

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04128

Date Received: 12/26/1989

Receipt No: E011383

Received By: O/C TFB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ALY M BRUNER
Address: PO BOX 1146
CHALLIS ID

83226

208-879-5999

AND/OR

Name: NANCY A DEL COLLETTI
Address: PO BOX 1146
CHALLIS ID

83226

208-879-5999

2. Date of Priority: JUN 1, 1880

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	19E	26	NW	SW			CUSTER

5. Description of diverting works:
TWO 5 HP PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.220		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	19E	26	NW	SW		IRR	8.5

10. Place of Use: Continued

Section Acres 8.5

Total Acres 8.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 FRACTION OF LOT 4
 OWNERSHIP CHANGE MADE 10/17/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 8/18/95

OCT 16 1995

LEGAL DESCRIPTION OF PROPERTY: Township 15N Range 19E Department of Water Resources
Section 26, 1/4 of NW 1/4 of SW 1/4 Govt. Lot 24 BM
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s)
Assigned by IDWR: A-7204128
- ☒ Name and Address of Former Owner/Claimant(s)(Seller):
Forrest and Carol Baker
2332 Cliffview Way
Boise ID 83702
- ☒ New Owner/Claimant (Purchaser):
Ally M. Bruner and Nancy A. Del Colletti
- ☒ New Mailing Address:
P.O. Box 1146
Challis ID 83226
- ☒ New Telephone Number: (208) 879-5999
- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Ally M. Bruner Date 10/12/95
Nancy A. Del Colletti Date 10/12/95
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 10/17/95 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1996

EXHIBIT "A"

TRACT I:

A Fraction of Lots 4 and 8, Section 26, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as: Beginning at the Quarter Corner common to Sections 26 and 27, said Township and Range; thence South $0^{\circ}02'$ East along the West line of said Lot 4, 941.87 feet; thence South $64^{\circ}39'$ East, 534.7 feet to the Easterly Right-of-way line of U.S. Highway No. 93 to the True Point of Beginning, Corner No. 1; thence Northeasterly along said Highway Right-of-way to its intersection with the East line of said Lot 4, Corner No. 2, which point is also North $48^{\circ}28'$ East, 1120.2 feet from Corner No. 1; thence South along said East line 52 feet to the Westerly bank of the Salmon River, Corner No. 3; thence Southwesterly along the West bank of the Salmon River to a point South $10^{\circ}02'$ West, 1018.3 feet from Corner No. 3, Corner No. 4; thence North $64^{\circ}39'$ West, 728.8 feet to Corner No. 1, the Point of Beginning.

TRACT II:

A fraction of Lots 4 and 8, Section 26, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as: Beginning at the West quarter corner of Section 26, said Township and Range, South $0^{\circ}02'$ East, along the Section line 941.87 feet; thence South $64^{\circ}39'$ East, 534.70 feet to the Easterly right-of-way line of U.S. Highway No. 93, the True Point of Beginning; thence South $64^{\circ}39'$ East, 196.39 feet; thence South $25^{\circ}21'$ West, 221.18 feet; thence North $64^{\circ}39'$ West, 192.28 feet to a point on the curve of the Easterly right-of-way line of U.S. Highway No. 93; thence Northerly along said right-of-way 221.40 feet to the Point of Beginning; said arc having a radius of 1576.2 feet, a delta of $8^{\circ}02'53''$, and a chord of North $24^{\circ}17'05''$ East, 221.22 feet.

EXCEPT U.S. Highway No. 93 Right of way.

DEC 03 1996

0209389

WARRANTY DEED

For Value Received

Forrest S. Baker and Carol F. Baker, husband and wife who are also known of record as Forrest S. Baker, Jr. and Carol Baker, Husband and Wife,

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Aly Matthews Bruner, an unmarried person, and Nancy A. Del Colletti, an unmarried person

hereinafter referred to as Grantee, whose current address is

PO Box 1146, Challis, Idaho 83226

the following described premises, to-wit:

See attached Exhibit "A" hereto and incorporated herein by this reference.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 17, 1995.

Forrest S. Baker
FORREST S. BAKER

Carol F. Baker
CAROL F. BAKER

STATE OF IDAHO)
 ss.
COUNTY OF Ada)

On This 17th day of August, in the year 1995, before me, a Notary Public in and for said State, personally appeared FORREST S. BAKER AND CAROL F. BAKER, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: 07/15/98

209389
Custer County Reg. of
Custer County Title

Time 3:45 P.M.

