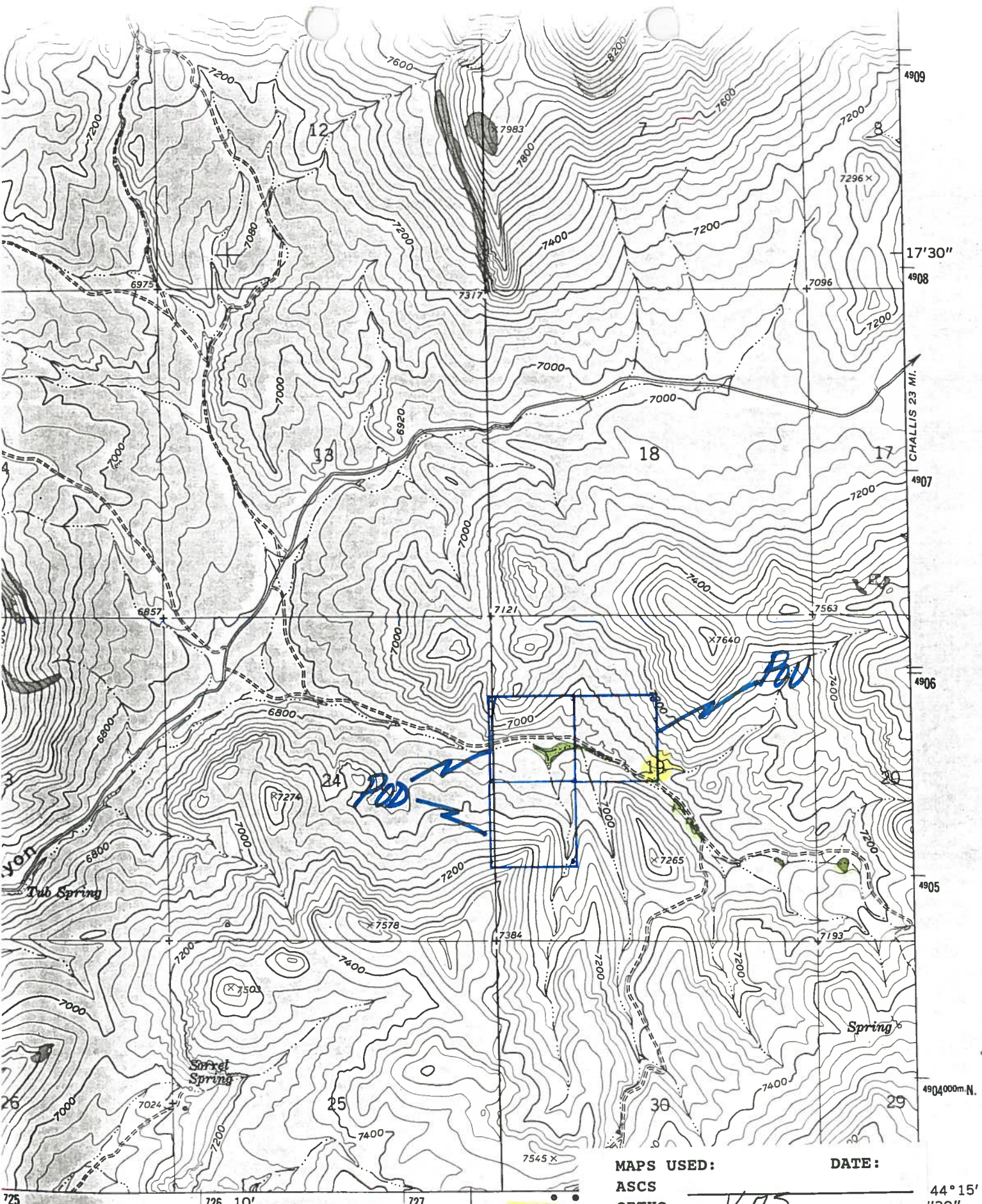
RE:
A72-04131

THIS CLAIM HAS BEEN RELINQUISHED AND SO HAS THE ORIGINAL APP FOR PERMIT THAT WAS FILED FOR APPROXIMATELY THE SAME USAGE(S).

SHOULD THIS BE CHANGED AGAIN TO A BENEFICIAL USE CLAIM WITH THE 1919 PRIORITY DATE? THE DIVERSION AMOUNT IS OUT OF ALL PROPORTION TO THE SOURCE FLOW(S) THAT I OBSERVED DURING THE FIELD EXAM.

THERE ARE NO OTHER SPRINGS THAT I WAS INFORMED OF BY MR GOSSI ALTHO THERE ARE SEVERAL SPRINGS INDICATED ON THE STATE DEPT OF TRANSP MAP AS WELL AS THE INDICATED INTERMITTENT STREAM SIGNS ON THE USGS TOPO. NO SPRING SYMBOLS ARE ON THE USGS IN THE 40-ACRE PARCELS THAT ARE CLAIMED AS THE POD(S).

UNLESS THERE IS SOMETHING TO BE GAINED BY GETTING IN A AERIAL FROM THE AG DEPT (NOTHING WAS ORIGINALLY REQUESTED MUCH BEYOND THE KNOWN TRIBUTARIES) I WOULD BE INCLINED TO RECCOMEND DOMESTIC WITH 1/2 ACRE OF IRRIGATION BASED ON THE FIELD EXAM AND THE DESCRIPTION OF WHAT I FOUND ON THE GROUND IN ADDITION TO THE PHOTOS.



MAPS USED: ASCS
ORTHO
NAPP
BLM

DATE: V 75
Long Pine PK

ROAD CLASSIFICATION
Light-duty _____ Unimproved dirt =====

44° 15' 30"
(HORSE BASIN)
3122 II NE

Map series and quadrangles

Each map in a U. S. Geological Survey series conforms to established specifications for size, scale, content, and symbolization. Except for maps which are formatted on a County or State basis, USGS quadrangle series maps cover areas bounded by parallels of latitude and meridians of longitude.

