

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_) **NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS**  
**SUBCASE NO. 36-13171**

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

Marjorie Miller  
400 East 101 North  
Rupert ID 83350

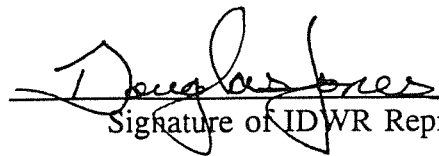
Phone: 436-3649

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Transfer and Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

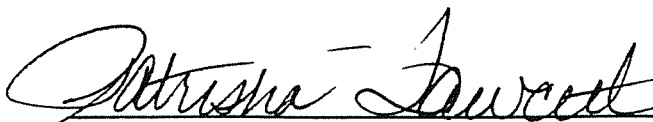
DATED: 8/20/1996

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on August 29, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Marjorie Miller  
400 East 101 North  
Rupert ID 83350
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:  
Each party in the subcase or attorney of record:
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-27-1996  
PAGE: A-1

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RIGHTS FROM: SOURCE: GROUNDWATER  
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RIGHT NUMBER: 36-13171

NAME & ADDRESS: MARJORIE MILLER  
400 EAST 101 NORTH  
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR: DOMESTIC 1 HOUSE, STOCKWATER 20 DAIRY STOCK

PRIORITY DATE: 10/17/1953

POINT OF DIVERSION: T09S R24E S13 SESESE Within MINIDOKA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | DOMESTIC       | 01-01 12-31   | 0.04 CFS |
|                | STOCKWATER     | 01-01 12-31   | 0.02 CFS |

PLACE OF USE: DOMESTIC Within MINIDOKA County  
T09S R24E S13 SESE

STOCKWATER Within MINIDOKA County  
T09S R24E S13 SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:  
PARCEL NO. RP 09S24E139580

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE