

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04094
Date Received: 4/03/1989
Receipt No: W002701
Received By: [Signature]

RECEIVED

JUN 12 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROLE SORENSEN 208-838-2353
Address: P.O. BOX 146
STANLEY, ID 83278

OR

Name: CAROLE SORENSEN 818-907-2353
Address: 4518 TOBIAS AVENUE
SHERMAN OAKS, CA 91403

2. Date of Priority: JAN 01, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	15E	27	SE	SE			CUSTER

5. Description of diverting works:
WELL, PUMP, SPRINKLERS, STOCK TANKS, PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	06/15	10/31	0.100		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/8 CABINS & MAIN LODGE, S/30 MIXED

A72-04094

Page 1

Date: 05/05/89

MICROFILMED
MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	15E	27	SE	SE	IRR	3.0
					Section Acres	3.0
		34	NE	NE	IRR	2.0
					Section Acres	2.0
					Total Acres	5.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR = 4.5

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04094
Date Received: 2/24/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROLE K. EVERS
Address: ~~P.O. BOX 1368~~
BOISE, ID

see attachment
~~83701~~

2. Date of Priority: JAN 01, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	15E	27	SE	SE	SE		CUSTER

5. Description of diverting works:
WELL, PUMP, SPRINKLERS, STOCK TANKS, PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	06/15	10/31	0.100		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/8 CABINS & MAIN LODGE, S/30 MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	15E	27	SE	SE		IRR	3.0

Section Acres 3.0

A72-04094

Page 1

Date: 02/24/89

MICROFILMED
MAR 18 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	15E	34	NE	NE		IRR	2.0
Section Acres							2.0
Total Acres							5.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR = 4.5

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/~~we~~ acknowledge that I/~~we~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/~~we~~ do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 3/27/89
Date: _____

State of Idaho)
County of VALLEY) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of MARCH 19 89 [Signature]
Notary Public

Seal

Residing at McCall, Idaho
My Commission Expires 1-28-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Carole Sorensen

Mailing Address P.O. Box 146
(include Zip Code)

Stanley, Idaho 83278

* if possible, copies of everything to:

4518 Tobias Avenue
Sherman Oaks, CA 91403

Phone Number (208) 838-2353

or: (818) 907-5882

MICROFILMED
MAR 18 1993

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

CAROLE SORENSEN

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

MILLEMANN & PITTENGER

P. O. Box 1066

706 North 1st Street

McCall, Idaho 83638

Attorney's Phone (208) 634-7641

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

R
A72-04092 A72-04093 A72-04094 A72-04112 and any and
all other claims A72-10019

For Individuals:

Authorized signature(s) Date 6/8/92

CAROLE K. SORENSEN

For Organizations:

I am _____ of _____, and I

Title

Organization

have signed the foregoing document in the space below as

of _____

Title

Organization

Signature of Authorized Agent _____

Title _____

Date _____

Organization _____

IDWR Use:

Date Received _____

Data Entry _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Jun-1992 13:52

MILLEMANN & PITTENGER
P.O. BOX 1066
706 north 1st .
MC CALL ID 83638

RE: A72-04092, A72-04093, A72-04094, A72-04112, A72-10019 -
CAROLE K. SORENSEN

Dear Attorney:

This letter is in reference to the form CLAIMANT ACKNOWLEDGMENT OF CHANGE IN ATTORNEY IN SNAKE RIVER BASIN ADJUDICATION you sent in concerning the above-referenced Adjudication Claims. We have changed our computer records and am sending you a proof of each of the Claimed Rights.

Please check them for accuracy and should you have any questions, please do not hesitate to contact me at this office at the above-listed telephone number.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

MICROFILMED

MAR 18 1993

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A72-04094
Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + Address - - - - -
*** A - ATTORNEY ***
MILLEMANN & PITTENGER
1 - P.O. BOX 1066
2 - 706 NORTH 1ST. ST.
3 -
City- MC CALL
Phone - 208-634-7641
State- ID Zip- 83638
*** C - CURRENT OWNER ***
SORENSEN
CAROLE
1 - P.O. BOX 146
2 -
3 -
City- STANLEY
Phone - 208-838-2353
State- ID Zip- 83278
*** P - PRESENT OWNER ***
SORENSEN
CAROLE
1 - 11541 HARTSOOK ST.
2 -
3 -
City- N HOLLYWOOD
Phone - 818-980-2773
State- CA Zip- 91601
+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1916 17 SOUTHERN S - STATUTORY CLAIM
+ - - Source - - - - - + + - - - Tributary - - - - - +
GROUNDWATER
+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
11N 15E 27 SE SE (37) CUSTER
+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 06/15 10/31 0.100
04 - STOCKWATER 01/01 12/31 0.020
43 - DOMESTIC 01/01 12/31 0.100
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100 0.0

TwN		Rng	Sec	Tract	Lot	Acres	Code	Description	County
11N	15E	27	SE SE	3.0	01	IRRIGATION	(37) CUSTER		
11N	15E	34	NE NE	2.0	01	IRRIGATION	(37) CUSTER		
Total Acres:									5.0

+ - - Diversion Means - WELL, PUMP, SPRINKLERS, STOCK TANKS, PIPELINES

MICROFILMED
MAR 18 1993

MICROFILMED
MAR 18 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-04093
CAROLE SORENSEN
4518 TOBIAS AVENUE

A72-04094
CAROLE SORENSEN
4518 TOBIAS AVENUE

SHERMAN OAKS

CA 91403

SHERMAN OAKS

CA 91403

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1000 Main Street East • Twin Falls, Idaho • 83301

RECEIVED

MAR 07 1992

Department of Water Resources
Twin Falls Office

A72-04094

C.O. Guess

GUESSIA 914033039 1990 03/02/92
FORWARDING TIME EXPIRED
GUESS
11541 HARTSOOK ST
NORTH HOLLYWOOD CA 91601-3614
RETURN TO SENDER



MICROFILMED
MAR 18 1993

MESSAGE CONFIRMATION
TRANSMISSION

APR-29-'92 WED 13:39

TERM ID: IDWR SOUTHERN
TEL NO.: 1-208-736-3037

P-9999

NO.	DATE	ST. TIME	TOTAL TIME	ABBR/SBD	ID	DEPT CODE	#PGS
635	04-29	13:38	00°00'53		916344516		OK- 1 NG- 0

Allen Merritt, P.E.
Water Rights Supervisor
State of Idaho
Department of Water Resources
Southern Region
222 Shoshone Street, East
Twin Falls, Idaho 83301

Re: Your Correspondence Dated March 2, 1992 to Carole
Sorensen

Dear Mr. Merritt:

This letter will confirm our telephone conversation earlier this morning regarding your March 2, 1992 correspondence to Carole Sorensen, at P. O. Box 146, Stanley, Idaho 83276, wherein you requested evidence of priority regarding water right claim numbers A72-04092, A72-04093, and A72-04094. You indicated that there would be no problem if the May 1, 1992, response deadline was not met, except that if there is no evidence of the priority date when you do the field review, you are obligated to disallow the claims. Specifically, said there would be no problem in extending the deadline to June 1, 1992.

You also indicated that you would insert a memo in your file regarding our conversation. In addition, so that our file will contain similar information, you agreed to countersign this letter. If this letter accurately reflects the substance of our telephone conversation this morning, please countersign it below and fax it back to our office at the number indicated on this letterhead. If this letter does not accurately reflect our conversation, please give me a telephone call or correct the letter as necessary and fax it back to me with your corrections.

Sincerely,

Brian L. McMahen

BRIAN L. MCMAHAN

READ & APPROVED:

Allen Merritt
ALLEN MERRITT, P.E.

DATE: 4/29/92

MICROFILMED

MAR 18 1993

BLM/rm

INTER-DEPARTMENT MEMO

TO: Files
FROM: Allen Mervitt

SUBJECT: Extension to Respond
DATE: 4/29/92

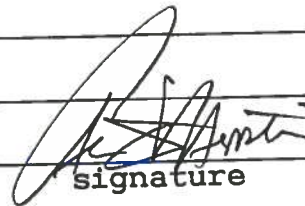
A72-04092

A72-04093

A72-04094

Extension of time is granted until June 1, 1992 to
respond with evidence of priority.

- ☐ For your information
☐ Response required


signature

MICROFILMED
MAR 18 1993

RECEIVED

JUN 01 1992

Department of Water Resources
Southern Region Office

AFFIDAVIT OF CAROLE K. SORENSEN
REGARDING NOTICE OF CLAIM NO. A72-04094

STATE OF IDAHO ,)
) ss.
County of CUSTER .)

CAROLE K. SORENSEN, being first duly sworn, deposes and states as follows:

1. This Affidavit is submitted to the State of Idaho, Department of Water Resources, in response to correspondence from Allen Merritt, dated March 2, 1992, regarding the need for evidence of the priority date corresponding to Notice of Claim Number A72-04094;

2. I make this Affidavit on my own personal knowledge;

3. The claimed priority date of January 1, 1916, is based on the following:

a) A Chronological Listing of Historical Highlights, Robinson Bar Vicinity, Upper Main Salmon River, Idaho, compiled by Art Selin, Recreation and Interpretive Specialist, Sawtooth National Forest Supervisor's office, dated January 1982, (a copy of which is attached hereto as Exhibit "A"). Therein it is noted that the hot springs and other water sources on my property were being put to beneficial use prior to December 8, 1894. Specifically, I call your attention to the entries dated December 11, 1894, December 14, 1897, August 25, 1900, January 7, 1902, and September 16, 1902. As is generally evidenced in those entries, the hot springs, well water and Warm Springs Creek water were being put to a beneficial use and, in fact, had been quite well developed, along with the rest of the resort, far in advance of the claimed priority date of January 1, 1916.

b) The U.S. Department of Agriculture, Forest Service, Field Notes, of Homestead Entry Survey No. 419 (copies of pertinent pages of which are attached hereto as

MICROFILMED

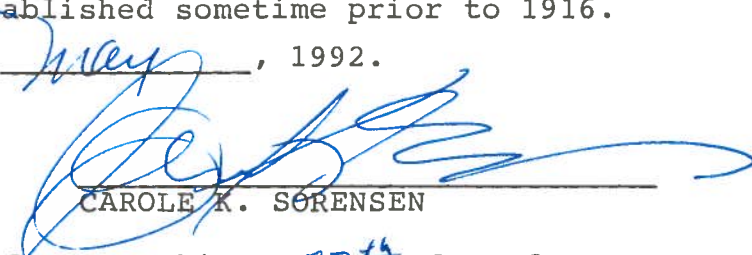
MAR 18 1993

Exhibit "B"). As you will note, the application for the survey was dated July 21, 1915; the survey was then actually commenced September 29, 1916, and completed September 30, 1916. As is indicated on page 10 and 11 of said Field Notes, in September of 1916 there were at least five irrigation ditches on the property. Accordingly, the Field Notes constitute further evidence that irrigation water was being put to beneficial use on my property sometime prior to September of 1916.

c) U.S. Patent, dated September 26, 1919, conveying the land described in the Homestead Entry Survey No. 419 (a copy of which is attached hereto as Exhibit "C"), again referencing "any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts").

4. This Affidavit and the above-cited documents constitute evidence that water was being put to beneficial use on my property for stock water, irrigation, heating, domestic and recreation purposes prior to the January 1, 1916 priority date which I have claimed. Although I obviously have not owned the property since 1916, it is my understanding that said water has been employed in the above-stated beneficial uses continuously since its use was initially established sometime prior to 1916.

DATED this 27th day of May, 1992.


CAROLE K. SORENSEN

SUBSCRIBED AND SWORN to before me this 27th day of May, 1992.


NOTARY PUBLIC FOR IDAHO

Residing at: Dr. Hall, Id.
My Commission Expires: 5/31/96

MICROFILMED

MAR 18 1993

EXHIBIT

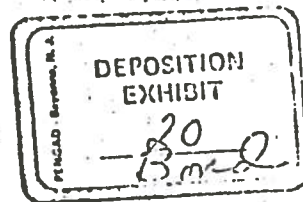
D.

D. Historical Chronology

A CHRONOLOGICAL LISTING OF HISTORICAL HIGHLIGHTS
ROBINSON BAR VICINITY, UPPER MAIN SALMON RIVER, IDAHO.

Compiled by: Art Selin
Recreation & Interpretive Specialist
Sawtooth National Forest Supervisor's Office

January 1982.



MICROFILMED

MAR 18 1993

EXHIBIT

20

Exhibit A

INTRODUCTION

I spent January 6 and 7 in the Idaho State Historical Society reviewing microfilm of early newspapers that might contain information on early activities and transportation routes associated with Robinson Bar and Warm Springs Creek.

The following information is a chronological summary obtained through original research and from material previously compiled by Staff Historian, Larry Jones.

I have also included some additional material I compiled in April 1980 for another research report concerning the upper main Salmon River.

Exerpts are included in this chronological summary. Detailed information can be obtained from the Idaho State Historical Society newspaper files.

October 25, 1879 - The Yankee Fork Herald - Refers to hunting party "Their route lay down Yankee Fork and the Salmon to Robinson's Bar; thence up to the head of Warm Spring Creek, where they killed most of their big game".

May 1, 1880 - The Yankee Fork Herald - An article titled The River Trail describes a contract "to bridge the Yankee Fork at its junction with the Salmon". It goes on to state that "this will enable pack trains to come over the River trail much earlier than they can get across the range".

May 8, 1880 - The Yankee Fork Herald - An article refers to Robinson's Bar as also having returned many thousands of dollars since it was struck sixteen years ago. (The reference is to placer gold.)

October 2, 1894 - Challis Silver Messenger - "The stage is now making regular trips by wagon on the up-river route to Custer and Bonanza - the road having been put in repair".

November 6, 1894 - Challis Silver Messenger - "The state wagon road in Custer County is completed". It also states "the stage road from Challis to the Fork (Yankee Fork) is in good repair and stages get in on good time".

December 11, 1894 - A letter from Yankee Fork dated December 8, 1894, to the Challis paper states "the Medical Hot Springs near the town are famous for their many cures of rheumatism and other diseases incident to mining regions, and are a recognized sanitorium of many years standing".

August 27, 1895 - Challis Silver Messenger - The editor's trip to the various mines states "We took a seat in the Morrison and Waller stage line coaches, running from Challis to Custer, which makes close connections, etc..".

April 20, 1897 - Challis Silver Messenger - "John Mullen is out from Custer, and informs us that the stage wagon is running to Robinson Bar now, and in a few days will be able to run to the Jerry Flat, below Bonanza".

December 14, 1897 - Challis Silver Messenger - The article, A Trip to Custer, states "Our late trip to Custer was made on the Morrison and Co. Stage Line, where Nels, Sill and Joe Preston are driving, and when either of these men have the lines you feel a good degree of safety and will enjoy yourself as well as possible on a mountain road in winter. The roads in going up were

MICROFILMED

MAR 18 1993 EXHIBIT

20

exceptionally fine for a coach up to the mouth of Yankee Fork, where we met snow enough for a sleigh,----". The same article describes a return trip "On the 6th we left Custer and went to the Robinson Bar Springs and enjoyed a bath in its waters. These Springs are of a superior quality, even for our mineral springs of Idaho. There, are on a small space of ground, three different kinds of hot mineral water, alkali, iron and sulphur. There is no other place in our State, that we know of, where such a splendid variety of medical water exists; and really, this is the finest resort for invalids, especially in summer - that we have ever seen; and, then, Mr. and Mrs. Williams, who are keeping it know just how to care for such a place. The iron water is better mixed than any of your druggists can do it, and the other kinds are strong in the qualities they carry. After enjoying the benefits of this resort for a day and night we boarded the Morrison stage and came down Salmon River to the Sullivan Springs--".

August 25, 1900 - The Blackfoot News - An article states "Two mineral springs, bathing resorts, have been built near Clayton and at Robinson Bar postoffice".

January 7, 1902 - Challis Silver Messenger - This ad runs for 1902 through 1904 as a minimum in the Challis newspaper. It is a Medical Hot Springs ad that describes "This pleasant mountain resort is situated at Robinson Bar at the junction of Warm Spring Creek, on Salmon River 18 miles above Clayton and 14 miles below Custer. These springs are of a nice temperature and of superior MEDICAL PROPERTIES----The advertisement goes on to include the statement "The sportsman will find better fishing and hunting grounds than in any portion of the nation, and those seeking pleasure will find this a very desirable spot. There will always be courteous attendants, and the proprietors invite all to come and see for their own satisfaction." The proprietor is identified as K. D. Williams.

March 4, 1902 - Challis Silver Messenger - A map appears on the front page which shows routes to the new Thunder Mountain mining discoveries. One of the routes is shown as the Salmon River route via Robinson. It is identified on the route map.

July 8, 1902 - Challis Silver Messenger - An article which tells about a "millionaire" living in the Stanley Basin refers to his postoffice as being at Robinson Bar. The article also describes the location of Robinson's Bar as being "where Warm Spring Creek, flowing from the south joins the Salmon River in the heart of Custer County."

September 16, 1902 - Challis Silver Messenger - "The new addition to the hotel at Robinson Bar is completed. The place now offers the best accommodations of any place of resort in Custer County. With an elegant dining room, commodious apartments, the table filled with the best of the market affords; game and fish abundant; "bar tracks" within a mile of the house; "best of the tap" at the bar, etc., and the finest hot baths in the land, all tend to make this the choice stopping place on the road."

February 9, 1904 - Challis Silver Messenger - An article on mining states "The group of mines mentioned lie near the source of Warm Spring Creek where over \$100,000 in placer gold was taken out in the early days at Robinson Bar".

State of Idaho Map, 1905 - This map is a Department of Interior General Land Office map, which was compiled under the direction of Frank H. Smith, Chief of Drafting Division. The map shows the wagon road system and it includes a route from Challis to Crystal to Clayton to Robinson and on toward Stanley Basin.

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE

FIELD NOTES

OF

HOMESTEAD ENTRY SURVEY NO. 419

SITUATED IN THE CHILLIS NATIONAL FOREST

ADMINISTRATIVE DISTRICT NO. 4

approximately
in Section 26, unsurveyed, Township 11 N, Range 15 E.
27, 34, 35

of the
Boise Base & Meridian.

State of
Idaho

Applicant for listing K. D. Williams

Residence Clayton, Idaho.

Application No. 88, dated October 25, 1915

List No. 4-1390, dated March 17, 1914

Applicant for survey Chase A. Clark

Residence Clayton, Idaho.

H. E. No. 018410, dated July 21, 1915

Land ~~XXXXXX~~ Office Hailey

Survey executed by R. D. Carver, Forest Examiner
(Forest Service Title)

Under special instructions dated April 28, 1916

Survey commenced September 29, 1916

Survey completed September 30, 1916

Under Acts of June 11, 1906 and March 3, 1915.

MICROFILMED

MAR 18 1936

Exhibit B

EXHIBIT

21

Chains

same stone, 10-HES-419 on the side facing the claim and a cross (x) on top for cor. No. 10 of this survey; and raise a mound of stone, 4 ft. base, 2 ft. high, $3\frac{1}{2}$ ft. dist., within the claim.

A Douglas fir, 24 ins. in dia., blazed and scribed X-10-HES-419-BT, bears N. $71^{\circ} 48'$ W., 40 lks. dist.

A granite boulder in place, showing $4 \times 4 \times 1$ ft. above ground, mkd. X-10-HES-419-BR, bears N. $25^{\circ} 27'$ W., 6 lks. dist.

I destroy the witness for the listing corner.

Thence
N. $5^{\circ} 46'$ E.

Over level land, through sagebrush.

0.03 Fence bears NW. and SE.

0.99 Leave sage, enter willows, bears NE. and SW.

2.88 Warm Springs Creek, 95 lks. wide, 2 ft. deep, flows NE. Ascend gently.

4.27 Irrigation ditch, 8 lks. wide, 2 ft. deep, flows NE.

6.00 Leave willows, enter sagebrush, bears NE. and SW.

8.57 To Cor. No. 11, about 20 ft. above Warm Springs Creek, identical with Cor. No. 4 of the listing survey, which is a granite stone, firmly set, mkd. and witnessed as described by the Surveyor General, in place of which I set a granite stone, $30 \times 16 \times 12$ ins., 10 ins. in the ground to bedrock, over a granite stone, $6 \times 5 \times 3$ ins., mkd with a cross (x), for Cor. No. 11 of this survey, mkd. 11-HES-419 on the side facing the claim, and a cross (x) on top; and raise a mound of stone, 4 ft. base, 2 ft. high, $3\frac{1}{2}$ ft. dist., within the claim.

A granite ledge, showing $20 \times 20 \times 20$ ft. above ground, bears N. $57^{\circ} 54'$ W., 12 lks. dist.

A granite ledge showing $10 \times 4 \times 2$ ft. above ground, bears N. $48^{\circ} 45'$ E., 20 lks. dist.

Chains

Both

I de

Desc

2.55 Road

5.05 Fence

9.00 Leave

9.47 To

A

P

I

0.91

5.20

6.60

3.03

12.67

MAR 18 1993

EXHIBIT

21

Facing the
No. 10 of
stone, 4 ft.
in the claim.
and scribed
40 lbs. dist.
4 x 1 ft. above
N. 25° 27' W.,
corner.
S7.
flows NE.
flows NE.
E. and SW.
a Springs Creek,
listing survey,
et, mtd. and
oyor General, in
me, 30 x 16 x 12
block, over a
l with a cross
y, mtd. 11-HES-
and a cross (x)
s, 4 ft. base,
the claim.
ft. above ground,
t
above ground.

Chains

Both ledges mtd. X-11-HES-419-BR.
I deface the markings for the listing corner witness.
Thence
N. 38° 49' W.
Descend through sagebrush.
3.56 Road bears E. and W.
3.05 Fence bears E. and W.
Leave sagebrush, enter meadow land, bears E. and W.
9.00 Telephone line bears NW. and SE.
9.47 To Cor. No. 12, about 50 feet, below Cor. No. 11,
identical with Cor. No. 3 of the listing survey,
which is a granite stone, firmly set, mtd. and
witnessed as described by the Surveyor General, in
place of which I set a granite stone, 21 x 8 x 6
ins., 14 ins. in the ground, over a granite stone
4 x 3 x 2 ins., mtd. with a cross (x), for Cor.
No. 12 of this survey, mtd. 12-HES-419 on the side
facing the claim, and a cross (x) on top; and
raise a mound of earth and stone, 4 ft. base, 2 ft.
high, 3 1/2 ft. dist., within the claim.
A Douglas fir, 11 ins. in dia. bears N. 8° 44' E.,
32 lbs. dist.
A Douglas fir, 6 ins. in dia., bears N. 68° 37' W.,
53 lbs. dist.
Both trees blazed and scribed X-12-HES-419-BT.
I destroy the witness for the listing corner.
Thence
N. 49° 42' E.
Over level meadow land.
0.91 Irrigation ditch, 6 lbs. wide, 4 ins. deep, flows NW.
3.20 Irrigation ditch, 7 lbs. wide, 12 ins. deep, flows NW.
6.60 Irrigation ditch, 5 lbs. wide, 10 ins. deep, flows NW.
8.03 Irrigation ditch, 8 lbs. wide, 6 ins. deep, flows NW.
12.67 Road bears NW. and SE.

MICROFILMED

MAR 18 1993

EXHIBIT

21

No.

UNITED STATES,
Grantor

To

CHASE A. CLARK

Grantee

Certificate No.

HAILEY 018410

Character of Instrument, U. S. Patent

Date of Instrument,

SEPTEMBER 26, 1919

Date of Record,

NOVEMBER 19, 1919

Book 16 of DEEDS, Page 6

Issued by authority of the Act of Congress of MAY 20, 1862
and the Acts supplementary thereto.

Executed by the President ... WOODROW WILSON

By M. P. LEROY, Secretary

L. Q. C. LAMAR

Recorder of the General Land Office

Is Seal of the General Land Office Affixed.....YES..... Recorded Vol....., Page.....

Recorded No....708291.....

Granting Words and Reservations: GRANTED SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING, OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS, AND DECISIONS OF COURTS; AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED, A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES;

CONVEYS: THE H. E. SURVEY NO. 419, EMBRACING A PORTION OF, APPROXIMATELY, SECTIONS TWENTY-SIX, TWENTY-SEVEN, THIRTY-FOUR AND THIRTY-FIVE IN TOWNSHIP ELEVEN NORTH OF RANGE FIFTEEN EAST OF THE BOISE MERIDIAN, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U. S. LOCATION MONUMENT NO. 5; BEARS NORTH TWENTY-TWO DEGREES TWENTY-NINE MINUTES EAST SEVEN AND FIVE-TENTHS CHAINS DISTANT; THENCE, NORTH FORTY-FIVE DEGREES THREE MINUTES EAST EIGHTEEN AND TWELVE-HUNDREDTHS CHAINS TO CORNER NO. 2; THENCE, SOUTH EIGHTY DEGREES FORTY-THREE MINUTES EAST THIRTY AND TWENTY-

MICROFILMED

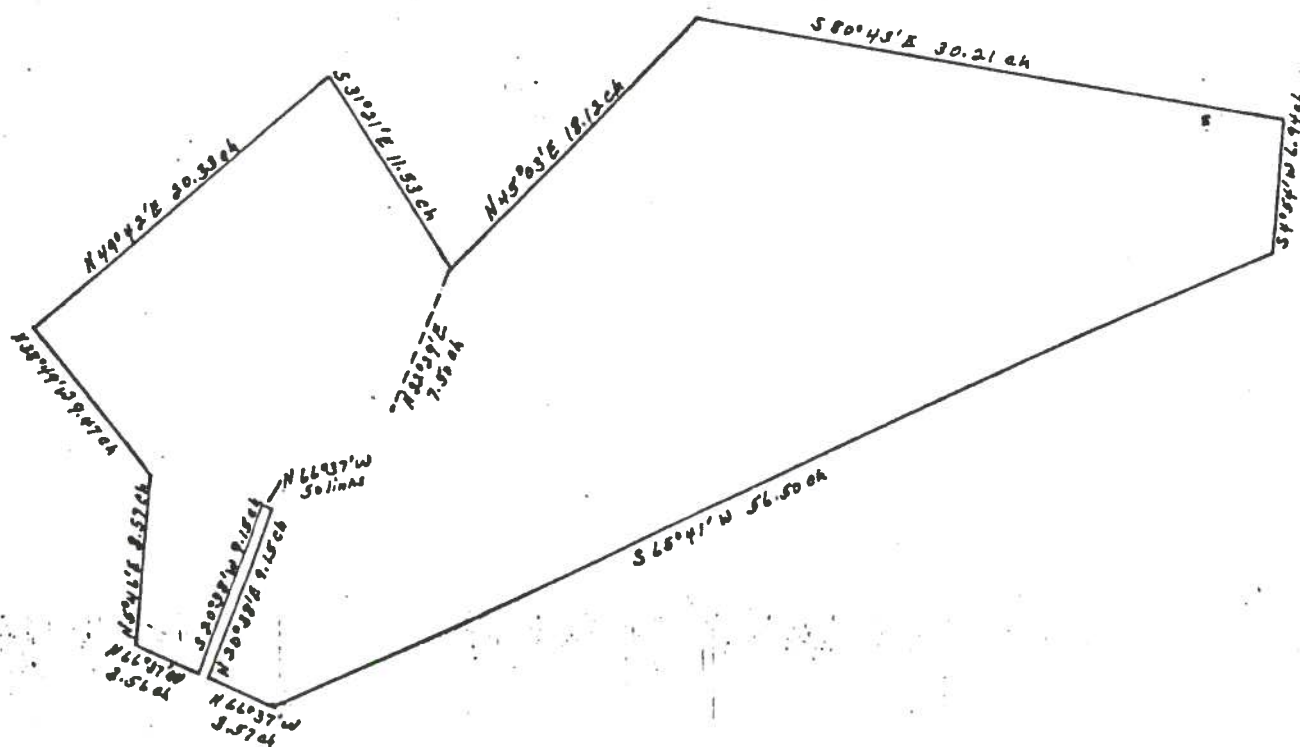
MAR 18 1998

CLUSTER COPY

5-1-1-4

HOMESTEAD ENTRY SURVEY NO. 419

SECTIONS 26, 27, 34 AND 35,
APPROXIMATELY, IN TOWNSHIP 11
NORTH, RANGE 15, E. B. M.



MICROFILMED

MAR 18 1993

ONE-HUNDREDTHS CHAINS TO CORNER NO. 3; THENCE, SOUTH FOUR DEGREES FIFTY-FOUR MINUTES WEST SIX AND NINETY-FOUR-HUNDREDTHS CHAINS TO CORNER NO. 4; THENCE, SOUTH SIXTY-FIVE DEGREES FORTY-ONE MINUTES WEST FIFTY-SIX AND FIVE-TENTHS CHAINS TO CORNER NO. 5; THENCE, NORTH SIXTY-SIX DEGREES THIRTY-SEVEN MINUTES WEST THREE AND FIFTY-SEVEN-HUNDREDTHS CHAINS TO CORNER NO. 6; THENCE, NORTH TWENTY DEGREES THIRTY-EIGHT MINUTES EAST NINE AND FIFTEEN-HUNDREDTHS CHAINS TO CORNER NO. 7; THENCE, NORTH SIXTY-SIX DEGREES THIRTY-SEVEN MINUTES WEST FIFTY LINKS TO CORNER NO. 8; THENCE, SOUTH TWENTY DEGREES THIRTY-EIGHT MINUTES WEST NINE AND FIFTEEN -HUNDREDTHS CHAINS TO CORNER NO. 9; THENCE, NORTH SIXTY-SIX DEGREES THIRTY-SEVEN MINUTES WEST THREE AND FIFTY-SIX-HUNDREDTHS CHAINS TO CORNER NO. 10; THENCE, NORTH FIVE DEGREES FORTY-SIX MINUTES EAST EIGHT AND FIFTY-SEVEN-HUNDREDTHS CHAINS TO CORNER NO. 11; THENCE, NORTH THIRTY-EIGHT DEGREES FORTY-NINE MINUTES WEST NINE AND FORTY-SEVEN-HUNDREDTHS CHAINS TO CORNER NO. 12; THENCE, NORTH FORTY-NINE DEGREES FORTY-TWO MINUTES EAST TWENTY AND THIRTY-THREE-HUNDREDTHS CHAINS TO CORNER NO. 13; THENCE, SOUTH THIRTY-ONE DEGREES TWENTY-ONE MINUTES EAST ELEVEN AND FIFTY-THREE-HUNDREDTHS CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING; CONTAINING ONE HUNDRED EIGHTEEN AND FORTY-FOUR-HUNDREDTHS ACRES, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF THE SAID LAND, RETURNED TO THE GENERAL LAND OFFICE BY THE SURVEYOR GENERAL. WITH THE APPURTENANCES.

MICROFILMED
MAR 18 1993

AJ0749NP
No. R72-04094

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/16/98
PAGE: 1

REVIEWED BY *Sw*

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
P	CAROLE KLEIN 11541 HARTSOOK ST NORTH HOLLYWOOD CA 91601 (818) 980-2773	01/01/1916	IRRIGATION STOCKWATER DOMESTIC	04-01 10-31 01-01 12-31 01-01 12-31	0.09 CFS 0.02 CFS 0.08 CFS	9.00 AFA 1.30 AFA
TOTAL DIVERSION:					0.10 CFS	10.30 AFA

C CAROLE KLEIN
PO BOX 146
STANLEY ID 83278
(208) 838-2353

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R1SE S34

NWNE

CUSTER County

Place of use Legal Description for:	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE
11N 15E 27 :	01	:	:	:	01
11N 15E 34 :	:	:	:	:	1.5
TOTAL ACRES	:	:	:	:	3.0

Place of use Legal Description for:	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE
11N 15E 34 :	S	:	:	:	:

Place of use Legal Description for:	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE
11N 15E 27 :	:	:	:	:	:
11N 15E 34 :	D	:	:	:	D

POU County: CUSTER

Non-Irrigation Uses: 3 HOMES

Other Rights: 72-04093

Conditions of Approval:
NO9 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
- HISTORICAL BENEFICIAL USE.

AJ0749NP
No. R72-04094

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/16/98
PAGE: 2

Conditions of Approval:

N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
- STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: POU1 USE OF THIS RIGHT WITH RIGHT NO. 72-04093A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 3.0 ACRES IN A SINGLE
IRRIGATION SEASON.

GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY NO. 419.

Dates: Exam Made Date: 06/14/1993 Verified Date: 11/16/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

GIS ACRE TOTAL *below*
18.5

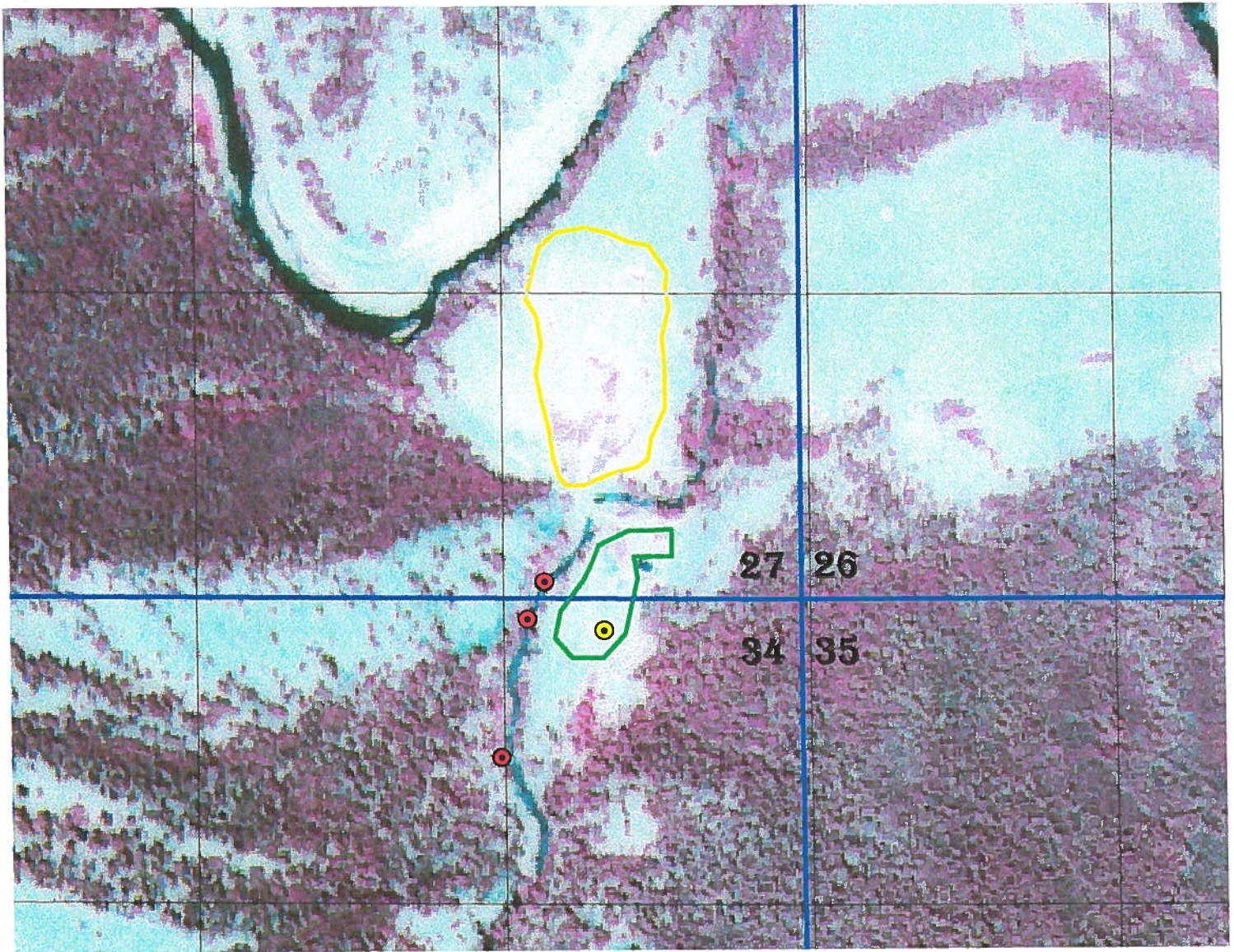
\$ 72-040934. jmg

11/10/98

\$ 72-0909A.jpg

IDAHO DEPARTMENT OF WATER RESOURCES

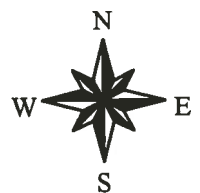
72-04094



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 11N
RNG: 15E
SEC: 27 & 34



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: NOV. 4, 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

APRIL 10, 1997

A72-04094

GIVENS, PURSLEY, & HUNTLEY
ATTN: JEFF FEREDAY
PO BOX 2720
BOISE ID 83701

RE: CAROLE KLEIN SRBA CLAIMS

DEAR MR. FEREDAY:

IN REGARDS TO OUR PHONE CONVERSATION, I AM ENCLOSING THE MATERIAL THAT WAS DISCUSSED. HERE ARE PROOF REPORTS FOR ALL THE CLAIMS UNDER THE NAME OF CAROLE SORENSEN ALONG WITH A NOTICE OF OWNERSHIP CHANGE AND A NOTICE OF CHANGE OF ATTORNEY.

I HAVE CALLED THE SRBA COURT AND THE STATE OFFICE OF WATER RESOURCES. THE COURT CONFIRMED THEY HAVE YOUR NOTICE OF APPEARANCE ON FILE. THE STATE OFFICE IS BEING SENT A COPY OF THE NOTICE OF APPEARANCE. I AM KEEPING A COPY OF THE NOTICE IN THIS OFFICE FOR FUTURE REFERENCES.

IN RESEARCHING FOR THE ADDRESS CHANGE SENT FROM MILLEMAN & PITTINGER, I FOUND THAT THERE WAS CONFUSION IN THIS OFFICE AND THE ADDRESS CHANGE HAS NOT BEEN SENT HERE. I APOLOGIZE FOR THIS ERROR. IF YOU HAVE ANY FURTHER QUESTIONS, PLEASE FEEL FREE TO CALL ME. I THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L. BACKLUND
SRBA RECORDS CLERK

ENCLOSURES



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MARCH 11, 1997

GIVENS PURSLEY & HUNTLEY
ATTN: JEFF FEREDAY
PO BOX 2720
BOISE ID 83701

RE: NOTICE OF APPEARANCE FOR CAROL KLEIN

DEAR MR. FEREDAY:

FIRST, THANK YOU FOR NOTIFYING US OF THIS CHANGE AND I APOLOGIZE FOR THE DELAY IN REVIEWING THIS. I DO, HOWEVER, NEED TO HAVE ADDITIONAL INFORMATION.

I FIRST NEED A NOTICE OF NAME CHANGE, CHANGING CAROL SORENSEN TO CAROL KLEIN. I HAVE ENCLOSED 42-1409(7) TO MAKE THE NECESSARY CHANGES. NEXT, THE CLAIM NUMBERS YOU SUBMITTED ARE THE RESERVED FEDERAL AND TRIBAL CLAIMS. I HAVE ENCLOSED THESE CLAIMS PLUS THE CLAIMS I FOUND UNDER CAROL SORENSEN'S NAME.

IF YOU HAVE ANY QUESTIONS ABOUT THESE QUESTIONS, PLEASE CALL ME AT THIS OFFICE. THANK YOU FOR YOUR TIME.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
RECORDS CLERK

ENCLOSURES

LAW OFFICES

DEC 27 1996

GIVENS PURSLEY & HUNTLEY, LLP

A LIMITED LIABILITY PARTNERSHIP

277 NO. 6TH STREET • SUITE 200

P.O. BOX 2720 • BOISE, IDAHO 83701

(208) 388-1200

FACSIMILE (208) 388-1201

December 23, 1996

RECEIVED

DEC 24 1996

Department of Water Resources

L. EDWARD MILLER
PATRICK J. MILLER
JUDSON B. MONTGOMERY
TERRY L. MYERS
RAMONA S. NEAL
STEVEN L. OLSEN
W. HUGH O'RIGORDAN
ROBERT L. PHILLIPS
KENNETH L. PURSLEY
GREGORY J. VIETZ
CONLEY WARD
STEVEN R. WEEKS
DEPHANIE C. WESTERMEIER

JAMES A. MCCLURE
JUDITH K. HOLCOMBE
OF COUNSEL

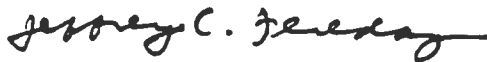
Via Facsimile

Diana Delaney, Chief Deputy Clerk
Snake River Basin Adjudication
253 3rd Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

Dear Diana:

I am enclosing a Notice of Appearance in Subcase Nos. 72-16109, 72-10940, 72-11219, 72-11220, 72-16081, 72-16163, 72-16243, 72-16272, 72-16190, 72-16028 for Carole Klein for filing with the SRBA Court.

Sincerely,



Jeffrey C. Fereday

JCF/jbg

Enclosure

cc: Brian L. McMahan/Gregory C. Pittenger
Carole Klein
Counsel of Record for Subcases

Jeffrey C. Fereday
Christopher H. Meyer
Michael C. Creamer
Givens Pursley & Huntley LLP
277 North 6th Street
P.O. Box 2720
Boise, ID 83701
(208) 388-1200
(208) 388-1201 (fax)

Attorneys for Carole Klein

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase Nos. 72-16109,
	)	72-10940, 72-11219, 72-11220,
	)	72-16081, 72-16163, 72-16243,
Case No. 39576	)	72-16272, 72-16190, 72-16028
	)	
	)	NOTICE OF APPEARANCE

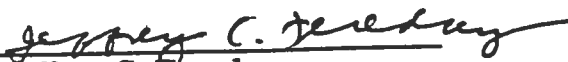
DESCRIPTIVE SUMMARY

This is the Notice of Appearance of Givens Pursley & Huntley LLP as counsel for Carole Klein, P.O. Box 146, Stanley, ID 83278.

ENTRY OF APPEARANCE

The law firm of Givens Pursley & Huntley LLP, 277 North 6th Street, Suite 200, P.O. Box 2720, Boise, Idaho 83701, through Jeffrey C. Fereday, Christopher H. Meyer, and Michael C. Creamer, hereby enters its appearance as counsel to Carole Klein in Subcase Nos. 72-16109, 72-10940, 72-11219, 72-11220, 72-16081, 72-16163, 72-16243, 72-16272, 72-16190, 72-16028.

Dated this 23rd day of December, 1996.


Jeffrey C. Fereday
Givens Pursley & Huntley LLP

CERTIFICATE OF SERVICE

I hereby certify that on this 23rd day of December, 1996, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Chief
Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449
☐ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

The U.S. Department of Justice
Environmental & Natural Resources
Division
550 West Fort Street
MSC 033
Boise, ID 83724
☐ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Director
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098
☐ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

U.S. Department of Agriculture
Forest Service
324 25th Street
Ogden, UT 84401-2394
☐ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

U.S. Department of Agriculture
Forest Service
P.O. Box 7669
Missoula, MT 59807
☐ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Scott L. Campbell, Esq.
Ryan P. Armbruster, Esq.
Bobbi Killian Dominick, Esq.
Elam & Burke
702 W. Idaho Street, 10th Floor
P.O. Box 1539
Boise, ID 83701
☐ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Don A. Olowinski, Esq.
Hawley Troxell Ennis & Hawley
P.O. Box 1617
Boise, ID 83701
☐ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Herbert W. Rettig, Esq.
P.O. Box 729
Caldwell, ID 83605
☐ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Harrison Canal & Irrigation
c/o Claude Storer
12313 North 65 E.
Idaho Falls, ID 83401
☐ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

John A. Rosholt, Esq.
Rosholt, Robertson & Tucker
142 3rd Avenue North
P.O. Box 1906
Twin Falls, ID 83303
☐ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Josephine P. Beeman, Esq.
Dillion, Bosch, Daw & Bock, Chtd.
Fidelity Building
242 N. 8th Street, Suite 200
Boise, ID 83702
☐ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Ray W. Rigby, Esq.
Rigby, Thatcher, Andrus, Rigby, Kam &
Moeller, Chtd.
25 North Second Street
P. O. Box 250
Rexburg, ID 83440
☐ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Roger D. Ling, Esq.
Ling, Nielsen & Robinson
615 H Street
P. O. Box 396
Rupert, ID 83350
☐ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Terry T. Uhling, Esq.

J. R. Simplot Co.

999 Main Street

P. O. Box 27

Boise, ID 83707

■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Kent W. Fletcher, Esq.

Parsons, Smith, Stone & Fletcher

137 W. 13th Street

P.O. Box 910

Burley, ID 83318

■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Gary Demott

9185 Colleen

Boise, ID 83709

■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

John T. Schroeder, Esq.

Schroeder Lezamiz Law Offices

447 W. Myrtle Street

P.O. Box 267

Boise, ID 83701-0267

■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Clayton Badley

1220 East 10th North

Mountain Home, ID 83647

■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Jerry W. Badley

P.O. Box 601

Willows, CA 95988

■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Jeffrey C. Tereday

LAW OFFICES

GIVENS PURSLEY & HUNTLEY, LLP

A LIMITED LIABILITY PARTNERSHIP

277 NO. 6TH STREET • SUITE 200

P.O. Box 2720 • BOISE, IDAHO 83701

(208) 388-1200

FACSIMILE (208) 388-1201

December 20, 1996

RECEIVED

DEC 23 1996

Department of Water Resources

GARY G. ALLEN
JOSEPH H. BAIRD
CHRISTOPHER J. BEESON
MICHAEL C. CREAMER
ROY L. EIGUREN
JEFFREY C. FEREDAY
JULIE KLEIN FISCHER
RAYMOND D. GIVENS
L. W. GRANT III
J. BART GREEN
ROBERT C. HUNTLEY, JR.
KARL T. KLEIN
DAVID R. LOMBARDI
KIMBERLY DAWN MALONEY
KENNETH R. MCCLURE
CHRISTOPHER H. MEYER

L. EDWARD MILLER
PATRICK J. MILLER
JUDSON B. MONTGOMERY
TERRY L. MYERS
RAMONA S. NEAL
STEVEN L. OLSEN
W. HUGH O'RIORDAN
ROBERT L. PHILLIPS
KENNETH L. PURSLEY
GREGORY J. VIETZ
CONLEY WARD
STEVEN R. WEEKS
STEPHANIE C. WESTERMEIER

JAMES A. MCCLURE
JUDITH K. HOLCOMBE
OF COUNSEL

Via Facsimile

Diana Delaney, Chief Deputy Clerk
Snake River Basin Adjudication
253 3rd Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

Dear Diana:

I am enclosing a Notice of Appearance for Carole Klein for filing with the
SRBA Court.

Sincerely,



Jeffrey C. Fereday

JCF/jbg
Enclosure

cc: Brian L. McMahan/Gregory C. Pittenger
Carole Klein
Court Certificate of Mailing List of 10/28/96

Jeffrey C. Fereday
Christopher H. Meyer
Michael C. Creamer
Givens Pursley & Huntley LLP
277 North 6th Street
P.O. Box 2720
Boise, ID 83701
(208) 388-1200
(208) 388-1201 (fax)

DEC 27 1996
Department of Water Resources
Boise, Idaho

Attorneys for Carole Klein

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
) NOTICE OF APPEARANCE
)
)

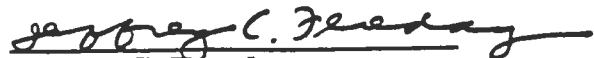
DESCRIPTIVE SUMMARY

This is the Notice of Appearance of Givens Pursley & Huntley LLP as counsel for Carole Klein, P.O. Box 146, Stanley, ID 83278.

ENTRY OF APPEARANCE

The law firm of Givens Pursley & Huntley LLP, 277 North 6th Street, Suite 200, P.O. Box 2720, Boise, Idaho 83701, through Jeffrey C. Fereday, Christopher H. Meyer, and Michael C. Creamer, hereby enters its appearance as counsel to Carole Klein in this matter.

Dated this 20th day of December, 1996.


Jeffrey C. Fereday
Givens Pursley & Huntley LLP

CERTIFICATE OF SERVICE

I hereby certify that on this 20th day of December, 1996, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Chief
Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449
☒ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

The U.S. Department of Justice
Environmental & Natural Resources Division
550 West Fort Street
MSC 033
Boise, ID 83724
☒ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Brian L. McMahan, Esq.
Gregory C. Pittenger, Esq.
Millemann, Pittenger & McMahan
706 North 1st Street
P.O. Box 1318
McCall, ID 83638
☒ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Court Certificate of Mailing List as of 10/28/96
☒ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Jeffrey C. Flanagan

om: DWR03::DSMITH 17-APR-1997 13:27:37.47
: DWR60::DJONES
: DWR03::DSMITH
bj: CAROL KLEIN - SORENSON BASIN 72

TELEPHONE CONVERSATION MEMO:

YESTERDAY, 4/16/97, LATE AFTERNOON I RECEIVED A CALL FROM JEFF FEREDAY OF EVENS PUSLEY REGARDING A CHANGE OF NAME AND ADDRESS OF THE ABOVE MENTIONED PERSON. (I HAVE NOT LOOKED UP HER CLAIM NUMBERS). ANYWAY, TARA HAS BEEN SENDING CORRESPONDENCE TO HIM REGARDING WHAT HE NEEDS TO DO TO GET THE DOCUMENTS SENT TO HIM AND A GET THE CLAIMANTS NAME AND ADDRESS CORRECT.

JUST FOR YOUR INFO, THE CLAIMANT IS "THE" CAROL KING.

APPARENTLY THE ORIGINAL PAPERS FILED BY JEFF WERE CONFUSING SO THIS IS WHAT I TOLD JEFF FEREDAY TO DO, AFTER CHECKING WITH DON SHAFF (TECHNICAL) AND PETER ANDERSON (LEGAL).

THE INTENT OF THIS ATTORNEY AND CLAIMANT IS TO CHANGE HER NAME FROM SORENSON (SOLE OWNERSHIP) TO HER MAIDEN NAME OF KLEIN AND GET A CORRECT MAILING ADDRESS ON THE CLAIMS. JEFF WILL BE SENDING A NEW CHANGE OF ADDRESS FORM WITH SOME AFFIDAVIT OR LEGAL DOCUMENT SHOWING CAROL'S LAST NAME AS KLEIN. NO OWNERSHIP CHANGE HAS EVER BEEN DONE....NAME ONLY. PROBLEM 1

WHEN JEFF HAS ALREADY FILED A NOTICE OF APPEARANCE ON THE CLAIMS, HE IS ADDITIONAL COUNSEL ALONG WITH MILLEMAN & PITTENGER. MILLEMAN REPRESENTS CAROL ON ALL MATTERS AND JEFF WILL CO-COUNSEL ON WATER LAW ONLY. THAT MEANS WE WILL HAVE TO SERVE TO LEGAL FIRMS, BUT GUESS THAT IS COMMON. JEFF WILL EXPLAIN THIS IN HIS LETTER. PROBLEM 2

LAST, BUT NOT LEAST CAROL HAS FILED OBJECTIONS TO BASIN 72 FEDERAL INSTREAM FLOW CLAIMS. JEFF FEREDAY WILL BE CONTACTING THE ATTORNEY GENERAL'S OFFICE TO FIND OUT HOW TO HANDLE THE NAME AND ADDRESS CHANGE ON THE OBJECTIONS WITH THEM AND THE COURT. OUR LEGAL SECTION DOES NOT KEEP RECORDS OF THOSE FILED. CLAIM OBJECTIONS. PROBLEM 3

HOPEFULLY, JEFF FEREDAY WILL SEND THE LETTER AND PROOF OF NAME CHANGE IN THE NEXT FEW DAYS. I DID TELL HIM HE COULD SEND THE CORRESPONDENCE TO YOU. SINCE HE IS ADDITIONAL COUNSEL AND NO OWNERSHIP CHANGE HAS OCCURRED, BOTH DON AND PETER SAID THIS DOCUMENTATION SHOULD BE SUFFICIENT.

IF YOU DISAGREE OR HAVE QUESTIONS, PLEASE CALL ME AT 327-7931.

THANKS FOR YOUR TIME. HAVE A NICE DAY!

DANNI

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

February 4, 1997 9:45am

CUSTOMER

Eric ? tattoo guy

SUBJECT: 72,-02072,-04092,-04093,-04093A,-04093B,-04094,
72-07274,-10019

phone call (x) walk-in (.)

New Phone Number (208)838-2277 **New Fax Number** (208)838-2441

He wanted to know if the department has completed the "Claimants Notice of Name Change". The name of Sorenson will be changed to Kline.

I asked Trish if she rcvd. the above document. She said she remembers something along those lines and that the correction would be completed within 6-8 weeks (more or less).

I conveyed this information to Eric.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

November 21, 1996 11:10 am

NAME:

ERIC GILBERT

CALLIN

RE:

CAROLE (KING) SORENSEN RTS.

HE NEEDS TO PROVIDE SOME ANSWERS TO THE CLAIMANT'S ATTORNEYS AND WANTED A QUICK REFRESHER ON THE PROCESS OF THE CLAIMS AND THE OUTCOME OF MY FIELD EXAMS IN 1993. I DESCRIBED THE SRBA PROCESS FOR THE NEXT REPORTING AREA (BASIN 71 & 72) AND EXPLAINED THE REPORTS AND CORRECTION OPPORTUNITIES THAT WILL BE AVAILABLE.

GEORGIA SATTERLEE AND I PREPARED TO SEND HIM COPIES OF THE CLAIM FOR EACH RIGHT AND THE INITIAL DRAFT PROPOSAL FOR EACH RIGHT AS LISTED BELOW. WE HAD PLANNED TO FAX THE INFO TO 838-2441 BUT DUE TO PHONE PROBLEMS WE MAILED THEM TO THE STANLEY ADDRESS ON THE CLAIMS.

CLAIMS: A72-04092, A72-04093, A72-04094, A72-04112 & A72-10019.



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 FAX (208) 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 25, 1996

BRIAN MCMAHAN
MILLEMANN & PETTINGER
PO BOX 1066
MCCALL ID 83638

RE: SORENSON PROPERTY

Dear Mr McMahan,

I have completed my research of the water rights and SRBA claims appurtenant to the Sorenson property. The following is a summary of what was claimed and is contained in the preliminary recommendation for the claims. Please recall that I cautioned about misconstruing the content of the preliminary recommendations for the SRBA claims.

WR Claim	Div Rate	Use	SRBA Claim	Div Rate	Use
72-04092	0.10	irr (20ac) stk htg rec	A72-04092	0.10	irr (20ac) stk htg rec
			Recommended:	0.06	rec
72-04093	2.28	irr (114ac)	A72-04093	2.28	irr (114ac)
			Recommended:		
			72-04093A	0.09	irr (3ac)
			72-04093B	1.12	irr (12ac)
72-04094	0.10	irr (5ac) stk dom	A72-04094	0.10	irr (5ac) stk dom
			Recommended:		
			72-04094	0.10	irr (3ac) stk dom

page 2

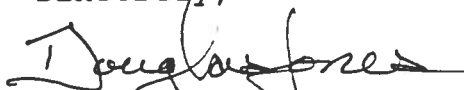
72-04112	0.15	irr (20ac) htg dom	A72-04112	0.15	irr (20ac) htg dom
Recommended:					
			72-04112	0.02	htg

In answer to your question about the place of use discrepancy on A72-04112, I spoke with Mr Clelland about it and he found only heating use and recommended the system capacity from the warm spring source for that system. He also stated that he was with the ranch manager at the time and is confident that he was shown the entire ranch and various water systems.

Enclosed are computer printouts of the Water Right database record (WR), adjudication claim (AJ), and preliminary recommendation (Prelim Rec) for each right stapled together. I have verified that your firm is the attorney of record for these claims (though it is not listed in the reports I have enclosed) and will receive any correspondence sent by IDWR or the court. However, I would ask that you review the mailing address for Carole Sorensen and forward corrections required under I.C. 42-1409(6). I have enclosed a form for this purpose.

If you have further questions please get in touch with me.

Sincerely,



Douglas Jones, P.E.
Water Rights Supervisor
Southern Adjudication Unit

enc.

cc: files

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

NOV 01 1994

RECEIVED BY

[Signature]

OWNER
CODE NAME & ADDRESS

P CAROLE SORESENSEN

11541 HARTSOOK ST
N HOLLYWOOD CA 91601
(818) 980-2773

PRIORITY
DATE 01/01/1916
WATER USE IRRIGATION
STOCKWATER
DOMESTIC

USE PERIOD
FROM 05-01
TO 09-30

DIVERSION
RATE 0.09 CFS

DIVERSION
VOLUME 9.00 AFA

C CAROLE SORESENSEN

PO BOX 146
STANLEY ID 83278
(208) 838-2353

TOTAL DIVERSION:

0.10 CFS

10.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R15E S34

NWNE

CUSTER County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		
NAME	SWNE	SENE	NAME	NWNE	SWNW	SENE	SESW	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
11N	15E	27	:	:	:	:	:	:
11N	15E	34	:	:	:	:	:	:
TOTAL ACRES								
01								
1.0								
2.0								
3.0								

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE		
NAME	SWNE	SENE	NAME	NWNE	SWNW	SENE	SESW	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
11N	15E	34	:	:	:	:	:	:
TOTAL ACRES								
1.0								
2.0								
3.0								

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE		
NAME	SWNE	SENE	NAME	NWNE	SWNW	SENE	SESW	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
11N	15E	27	:	:	:	:	:	:
11N	15E	34	:	:	:	:	:	:
TOTAL ACRES								
D								
1.0								
2.0								
3.0								

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 2 HOUSES, 1 LODGE; STOCKWATER, 10 MIXED

Other Rights: 72-04093

Remarks:
PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY NO. 419.
USE OF THIS RIGHT WITH RIGHT NO. 72-04093A IS LIMITED TO A
A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 6.0 AF AND TO
THE IRRIGATION OF A COMBINED TOTAL OF 3.0 ACRES IN A SINGLE
IRRIGATION SEASON.

MICROFILMED
NOV 01 1994

AJ0749NP
No. R72-04094

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/31/94
PAGE: 2

=====
Dates: Exam Made Date: 06/14/1993 Verified Date: 01/31/1994
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:
Comments: Date: 01/28/1994 User-ID: CLELLAND Subject: COPIED FROM REMARKS
AC. IRR = 4.5
Audit: 01/31/94 CLELLAND

MICROFILMED
NOV 0 1 1994

POOR ORIGINAL

27

26

25

R16E

ROBINSON BAR QUADRANGLE
IDAHO
7.5 MINUTE SERIES ORTHOPHOTOQUAD

MICROFILMED

NOV 01 1994

V2

3 USGS

well
pod

34 INDIAN

34

CREEK

35

36

31

R15E

CLAIM A22-4094 INIT

T. R. S. Q. O.
P/D 11N 15E 34 NW NE NE
PHOTO V21 (NE)
DT. FID. 8-16-1974

TIIN

1499

1490

1491

14900

14902

89

114° 37' 30"

44° 15'

POB ORIGINAL

ASCS MAP
#16037-17B
P20

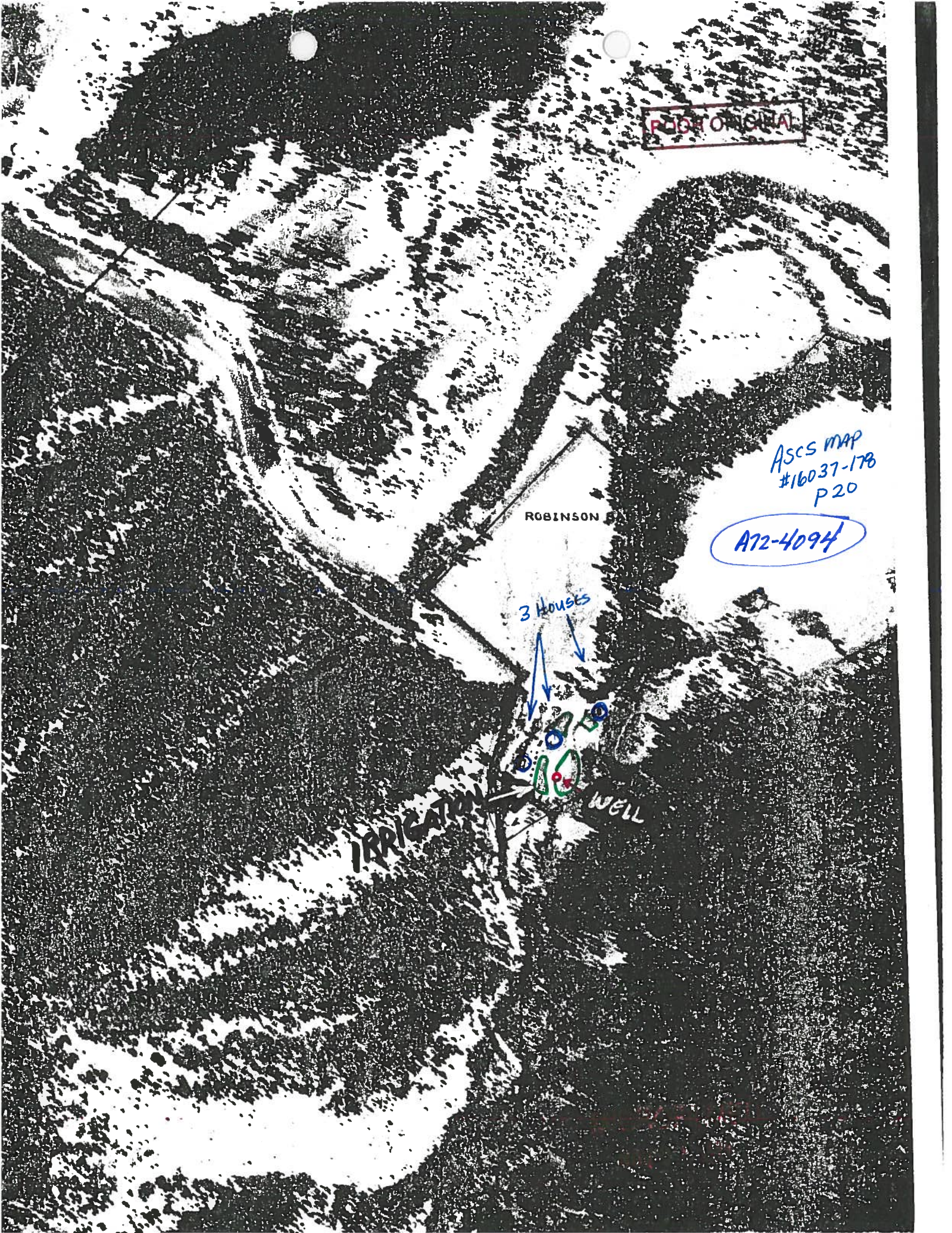
A72-4094

ROBINSON ST

3 Houses

IRRIGATION

WELL



PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-04094

05:11:56
06/04/92

LAST: SORENSEN
ADDRESS: P.O. BOX 146
CITY: STANLEY
PHONE NUMBER: 208-838-2353

FIRST: CAROLE
STATE: ID ZIP: 83278

OWNER CODE: C

LAST: SORENSEN
ADDRESS: 4518 TOBIAS AVENUE
CITY: SHERMAN OAKS
PHONE NUMBER: 818-907-2353

FIRST: CAROLE
STATE: CA ZIP: 91403

OWNER CODE: P

FIELD EXAM REQUIRED?

FIELD
EXAMINER
DATABASE
Y

VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: AC. IRR = 4.5

MICROFILMED
NOV 01 1994

CONTACT PERSON: _____

DATE OF FIELD EXAM: 6/14/93

APPOINTMENT MADE: Y(☒) N(☐)

ACCOMPANIED BY: ERIC GILSBORG

PHONE NUMBER: () - -
TIME: : A() P()

RELATIONSHIP TO CLAIMANT: CARETAKER

DIRECTIONS TO PROPERTY / REMARKS:

Reviewed the use of the ~~site~~ ^{big} well located in the Round Pasture, establishing that it delivered water to the Lodge House and 2 other houses. Small amount of irrigation supplemented the Warm Springs Pump divisions in A72-4093; using QPS, APPS plots, and ASS maps to determine irrigated area. Spade use is minimal.

Efforts to obtain Well AP & Depth have yielded questionable results, but since the well will be within Domestic limits it will be allowed.

See
1-28-94

MICROFILMED
NOV 01 1994

A. AJ CLAIM: # A72-04094 PRIORITY DATE: 01-01-1916

STAGE: ~~S~~

(J)

B. WR RECORD: # 72-04094 PRIORITY DATE: 01-01-1916

STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

REMARKS:

Evidence submitted does not indicate or support any grandfathers

*See 5-11-93 sec
In review of this info at Epam it was concluded there are very
part of the original development.*

See 1-28-94

RECOMMENDED PRIORITY DATE:

01-01-1916

REVIEWER BY

Su

DATE

1-28-94

MICROFILMED
NOV 01 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-04094	11N	15E	27		SE	SE		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 A72-04092 R72-04092
 A72-10019
 WR RECORDS IN SAME 40 ACRE TRACT
 72-04092
 72-04112

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-04094	11N	15E	27		SE	SE		CUSTER

OTHER WR RECORDS WITH SAME WR POD
 72-04092
 72-04112
 AJ CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX R PREFIX
 A72-04092 R72-04092
 A72-10019

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DOE TO POD DISCREPANCY?	(Y/N)	DOE TO SOURCE DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
	Y		N		X

REMARKS:

*Revised location to that confirmed by Exam, supported by APP 121
 Map 121 NE #441-185. W/In HES #419*

MICROFILMED

NOV 01 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		1/4		1/4		LOT		COUNTY	
TWP.	RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	COUNTY	
11N	15E	34	NW	NE	NE				
SOURCE: GROUNDWATER				TRIB:					
REVIEWED BY: <i>su</i>				DATE: 1-28-94					

MICROFILMED
NOV 01 1994

A. ROOT WATER RIGHT NUMBERS: A72-04094

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	A1 #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
T1N	15E	27	SE	SE		SORENSEN, CAROLE	A72-04094 / 3.0	72-04094 / 3.0		1.0	1.0
			SE	SE		SORENSEN, CAROLE	A72-04093 / 35.0	72-04093 / 35.0			
			SE	SE		SORENSEN, CAROLE	A72-10019 /				
			SE	SE		SORENSEN, CAROLE	A72-04092 / 20.0	72-04092 / 20.0			
			SE	SE		SORENSEN, CAROLE	R72-04092 / 20.0				
			SE	SE		EVERS, CAROLE K.	72-04112 / 20.0				
T1N	15E	34	NE	NE		SORENSEN, CAROLE	A72-04094 / 2.0	72-04094 / 2.0		2.0	2.0
			NE	NE		SORENSEN, CAROLE	A72-04092 /	72-04092 /			
			NE	NE		EVERS, CAROLE K.	R72-04092 /	72-04112 /			

TOTAL ACRES A72-04094 5.00 5.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)
IF YES SEE ATTACHED SHEET:

Not under this system

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG: X

REMARKS:

Confirmed by OPO, MAPP & HSES photo Maps.

** Overlapped 100% by pumps & well in A72-4093 with from Mann Springs Co.*

RECOMMENDATIONS:

TOTAL ACRES: 3.0

REVIEWED BY: *See*

DATE: 1-28-94

MICROFILMED
NOV 01 1994

A. A1 CLAIMED USES:

PURPOSES	FROM	MONTH/DAY	DIVERSION QUANTITY
A72-04094 IRRIGATION	FROM 06-15	TO 10-31	.100 CFS
A72-04094 STOCKWATER	FROM 01-01	TO 12-31	.020 CFS
A72-04094 DOMESTIC	FROM 01-01	TO 12-31	.100 CFS

5-1 to 9-30

TOTAL DIVERSION RATE/VOLUME CLAIMED

.100 CFS

B. WR RECORDED USES:

PURPOSES	FROM	MONTH/DAY	DIVERSION QUANTITY
72-04094 IRRIGATION	FROM 06-15	TO 10-31	.100 CFS
72-04094 STOCKWATER	FROM 01-01	TO 12-31	.020 CFS
72-04094 DOMESTIC	FROM 01-01	TO 12-31	.100 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.100 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	N		
DUE TO DIVERSION RATE DISCREPANCY?	N		
DUE TO PERIOD FROM/TO DISCREPANCY?	N		

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

At Reason

Y() N(X)
Y(X) N() Explain in remarks, below.

MICROFILMED
NOV 11 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y ☒ N ☐
FIELD EXAMINER

MEASUREMENT METHOD

FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS:

$$\frac{8.8(2\frac{1}{2}) \cdot 70}{60 + (40 \times 2.3)} = \frac{15.4}{152.4} = 0.10 \text{ cfs}$$

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: none

LIST ALL RIGHTS WITH A SAME FOU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-04094	GROUNDWATER	SORENSEN, CAROLE	0.100	0.020		
A72-04092	SPRINGS	SORENSEN, CAROLE	0.100	0.005		
R72-04092	SPRINGS	SORENSEN, CAROLE	0.100	0.005		
A72-04093	WARM SPRINGS CREEK	SORENSEN, CAROLE	2.280	0.020		

LIST ALL RIGHTS WITH SAME FOU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10019	DOMESTIC	SORENSEN, CAROLE	FROM 01-01 TO 12-31	.020 CFS	

MICROFILMED

NOV 6 1 1989

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE $\frac{0.09}{3.0}$ CFS/ACRE = 0.09 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE = AE/A

ACRES 3 X CONSUMPTIVE VOL. AE/A FOR AREA 2 =
TOTAL CONSUMPTIVE USE 6.0 AE/A

3. IRRIGATION DIVERSION VOLUME = AE/A

CLAIMED DIVERSION VOLUME =
ACRES 3 X DIVERSION VOL. AE/A FOR AREA 3 =
TOTAL DIVERSION VOLUME 9 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

irrigation 0.09 cfs

3 Domestic Houses: 0.08 cfs

Stock: 0.02 cfs

System TOTAL 0.10 cfs

Volume =

irrig 9.0 AFA

Dom. 1.34

Stock Demand

$$\frac{6 \text{ people} \times 200 \text{ GPD} \times 365 \text{ Days}}{325850 \text{ g/A}} =$$

MICROFILMED
NOV 11 1994

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION
STOCKWATER
DOMESTIC

~~06-15~~ 5-1 ~~12-31~~ 9-30
01-01 12-31
01-01 12-31

~~0.100~~ 0.020 0.009
~~0.100~~ 0.020 0.008
~~0.100~~ 0.020 0.008

~~9.0~~ 9.0
~~8~~ 8
~~1.3~~ 1.3

~~0.0~~ 0.0
~~0.0~~ 0.0
~~0.0~~ 0.0

TOTAL FOR THIS RIGHT

REVIEWED BY:

[Signature]

DATE:

1-28-94

IP2 - Hes 4/9

MICROFILMED
NOV 0 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04094

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.100

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A72-04094

0.100

-

72-04094

0.100

TOTAL CFS

0.100

0.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

N/A

AUTHENTICATION:

SIGNATURE:

Steve Bell

DATE:

1-28-94

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED
NOV 01 1994

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM
PRIORITY DATE	Y	documented about 6-1-92	6-14-93 see	N	6.	see 1-28-94	see 1-28-94	see 1-28-94
POINT OF DIV	Y			N	12456			
SOURCE				N	12456			
PLACE OF USE	Y			Y				
DIV. AMOUNT CES/VOLUME				Y				
CONSUMPTIVE USE	-			Y				
PURPOSES				N				
PERIOD OF USE				Y	65105			
BASIS OF CLAIM				Y	6.			
REMARKS				Y	6.			

see
5-11-93

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

FILED
1-28-94
MICHAEL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:11:28
06/04/92

CLAIM NUMBER: A72-04094

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
P	CAROLE SORESENSEN 4518 TORIAS AVENUE SHERMAN OAKS CA 91403 (818) 927-2958	01/01/1916	IRRIGATION STOCKWATER DOMESTIC	5-1-9-30 01-01 12-31 01-01 12-31	0.09 CFS 0.02 CFS 0.10 CFS	9.0 0.1 1.3
C	CAROLE SORESENSEN P.O. BOX 146 STANLEY ID 83278 (208) 838-2353					

MICROFILMED
NOV 01 1994

Cu = 6.0

STATUTORY DEATH
CUSTER County

Tributary to:
NE NE NE

34
T11N R15E S27

Water Source: GROUNDWATER

Point(s) of Diversion:

Place of use Legal Description for: IRRIGATION											
NENE			NENE			NENE			NENE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
11N	15E	27									
11N	15E	34									
02											

POOR ORIGINAL

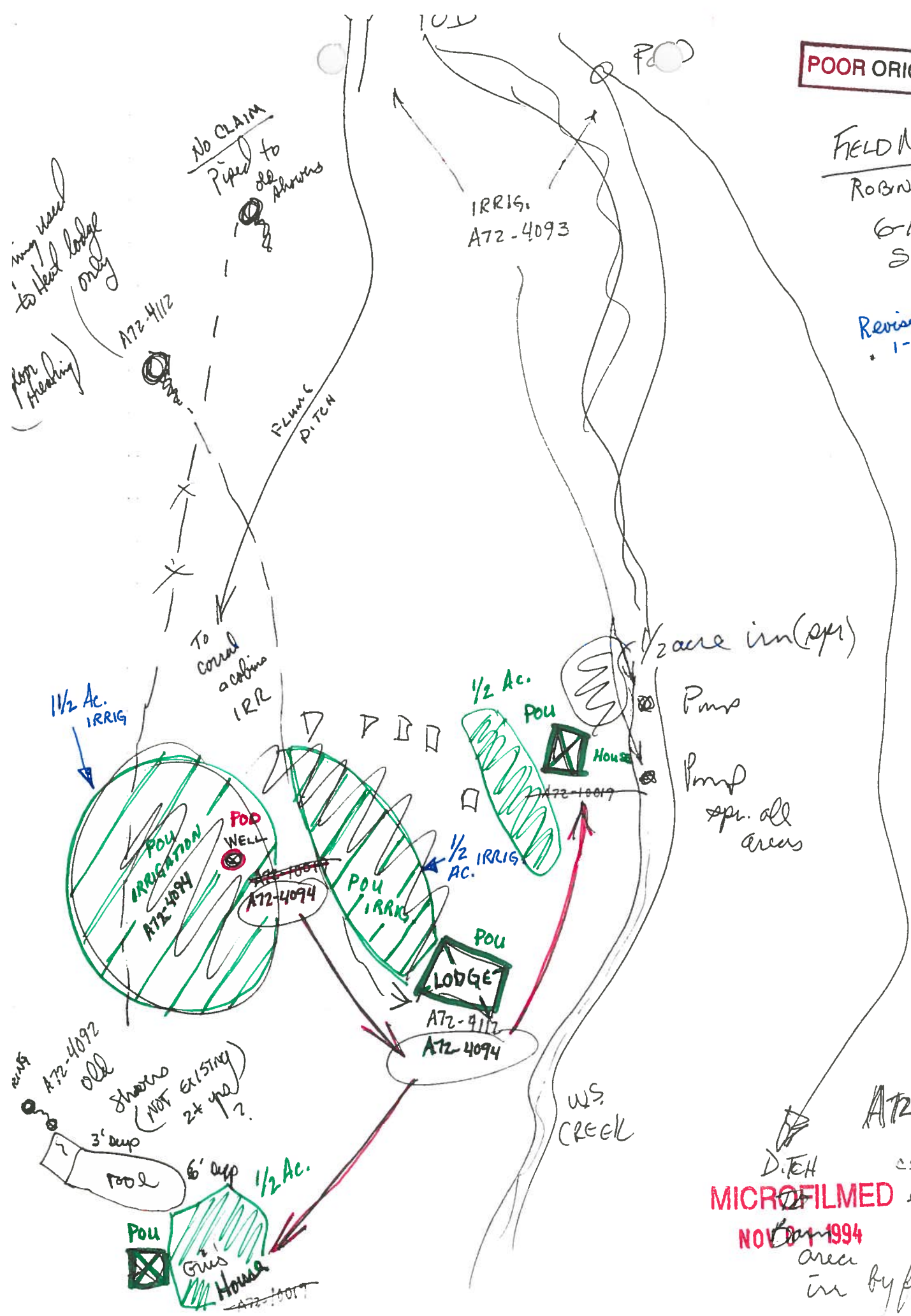
Field Notes

ROBINSON BAR

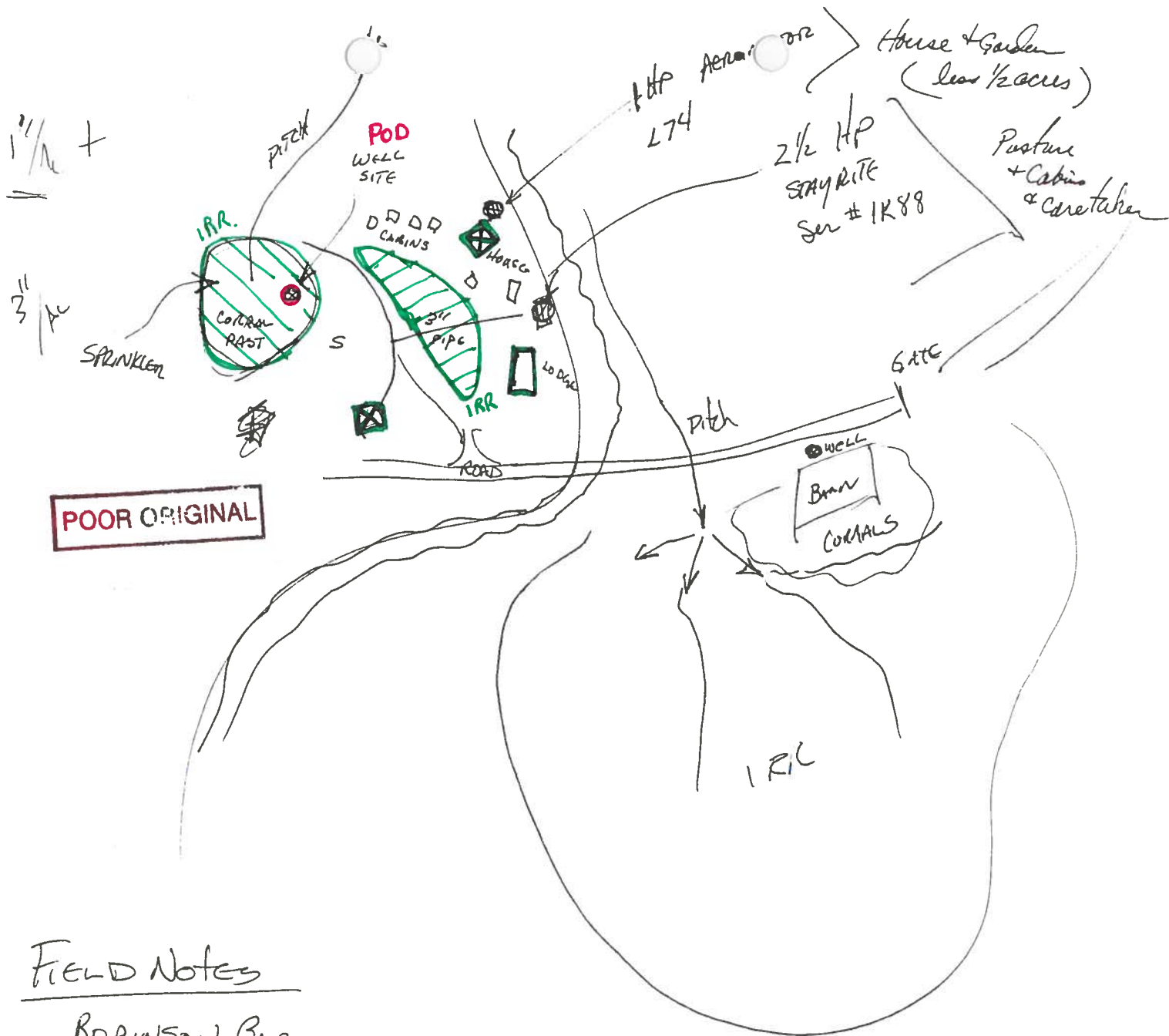
6-14-93

SCC

Revised
1-28-94
SA



ATZ-10019
No claim
Rem well
D.T.H.
MICROFILMED
NOV 1 1994
area in by floor



Field Notes

ROBINSON BAR

6-14-93

See

By Well

- Lodge Down.
- STOCK - ok
- IRR
 - How much?
- HP + Depth?

MICROFILMED

NOV 01 1994

Response to Questions at Exam for
HP and Depth of Well in Pasture.

To Steve
Date Thurs 7-8 Time 9:10 A.M.
P.M.

WHILE YOU WERE OUT

Eric, Hillberg
of Robinson Bar Ranch
Phone 838-2277
AREA CODE NUMBER EXTENSION

Telephoned	☒	Please call	☐
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

Message Sta-Rite 2 1/2 hp pump
L147

is this all you need?

Signed

JS

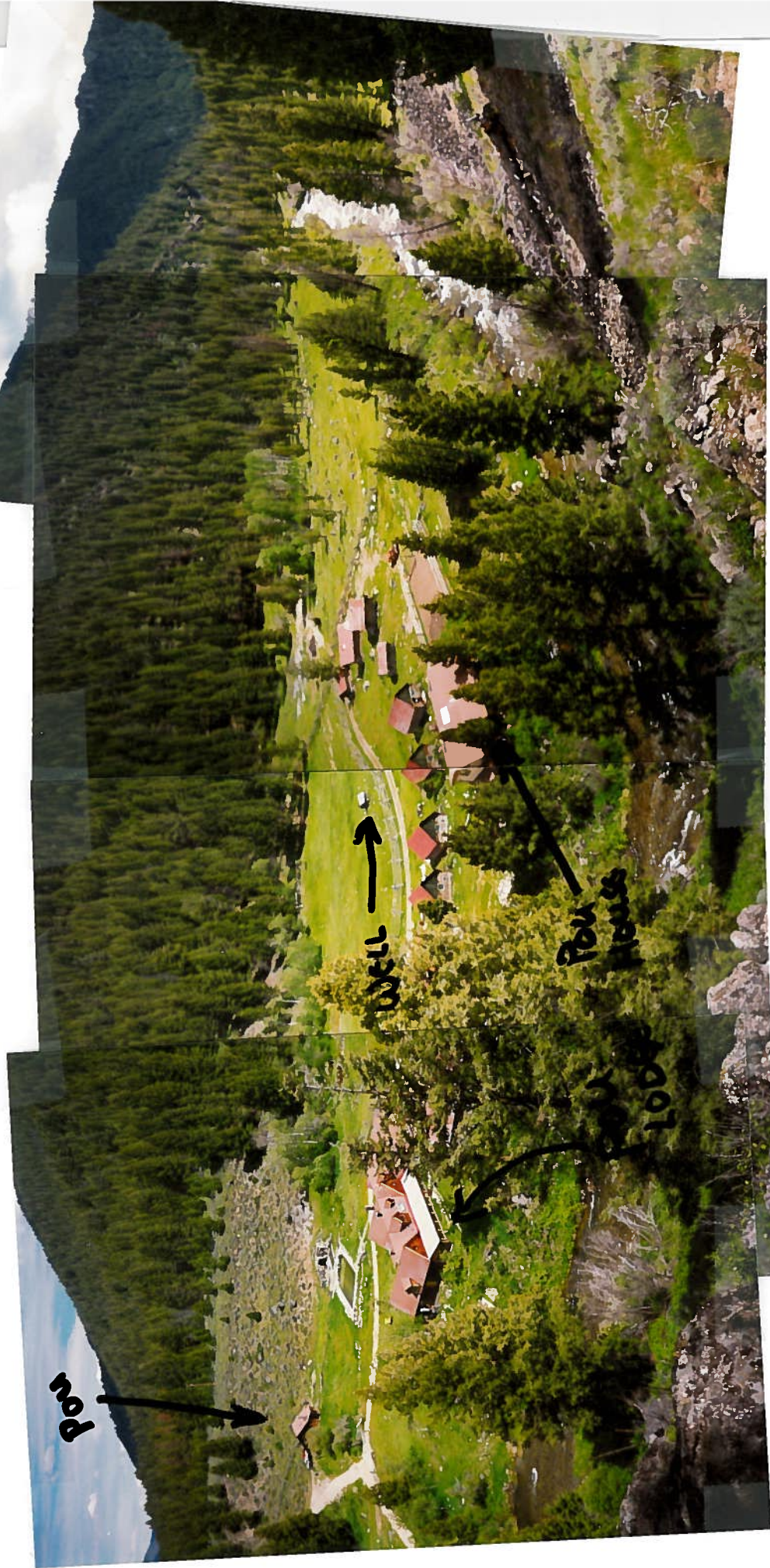
MICROFILMED

NOV 01 1994

POOR ORIGINAL

ROBINSON BAR RANCH

A72-4094



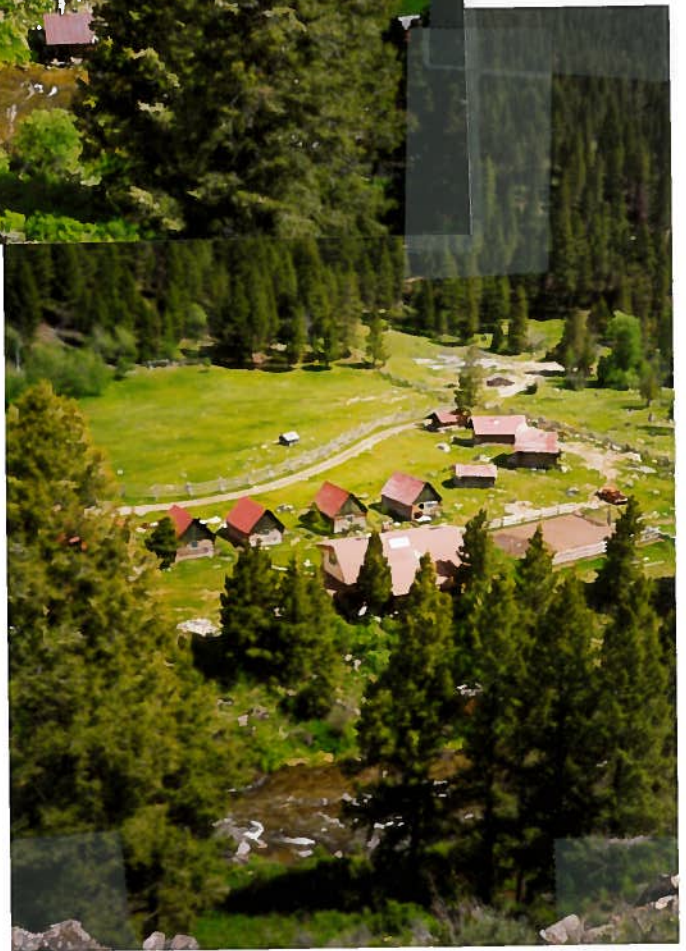
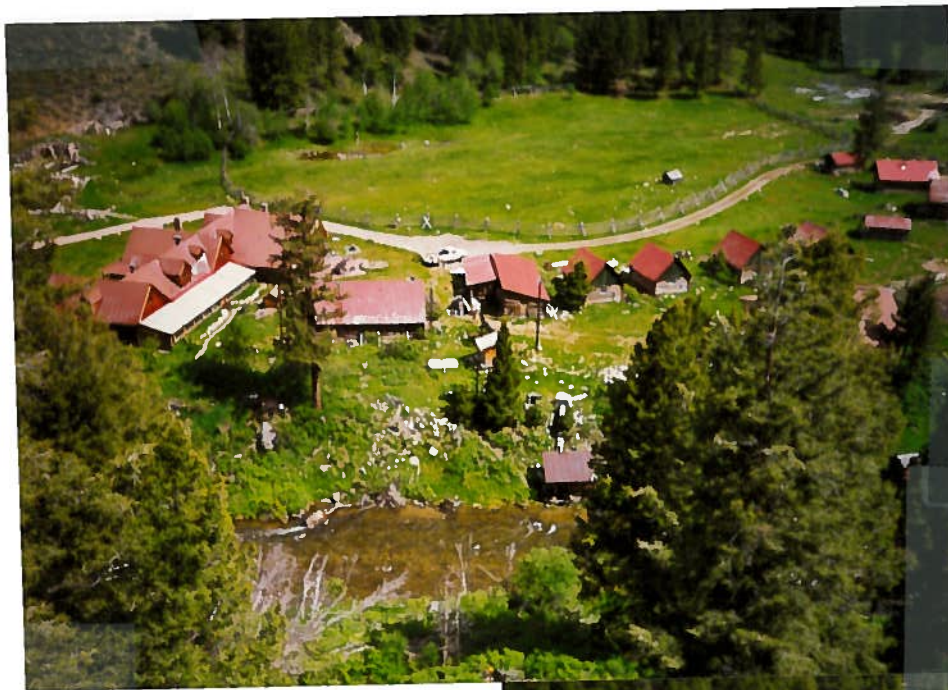
MICROFILMED
NOV 01 1994

6-14-93

Photo.
R72-12
mygel

POOR ORIGINAL

ROBINSON BAR RANCH



PHOTOS:
R72-12
by SCE

6-14-98

MICROFILMED
NOV 01 1994

Idaho 10 pr. of ...
2735 Airport Way Boise 83705

POOR ORIGINAL

RECEIVED

JUL 27 1989

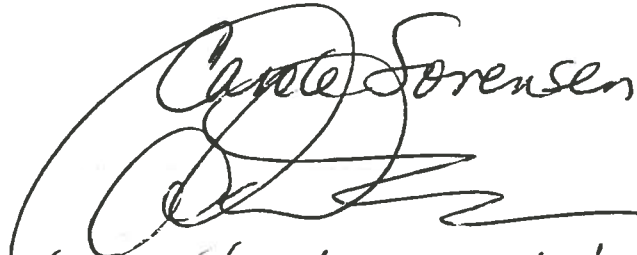
July 7, 1989

Dear Jan,

Department of Water Resources
Western Regional Office

I am enclosing a claim + check
for my domestic well at Robinson Bar.
Ranch. Please send a copy to the ranch
and a copy to my office; please note my
new office address and change the address
records on the other claims accordingly:

note: * 11541 Hartsook Street
North Hollywood, CA 91601
phone 818) 980-2773
980 -
fax 818) 980-2478

Thank you. 

* If you need to contact me, it is usually
more effective to do it through my office.

notes: Claim # A 63-09081 has
Sorenson - should be Sorensen

MICROFILMED
NOV 01 1994

MICROFILMED

MAR 19 1994

Water Right Number - 72-04094

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
EVERS

CAROLE K.

1 - P.O. BOX 1368
2 -
3 -
City- BOISE
Phone -

State- 10 Zip- 83701

Priority Date - 01/01/1916

Region - 17 SOUTHERN

Stage - S - STATUTORY CLAIM

Status -

Source - GROUNDWATER

Tributary -

Twn Rng Sec Tract Lot RFlg County Point of Diversion
11N 15E 27 SE SE (37) CUSTER

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		06/15	10/31		0.100	
04 - STOCKWATER		01/01	12/31		0.020	
43 - DOMESTIC		01/01	12/31		0.100	

Total Div. Rate - 0.100 + Total Div. Volume - 0.100 + Total Div. Capacity - 0.100

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
11N	15E	27	SE SE	SE SE	3.0	01	IRRIGATION	(37) CUSTER	
11N	15E	34	NE NE	NE NE	2.0	01	IRRIGATION	(37) CUSTER	

Total Acres: 5.0

- - - Diversion Means - WELL, PUMP, SPRINKLERS, STOCK TANKS, PIPELINES

- - - Non-Irrigation Use - D/8 CABINS & MAIN LODGE, S/30 MIXED

- - - Other Rights for Same Use -

Remarks - AC. IRR = 4.5

- - - Conditions of Approval - No Conditions of Approval found.

MICROFILMED
NOV 8 1

Prefix Translation: WATER RIGHT

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ + + + +
-Comments- + + + + +

No comments Found

+ - - Audit Fields - 00/00/00

+-----Water Rights Dates and Flags Area -----+

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	01/28/1986	DLE/Carrey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000					

MICROFILMED
NOV 01 1994