Map scale

Map scale is the relationship between distance on a map and the corresponding distance on the ground. Scale is expressed as a ratio, such as 1:25,000, and shown graphically by bar scales marked in feet and miles or in meters and kilometers.

Standard edition maps

Standard edition topographic maps are produced at 1:20,000 scale (Puerto Rico) and 1:24,000 or 1:25,000 scale (conterminous United States and Hawaii) in either 7.5 x 7.5- or 7.5 x 15-minute format. In Alaska, standard edition maps are available at 1:63,360 scale in 7.5 x 20 to 36-minute quadrangles. Generally, distances and elevations on 1:24,000-scale maps are given in conventional units: miles and feet, and on 1:25,000-scale maps in metric units: kilometers and meters.

The shape of the Earth's surface, portrayed by contours, is the distinctive characteristic of topographic maps. Contours are imaginary lines which follow the land surface or the ocean bottom at a constant elevation above or below sea level. The contour interval is the elevation difference between adjacent contour lines. The contour interval is chosen on the basis of the map scale and on the local relief. A small contour interval is used for flat areas; larger intervals are used for mountainous terrain. In very flat areas, the contour interval may not show sufficient surface detail and supplementary contours at less than the regular interval are used.

The use of color helps to distinguish kinds of features:

- Black—cultural features such as roads and buildings.
- Blue—hydrographic features such as lakes and rivers.
- Brown—hypographic features shown by contour lines.
- Green—woodland cover, scrub, orchards, and vineyards.
- Red—important roads and public land survey system.
- Purple—features added from aerial photographs during map revision. The changes are not field checked.

Some quadrangles are mapped by a combination of orthophotographic images and map symbols. Orthophotographs are derived from aerial photographs by removing image displacements due to camera tilt and terrain relief variations. An orthophotoquad is a standard quadrangle format map on which an orthophotograph is combined with a grid, a few place names, and highway route numbers. An orthophotomap is a standard quadrangle format map on which a color enhanced orthophotograph is combined with the normal cartographic detail of a standard edition topographic map.

Provisional edition maps

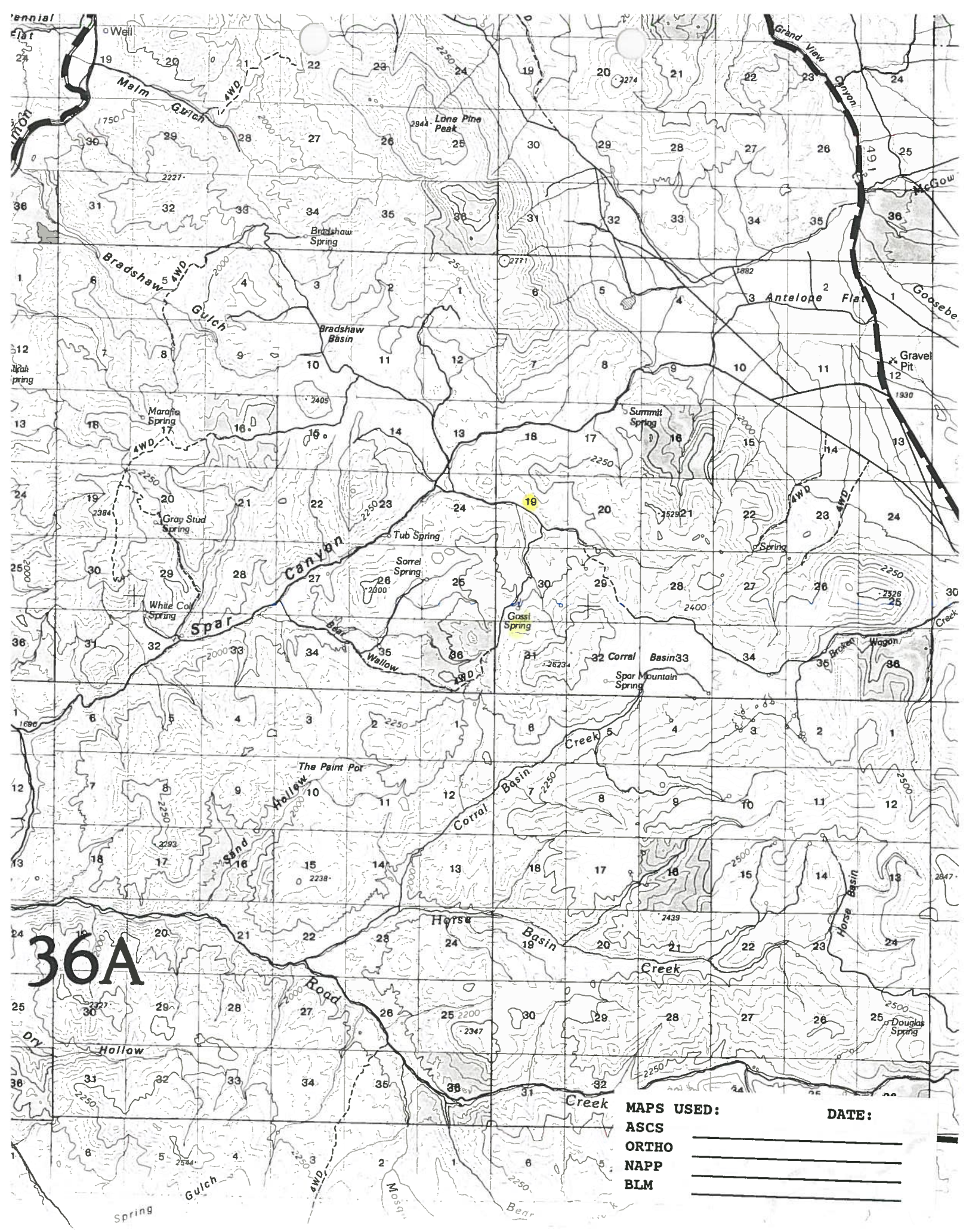
Provisional edition maps are produced at 1:24,000 or 1:25,000 scale (1:63,360 for Alaskan 15-minute maps) in conventional or metric units and in either a 7.5 x 7.5- or 7.5 x 15-minute format. Map content generally is the same as for standard edition 1:24,000- or 1:25,000-scale quadrangle maps. However, modified symbolism and production procedures are used to speed up the completion of U. S. large-scale topographic map coverage.

The maps reflect a provisional rather than a finished appearance. For most map features and type, the original manuscripts which are prepared when the map is compiled from aerial photographs, including hand lettering, serve as the final copy for printing. Typeset lettering is applied only for features which are designated by an approved name. The number of names and descriptive labels shown on provisional maps is less than that shown on standard edition maps. For example, church, school, road, and railroad names are omitted.

Provisional edition maps are sold and distributed under the same procedures that apply to standard edition maps. At some future time, provisional maps will be updated and reissued as standard edition topographic maps.

National Mapping Program indexes

Indexes for each State, Puerto Rico, the U. S. Virgin Islands, the Pacific Islands, and Antarctica are available. Separate indexes are available for 1:100,000-scale quadrangle maps; 1:50,000- and 1:100,000-scale county maps; USGS/Defense Mapping Agency 15-minute (1:50,000-scale) maps; U. S. small scale maps (1:250,000, 1:1,000,000, 1:2,000,000 scale; State base maps; and U. S. maps); land use/land cover products; digital cartographic products; National Park maps; and orthophotoquads.



MAPS USED:

ASCS
ORTHO
NAPP
BLM

DATE:

POD: §19 SNNW
NWSW
POU: 1AC §19 SENW
9AL SWNW

Canyon

Tub Spring

Sorrel Spring

MAPS USED:

DATE:

ASCS

ORTHO

NAPP

BLM

INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1979

11

E PAINT POT)

725

726

10'

727

R. 19 E.

R. 20 E.

728

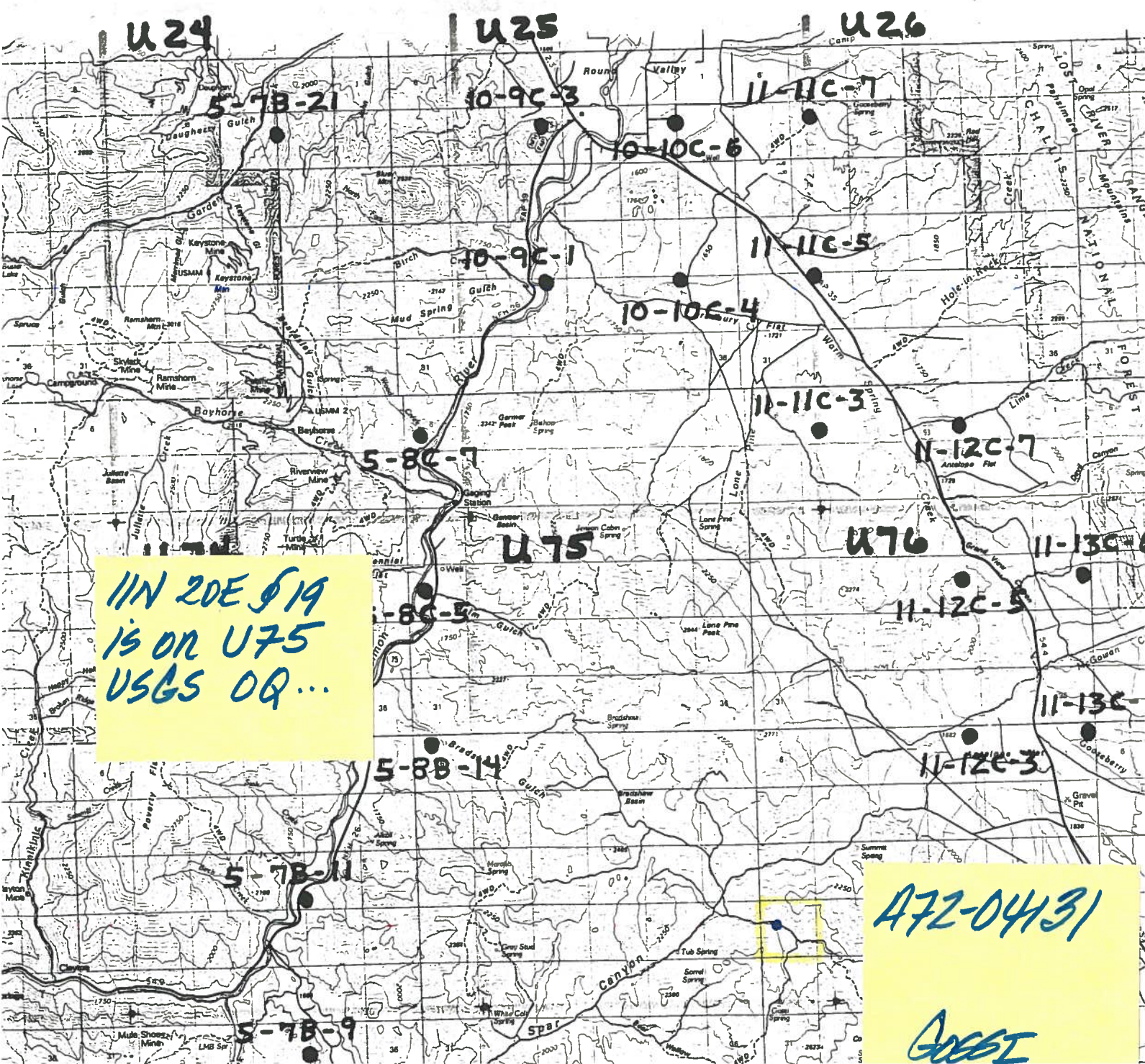
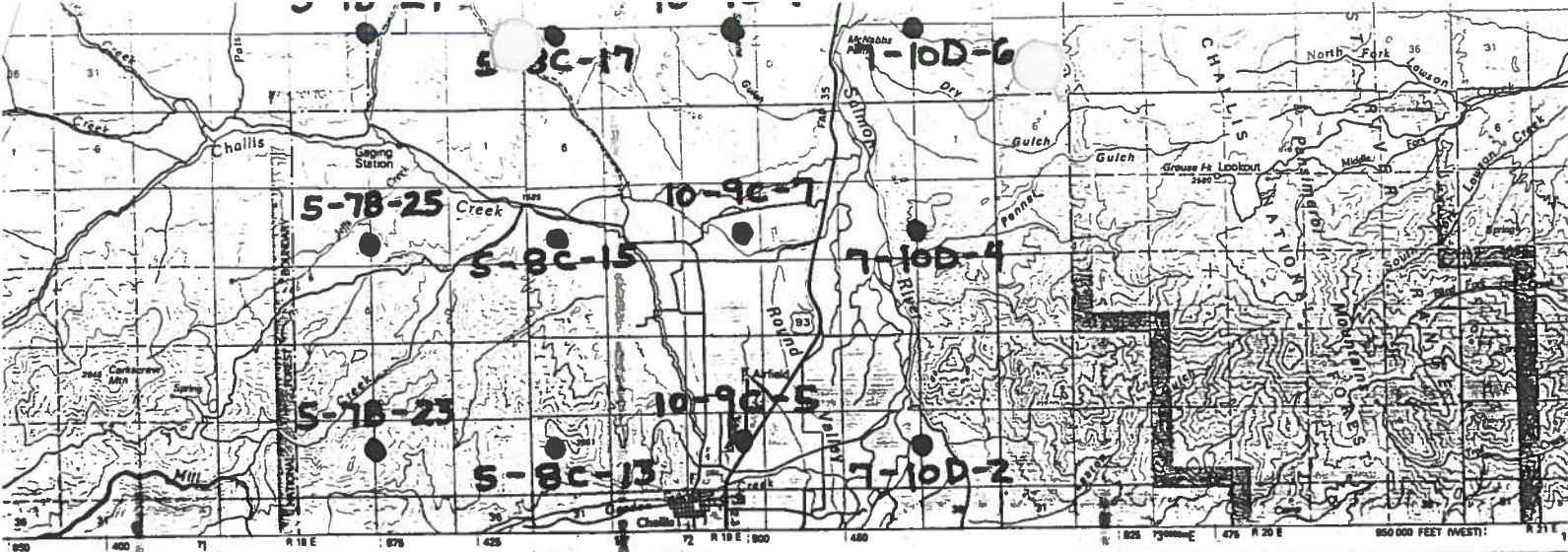
729000m E.