8-22 1995

Ethel M. Peck, Clerk
Wanda J. Murphy
6⁰⁰ Deputy



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

OCTOBER 17, 1995

ALY BRUNER
NANCY DEL COLLETTI
PO BOX 1146
CHALLIS, ID 83226

RE: SRBA CLAIM(S) A72-10328 & A72-04128
BAKER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04128
Date Received: 12/22/1989
Receipt No: E011383
Received By: _____

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FORREST S. BAKER 208-879-2301
Address: P.O. BOX 914
CHALLIS, ID 83226

2. Date of Priority: JUN 01, 1880

3. Source: MAIN SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	19E	26	NW	SW			CUSTER

5. Description of diverting works:
TWO 5 HP PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.220		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	19E	26	NW	SW		IRR	8.5

Section Acres 8.5

Total Acres 8.5

A72-04128

Page 1

Date: 01/31/90

MICROFILMED

MAR 18 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
FRACTION OF LOT 4

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A72-04128

Date Received

12/22/89

Receipt Number

E011383

RECEIVED

FEB 9 - 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

DEC 22 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) FORREST S. BAKER Phone (208) 879-2301
Mailing Address P.O. Box 914, Challis, ID Zip 83226
2. Date of Priority (Only one (1) per claim) June 1, 1880
3. Source of water supply (a) Main Salmon River
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 15 N. Range 19 E. Section 26,
NW 1/4 of SW 1/4 of 1/4, Govt. Lot, 4 B.M., County of Custer
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. two 5hp pumps, sprinklers

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-1 to 11-1 amount 0.22 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.22 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	19E	26												8.5 (fraction of lot 4)					8.5

Total number of acres irrigated 8.5

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (XX)

14. Remarks:

MICROFILMED

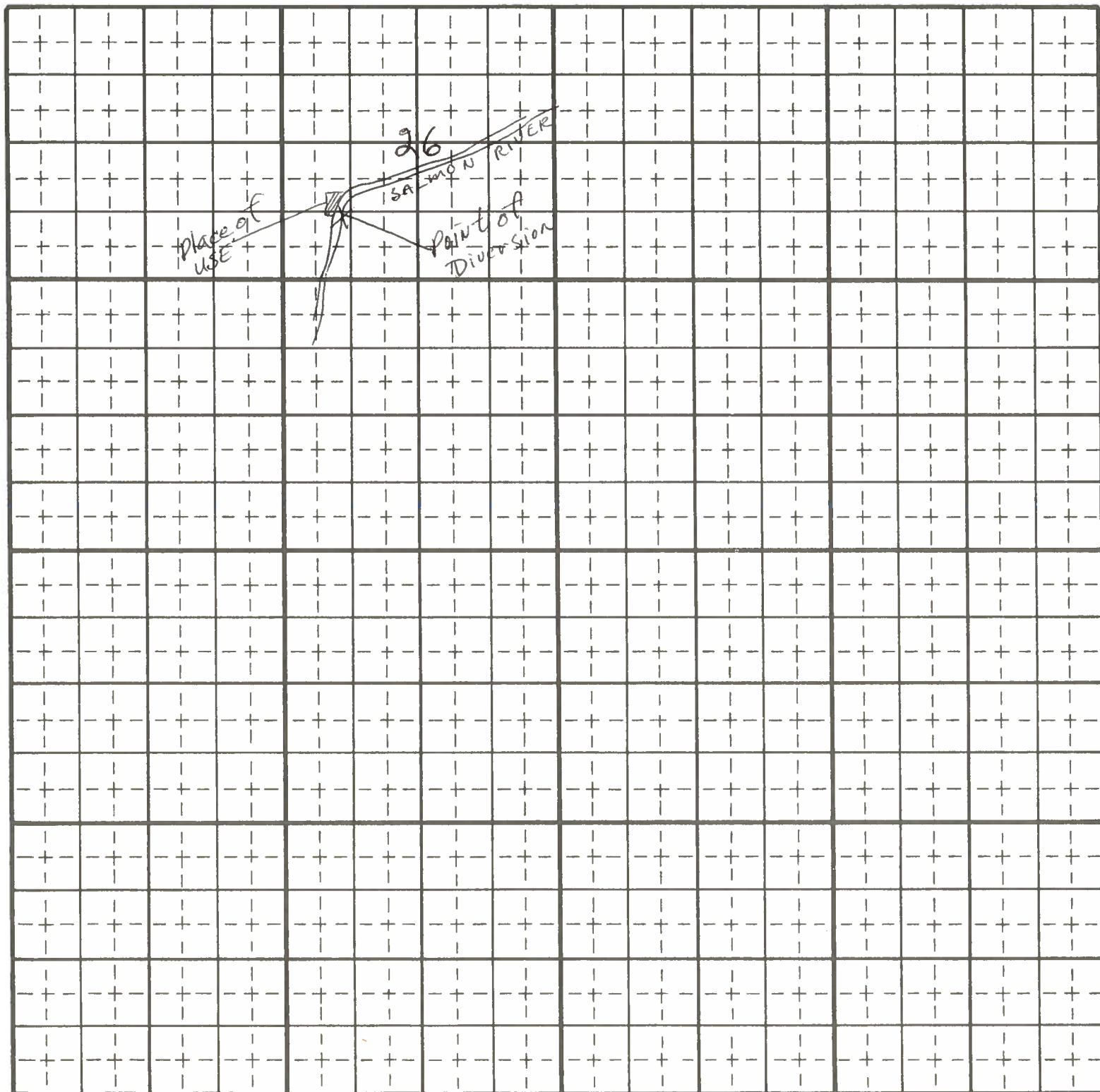
MAR 18 1982

Last Name Baker Ident No. _____

Copies: White State, Yellow Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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MAR 18 1993

Last Name Baker Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 72-4128
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Forrest A. Baker

