

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04093

Date Received: 4/03/1989

Receipt No: W002700

Received By: OE MHA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CAROLE SORENSEN 208-838-2353  
Address: P.O. BOX 146  
STANLEY, ID 83278

OR

Name: CAROLE SORENSEN 818-907-5882  
Address: 4518 TOBIAS AVENUE  
SHERMAN OAKS, CA 91403

2. Date of Priority: JUN 01, 1916

3. Source: WARM SPRINGS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11N      | 15E   | 34      | NW     | NE     |        |     | CUSTER |
|          |       |         | SW     | NE     |        |     | CUSTER |

5. Description of diverting works:  
CHECK DAMS & DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 06/15 | 10/31 | 2.280  |      |        |

7. Total Quantity Appropriated is:  
2.280 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A72-04093

Page 1

Date: 05/05/89

RECEIVED

JUN 12 1989

Department of Water Resources  
Southern Region Office

MICROFILMED

MAR 18 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 11N      | 15E   | 26      | NE     | SW  |               | IRR | 12.0  |
|          |       |         | NW     | SW  |               | IRR | 12.0  |
|          |       |         | SW     | SW  |               | IRR | 35.0  |
|          |       |         | SE     | SW  |               | IRR | 20.0  |
|          |       |         |        |     | Section Acres |     | 79.0  |
|          |       | 27      | SE     | SE  |               | IRR | 35.0  |
|          |       |         |        |     | Section Acres |     | 35.0  |
|          |       |         |        |     | Total Acres   |     | 114.0 |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04093  
Date Received: 2/24/1989  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CAROLE K. EVERS  
Address: ~~P.O. BOX 1368~~  
~~BOISE, ID~~

*see attachment*  
~~83701~~

2. Date of Priority: JUN 01, 1916

3. Source: WARM SPRINGS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11N      | 15E   | 34      | NW     | NE     | NE     |     | CUSTER |
|          |       |         | SW     | NE     |        |     | CUSTER |

5. Description of diverting works:  
CHECK DAMS & DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 06/15 | 10/31 | 2.280  |      |        |

7. Total Quantity Appropriated is:  
2.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 11N      | 15E   | 26      | NE     | SW     |     | IRR | 12.0  |
|          |       |         | NW     | SW     |     | IRR | 12.0  |
|          |       |         | SW     | SW     |     | IRR | 35.0  |

A72-04093

Page 1

Date: 02/24/89

MICROFILMED  
MAR 18 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 11N      | 15E   | 26      | SE     | SW  |     | IRR           | 20.0  |
|          |       |         |        |     |     | Section Acres | 79.0  |
|          |       | 27      | SE     | SE  |     | IRR           | 35.0  |
|          |       |         |        |     |     | Section Acres | 35.0  |
|          |       |         |        |     |     | Total Acres   | 114.0 |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/~~we~~ acknowledge that I/~~we~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/~~we~~ do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 3/27/89  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of VALLEY ) SS.

Subscribed and sworn (or affirmed) before me this 27<sup>th</sup> day  
of MARCH 19 89

[Signature]  
Notary Public

Seal

Residing at McCall, Idaho  
My Commission Expires 1-28-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. No.

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Carole Sorensen

Mailing Address P.O. Box 146  
(include Zip Code) Stanley, Idaho 83278

\* if possible, copies of everything to:

4518 Tobias Avenue  
Sherman Oaks, CA 91403

Phone Number ( 208 ) 838-2353

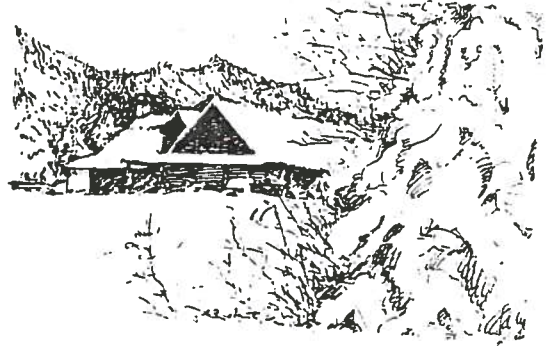
or: (818) 907-5882

MICROFILMED

MAR 18 1993

SORENSEN

Post Office Box 146 Stanley, Idaho 83278



Jan Shurte  
Water Rights Supervisor  
Adjudications Section  
Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705

By Certified Mail

March 27, 1989

Dear Ms. Shurte:

Thank you for your careful and organized preparation of the new water claims to be filed. I really appreciate your time and trouble in making what could have been a difficult task easier.

I am enclosing the signed and notarized claims along with the appropriate fees. I guess that separate checks would be easier for your bookkeepers to deal with, so I have written separate checks, each with the appropriate claim number written on it. Where applicable, (in most cases) I have attached the form changing the name and address to each claim.

I have not enclosed the power plant claim at this time (claim #A72-07274).

I am also wondering about the necessity of filing a claim on the well we use domestically at Robinson Bar Ranch. It seems to me that when I inquired about this on another occasion, I was told it was not necessary to request a permit or file a claim. Is this still the case? Or do I need to file a claim on this well?

You will note that I have asked, on the attachment forms, that, if possible, copies of any correspondence be sent to my office address in California as well as my home address in Stanley. I wanted to mention that in this letter as well.

Thank you again for all your help.

Sincerely,

  
CAROLE SORENSEN

RECEIVED

JUN 12 1989

Department of Water Resources  
Southern Region Office  
MICROFILMED

MAR 18 1993

June 8, 1989

Carole Sorensen  
P.O. Box 146  
Stanley, ID 83278

Dear Ms. Sorensen:

Enclosed are the final copies of the Notices of Claim you have submitted, along with the receipts on each fee submitted.

In your letter you have referenced a well used for domestic purposes at Robinson Bar Ranch, and whether or not it should be filed. In the past it has not been required for domestic wells, used for single family purposes, to be filed. The Snake River Basin Adjudication began with the requirement that all domestic uses be filed on and because of controversy the Department amended this requirement January 17, 1989. Domestic rules have been amended to allow a deferral of your filing on domestic wells. This means you do not have to file and your water right is still valid.

However, if in the future there is a water problem with your well and another owners well, and you have to go to court, then the price of determining your domestic water right would be paid by you, rather than the State. The domestic uses that can be deferred are as follows: 1) Single family use with up to 1/2 acre of irrigation and 2) Multiple domestic well under single ownership, with up to 1/2 acre of irrigation where the use began prior to March 25, 1963, and does not exceed 13,000 gallons per day. If your use is other than these two, then a claim should be filed to keep the water right active. I am enclosing a brochure which explains the deferral in greater detail to help you decide whether or not to file. Also enclosed are two Notice of Claim forms. The green and white form is used to file on the above mentioned domestic uses (if you decide to file) and the longer form is used to file on any greater use than those listed. The fee for the green and white form is a flat \$25 and the longer form is a \$50 flat fee plus a variable fee as explained in the fee schedule enclosed.

If you have any questions or need assistance completing either form, please feel free to contact me.

Sincerely,

Jan Shurte  
Water Rights Supervisor  
Adjudication Section

Enclosure  
cc: 4518 Tobias Ave.  
Sherman Oaks, CA 91403

RECEIVED

JUN 12 1989

Department of Water Resources  
Southern Region Office

MICROFILMED

MAR 18 1993

AJ0743NP  
(00-124)  
IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - A72-04093  
Prefix Translation: ADJUDICATION CLAIM  
Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*  
MILLENMANN & PITTENGER

1 - P.O. BOX 1066  
2 - 706 NORTH ST. ST.  
3 -  
City- MC CALL  
Phone - 208-634-7641

State- ID Zip- 83638

\*\*\* C - CURRENT OWNER \*\*\*  
SORENSEN

1 - P.O. BOX 146  
2 -  
3 -  
City- STANLEY  
Phone - 208-838-2353

State- ID Zip- 83278

\*\*\* P - PRESENT OWNER \*\*\*  
SORENSEN

1 - 11541 HARTSOOK ST.  
2 -  
3 -  
City- N HOLLYWOOD  
Phone - 818-980-2773

State- CA Zip- 91601

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
06/01/1916 17 SOUTHERN S - STATUTORY CLAIM

+ - - - - Source - - - - + + - - - - Tributary - - - - - +  
WARM SPRINGS CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract          | Lot | Rflg         | County           |
|-----|-----|-----|----------------|-----|--------------|------------------|
| 11N | 15E | 34  | NW NE<br>SW NE |     | (37)<br>(37) | CUSTER<br>CUSTER |

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +  
Code 01 - IRRIGATION 06/15 10/31 2.280

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +  
2.280 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 11N | 15E | 26  | NE SW |     | 12.0  | 01   | IRRIGATION  | (37) CUSTER |
| 11N | 15E | 26  | NW SW |     | 12.0  | 01   | IRRIGATION  | (37) CUSTER |
| 11N | 15E | 26  | SW SW |     | 35.0  | 01   | IRRIGATION  | (37) CUSTER |
| 11N | 15E | 26  | SE SW |     | 20.0  | 01   | IRRIGATION  | (37) CUSTER |
| 11N | 15E | 27  | SE SE |     | 35.0  | 01   | IRRIGATION  | (37) CUSTER |

Total Acres: 114.0

MICROFILMED  
MAR 1 8 1993

| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39570 |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 05/04/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - W002700    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
MAR 18 1993

# Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

CAROLE SORENSEN

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

MILLEMANN & PITTENGER

P. O. Box 1066

706 North 1st Street

McCall, Idaho 83638

Attorney's Phone (208) 634-7641

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

R  
A72-04092 A72-04093 A72-04094 A72-04112 and any and  
all other claims A72-10019

For Individuals:

Authorized signature(s) Date 6/8/92

CAROLE K. SORENSEN

For Organizations:

I am \_\_\_\_\_ of \_\_\_\_\_, and I

Title

Organization

have signed the foregoing document in the space below as

of \_\_\_\_\_

Title

Organization

Signature of Authorized Agent \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Organization \_\_\_\_\_

IDWR Use:

Date Received \_\_\_\_\_

Data Entry \_\_\_\_\_

Revised Date 4-03-92

MICROFILMED

MAR 18 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

29-Jun-1992 13:52

MILLEMANN & PITTENGER  
P.O. BOX 1066  
706 north 1st .  
MC CALL ID 83638

RE: A72-04092, A72-04093, A72-04094, A72-04112, A72-10019 -  
CAROLE K. SORENSEN

Dear Attorney:

This letter is in reference to the form CLAIMANT ACKNOWLEDGMENT OF CHANGE IN ATTORNEY IN SNAKE RIVER BASIN ADJUDICATION you sent in concerning the above-referenced Adjudication Claims. We have changed our computer records and am sending you a proof of each of the Claimed Rights.

Please check them for accuracy and should you have any questions, please do not hesitate to contact me at this office at the above-listed telephone number.

Sincerely,

Judy Givens  
Adjudication Secretary

/jg

MICROFILMED

MAR 18 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

March 2, 1992

R. KEITH HIGGINSON  
Director

A72-04093  
CAROLE SORENSEN  
P.O. BOX 146

A72-04094  
CAROLE SORENSEN  
P.O. BOX 146

STANLEY

ID 83278

STANLEY

ID 83278

RE: Evidence of Priority

**\*RESPONSE DEADLINE\***  
**MAY 1, 1992**  
**\*\*\*\*\***

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures

**MICROFILMED**  
**MAR 18 1993**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
One Street East • Twin Falls, Idaho • 83301

RECEIVED

MAR 07 1992  
Department of Water Resources  
Courtroom Reception Office

C/O Guess

x  
—  
—

A72-04093

11541 HARTSOOK ST  
NORTH HOLLYWOOD CA 91601-3674  
RETURN TO SENDER  
GUESS  
FORWARDING TIME EXPIRED  
GUESS1A 914033039 1990 03/02/92



MICROFILMED  
MAR 18 1993

MESSAGE CONFIRMATION  
TRANSMISSION

APR-29-'92 WED 13:39

TERM ID: IDWR SOUTHERN  
TEL NO.: 1-208-736-3037

P-9999

| NO. | DATE  | ST. TIME | TOTAL TIME | ABBR/SBD | ID        | DEPT CODE | #PGS        |
|-----|-------|----------|------------|----------|-----------|-----------|-------------|
| 635 | 04-29 | 13:38    | 00:00:53   |          | 916344516 |           | OK- 1 NG- 0 |

Allen Merritt, P.E.  
Water Rights Supervisor  
State of Idaho  
Department of Water Resources  
Southern Region  
222 Shoshone Street, East  
Twin Falls, Idaho 83301

Re: Your Correspondence Dated March 2, 1992 to Carole  
Sorensen

Dear Mr. Merritt:

This letter will confirm our telephone conversation earlier this morning regarding your March 2, 1992 correspondence to Carole Sorensen, at P. O. Box 146, Stanley, Idaho 83276, wherein you requested evidence of priority regarding water right claim numbers A72-04092, A72-04093, and A72-04094. You indicated that there would be no problem if the May 1, 1992, response deadline was not met, except that if there is no evidence of the priority date when you do the field review, you are obligated to disallow the claims. Specifically, said there would be no problem in extending the deadline to June 1, 1992.

You also indicated that you would insert a memo in your file regarding our conversation. In addition, so that our file will contain similar information, you agreed to countersign this letter. If this letter accurately reflects the substance of our telephone conversation this morning, please countersign it below and fax it back to our office at the number indicated on this letterhead. If this letter does not accurately reflect our conversation, please give me a telephone call or correct the letter as necessary and fax it back to me with your corrections.

Sincerely,

*Brian L. McMahen*

BRIAN L. MCMAHAN

READ & APPROVED:

*Allen Merritt*  
ALLEN MERRITT, P.E.

DATE:

*4/29/92*

MICROFILMED

MAR 18 1993

BLM/rm

INTER-DEPARTMENT MEMO

TO: Files  
FROM: Allen Mervitt

SUBJECT: Extension to Respond  
DATE: 4/29/92

A72-04092

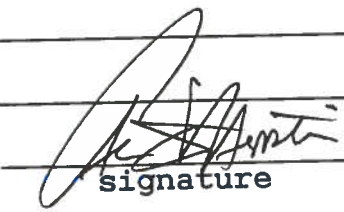
A72-04093

A72-04094

Extension of time is granted until June 1, 1992 to  
respond with evidence of priority,

( ) For your information

( ) Response required

  
signature

MICROFILMED  
MAR 18 1993



Exhibit "B"). As you will note, the application for the survey was dated July 21, 1915; the survey was then actually commenced September 29, 1916, and completed September 30, 1916. As is indicated on page 10 and 11 of said Field Notes, in September of 1916 there were at least five irrigation ditches on the property. Accordingly, the Field Notes constitute further evidence that irrigation water was being put to beneficial use on my property sometime prior to September of 1916.

c) U.S. Patent, dated September 26, 1919, conveying the land described in the Homestead Entry Survey No. 419 (a copy of which is attached hereto as Exhibit "C"), again referencing "any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts ....").

4. This Affidavit and the above-cited documents constitute evidence that water was being put to beneficial use on my property for stock water, irrigation, heating, domestic and recreation purposes prior to the June 1, 1916 priority date which I have claimed. Although I obviously have not owned the property since 1916, it is my understanding that said water has been employed in the above-stated beneficial uses continuously since its use was initially established sometime prior to 1916.

DATED this 27<sup>th</sup> day of May, 1992.

  
CAROLE K. SORENSEN

SUBSCRIBED AND SWORN to before me this 27<sup>th</sup> day of May, 1992.

  
NOTARY PUBLIC FOR IDAHO

Residing at: McCall, ID.

My Commission Expires: 5/31/96

MICROFILMED

MAR 18 1993

EXHIBIT

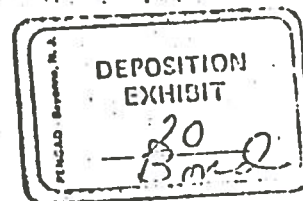
D.

D. Historical Chronology

A CHRONOLOGICAL LISTING OF HISTORICAL HIGHLIGHTS  
ROBINSON BAR VICINITY, UPPER MAIN SALMON RIVER, IDAHO.

Compiled by: Art Selin  
Recreation & Interpretive Specialist  
Sawtooth National Forest Supervisor's Office

January 1982.



MICROFILMED

MAR 16 1993

EXHIBIT

20

Exhibit A

Exhibit D

## INTRODUCTION

I spent January 6 and 7 in the Idaho State Historical Society reviewing microfilm of early newspapers that might contain information on early activities and transportation routes associated with Robinson Bar and Warm Springs Creek.

The following information is a chronological summary obtained through original research and from material previously compiled by Staff Historian, Larry Jones.

I have also included some additional material I compiled in April 1980 for another research report concerning the upper main Salmon River.

Exerpts are included in this chronological summary. Detailed information can be obtained from the Idaho State Historical Society newspaper files.

October 25, 1879 - The Yankee Fork Herald - Refers to hunting party "Their route lay down Yankee Fork and the Salmon to Robinson's Bar; thence up to the head of Warm Spring Creek, where they killed most of their big game".

May 1, 1880 - The Yankee Fork Herald - An article titled The River Trail describes a contract "to bridge the Yankee Fork at its junction with the Salmon". It goes on to state that "this will enable pack trains to come over the River trail much earlier than they can get across the range".

May 8, 1880 - The Yankee Fork Herald - An article refers to Robinson's Bar as also having returned many thousands of dollars since it was struck sixteen years ago. (The reference is to placer gold.)

October 2, 1894 - Challis Silver Messenger - "The stage is now making regular trips by wagon on the up-river route to Custer and Bonanza - the road having been put in repair".

November 6, 1894 - Challis Silver Messenger - "The state wagon road in Custer County is completed". It also states "the stage road from Challis to the Fork (Yankee Fork) is in good repair and stages get in on good time".

December 11, 1894 - A letter from Yankee Fork dated December 8, 1894, to the Challis paper states "the Medical Hot Springs near the town are famous for their many cures of rheumatism and other diseases incident to mining regions, and are a recognized sanitorium of many years standing".

August 27, 1895 - Challis Silver Messenger - The editor's trip to the various mines states "We took a seat in the Morrison and Waller stage line coaches, running from Challis to Custer, which makes close connections, etc..".

April 20, 1897 - Challis Silver Messenger - "John Mullen is out from Custer, and informs us that the stage wagon is running to Robinson Bar now, and in a few days will be able to run to the Jerry Flat, below Bonanza".

December 14, 1897 - Challis Silver Messenger - The article, A Trip to Custer, states "Our late trip to Custer was made on the Morrison and Co. Stage Line, where Nels, Sill and Joe Preston are driving, and when either of these men have the lines you feel a good degree of safety and will enjoy yourself as well as possible on a mountain road in winter. The roads in going up were

MICROFILMED

MAR 18 1993 EXHIBIT

20

exceptionally fine for a coach up to the mouth of Yankee Fork, where we met snow enough for a sleigh,----". The same article describes a return trip "On the 6th we left Custer and went to the Robinson Bar Springs and enjoyed a bath in its waters. These Springs are of a superior quality, even for our mineral springs of Idaho. There, are on a small space of ground, three different kinds of hot mineral water, alkali, iron and sulphur. There is no other place in our State, that we know of, where such a splendid variety of medical water exists; and really, this is the finest resort for invalids, especially in summer - that we have ever seen; and, then, Mr. and Mrs. Williams, who are keeping it know just how to care for such a place. The iron water is better mixed than any of your druggists can do it, and the other kinds are strong in the qualities they carry. After enjoying the benefits of this resort for a day and night we boarded the Morrison stage and came down Salmon River to the Sullivan Springs--".

August 25, 1900 - The Blackfoot News - An article states "Two mineral springs, bathing resorts, have been built near Clayton and at Robinson Bar postoffice".

January 7, 1902 - Challis Silver Messenger - This ad runs for 1902 through 1904 as a minimum in the Challis newspaper. It is a Medical Hot Springs ad that describes "This pleasant mountain resort is situated at Robinson Bar at the junction of Warm Spring Creek, on Salmon River 18 miles above Clayton and 14 miles below Custer. These springs are of a nice temperature and of superior MEDICAL PROPERTIES----The advertisement goes on to include the statement "The sportsman will find better fishing and hunting grounds than in any portion of the nation, and those seeking pleasure will find this a very desirable spot. There will always be courteous attendants, and the proprietors invite all to come and see for their own satisfaction." The proprietor is identified as K. D. Williams.

March 4, 1902 - Challis Silver Messenger - A map appears on the front page which shows routes to the new Thunder Mountain mining discoveries. One of the routes is shown as the Salmon River route via Robinson. It is identified on the route map.

July 8, 1902 - Challis Silver Messenger - An article which tells about a "millionaire" living in the Stanley Basin refers to his postoffice as being at Robinson Bar. The article also describes the location of Robinson's Bar as being "where Warm Spring Creek, flowing from the south joins the Salmon River in the heart of Custer County."

September 16, 1902 - Challis Silver Messenger - "The new addition to the hotel at Robinson Bar is completed. The place now offers the best accommodations of any place of resort in Custer County. With an elegant dining room, commodious apartments, the table filled with the best of the market affords; game and fish abundant; "bar tracks" within a mile of the house; "best of the tap" at the bar, etc., and the finest hot baths in the land, all tend to make this the choice stopping place on the road."

February 9, 1904 - Challis Silver Messenger - An article on mining states "The group of mines mentioned lie near the source of Warm Spring Creek where over \$100,000 in placer gold was taken out in the early days at Robinson Bar".

State of Idaho Map, 1905 - This map is a Department of Interior General Land Office map, which was compiled under the direction of Frank Bond, Chief of Drafting Division. The map shows the wagon road system and it includes a route from Challis to Crystal to Clayton to Robinson and on toward Stanley Basin.

MICROFILMED

EXHIBIT MAR 18 1993

U. S. DEPARTMENT OF AGRICULTURE  
FOREST SERVICE

FIELD NOTES

OF

HOLESTEAD ENTRY SURVEY NO. 419

SITUATED IN THE CHALLIS NATIONAL FOREST

ADMINISTRATIVE DISTRICT NO. 4

approximately  
in Sections 26, unsurveyed, Township 11 N, Range 15 E.  
27, 34, 35

of the  
Boise Base & Meridian.

State of  
Idaho

Applicant for listing K. D. Williams

Residence Clayton, Idaho.

Application No. 88 , dated October 25 , 1915

List No. 4-1390 , dated March 17 , 1916

Applicant for survey Chase A. Clark

Residence Clayton, Idaho.

H. E. No. 018410 , dated July 21, 1915

Land ~~XXXXXX~~ Office Hailey

Survey executed by R. D. Carver, Forest Examiner  
(Forest Service Title)

Under special instructions dated April 28, 1916

Survey commenced September 29, 1916

Survey completed September 30, 1916

Under Acts of June 11, 1906 and August 11, 1916.

Exhibit B

EXHIBIT

21

## HOMESTEAD ENTRY SURVEY NO. 419

CHALLIS NATIONAL FOREST

10.

STATE OF IDAHO.

Chains

same stone, 10-HES-419 on the side facing the claim and a cross (x) on top for cor. No. 10 of this survey; and raise a mound of stone, 4 ft. base, 2 ft. high, 3½ ft. dist., within the claim.

A Douglas fir, 24 ins. in dia., blazed and scribed X-10-HES-419-BT, bears N. 71° 48' W., 40 lks. dist.

A granite boulder in place, showing 4 x 4 x 1 ft. above ground, mkd. X-10-HES-419-BR, bears N. 25° 27' W., 6 lks. dist.

I destroy the witness for the listing corner.

Thence  
N. 5° 46' E.

Over level land, through sagebrush.