E 124000

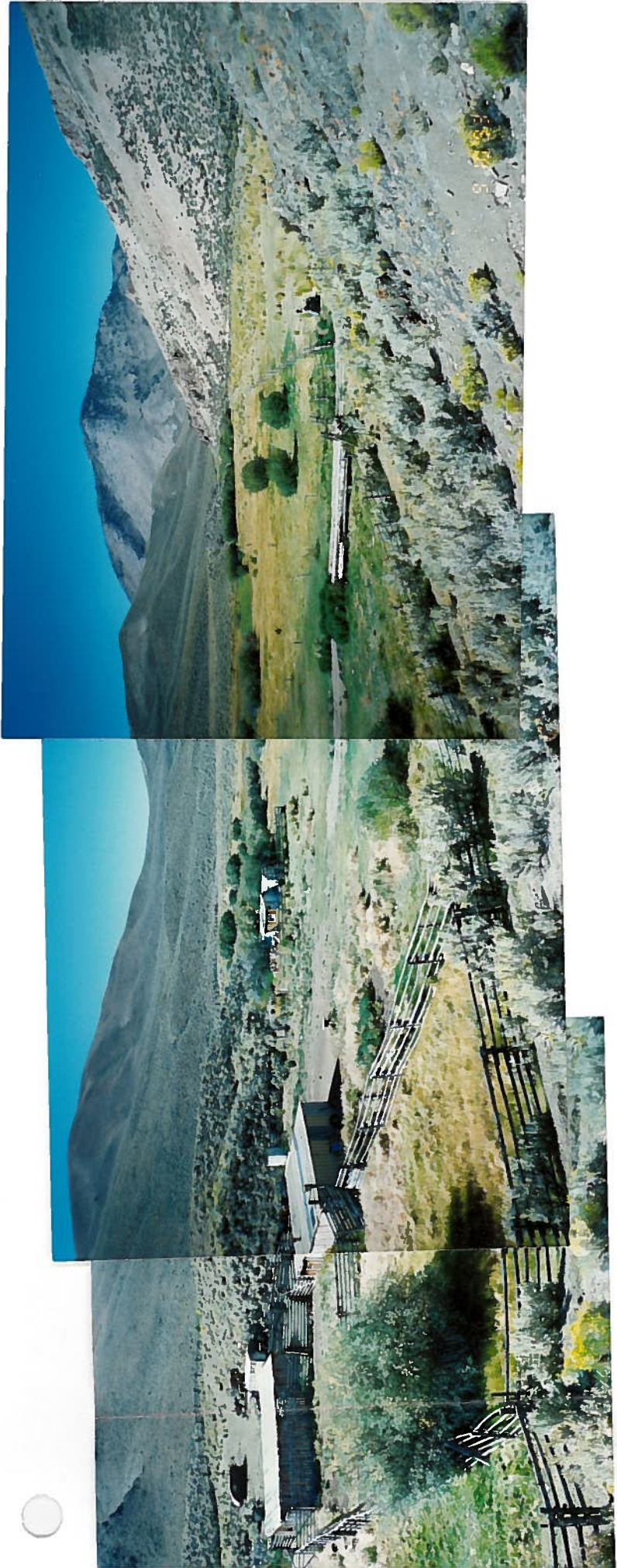
U 75

1 MILE

LONE PINE PEAK



POST



177-14131



Pix #13

Class I

08-10-03

Class I

09-10-03

Class I

09-10-

all pix #15

we - up above cloud
and 03 will disappear
at 05 will to the time
! little line and
will turning on the
side

shot - all pix #12

12:10 PM

Roll 41

#

Roll 41

#

Roll 41

12:11

GOSI

GOSI 09-10-93

t-all pix #12

GOSI 09-10-93

shot-all pix #12

Roll 41

#

12-1-94

Roll 41

#

172-04131



RIGHT

A72-04131

11-15

G055L

0970-93

G055I

0970-93

Upper Corals looking NW
towards E.F.

Pix #15

2¹⁰ PM

Roll 41

#

Roll 41

#



Pix #7
 Bossi 09-10-93
 Spacing house - winter -
 within area.
 12:43 PM
 Rule 41
 #7

Pix #8
 Bossi 09-10-93
 Spacing house / winter - auto
 behind and away from the
 trunk in winter.
 12:25 PM
 Rule 41
 #7





Pix #5

GOSI

09-10-93

spring house - pit @ rear -
drain from cistern to
small ditch

12⁵⁵ PM

Roll 41

71



Pix #4 Gossi 09-10-93

marshy pasture along fence
line W of trailer / spring mud-
very wet...

1:00 PM Row 4 #

PAGE: 1
GENERAL INFORMATION

STATE OF TEXAS
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06:42:01
06/05/92
04/31
CLAIM NUMBER: 879-00100

LAST: GOSSET
ADDRESS: HC 67 BOX 2070
CITY: CHALLIS
PHONE NUMBER: 208-838-2235
OWNER CODE: C

PROJECT: FOM

STATE: ID ZIP: 83226

FIRST: GOSSET
ADDRESS: HC 67 BOX 2070
CITY: CHALLIS
PHONE NUMBER: 208-838-2235
OWNER CODE: C

PROJECT: FOM

STATE: ID ZIP: 83226

FIELD EXAM REQUIRED?

DATABASE

FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS CLAIM WAS ALSO FILED UNDER STATUTORY CLAIM 72-04131.
WATER USE BEGAN IN 1919.

09-10-93

11:50

Motor passed up originally - within limit up to 84 - H.E.S. 7 -

one up over hill - going on B.M. - about trailer -
originally, up beyond towards the 93 - ditched from upper
form on stream - the going is way up the mound.

Spring house had a collection basin - then it came out into
valleys between and over above mountain to form line -
from via by contact agreed with collection box.

Frame 4

rising H2O @

form line - W.

end - all side

ground - very

marshy - some

to below level

all over - 1/2 way

to form 11 to

the land.

25 more within 100

form

10 above actual -

from upper form

to within 100 ft @

land

1 AC 445 12 115555

24 AC 445 18 7 1/2 acre

AC 445 12 115555

AC 445 12 115555

AC 445 12 115555

AC 445 12 115555

AC 445 12 115555

AC 445 12 115555

AC 445 12 115555

AC 445 12 115555

AC 445 12 115555

AC 445 12 115555

AC 445 12 115555

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:16:05
05/18/95
39
CLAIM NUMBER: A72-04131

LAST: GOSSI
ADDRESS: HC 67 BOX 2070
CITY: CHALLIS
PHONE NUMBER: 208-838-2235
STATE: ID ZIP: 83226

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y FIELD EXAMINER Y() N()

CLAIM REMARKS: THIS CLAIM IS INTENDED TO REPLACE A72-07107. A72-07107 IS BASED ON A PERMIT BUT THE USE HAS EXISTED SINCE 1919 SO THE BASIS OF THE CLAIM IS BEING CHANGED TO THAT OF THE STATUTORY CLAIM 72-04131. CLAIM A72-07107 SHOULD BE VOIDED AND THIS RECORD PUT IN ITS PLACE.
OWNERSHIP CHANGE 02-12-1994 FH.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () - -
DATE OF FIELD EXAM: _/_/_ APPOINTMENT MADE: Y() N() TIME: : A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:21:52
02/10/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A72-04131

LAST: GOSSI
ADDRESS: HC 67 BOX 2070
CITY: CHALLIS
PHONE NUMBER: 208-838-2235
OWNER CODE: C
FIRST: DALE
STATE: ID ZIP: 83226

LAST: GOSSI
ADDRESS: HC 67 BOX 2070
CITY: CHALLIS
PHONE NUMBER: 208-838-2235
OWNER CODE: C
FIRST: DON
STATE: ID ZIP: 83226

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE
Y
FIELD EXAMINER

CLAIM REMARKS: THIS CLAIM IS INTENDED TO REPLACE A72-07107. A72-07107 IS BASED
ON A PERMIT BUT THE USE HAS EXISTED SINCE 1919 SO THE BASIS
OF THE CLAIM IS BEING CHANGED TO THAT OF THE STATUTORY CLAIM
72-04131. CLAIM A72-07107 SHOULD BE VOIDED AND THIS RECORD
PUT IN ITS PLACE.