Date 12-4-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____

Title _____

of _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this _____

4th

day of _____

Dec

19 89

SEAL

Notary Public Jordan P. Smith

Residing at SALMON

My Commission Expires 10/8/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Jordan P. Smith will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Jordan P. Smith

Address 807 Main St., Salmon

Date 12/4/89

Last Name Baker

Ident. Number _____

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MAR 18 1993

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-04128
FORREST S. BAKER
P.O. BOX 914

CHALLIS

ID 83226

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

JORDAN P. SMITH
ATTORNEY AT LAW
807 MAIN STREET
SALMON, IDAHO 83467
208-756-2257
TELEFAX (208) 756-4626

April 21, 1992

RECEIVED

APR 23 1992

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

Re: Water Right No. A72-04128
Current Owner: Forrest S. Baker
P.O. Box 914
Challis, ID 83226

Priority Date: 6-1-1880, Source: Salmon River

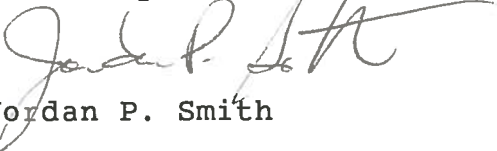
Gentlemen:

Enclosed please find an Affidavit of Ralph W. Hutchison submitted in support of the above-described water claim of Forrest S. Baker in Custer County. Please note that 1880 is the year in which we claim the priority date of first use arose.

As the enclosed Affidavit indicates, a man named C.E. Fuller was the first person to irrigate the property in 1880. As additional evidence of the fact that Mr. Fuller irrigated the property, we would point out that the gulch that is adjacent to the property in question is named "Fuller Gulch," and we believe that fact is additional evidence of the residence of Mr. Fuller.

If you have any questions or suggested amendments or objections, please contact this office.

Sincerely,



Jordan P. Smith

JPS:sez

Enclosure

cc: Forrest S. Baker

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MAR 18 1993

RECEIVED

AFFIDAVIT

APR 23 1992 Re: Idaho Department of Water Resources Adjudication Claims.

Department of Water Resources
Southern Region Office

Water Rights No. A72-04128

Current Owner: Forrest S. Baker
P.O. Box 914
Challis, ID 83226

Priority Date: 6-1-1880, source is Salmon River

RALPH HUTCHISON, being first duly sworn, upon oath, deposes and says:

1. That I am a resident of Custer County, Idaho, and have resided there since 1926 when I moved to Custer County as an adult.

2. That I have personal knowledge of the location and irrigation patterns on the above-described water right which is appurtenant to approximately 8.5 acres of land on the west side of the Salmon River in Custer County and presently owned by the applicant, Forrest S. Baker.

3. I have been a watermaster on Challis Creek, which is next to the property in question, and I have been involved in ranching in Custer County since 1926.

4. I and my family presently own a ranch located directly east of said 8.5 acres, across the Salmon River. My ranch was originally homesteaded by a person named C. E. Fuller, as disclosed by an abstract of title that I possess.

5. I can attest that I have personally observed irrigation on the said 8.5 acres with water from the Salmon River since my first introduction to Custer County in 1926.

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MAR 18 1993

6. It is my belief that the land was irrigated prior to my residence in Custer County. I was acquainted with Mr. Billy Stevens, now deceased, who was a resident of Custer County prior to 1926 and who was very familiar with irrigation customs in our area. Mr. Stevens told me that Mr. C. E. Fuller had first farmed the above described 8.5 acres as early as 1880 and no later than 1884. Mr. Stevens further told me that Mr. Fuller moved from that 8.5 acres to the property that is now my ranch on or about 1886 and obtained the patent to the property that is now my ranch. Attached hereto is a copy of a document, dated April 15, 1886, included in my abstract of title, which discloses that Mr. Fuller claimed approximately 1000 miners inches of water on my ranch, with a priority date of 1886.

7. Based on my conversations with Mr. Stevens and my observations of irrigation on the 8.5 acres, it appears that said 8.5 acres was irrigated as early as 1880 and no later than 1884.

DATED: April 17, 1992.

Ralph W. Hutchison

Ralph Hutchison

SUBSCRIBED AND SWORN TO Before me this 17 day of April, 1992.

Sharon Hamilton

Notary Public for Idaho
Residing at Salmon, Idaho
Commission: CHALLIS 10-21-94

MICROFILMED

MAR 18 1993

N O T I C E

NOTICE IS HEREBY GIVEN, That I, the undersigned citizen of the United States, claim 1000 miners inches of water to be taken out of Salmon River at a point about 300 yards below McNabs Grade on the East Side of Salmon River, and to be conveyed from thence by a ditch to C. E. Fuller's Ranch on the East Side of said Salmon River, and about 1/2 mile below the diversion of said water, to be used for irrigating agricultural and culinary purposes. Said water Right & Ranch is situated on the East Side of Salmon River and about 8 miles below the Town of Challis in Custer County, Idaho Territory.

Dated this 15th day of April, 1886.

C. E. Fuller

Recorded at the request of C. E. Fuller April 15th, 1886, at 12 o'clock M. in Book A. of Water Claims, page 130.

E. C. Whitsett

County Recorder

(Recorded in Book A. of Water Claims at Page 130)

MICROFILMED

MAY 18 1993

See

Field Inspection Flag:
Presumption Flag:

CLAIM NUMBER A72-04128 DATE 11/4/98 TRANSFER NUMBER _____
AGENT See CLAIMED ACRE TOTAL 8.5
GIS ACRE TOTAL 5

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
LAIM	15N	19E	26										8.5							8.5
GIS													4	1						5
ECOM													4	1						5
LAIM																				
GIS																				
ECOM																				
LAIM																				
GIS																				
ECOM																				

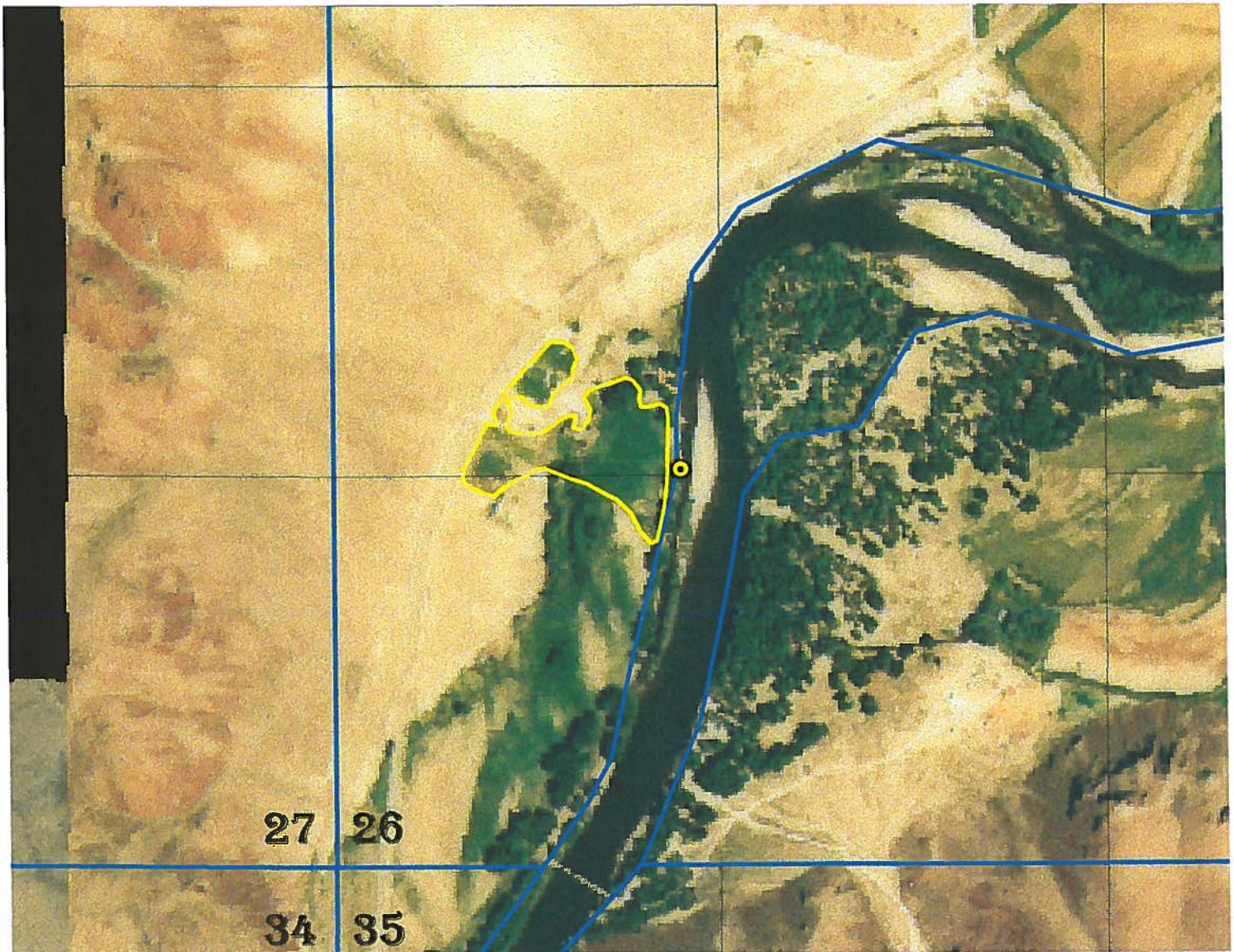
372-DBPOU.SHP _____
SHAPE NOS. 444 _____

372-DBPOD.SHP _____
NOS. DESCRIPTION 290 _____

DBF TABLES UPDATED _____
B72-DBPOU.DBF 11/11/98 _____
B72-DBPOD.DBF See _____
JPEG LAYOUT ✓ 72-04128.jpg

IDAHO DEPARTMENT OF WATER RESOURCES

72-04128



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 15N
RNG: 19E
SEC: 26



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: NOV. 4, 1998

A10743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/17/95 10:48:32
Page 1

Water Right Number - R72-04128

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRUNER

ALY M

1 - PO BOX 1146
2 -
3 -

State- ID Zip- 83226

DEL COLLETTI

NANCY A

City- CHALLIS
Phone - 208-879-5999
1 - PO BOX 1146
2 -
3 -

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
BAKER

FORREST S

1 - PO BOX 914
2 -
3 -

State- ID Zip- 83226

+ - - Priority Date - - +
06/01/1926

+ - - - - Region - - - +
17 SOUTHERN

+ - - - - Stage - - - +
J - BENEFICIAL USE

+ - - - - Status - - - +

+ - - - - Source - - - - - +
SALMON RIVER

+ - - - - Tributary - - - - - +
SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
15N 19E 26 SE NW SW 4 (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.150

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.150 12.5

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
15N 19E 26 NW SW 4 5.0 01 IRRIGATION (37) CUSTER

Total Acres: 5.0

+ - - Diversion Means - TWO 5 HP PUMPS, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

DEC 03 1996

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/17/95 10:48:32
Page 2

Water right number - R72-04128

Prefix Translation: RESEARCH

-----+
Remarks -----+
OWNERSHIP CHANGE MADE 10/17/95 BY TLB.

-----+
Old Water Right Numbers -----+
7204128

-----+
Conditions of Approval -----+
No Conditions of Approval found.

-----+
Decree Plaintiff -----+
Decree Defendant -----+
Decree Date -----+
00/00/0000

-----+
Comments-----+
Date: 12/20/1993 User Id: CLELLAND Subject: COPIED FROM REMARKS

FRACTION OF LOT 4
Date: 10/17/1995 User Id: TBACLUN Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE MADE 10/17/95 BY TLB.

-----+
Audit Fields -----+
10/17/95 TBACLUN

-----+
Adjudication Rights Dates and Flags Area -----+
Court Report Filing - 00/00/0000 Field Inspection Made - 09/21/1993 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 12/26/1989 Last Amended Date - E01383 Temporary Right - P
Receipt Number - POU Ownership Flag - Y Water District -
Name Connector - AND/OR Federal/State Indicator - S
Notice of Error Flag -

DEC 03 1996

R PROOF

CVR

MAPS

PHOTOS

MISC

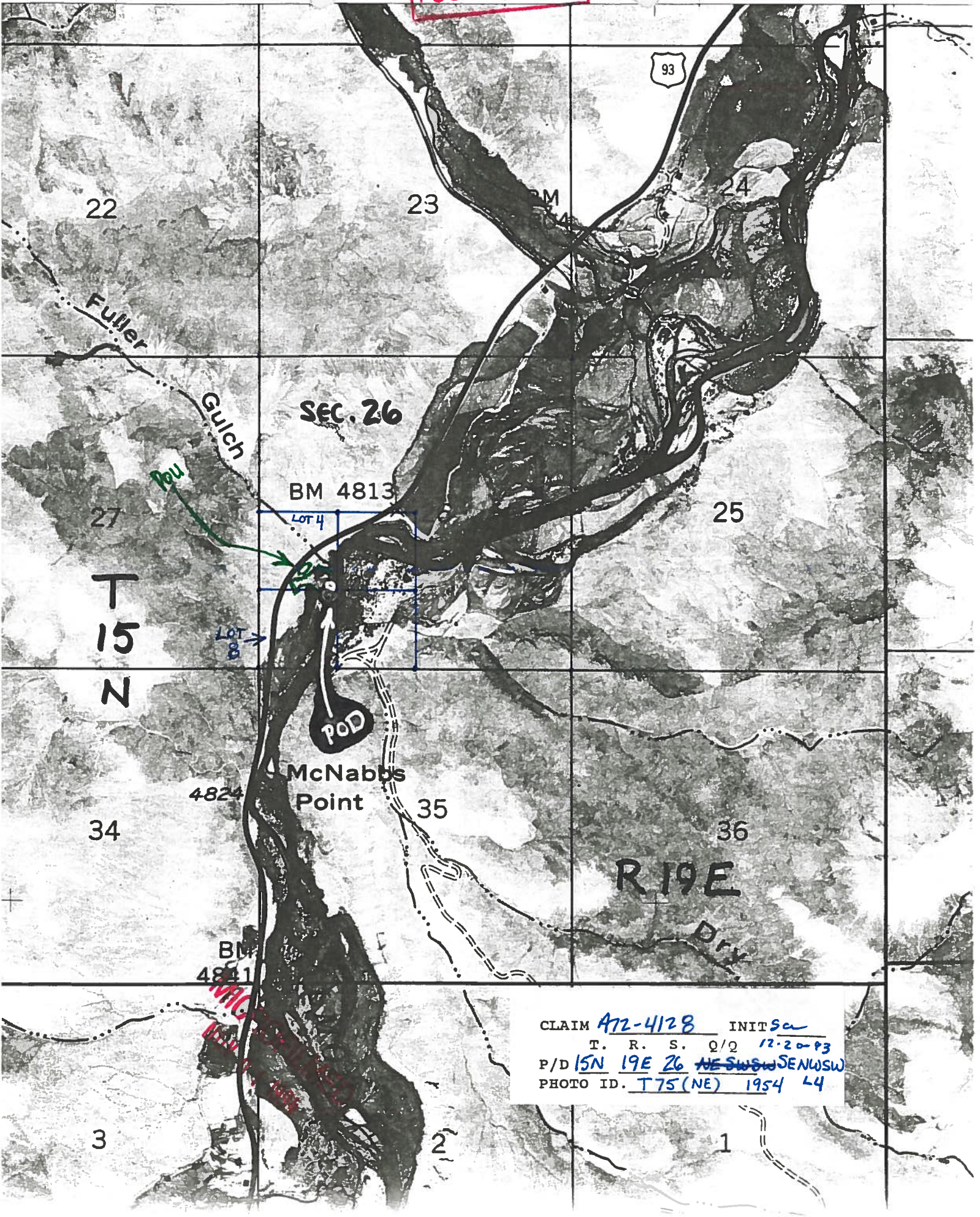
MICROFILMED
NOV 01 1984

2'30"

ALLIS NW)

POOR ORIGINAL

R 19 E 460 000 FEET R 20



CLAIM 472-4128 INIT Sa
T. R. S. Q/Q 12-20-93
P/D 15N 19E 26 NE-SW-SW-SE-NW-SW
PHOTO ID. T75(NE) 1954 44

POOR ORIGINAL

Fulker Gulch

CLAIM A72-4/28 INIT SW
T. R. S. Q/Q 12-20-93

P/D _____
PHOTO ID. BLM AERIAL T75
10-9C-9 7-16-88

POU

POD

MICROFILMED
NOV 0 1 1984

1308 FL 152780

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:13:10
06/04/92

PAGE: 1
GENERAL INFORMATION

LAST: BAKER
ADDRESS: P.O. BOX 914
CITY: CHALLIS
PHONE NUMBER: 208-879-2301

FIRST: FORREST S.

STATE: ID ZIP: 83226

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE FIELD EXAMINER
Y

POOR ORIGINAL

VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: FRACTION OF LOT 4

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () 879-2301

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y () N ()

TIME: : A () P ()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

7-27-93

called the above # and got "Transportation, Research & Marketing Forest Service office and he is out this week; left a message."

MICROFILMED
NOV 01 1992

Across the River
from Hutchinson's

7/21 879-2301 called
his out this week —

8/20 called -
Chuck Brockman

A. AJ CLAIM: # A72-04128 PRIORITY DATE: 06-01-1980 STAGE: J
B. WR RECORD: # 72-04128 PRIORITY DATE: 06-01-1980 STAGE: S

C. FIELD EXAM REQUIRED? DATABASE EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIM? Y() N()

REMARKS:

*Attendant by Hutchison supports a 1926 dat.
Claim to 1880 based on Hearsay.*

RECOMMENDED PRIORITY DATE: ~~06-01-1980~~ 6-1-1926

REVIEWED BY *SC* DATE 5-14-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-04128	15N	19E	26		NW	SW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A72-10489 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-04128	15N	19E	35		SW	NW		CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	Y
	N		N

REMARKS:

Why the change in POD? Early POD for area.

Confirmed no change in POD by field exam, OPO T75 and Blum aerial 10-9C-9 dated 76-88; point not mapped.

this POD is shown in the attached photos. This is the early POD for the pea area. no longer in use.

MICROFILMED
NOV 01 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

1/4 1/4 1/4

LOT

COUNTY

15N 19E 26

~~NE SW SW~~
SE NW SW

~~8~~
4

37

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

REVIEWED BY:

su

DATE: 12-20-93

A. ROOT WATER RIGHT NUMBERS: A72-04128

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
15N	19E	26	NW	SW	4	BAKER, FOREST S.	A72-04128 / 8.5	- /			
			NW	SW	8	TAYLOR, MARGARET M.	A72-10469 /	- /			
			NW	SW		BAKER, FOREST S.	A72-10489 /	- /			
			NW	SW	4	BAKER, FOREST S.	A72-10328 /	- /			
			NW	SW	4	GAROUTTE, MAUD	72-02152 / 9.0	- /			
			NW	SW	4	BAKER, FOREST S.	72-04128 / 9.0	- /			

TOTAL ACRES A72-04128 8.50

DE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

add lot #4.

Continued by Eym; Dan Aerial 10-9-9; OPS
T75; and plot lot map; ASCS map CG 25512.

of the 8.5 Aerial - allowing for roads, houses and non irrigated areas
actual place of use irrigated is 5 acres.

COMMENDATIONS:

TOTAL ACRES: 5.0

REVIEWED BY: See

DATE: 12-20-93

MICROFILMED
NOV 01 1994

A. AS CLAIMED USES:

PURPOSES
A72-04128 IRRIGATION

MONTH/DAY
FROM ~~03-01 TO 11-01~~

4-15 to 10-15

DIVERSION QUANTITY
.220 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.220 CFS

B. WR RECORDED USES:

PURPOSES
72-04128 IRRIGATION

MONTH/DAY
FROM 03-01 TO 11-01

DIVERSION QUANTITY
.220 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.220 CFS

RESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y(X) N()

Explain in remarks, below.

REMARKS:

Std. Season

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.220 CFS
0.220 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y ☒ FIELD EXAMINER

MEASUREMENT METHOD theodolite FLOW MEASUREMENT
SEE ATTACHED CALCULATIONS.

Measurement not made...
unable to contact owner for measurement. (He was in Scotland)
system not operational at later
exam due to sand & debris.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO. PURPOSES NAME

A72-10469 DOMESTIC
A72-10469 STOCKWATER

TAYLOR, MARGARET M.
TAYLOR, MARGARET M.

MONTH/DAY RATE
FROM 01-01 TO 12-31 .040 CFS
FROM 01-01 TO 12-31 .020 CFS

VOLUME

Correct for Speeds Beneficial Use
found = 0.45 cfs

MICROFILMED
NOV 01 1994

11. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.03 CFS
ACRES 5.0 X ~~0.02~~ CFS/ACRE = 0.15 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A
ACRES 5.0 X CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 12.5 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A
ACRES 5.0 X DIVERSION VOL. AE/A FOR AREA 2.5 =
TOTAL DIVERSION VOLUME N/A AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC PURPOSES	REC PERIOD		REC DIV		REC DIV		REC CONS.	
	FROM	TO	RAIE	CES	VOL.	AF/A	USE	EXAMINER
IRRIGATION	~~02-01~~ 4-15	~~11-01~~ 10-15	~~0.000~~ 0.000	0.15		N/A	0.0	12.5
TOTAL FOR THIS RIGHT			0.000				0.0	

REVIEWED BY: SW DATE: 12-20-93

MICROFILMED
NOV 01 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREIGN/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04128
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.220

EXAMINER

CFS

OLD RIGHT
NUMBERS

DIVERSION
RATE

CURRENT *R*
CLAIM NUM.

R DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

- A72-04128 0.220 - 72-04128 0.220

TOTAL CFS 0.220

0.220

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION: *Steve Cello*
SIGNATURE: *Steve Cello*
NAME OF FIELD EXAMINER:
DATE: 12-20-93
TITLE:
FIELD EXAMINER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:13:10
06/04/92

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-04128

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y	Adjud 4-23-92	9-21-93 12-9-93 Sw	Y 1926	6. proof	Sw 5-14-93	Sw 12-20-93	Sw 12-20-93
SOURCE				Y	12456	Sw 12-20-93		
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				Y	12456			
CONSUMPTIVE USE				Y	6			
PURPOSES				Y	6			
PERIOD OF USE				N				
BASIS OF CLAIM				Y	6 STDs			
REMARKS	Y			N				

5-14-93
Sw

VERIFIED BY CODES

- TOPO MAP/ORTHO-PH = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

MAY 01 1994

NOV 1 1964

POOR ORIGINAL

Copy of ASCS from Custer Co
assessor's office.

CVQ 25512
c. 1978

T-327
135A

LOT 3
BUD L.
NELSON

DG ⑥
40.91 A

POU

Hutchison

MICROFILMED
201 0 1 1981

POOR ORIGINAL

T 152 R 19 E

28
NEB
NOV 01 1994

[illegible]

ESTIMATE OF SALMON RIVER DIVERSION

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A72-4/28

DATE: 12-20-93

BY: SCC

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (\dots 10 \dots) \times (0.70)}{[(\dots 20 \dots) + (\dots 50 \dots \times 2.31)]} = \frac{61.60}{135.5} = 0.45 \text{ cfs}$$

LIFT FROM:

measurement ()

owner ()

~~area~~ estimate (X)

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner ()

estimate (X)

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS

Basis of field exam observation of system along River.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	CV-DV	POTENTIAL =
5/01-09/30	153	2-3	(.....) X (1.98) X (.....)
4/15-10/15	184	2.5-3.5	
4/01-10/31	214	3-4	
3/01-11/30	275	VARIES	(.....)
3/15-11/15	246	VARIES	
POTENTIAL =			

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

MICROFILMED

NOV 01 1994

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A72-4128

RE: FIELD EXAM REVIEW of Appt.

DATE 12-3-93

NAME OF PARTY

FORREST BAKER

879-2301

I called to confirm that I had viewed the correct place of use! I have. @ REGENTAG "RAINY DAY"

He explained the old right was from a Dutch @ McNabbs point then later at the old pump near the River.

He said there are 10.7 acres in the lot. 2.5 acres is irrigated from a Deep Well near the trailer leaving 8.3 Acres from River irrigation waters.

Pond in Back is filled by Deep Well for Fire protection In the Spring, another pond forms behind the trailer which is usually pumped until Dry then switched back to the River water.

