

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04116
Date Received: 11/06/1989
Receipt No: S010377
Received By: R.V.H.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND R. CRAWFORD 208-838-2324
Address: BOX 44
CLAYTON, ID 83227

2. Date of Priority: APR 07, 1936

3. Source: KINNIKINIC CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	17E	13	NE	NE	SW		CUSTER

5. Description of diverting works:
PIPELINE, RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MINING	03/05	11/15	0.050		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, X/1 MINE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	17E	24	SW	SE		MINING	
			SW	SE		DOMEST	

A72-04116

Page 1

Date: 11/06/89

MICROFILMED
MAR 18 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
MINING CLAIMS, GARDENS, & LAWNS.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Raymond R. Grayford* Date: X 6 NOV 1989
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of November 1989

Robert V. Worstell
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires January 16, 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-04116
RAYMOND R. CRAWFORD
BOX 44

CLAYTON

ID 83227

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

INDIVIDUAL ACKNOWLEDGMENT

State of CALIFORNIA

County of LOS ANGELES

SS.

On this the 23 day of MARCH 1992, before me,

MARIE T MAGANA

the undersigned Notary Public, personally appeared

RAYMOND T CRAWFORD



OFFICIAL NOTARY SEAL
MARIE T MAGANA
Notary Public - California
LOS ANGELES COUNTY
My Comm Expires APR 28, 1995

☐ personally known to me

☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) IS subscribed to the

within instrument, and acknowledged that HE executed it.

WITNESS my hand and official seal.

MICROFILMED

MAR 18 1993

Notary's Signature

ATTENTION NOTARY: Although the information requested below is **OPTIONAL**, it could prevent fraudulent attachment of this certificate to another document.

Title or Type of Document WATER RIGHTS

Number of Pages 1 Date of Document MARCH 20, 1992

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Signer(s) Other Than Named Above _____

CLAYTON, IDAHO
20 MARCH 1992

RECEIVED

APR 02 1992

Department of Water Resources
Southern Region Office

RE: EVIDENCE OF PRIORITY
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TO WHOM IT MAY CONCERN:

I, RAYMOND R. CRAWFORD DECLARE THAT I DID LOCATE A MINING CLAIM, NAMED "CLAYTON #1", BUILD A HOUSE ON IT AND PIPE WATER TO IT FROM KINNICKINNICK CREEK FOR THE HOUSE, LAWN AND GARDEN. THIS I DID DURING 1935. THEN IN 1939 built a wooden flume, APROXIMATELY SIXTY FEET LONG, WITH A PENSTOCK TEN FEET HIGH AND A WOODEN WATERWHEEL SEVEN FEET IN DIAMETER, WITH A THREE INCH SHAFT OF STEEL AND A STEEL FLAT BELT PULLEY ABOUT THREE AND ONE HALF FEET IN DIAMETER. THIS PULLEY RUN A GENERATOR WHICH POWERED LIGHTS AND A SMALL WATER PUMP. THIS WAS USED UNTIL 1941 when high water washed it out. BOTH HOUSES HAVE USED WATER FROM KINNIKINNICK CREEK, THE LAST ONE WAS BUILT IN 1937, we have two garden spots and two lawns, water is carried to the mines when we are working them.

THANK YOU,

Raymond R. Crawford
Raymond R. Crawford

MICROFILMED

MAR 18 1993

Clayton Alcho
March 25th

To Whom it may concern

Dear Sirs

RECEIVED

APR 02 1992

Department of Water Resources
Southern Region Office

Mr Raymond Crawford did use water from
Kinnickinnick Creek in 1935 as I was
a neighbor to him from 1931 and I seen
him do all this work as he says he did
Both house used water from Kinnickinnick
Creek.

Yours Truly

John Rowett
Clayton Alcho

On March 26th 1992
John Rowett appeared
for notarization of
signature.

Notary Public May 1992
Lemke Co

Gloria J. Coleman

MICROFILMED

MAR 18 1993

Box 39

RECEIVED

RECEIVED

SEP - 8 2000

FEB 06 2001

Department of Water Resources

Department of Water Resources
Southern Region

200 SEP -6 AM 11: 21

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

ORDER OF PARTIAL DECREE

Case No. 39576

For Water Right 72-04116

On June 14, 2000, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 72-04116 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED SEP 8 2000.



BARRY WOOD
Administrative District Judge and
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 72-04116

2000 SEP -6 AM 11: 21

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 SOUTH VINNELL WAY
BOISE, ID 83709-1657

SOURCE: KINNIKINIC CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/07/1936

POINT OF DIVERSION: T11N R17E S13 SENWSW Within Custer County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 2 HOMES	01-01 TO 12-31	0.06 CFS

PLACE OF USE: Domestic Within Custer County
T11N R17E S24 LOT 11 (SWSE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

2000 SEP 06 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 72-04116

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 72-04116 was mailed
on September 06, 2000, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

RAYMOND R CRAWFORD TRUST
Represented by:
PATRICK D. BROWN
109 S ADAMS ST
JEROME, ID 83338
Phone: 208-644-1967

USDI BLM
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
09/06/00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RAYMOND R
7724 PALMY
FAIR OAKS

RE: SRBA C

Dear Claim

Please fir

Administrat

with the S

You have

Administrat

and intere

claims in k

with the cc

Please cont

the notice

Sincerely,

Trish

Trish Fawcett
Technical Re

4/12/00

BLM is working on some stipulating
language saying when Crawford's
buy Lot 11 (newly surveyed lot
for all 5 cabins, after purchase of
Lot 11, Crawford's will sell ind.
parcels to other cabin owners)
that this WR goes to Crawford's
If SF5 is not signed, another
status conf. will be held on
May 15.

(Pat Brown gave verbal NOA at court)

Completed
has filed
d claims.
RBA Court
the court
judication
been filed

ions about



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RAYMOND R CRAWFORD TRUST
7724 PALMYRD DT
FAIR OAKS CA 95628

RE: SRBA Claim(s) 72-04116

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

COPY

1999 NOV 19 PM 12: 46

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 72-04116
)

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 72-04116

From (Claimant/Seller):

Name of Claimant: RAYMOND R CRAWFORD
Address: PO BOX 44
CLAYTON ID 83227
Phone: (208) 838-2324

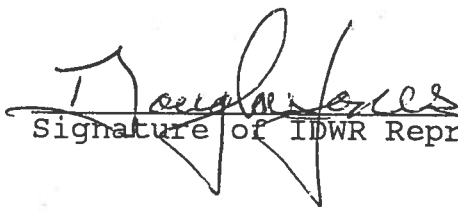
To (Claimant/Purchaser):

Name of Claimant: RAYMOND R CRAWFORD TRUST
Address: 7724 PALMYRD DR
FAIR OAKS CA 95628
Phone: (916) 965-4996

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 11/5/99


Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
10/14/1999

72-04116

PAGE 2

COBA

CERTIFICATE OF MAILING

I certify that on 11/19/1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

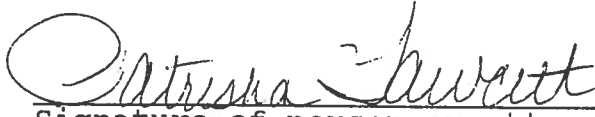
1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

RAYMOND R CRAWFORD
PO BOX 44
CLAYTON ID 83227
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

RAYMOND R CRAWFORD TRUST
7724 PALMYRD DR
FAIR OAKS CA 95628
4. One Copy to:
Each party in the subcase, or attorney of record:

R LEE LEININGER
550 W FORT ST MSC 033
BOISE ID 83724
5. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

6. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-18-1999
PAGE: A-1

RIGHTS FROM: SOURCE: KINNIKINIC CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-04116

NAME & ADDRESS: RAYMOND R CRAWFORD TRUST
7724 PALMYRD DR
FAIR OAKS CA 95628

SOURCE: KINNIKINIC CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/07/1936

POINT OF DIVERSION: T11N R17E S13 SENWSW Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R17E S24 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RIGHT NOS. 72-02068 & 72-04075 ARE ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE.

RECEIVED

JUL 23 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

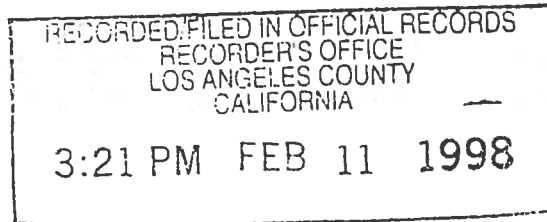
Incomplete forms will be returned.

1. SRBA CLAIM # = 72-04116
~~Water Right~~ Number(s) _____
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) RAYMOND R. CRAWFORD
P.O. Box 44, CLAYTON, ID 83227
4. New Owner/Claimant(s) RAYMOND R. CRAWFORD TRUST 3/13/94
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 7724 PALMYRD DR. FAIR OAKS, CA 95628
City, State and ZIP Code _____
New Telephone Number (916) 965-4996
5. Date you acquired the property N/A
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes 2 Other uses YARDS & GARDENS
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Jack L Crawford, Trustee Date 7/21/99

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.
O/C 7/21/99

Recording Requested by
and When Recorded Return to:

Margaret A. Jones
Attorney at Law
820 Manhattan Avenue, Suite 203
Manhattan Beach, CA 90266



CERTIFICATE OF TRUST AND AFFIDAVIT OF DEATH

FEE \$41000 114

(SUCCESSOR TRUSTEE UPON DEATH OF TRUSTOR/TRUSTEE)

D.A. FEE Code 20 \$ 200

The undersigned, Jack L. Crawford, having been first duly sworn, does hereby declare and certify that:

1. On March 3, 1994, RAYMOND R. CRAWFORD, as Settlor and Trustee, signed a Declaration of Trust which established a revocable living trust known as the RAYMOND R. CRAWFORD REVOCABLE TRUST dated March 3, 1994.
2. This Certificate is a true and correct representation of the terms of the trust instrument.
3. RAYMOND R. CRAWFORD died on November 29, 1997, as evidenced by the certified Certificate of Death attached hereto as Exhibit "A".
4. Under the terms of the Trust, upon RAYMOND R. CRAWFORD's death, the undersigned is designated to serve as Successor Trustee. The undersigned has agreed to serve as Successor Trustee and is now the sole currently acting Trustee of the Trust.
5. The Trust is not of record in any court of law and has not been recorded in the real property records of any county.
6. The Trust has not been revoked, modified, or amended in any manner which would cause the representation contained herein to be incorrect.
7. JACK L. CRAWFORD, RICHARD M. CRAWFORD, MICHAEL J. CRAWFORD and KAREN KAPEN are the beneficiaries of the Trust. Pursuant to paragraph 6.16 of the trust, the settlor's residence shall remain in the trust as long as his wife, JOSIPHINE R. CRAWFORD, chooses to reside there. The residence is located at 24708 Bombay Avenue, in the City of Wilmington, County of Los Angeles, State of California and is legally described as follows:

Lot 17, in Tract no. 11986, as per map recorded in Book 257, Pages 41 to 44 inclusive of Maps, in the office of the county recorder of said county.
APN: 7404-027-007
8. The Trustee's powers are set out on pages 9 through 19 of the Trust. A copy of these pages are attached hereto as Exhibit "B".
9. This Certificate is intended to serve as a "Certification of Trust" under California Probate

Code Section 18100.5, as amended. Its purpose is to certify the existence of the trust, the identity and powers of the Trustee, and to summarize some of the more important provisions of the Trust so that the Trustee can deal with third parties, such as financial institutions, stock transfer agents, brokerage houses, title companies, insurance companies, and others, without disclosing the entire Trust, which is a private and confidential document.

10. All third parties dealing with the Trustee may rely on this Certificate as a true statement of the provisions of the trust described herein as of the date of this Certificate as presented to such third party (regardless of the date of execution of this Certificate), unless the third party has actual knowledge that the representations contained herein are incorrect. The Trustee is expressly authorized to sue a third party who fails to rely on this Certificate and demand damages, including punitive damages, on the Settlor's behalf for such non-reliance.

Executed at Sacramento, California on Jan. 22, 1998


JACK L. CRAWFORD
Successor Trustee

NOTARIAL ACKNOWLEDGMENT

STATE OF CALIFORNIA

)

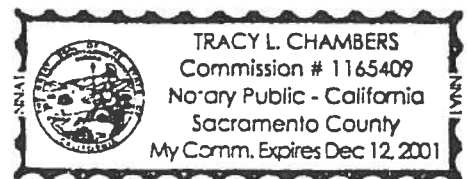
) SS.

COUNTY OF Sacramento

On Jan. 22, 1998, before me, Tracy L. Chambers ^{Notary Public}, personally appeared JACK L. CRAWFORD, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Signature Tracy L. Chambers



SUBSCRIBED AND SWORN TO before me on Jan 22, 1998

Signature Tracy L. Chambers



98 241045

COUNTY OF LOS ANGELES
DEPARTMENT OF HEALTH SERVICES

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 1/96)				LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) RAYMOND		2. MIDDLE RALPH		3. LAST (FAMILY) CRAWFORD			
4. DATE OF BIRTH M/M/DD/CCYY 01/10/1914		5. AGE (YRS.) 83		6. SEX MALE		7. DATE OF DEATH M/M/DD/CCYY 11/29/1997	
9. STATE OF BIRTH IDAHO		10. SOCIAL SECURITY NO. 03-38-1000		11. MILITARY SERVICE ☐ YES ☒ NO		12. MARITAL STATUS MARRIED	
14. RACE WHITE		15. HISPANIC—SPECIFY ☐ YES ☒ NO		16. USUAL EMPLOYER GUY ATKINSON CONST. COMPANY		13. EDUCATION—YEARS COMPLETED 14	
17. OCCUPATION OPERATING ENGINEER		18. KIND OF BUSINESS CONSTRUCTION		19. YEARS IN OCCUPATION 30			
20. RESIDENCE—STREET AND NUMBER OR LOCATION 24708 BOMBAY AVE.		21. CITY WILMINGTON		22. COUNTY LOS ANGELES		23. ZIP CODE 90744	
24. YRS IN COUNTY 55		25. STATE OR FOREIGN COUNTRY CALIFORNIA					
26. NAME, RELATIONSHIP JOSEPHINE CRAWFORD-WIFE		27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 24708 BOMBAY AVE. WILMINGTON, CA 90744					
28. NAME OF SURVIVING SPOUSE—FIRST JOSEPHINE		29. MIDDLE RIHA		30. LAST (MAIDEN NAME) CRAWFORD			
31. NAME OF FATHER—FIRST MARK		32. MIDDLE ELBERT		33. LAST MISSOURI			
35. NAME OF MOTHER—FIRST BERTIE		36. MIDDLE ELIZABETH		37. LAST (MAIDEN) HUTCHESON			
38. BIRTH STATE MISSOURI		39. BIRTH STATE MISSOURI					
39. DATE M/M/DD/CCYY 12/05/1997		40. PLACE OF FINAL DISPOSITION CHALLIS CEMETERY 211 MAIN STREET, CHALLIS, IDAHO 83226					
41. TYPE OF DISPOSITION TR/BU		42. SIGNATURE OF ENBALMER <i>Joselyn Osquialde</i>		43. LICENSE NO. 8403			
44. NAME OF FUNERAL DIRECTOR A.M. GAMBY MORTUARY, LOMITA		45. LICENSE NO. FD716		46. SIGNATURE OF LOCAL REGISTRAR <i>Mark</i>		47. DATE M/M/DD/CCYY 12/03/1997	
101. PLACE OF DEATH SAN PEDRO PEN, HOSPITAL		102. IF IN HOSPITAL, SPECIFY ONE: ☒ IP ☐ ER/OP ☐ DOA		103. FACILITY OTHER THAN HOSPITAL: ☐ CONV. HOSP. ☐ RES. ☐ CARE ☐ OTHER		104. COUNTY LOS ANGELES	
105. STREET ADDRESS—STREET AND NUMBER OR LOCATION 1300 W. 7TH STREET		106. CITY SAN PEDRO					
107. DEATH WAS CAUSED BY (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) (A) CARDIOVASCULAR ARREST		108. TIME INTERVAL BETWEEN ONSET AND DEATH HRS		109. DEATH REPORTED TO CORONER ☐ YES ☒ NO		110. BIOPSY PERFORMED ☐ YES ☒ NO	
111. USED IN DETERMINING CAUSE ☐ YES ☒ NO		112. SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 STROKE		113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. NO			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/DD/CCYY 11/18/1997		115. SIGNATURE AND TITLE OF CERTIFIER <i>H. Anh N. Long</i>		116. LICENSE NO. G62453		117. DATE M/M/DD/CCYY 12/02/1997	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP H-ANH N. LONG M.D. 1300 W. 7TH STREET, SAN PEDRO, CA 90732		119. INJURY AT WORK ☐ YES ☒ NO		120. INJURY DATE M/M/DD/CCYY		121. HOUR	
122. PLACE OF INJURY		123. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
124. MANNER OF DEATH ☐ NATURAL ☐ SUICIDE ☐ HOMICIDE ☐ ACCIDENT ☐ PENDING INVESTIGATION ☐ COULD NOT BE DETERMINED		125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)					
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE M/M/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER			
A		B		C		D	
E		F		G		H	
FAX AUTH. #		CENSUS TRACT					

790007827



This is a true certified copy of the record filed in the County of Los Angeles Department of Health Services if it bears the Registrar's signature in purple ink.

Director of Health Services and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

FEB-24-1997
0005

RIGHT NUMBER:

72-04116

NAME AND ADDRESS:

RAYMOND R CRAWFORD
PO BOX 44
CLAYTON ID 83227

SOURCE:

KINNICKINIC CREEK

TRIBUTARY: SALMON RIVER

QUANTITY:

0.06 CFS
0113 078

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

04/07/1936

POINT OF DIVERSION:

T11N R17E S13

SEWSU
MENSEM

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 2 HOMES
DOMESTIC 0/2 HOMES/ X/1 MINE
MINING

PERIOD OF USE
01-01 12-31
03103 11113

QUANTITY
0.06 CFS
01103 078
01103 078

PLACE OF USE:

DOMESTIC
T11N R17E S24

Within CUSTER County
SWSE

MINING
T11N R17E S24

Within CUSTER County
SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
RIGHT NOS. 72-02068 & 72-04075 ARE ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE.

DATE: 01/17/97
PAGE: 24

DIVERSION
VOLUME

0.06 CFS

TOTAL DIVERSION:

Stage: BENEFICIAL USE

CUSTER County

MS

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Exp

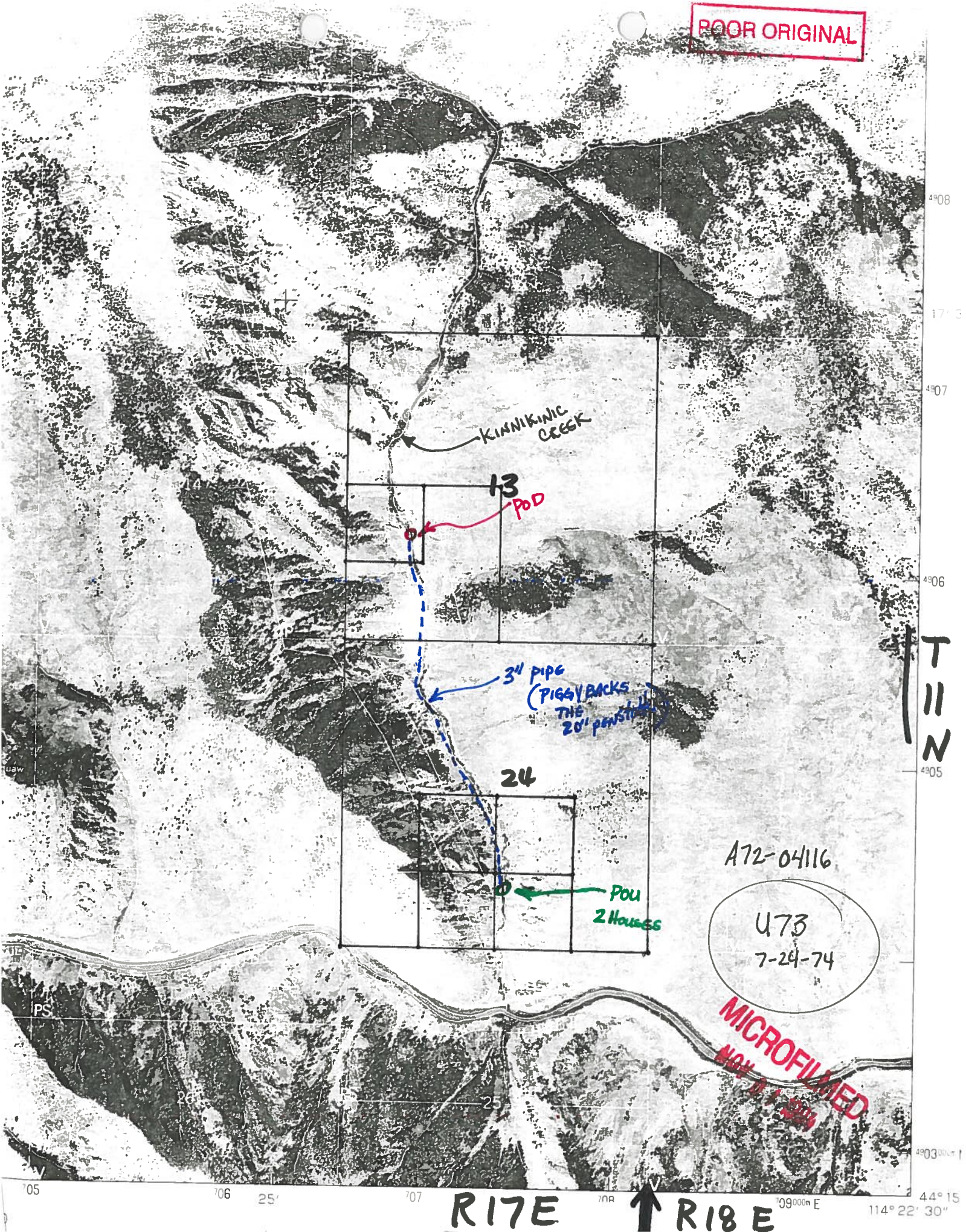
Audit:	11/14/92 CLELLAND	12/14/93 CLELLAND	03/30/95 POST-STD	01/14/97 D&S-DSHA
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2/18/97 son

2

MICROFILMED
O 1 1994

POOR ORIGINAL



4°08
17° 3
4°07
4°06
T
N
4°05
4°03
44° 15

R17E ↑ R18E

A72-04116
U73
7-24-74

MICROFILMED
NOV 1 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:13:10
06/04/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A72-04116

LAST: CRAWFORD FIRST: RAYMOND R.
ADDRESS: BOX 44
CITY: CLAYTON STATE: ID ZIP: 83227
PHONE NUMBER: 208-838-2324

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE FIELD
Y EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: MINING CLAIMS, GARDENS, & LAWNS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 9/9/93

APPOINTMENT MADE: Y() N(X) TIME: : A() P()

ACCOMPANIED BY: Ray Crawford

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
NOV 01 1994

A. AJ CLAIM: # A72-04116

PRIORITY DATE: 04-07-1936

STAGE: S

B. WR RECORD: # 72-04116

PRIORITY DATE: 04-07-1936

STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y (X) N ()

REMARKS:

affidavit support claimed date.

RECOMMENDED PRIORITY DATE:

04-07-1936

REVIEWED BY

See

DATE 12-6-93

NOT RECORDED
MICROFILMED

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-04116	11N	17E	13	NE	NE	SW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: KINNIKINIC CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-04116	11N	17E	13		NE	SW		CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: KINNIKINIC CREEK

TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	-----
		N	-----

REMARKS:

Confirmed by field exams, Apr 1173, Goshute, and 72-2008 Exam for license.

MICROFILMED
NOV 0 1 1984

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

11N 17E 13 SE 1W SW 37

SOURCE: KINNIKINIC CREEK TRIB: SALMON RIVER

REVIEWED BY: aw DATE: 12-6-93

NOA 01-1994
MICROFILMED

FOU LISTING

#AJ
#/ACRES

#/ACRES

LANISAT
IATA

FIELD
EYAM.
ACRES

MICROFILMED
ON 01 1984

A72-04116
A72-11738

72-04116 /

SCHOOL DISTRICT NO. 181

72-04213 / 1-0

11N 17E 24 5W 28E 29E 30E 31E 32E 33E 34E 35E 36E 37E 38E 39E 40E 41E 42E 43E 44E 45E 46E 47E 48E 49E 50E 51E 52E 53E 54E 55E 56E 57E 58E 59E 60E 61E 62E 63E 64E 65E 66E 67E 68E 69E 70E 71E 72E 73E 74E 75E 76E 77E 78E 79E 80E 81E 82E 83E 84E 85E 86E 87E 88E 89E 90E 91E 92E 93E 94E 95E 96E 97E 98E 99E 100E 101E 102E 103E 104E 105E 106E 107E 108E 109E 110E 111E 112E 113E 114E 115E 116E 117E 118E 119E 120E 121E 122E 123E 124E 125E 126E 127E 128E 129E 130E 131E 132E 133E 134E 135E 136E 137E 138E 139E 140E 141E 142E 143E 144E 145E 146E 147E 148E 149E 150E 151E 152E 153E 154E 155E 156E 157E 158E 159E 160E 161E 162E 163E 164E 165E 166E 167E 168E 169E 170E 171E 172E 173E 174E 175E 176E 177E 178E 179E 180E 181E 182E 183E 184E 185E 186E 187E 188E 189E 190E 191E 192E 193E 194E 195E 196E 197E 198E 199E 200E 201E 202E 203E 204E 205E 206E 207E 208E 209E 210E 211E 212E 213E 214E 215E 216E 217E 218E 219E 220E 221E 222E 223E 224E 225E 226E 227E 228E 229E 230E 231E 232E 233E 234E 235E 236E 237E 238E 239E 240E 241E 242E 243E 244E 245E 246E 247E 248E 249E 250E 251E 252E 253E 254E 255E 256E 257E 258E 259E 260E 261E 262E 263E 264E 265E 266E 267E 268E 269E 270E 271E 272E 273E 274E 275E 276E 277E 278E 279E 280E 281E 282E 283E 284E 285E 286E 287E 288E 289E 290E 291E 292E 293E 294E 295E 296E 297E 298E 299E 300E 301E 302E 303E 304E 305E 306E 307E 308E 309E 310E 311E 312E 313E 314E 315E 316E 317E 318E 319E 320E 321E 322E 323E 324E 325E 326E 327E 328E 329E 330E 331E 332E 333E 334E 335E 336E 337E 338E 339E 340E 341E 342E 343E 344E 345E 346E 347E 348E 349E 350E 351E 352E 353E 354E 355E 356E 357E 358E 359E 360E 361E 362E 363E 364E 365E 366E 367E 368E 369E 370E 371E 372E 373E 374E 375E 376E 377E 378E 379E 380E 381E 382E 383E 384E 385E 386E 387E 388E 389E 390E 391E 392E 393E 394E 395E 396E 397E 398E 399E 400E 401E 402E 403E 404E 405E 406E 407E 408E 409E 410E 411E 412E 413E 414E 415E 416E 417E 418E 419E 420E 421E 422E 423E 424E 425E 426E 427E 428E 429E 430E 431E 432E 433E 434E 435E 436E 437E 438E 439E 440E 441E 442E 443E 444E 445E 446E 447E 448E 449E 450E 451E 452E 453E 454E 455E 456E 457E 458E 459E 460E 461E 462E 463E 464E 465E 466E 467E 468E 469E 470E 471E 472E 473E 474E 475E 476E 477E 478E 479E 480E 481E 482E 483E 484E 485E 486E 487E 488E 489E 490E 491E 492E 493E 494E 495E 496E 497E 498E 499E 500E 501E 502E 503E 504E 505E 506E 507E 508E 509E 510E 511E 512E 513E 514E 515E 516E 517E 518E 519E 520E 521E 522E 523E 524E 525E 526E 527E 528E 529E 530E 531E 532E 533E 534E 535E 536E 537E 538E 539E 540E 541E 542E 543E 544E 545E 546E 547E 548E 549E 550E 551E 552E 553E 554E 555E 556E 557E 558E 559E 560E 561E 562E 563E 564E 565E 566E 567E 568E 569E 570E 571E 572E 573E 574E 575E 576E 577E 578E 579E 580E 581E 582E 583E 584E 585E 586E 587E 588E 589E 590E 591E 592E 593E 594E 595E 596E 597E 598E 599E 600E 601E 602E 603E 604E 605E 606E 607E 608E 609E 610E 611E 612E 613E 614E 615E 616E 617E 618E 619E 620E 621E 622E 623E 624E 625E 626E 627E 628E 629E 630E 631E 632E 633E 634E 635E 636E 637E 638E 639E 640E 641E 642E 643E 644E 645E 646E 647E 648E 649E 650E 651E 652E 653E 654E 655E 656E 657E 658E 659E 660E 661E 662E 663E 664E 665E 666E 667E 668E 669E 670E 671E 672E 673E 674E 675E 676E 677E 678E 679E 680E 681E 682E 683E 684E 685E 686E 687E 688E 689E 690E 691E 692E 693E 694E 695E 696E 697E 698E 699E 700E 701E 702E 703E 704E 705E 706E 707E 708E 709E 710E 711E 712E 713E 714E 715E 716E 717E 718E 719E 720E 721E 722E 723E 724E 725E 726E 727E 728E 729E 730E 731E 732E 733E 734E 735E 736E 737E 738E 739E 740E 741E 742E 743E 744E 745E 746E 747E 748E 749E 750E 751E 752E 753E 754E 755E 756E 757E 758E 759E 760E 761E 762E 763E 764E 765E 766E 767E 768E 769E 770E 771E 772E 773E 774E 775E 776E 777E 778E 779E 780E 781E 782E 783E 784E 785E 786E 787E 788E 789E 790E 791E 792E 793E 794E 795E 796E 797E 798E 799E 800E 801E 802E 803E 804E 805E 806E 807E 808E 809E 810E 811E 812E 813E 814E 815E 816E 817E 818E 819E 820E 821E 822E 823E 824E 825E 826E 827E 828E 829E 830E 831E 832E 833E 834E 835E 836E 837E 838E 839E 840E 841E 842E 843E 844E 845E 846E 847E 848E 849E 850E 851E 852E 853E 854E 855E 856E 857E 85

A72-11738

72-04116 / 1.0
72-04213 / 1.0

TOTAL ACRES 772-04116

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET.

C. FIELD EXAM REQUIREMENTS

DUE TO POU DISCREPANCY? (Y/N)

LIBRARY

FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

action was corrected. Verified by field exam and OPR on 12-8-93
S-24 SWSE is correct per 17-14-93
SCC.

12-14-93

32

RECOMMENDATIONS:

TOTAL ACRES:

Domestic only

REVIEWED BY:

53

LITERATURE

12-6-93

Minimus has been abandoned/forfeited due to non use. Field Conservation
w/ Mr. Crawford and specialist support this finding. Mr. Crawford indicated
only small amount of water were used - I told him this could be part of his
domestic amount. 12-14-93
SC

A. AJ CLAIMED USES:

PURPOSES
A72-04116 MINING
A72-04116 DOMESTIC

MONTH/DAY
FROM 03-05 TO 11-15
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.050 CFS
.080 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.130 CFS

B. WR RECORDED USES:

PURPOSES
72-04116 MINING
72-04116 DOMESTIC

MONTH/DAY
FROM 03-05 TO 11-15
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.050 CFS
.080 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.130 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N	-----
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	N	-----
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	N	-----

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N()

Explain in remarks, below.

REMARKS:

11/10/89
WR 6024116
WR 6024116

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.130 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.130 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER
Y

FLOW MEASUREMENT

MEASUREMENT METHOD

1DWR STD RATE

SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-11738	DOMESTIC	ROVETTO, ROLAND	FROM 01-01 TO 12-31	.100 CFS	

MICROFILMET
NOV 01 1984

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES ----- X 0.02 CFS/ACRE = ----- CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES ----- X CONSUMPTIVE VOL. AE/A FOR AREA ----- =

TOTAL CONSUMPTIVE USE ----- AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES ----- X DIVERSION VOL. AE/A FOR AREA ----- =

TOTAL DIVERSION VOLUME ----- AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Appendix IV
Standard Rate = 0.06 cfs

NOT RECORDED
MICROFILMED

RECOMMENDATIONS:

REC
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. COM
USE

~~MINING~~
DOMESTIC

~~02-05~~
01-01 11-13
12-31

~~0.053~~
0.000 0.06

~~0.120~~
0.06

~~0.0~~
0.0

TOTAL FOR THIS RIGHT

REVIEWED BY: See

DATE: 12-6-93

FD5 = 72-2068
72-4075

MICROFILMED

NOV 01 1994

De Min.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04116

TOTAL DIVERSION RATE OF WR SPLITS
0.130

EXAMINER

CES

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

- A72-04116

0.130

-

72-04116

0.130

TOTAL CES

0.130

0.130

DIVERSION RATE REVIEW

DO THE SUM CES RATE OF THE SPLITS EQUAL THE ROOT RIGHT CES RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

FIELD
EXAMINER
Y

REMARKS:

N/A

AUTHENTICATION:

SIGNATURE:

Shaw Doo

DATE:

12-6-93

NAME OF FIELD EXAMINER:

TITLE:

NOV 11 1993
FBI/DOJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-041

07:13:10
06/04/92

MICROFILMED
NOV 01 1994

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	COMPLETED DATE WHOM/DATE
PRIORITY DATE	Y	affiliated 4-2-92	9-9-93 see	N	6.	see 12-6-93		
POINT OF DIV	Y			Y	156			
SOURCE				N				
PLACE OF USE	Y		12-8-93 see	Y	156			
DIV. AMOUNT CES/VOLUME				Y	6.			
CONSUMPTIVE USE	-			N	5.6			
PURPOSES				Y				
PERIOD OF USE				Y	6.			
BASIS OF CLAIM				Y				
REMARKS	Y			Y	6.			

3-23-93
see

*VERIFIED BY CODES

- TOPO MAP/ORTHO-PH = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:36:14
06/04/92

CLAIM NUMBER: A72-04116

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
------------	----------------	---------------	-----------	--------------------	----------------

C	RAYMOND R. CRAWFORD BOX 44 CLAYTON ID 83327 (208) 838-2324	04/07/1936	~~MINING~~ DOMESTIC	~~03-05 11-15~~ 01-01 12-31	~~0.05 CFS~~ 0.06 0.05 CFS
---	---	------------	-------------------------------	---------------------------------------	--------------------------------------

TOTAL DIVERSION: 0.06 0.13 CFS

Water Source: KINNICKINIC CREEK

Tributary to: SALMON RIVER
~~SENIOR~~
~~SENIOR~~

Stage: STATUTORY CLAIM
Beneficial Use

Point(s) of Diversion: T11N R17E S13

Place of use	Legal Description for: MINING	NE	NW	SW	SE
T R S	NENE NUNE SWNE SENE	NENE NUNE SWNE SENE	NENE NUNE SWNE SENE	NENE NUNE SWNE SENE	NENE NUNE SWNE SENE
11N 17E 24	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac

Place of use	Legal Description for: DOMESTIC	NE	NW	SW	SE
T R S	NENE NUNE SWNE SENE	NENE NUNE SWNE SENE	NENE NUNE SWNE SENE	NENE NUNE SWNE SENE	NENE NUNE SWNE SENE
11N 17E 24	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac

POU County: CUSTER

Non-Irrigation Uses: ~~Domestic~~ 2 HOMES, ~~X/1 MINE~~

Other Rights: NONE.

Non-Irrigation Use: ~~Domestic~~ 2 HOMES, ~~X/1 MINE~~

Remarks: MINING CLAIMS, GARDENS, & LAWNS. → move to Comm.

Dates: Exam Made Date: 9-9-93 Verified Date: 01/28/1986

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

FD5 = 2068
-4075



MICROFILMED
NOV 01 1994

9-9-93 RAYMOND CRAWFORD
Spoke w/ him this Day.

FIELD NOTES
By STEVE CLELLAND

- said he hasn't used the mining port due to his health and the low price of Silver & Lead.
- said the black 3" pipe on the 20" Clayton mine pipe was his supply now. Serves his house and one across the road from him (also his.)
- Told him I would recommend the two Domestic uses and the little water used for mining can fall into that use also.

8/20 Called - N/A
- stop by Monday 8/28

Water Right Number - 72-04116

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
CRAWFORD

RAYMOND R.

MICROFILMED
NOV 01 1994

1 - BOX 44
2 -
3 -
City- CLAYTON
Phone -

State- ID Zip- 83227

Priority Date - +
04/07/1936

Region - +
17 SOUTHERN

Stage - +
S - STATUTORY CLAIM

Status - +

Source - +
KINNICKINIC CREEK

Tributary - +
SALMON RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
11N	17E	13	NE SW			(37) CUSTER		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
13 - MINING		03/05	11/15		0.050	
43 - DOMESTIC		01/01	12/31		0.080	

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
0.130

Twn	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
11N	17E	24	SW SE			13 MINING			(37) CUSTER

+ - - Diversion Means - PIPELINE, RESERVOIR

+ - - Non-Irrigation Use - D/2 HOMES

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers found.

+ - - - - - Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - Decree Date - +
00/00/0000

Prefix Translation: WATER RIGHT

[illegible]

+ - - Audit Fields - 01/28/86 05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Exam to S.O. Date	- 00/00/0000	Verified Date	- 01/28/1986	DLE/Carrey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

MICROFILMED
NOV 01 1981