A. AJ CLAIM: # A72-04131 PRIORITY DATE: 01-01-1919 STAGE: S

B. WR RECORD: # 72-04131 PRIORITY DATE: 01-01-1919 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | FLAG | POD | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|------|-----|--------|----------------|------------------|
| A72-04131 | 11N | 20E | 19 | | | | | | | CUSTER | |
| A72-04131 | 11N | 20E | 19 | | | | | | | CUSTER | |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A72-14683 NONE
A72-14684

SOURCE: UNNAMED SPRINGS

TRIB: SPAR CANYON, EAST FORK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | FLAG | POD | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|------|-----|--------|----------------|------------------|
| 72-04131 | 11N | 20E | 19 | | | | | | | CUSTER | |
| 72-04131 | 11N | 20E | 19 | | | | | | | CUSTER | |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE
A72-14683
A72-14684

SOURCE: SPRING

TRIB: SINKS

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____) Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|---------------|
| 11N | 20E | 19 | | SW | NW | | | CUSTER | | |
| 11N | 20E | 19 | | NW | SW | | | CUSTER | | |

SOURCE:

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A72-04131
R72-04131

| B. POU LISTING | | | | | | | | | | | |
|----------------|-----|-----|-----|-----|-----|-------------|---------------|---------------|-----------------|----------------|------------------|
| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
| 11N | 20E | 19 | SW | NW | | GOSSE, DALE | A72-04131 / | 9.0 | 72-04131 / | 9.0 | |
| | | | SW | NW | | GOSSE, DALE | R72-04131 / | 9.0 | | | |
| 11N | 20E | 19 | SE | NW | | GOSSE, DALE | A72-04131 / | 72-04131 / | | | |
| | | | SE | NW | | GOSSE, DALE | R72-04131 / | - | | | |
| 11N | 20E | 19 | SE | NW | | GOSSE, DALE | A72-04131 / | 1.0 | 72-04131 / | | |
| | | | SE | NW | | GOSSE, DALE | R72-04131 / | - | | | |
| 11N | 20E | 19 | SE | NW | | GOSSE, DALE | A72-04131 / | 72-04131 / | | | |
| | | | SE | NW | | GOSSE, DALE | R72-04131 / | - | | | |

ADDITIONAL POU FOUND

TOTAL ACRES A72-04131 10.00 9.00

POU COUNTRY: CUSTER

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-----------------|-------------|-----------|----------------|-----------|----------------|
| A72-04131 | UNNAMED SPRINGS | GOSSE, DALE | 1.060 | | | 0.106 |
| R72-04131 | UNNAMED SPRINGS | GOSSE, DALE | 1.060 | | | 0.106 |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|-------------|---------------------|-----------|--------|
| A72-04131 | STOCKWATER | GOSSE, DALE | FROM 01-01 TO 12-31 | 0.020 CFS | |
| A72-04131 | IRRIGATION | GOSSE, DALE | FROM 04-01 TO 11-01 | 1.000 CFS | |
| A72-04131 | DOMESTIC | GOSSE, DALE | FROM 01-01 TO 12-31 | 0.040 CFS | |
| R72-04131 | STOCKWATER | GOSSE, DALE | FROM 01-01 TO 12-31 | 0.020 CFS | |
| R72-04131 | DOMESTIC | GOSSE, DALE | FROM 01-01 TO 12-31 | 0.040 CFS | |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A72-04131 STOCKWATER | FROM 01-01 TO 12-31 | 0.020 CFS | |
| A72-04131 IRRIGATION | FROM 04-01 TO 11-01 | 1.000 CFS | |
| A72-04131 DOMESTIC | FROM 01-01 TO 12-31 | 0.040 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 1.060 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 72-04131 STOCKWATER | FROM 01-01 TO 12-31 | 0.020 CFS | |
| 72-04131 IRRIGATION | FROM 04-01 TO 11-01 | 1.000 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 1.020 CFS | |

- C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☐ Y ☐ N
- D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ N/A ☐ Y ☐ N
- * IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☐ Y ☐ N
- F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☐ Y ☐ N
- G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☐ Y ☐ N
- * IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.
- H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ N/A ☐ Y ☐ N
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.
- I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☐ N/A ☐ Y ☐ N
- J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ N/A ☐ Y ☐ N
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.
- K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☐ N/A ☐ Y ☐ N

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 1.D60 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.020 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 25.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04131
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.020

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | R72-04131 | 1.060 | R72-04131 | 1.060 | 72-04131 | 1.020 |
| TOTAL CFS | | 1.060 | | 1.060 | | 1.020 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N FIELD
EXAMINER
Y () N ()

NOTES:

AUTHENTICATION:
SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

| MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT | | COPY INCLUDED
IN FILE? | |
|--|--|---------------------------|-----------|
| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | | |
| ☐ ORTHOPHOTOQUAD | DATE OF PHOTO _____ | IDWR ID NO. _____ | Y() N() |
| ☐ TOPOGRAPHIC | DATE FIELD CHECKED _____ | IDWR ID NO. _____ | Y() N() |
| ☐ NAPP | DATE OF PHOTO _____ | IDWR ID NO. _____ | Y() N() |
| ☐ ASCS AERIAL PHOTO | DATE OF PHOTO _____ | | Y() N() |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO _____ | | Y() N() |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | | Y() N() |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | | Y() N() |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED _____ | | Y() N() |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP _____ | | Y() N() |
| ☐ OTHER _____ | DATE _____ | | Y() N() |
| ☐ OTHER _____ | DATE _____ | | Y() N() |
| ☐ OTHER _____ | DATE _____ | | Y() N() |

=====

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF
PAGES | NOTES |
|--|---|-----------------|-------|
| ☐ LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| ☐ WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ | _____ |
| ☐ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| ☐ SYSTEM DESCRIPTION | DATE DRAIN _____ | _____ | _____ |
| ☐ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | _____ | _____ |
| ☐ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |

| MR ELEMENT | DATA DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | | | | | | | |
| POINT OF DIV | | | | | | | | |
| SOURCE | Y | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES OF USE | Y | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | Y | | | | | | | |

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:25:21
02/10/94
13

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A72-04131

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | DALE GOSSI | 01/01/1919 | IRRIGATION | 04-01 11-01 | 1.00 CFS | |
| C | DON GOSSI | | STOCKWATER | 01-01 12-31 | 0.02 CFS | |
| HC | 67 BOX 2070 | | DOMESTIC | 01-01 12-31 | 0.04 CFS | |
| CHALLIS ID 83226 | | | | | | |
| (208) 838-2235 | | | | | | |
| TOTAL DIVERSION: | | | | | 1.06 CFS | |
| CONSUMPTIVE USE: | | | | | | 25.00 AFA |

Water Source: UNNAMED SPRINGS Tributary to: SPAR CANYON, EAST FORK Stage: STATUTORY CLAIM

Point(s) of Diversion: T11N R20E S19 SHNW NWSW CUSTER County

Place of use Legal Description for: IRRIGATION

| NE | NW | SW | SE |
|---------------------------|-------------------|-------------------|-------------------|
| T R S : Lt Ac Lt Ac Lt Ac | NE NE NE NE NE NE | SE NE NE NE NE NE | SE NE NE NE NE NE |
| 11N 20E 19 : | : 09 01 : | : | : |
| TOTAL ACRES 10.0 | | | |

Place of use Legal Description for: STOCKWATER

| NE | NW | SW | SE |
|---------------------------|-------------------|-------------------|-------------------|
| T R S : Lt Ac Lt Ac Lt Ac | NE NE NE NE NE NE | SE NE NE NE NE NE | SE NE NE NE NE NE |
| 11N 20E 19 : | : S : | : | : |

Place of use Legal Description for: DOMESTIC

| NE | NW | SW | SE |
|---------------------------|-------------------|-------------------|-------------------|
| T R S : Lt Ac Lt Ac Lt Ac | NE NE NE NE NE NE | SE NE NE NE NE NE | SE NE NE NE NE NE |
| 11N 20E 19 : | : D : | : | : |

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER/10 RANGE, 7 HORSES; DOMESTIC/ 1 TRAILER

Remarks: THIS CLAIM IS INTENDED TO REPLACE A72-07107. A72-07107 IS BASED ON A PERMIT BUT THE USE HAS EXISTED SINCE 1919 SO THE BASIS OF THE CLAIM IS BEING CHANGED TO THAT OF THE STATUTORY CLAIM 72-04131. CLAIM A72-07107 SHOULD BE VOIDED AND THIS RECORD PUT IN ITS PLACE.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Water Right Number - A72-04131

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***

GOSSE

DALE

1 - HC 67 BOX 2070
2 -
3 -
City- CHALLIS
Phone - 208-838-2235

State- ID Zip- 83226

Priority Date - 01/01/1919 Region - 17 SOUTHERN Stage - S - STATUTORY CLAIM Status -

Source - UNNAMED SPRINGS Tributary - SPAR CANYON, EAST FORK

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Point of Diversion |
|-----|-----|-----|----------------|-----|------|--------------|--------------------|
| 11N | 20E | 19 | SW NW
NW SW | | | (37)
(37) | CUSTER
CUSTER |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 04 - STOCKWATER | | 01/01 | 12/31 | | 0.020 | |
| 01 - IRRIGATION | | 04/01 | 11/01 | | 1.000 | |
| 43 - DOMESTIC | | 01/01 | 12/31 | | 0.040 | |

Total Div. Rate - 1.060 Total Div. Volume - Total Consumptive Use - 25.0 KW Usage -

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|-------------|
| 11N | 20E | 19 | SW NW | | 9.0 | | 01 | IRRIGATION | (37) CUSTER |
| 11N | 20E | 19 | SE NW | | 1.0 | | 01 | IRRIGATION | (37) CUSTER |
| 11N | 20E | 19 | SE NW | | | | 04 | STOCKWATER | (37) CUSTER |
| 11N | 20E | 19 | SE NW | | | | 43 | DOMESTIC | (37) CUSTER |

Total Acres: 10.0

- - - Diversion Means - PIPE & DITCHES

- - - Non-Irrigation Use - STOCKWATER/10 RANGE, 7 HORSES; DOMESTIC/ 1 TRAILER

- - - Other Rights for Same Use -

Remarks -

GEN THIS CLAIM IS INTENDED TO REPLACE A72-07107. A72-07107 IS BASED
ON A PERMIT BUT THE USE HAS EXISTED SINCE 1919 SO THE BASIS
OF THE CLAIM IS BEING CHANGED TO THAT OF THE STATUTORY CLAIM

Water Right Number - R72-07107

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NOT CLAIMED

1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- 0

*** O - ORIGINAL OWNER ***
GOSSI

DON
1 - HC 67 BOX 2070
2 -
3 -
City- CHALLIS
Phone - 208-838-2235
1 - HC 67 BOX 2070
2 -
3 -
City- CHALLIS
Phone - 208-838-2235
State- ID Zip- 83226

GOSSI

DALE

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/08/1980 17 SOUTHERN N - NOT CLAIMED

+ - - Source - - - - - + + - - - - Tributary - - - - - +
UNNAMED SPRINGS
REPLACED BY A72-04131 SPAR CANYON, EAST FORK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

11N 20E 19 SW NW (37) CUSTER
NW SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/15 0.200
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.240 25.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11N 20E 19 SW NW 9.0 01 IRRIGATION (37) CUSTER
11N 20E 19 SE NW 1.0 01 IRRIGATION (37) CUSTER
11N 20E 19 SE NW 43 DOMESTIC (37) CUSTER

Total Acres: 10.0

+ - - Diversion Means - PIPE & DITCHES.