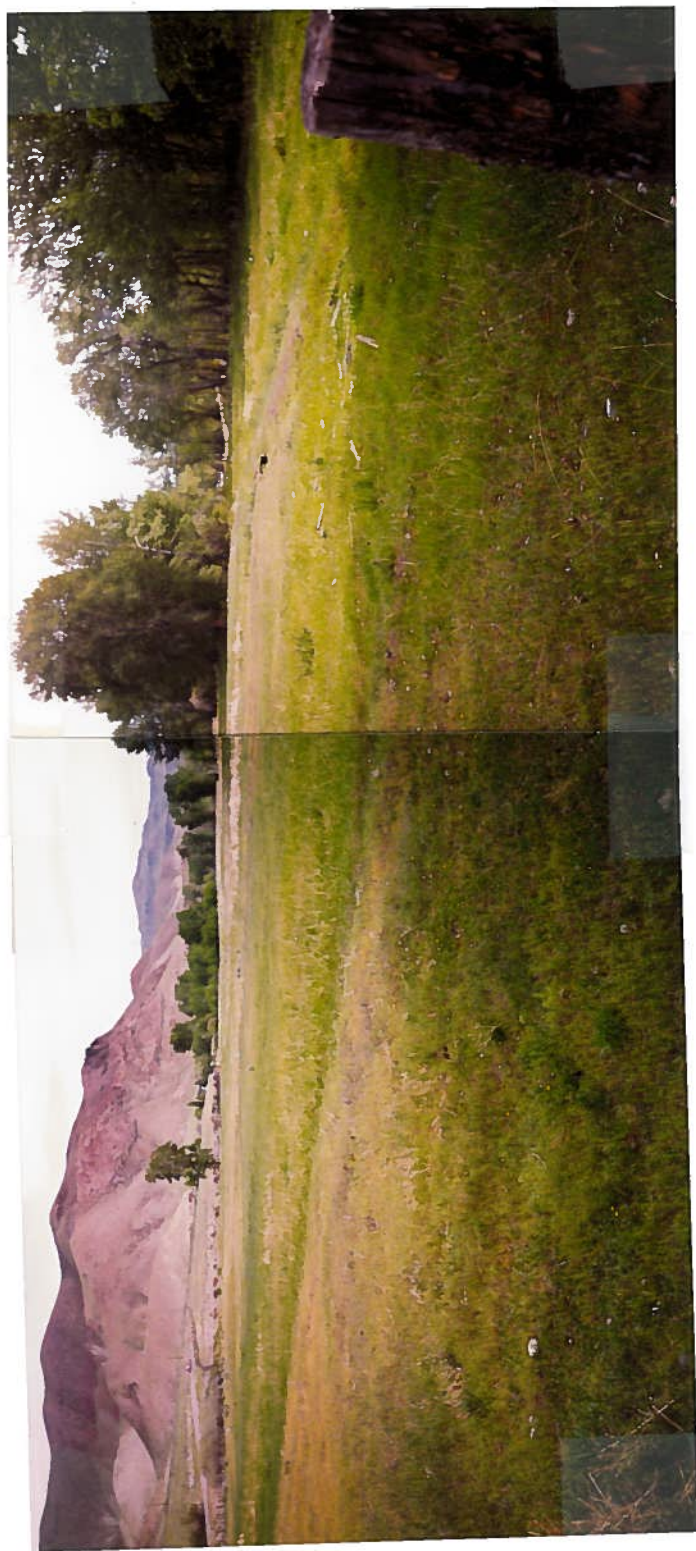
He Did not know the purposes of the Sprinklers.

He said the office is the Grey Building on top.

I told him I needed to come by on the 8th & 9th and get photos & have someone clarify whats irrigated.

MICROFILMED

NOV 01 1994



POOR ORIGINAL

MICROFILMED
NOV 01 1994

Pou No Longer IRRIGATED.
(Cross Salmon River from Hutchison)
POD ABANDONED.
(See other photo set)

* growth in photo is due to wet weather & high sub-water.

5-27-93

Photos:
R72-8
dy su

FILE w/ BAKER

A72-4128



Pop @ Salmon River.



Pump is unusable.

PHOTO:
R12-8
WJCC



5-27-93



OTHER ABANDONED PUMP EQUIP
@ SAME SITE.
* WAS USED, ACROSS THE RIVER @ HUTCHISON'S BRIDGE

NOV 1993

POOR ORIGINAL

PHOTO: R12-8 WJCC

File w/ Baker A72-4128

Water Right Number - 72-06128

Prefix Translation:

WATER RIGHT

Old (D) Number -

Last Name -

First Name -

Address -

State- ID Zip- 83226

*** C - CURRENT OWNER ***
BAKER

FORREST S.

1 -
2 -
3 -
City- CHALLIS
Phone -
State- ID Zip- 83226

Priority Date - 06/01/1880

Region - 17 SOUTHERN

Stage - S - STATUTORY CLAIM

Status -

Source - SALMON RIVER

Tributary - SNAKE RIVER

Trn Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)

15N 19E 35 SW NW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

03/01 11/01

0.220

Total Div. Rate - 0.220 + Total Div. Volume - + Total Div. Capacity - +

Trn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
15N	19E	26	NW SW	4	9.0	01	IRRIGATION	(37) CUSTER

Total Acres: 9.0

Diversion Means - PUMP, OPEN DITCH, FLOOD

Non-Irrigation Use -

Other Rights for Same Use -

AC. IRR. = 8.5

Old Water Right Numbers
No Old Water Right Numbers found.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

MICROFILMED
NOV 01 1994

Water right number - 72-04128

Prefix Translation:

WATER RIGHT

- - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 01/28/86 05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 01/28/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

MICROFILMED
NOV 11