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

-----+-----Remarks

GEN FUTURE CLAIM TO THIS BARRED.

Old Water Right Numbers

Conditions of Approval found.

+ - - - Decree Defendant - - - +

```

+ - Decree Date - +
00/00/0000

```

+-----+
-Comments-
+-----+

Date: 06/29/1992 User Id: MERRITT Subject: COPIED FROM REMARKS
THIS CLAIM WAS ALSO FILED UNDER STATUTORY CLAIM 72-04131;
WATER USE BEGAN IN 1919
CIRCUIT COURT, ST. LOUIS, MO.

CLAIMANT AMENDED FILING AND CLAIM A72-04131 REPLACES THIS

CLAIM. 6/29/92 ADM

+ - - Audit Fields - - +
00/00/00

```
+-----+
+-----+ Adjudication Rights Dates and Flags Area +-----+
```

| | | | | | | | | |
|----------------------|---|------------|-----------------------|---|------------|-----------------------|---|-------|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - | 11/14/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |

| | | | |
|-----------------------|--------------|-------------------------|-----|
| Field Inspection Made | - 00/00/0000 | Civil Case Number | - |
| Field Inspection Flag | - | Old Case Number | - |
| Verified Date | - 00/00/0000 | Old Judicial District | - |
| Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Receipt Number | X777777 | Water District | - |
| POU Ownership Flag | - Y | Federal/State Indicator | - S |
| Name Connector | - OR | Presumption Flag | - |

Notice of Error Flag

Old (D) Number -

0
0
1
0
0
0
0
0
1
1
1
0
0
1
1

State- ID Zip- 83226

Status - - - +

- - Tributary - - -
SPAR CANYON, EAST FORK

(37) CUSTER
(37) CUSTER

Diversion Rate Diversion Volume

12/31

| | | | |
|--|---------------------------|-----|------------|
| | + - Total Consumptive Use | - + | + - KW Use |
| | 25.0 | | |

| Code | Description | County |
|------|-------------|-------------|
| 01 | IRRIGATION | (37) CUSTER |
| 01 | IRRIGATION | (37) CUSTER |
| 04 | STOCKWATER | (37) CUSTER |
| 43 | DOMESTIC | (37) CUSTER |

Non-Irrigation Use - STOCKWATER/10 RANGE, 7 HORSES; DOMESTIC/ 1 TRAILER

| | Remarks |
|-------------|--|
| + ... | TUIC CLAM IS INTENDED TO REPLACE A72-07107. A72-07107 IS BASED |

THIS CLAIM IS INTENDED TO REVERSE THE DECISION ON A PERMIT BUT THE USE HAS EXISTED SINCE 1919 SO THE BASIS OF THE CLAIM IS BEING CHANGED TO THAT OF THE STATUTORY CLAIM



A7207107

A72-07107
DON GOSSI
DALE GOSSI
HC 67 BOX 2070
CHALLIS

ID 83226

Remembered

Water right number - R72-04131 Prefix Translation: RESEARCH

72-04131. CLAIM A72-07107 SHOULD BE VOIDED AND THIS RECORD
PUT IN ITS PLACE.
OWNERSHIP CHANGE 02-12-1994 FH.

No Old Water Right Numbers Found Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff Decree Defendant Decree Date
00/00/0000

Comments
No Comments Found

Audit Fields
00/00/00 HITCHCOC

Adjudication Rights Dates and Flags Area

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 05/01/1992 | Last Amended Date | - 05/01/1992 | Temporary Right | - P |
| | | Receipt Number | - X777777 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

Water Right Number - 72-04131

Prefix Translation:

WATER RIGHT

Old (D) Number -

Last Name -

First Name -

Address -

*** C - CURRENT OWNER ***
GOSSI

DON

1 -
2 -
3 -
City- CHALLIS
Phone -

State- ID Zip- 83226

GOSSI

DALE

1 -
2 -
3 -
City- CHALLIS
Phone -

State- ID Zip- 83226

Priority Date - +
01/01/1919

Region - +
17 SOUTHERN

Stage - +
S - STATUTORY CLAIM

Status - +

Source - +
SPRING

Tributary - +
SINKS

Point of Diversion - +
Stream Index (Blank if no Index Code)

Twn Rng Sec Tract Lot Rflg County
11N 20E 19 SW NW (37) CUSTER
NW SW (37) CUSTER

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 04 - STOCKWATER | | 01/01 | 12/31 | | 0.020 | |
| 01 - IRRIGATION | | 04/01 | 11/01 | | 1.000 | |

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - +
1.020

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|-------------|
| 11N | 20E | 19 | SW NW | | 9.0 | | 01 | IRRIGATION | (37) CUSTER |
| 11N | 20E | 19 | NW SW | | 1.0 | | 01 | IRRIGATION | (37) CUSTER |
| 11N | 20E | 19 | SE NW | | | | 04 | STOCKWATER | (37) CUSTER |

Total Acres: 10.0

- - - Diversion Means - DIRT DAM, DITCHES

- - - Non-Irrigation Use - S/10 RANGE, 7 HORSES

- - - Other Rights for Same Use -

Remarks -
No Remarks found.

Water right number - 72-04131

Prefix Translation:

WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 01/28/86 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | | | | |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 01/28/1986 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Presumption Flag | - | | - |

Water right number - 72-04131

Prefix Translation:

WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - Decree Date - +
00/00/0000

+ - - - - Decree Defendant - - - +
No Comments Found

+ - - Audit Fields - 01/28/86 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | | | | |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 01/28/1986 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Presumption Flag | - | | |

R PROOF

CVR

MAPS

PHOTOS

MISC

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