0.03 Fence bears NW. and SE.

0.99 Leave sage, enter willows, bears NE. and SW.

2.88 Warm Springs Creek, 95 lks. wide, 2 ft. deep, flows NE. Ascend gently.

4.27 Irrigation ditch, 8 lks. wide, 2 ft. deep, flows NE.

6.00 Leave willows, enter sagebrush, bears NE. and SW.

8.57 To Cor. No. 11, about 20 ft. above Warm Springs Creek, identical with Cor. No. 4 of the listing survey, which is a granite stone, firmly set, mkd. and witnessed as described by the Surveyor General, in place of which I set a granite stone, 30 x 16 x 12 ins., 10 ins. in the ground to bedrock, over a granite stone, 6 x 5 x 3 ins., mkd with a cross (x), for Cor. No. 11 of this survey, mkd. 11-HES-419 on the side facing the claim, and a cross (x) on top; and raise a mound of stone, 4 ft. base, 2 ft. high, 3½ ft. dist., within the claim.

A granite lodge, showing 20 x 20 x 20 ft. above ground, bears N. 57° 54' W., 12 lks. dist.

A granite lodge showing 10 x 4 x 2 ft. above ground, bears N. 48° 45' E., 20 lks. dist.

Chains

Both

I de

Desc

2.55 Road

5.05 Fence

Leav

9.00 Tele

9.47 To C

A

P

I

0.91

3.20

6.60

3.03

12.67

MICROFILMED

MAR 18 1993

EXHIBIT

21

## Chains

Both ledges mkd. X-11-HES-419-BT.

I deface the markings for the listing corner witness.

Thence

N. 38° 49' W.

Descend through sagebrush.

2.56 Road bears E. and W.

3.05 Fence bears E. and W.

Leave sagebrush, enter meadow land, bears E. and W.

9.00 Telephone line bears NW. and SE.

9.47 To Cor. No. 12, about 50 feet, below Cor. No. 11.

identical with Cor. No. 3 of the listing survey,

which is a granite stone, firmly set, mkd. and

witnessed as described by the Surveyor General, in

place of which I set a granite stone, 21 x 8 x 6

ins., 14 ins. in the ground, over a granite stone

4 x 3 x 2 ins., mkd. with a cross (x), for Cor.

No. 12 of this survey, mkd. 12-HES-419 on the side

facing the claim, and a cross (x) on top; and

raise a mound of earth and stone, 4 ft. base, 2 ft.

high, 3 1/2 ft. dist., within the claim.

A Douglas fir, 11 ins. in dia. bears N. 8° 44' E.,

32 lks. dist.

A Douglas fir, 6 ins. in dia., bears N. 68° 57' W.,

53 lks. dist.

Both trees blazed and scribed X-12-HES-419-BT.

I destroy the witness for the listing corner.

Thence

N. 49° 42' E.

Over level meadow land.

0.91 Irrigation ditch, 6 lks. wide, 4 ins. deep, flows NW.

3.20 Irrigation ditch, 7 lks. wide, 12 ins. deep, flows NW.

6.60 Irrigation ditch, 5 lks. wide, 10 ins. deep, flows NW.

8.05 Irrigation ditch, 8 lks. wide, 6 ins. deep, flows NW.

12.67 Road bears NW. and SE.

MICROFILMED

MAR 18 1983

EXHIBIT

21

No. ....

UNITED STATES,  
*Grantor*

To

CHASE A. CLARK

*Grantee*

Certificate No.

HAILEY 018410

Character of Instrument, U. S. Patent

Date of Instrument,

SEPTEMBER 26, 1919

Date of Record,

NOVEMBER 19, 1919

Book 16 of DEEDS, Page 6

Issued by authority of the Act of Congress of MAY 20, 1862  
and the Acts supplementary thereto.

Executed by the President WOODROW WILSON

By M. P. LEROY, Secretary

L. Q. C. LAMAR

Recorder of the General Land Office

Is Seal of the General Land Office Affixed YES Recorded Vol. --, Page --

Recorded No. 708291

Granting Words and Reservations: GRANTED SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING, OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS, AND DECISIONS OF COURTS; AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED, A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES;

CONVEYS: THE H. E. SURVEY No. 419, EMBRACING A PORTION OF, APPROXIMATELY, SECTIONS TWENTY-SIX, TWENTY-SEVEN, THIRTY-FOUR AND THIRTY-FIVE IN TOWNSHIP ELEVEN NORTH OF RANGE FIFTEEN EAST OF THE BOISE MERIDIAN, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

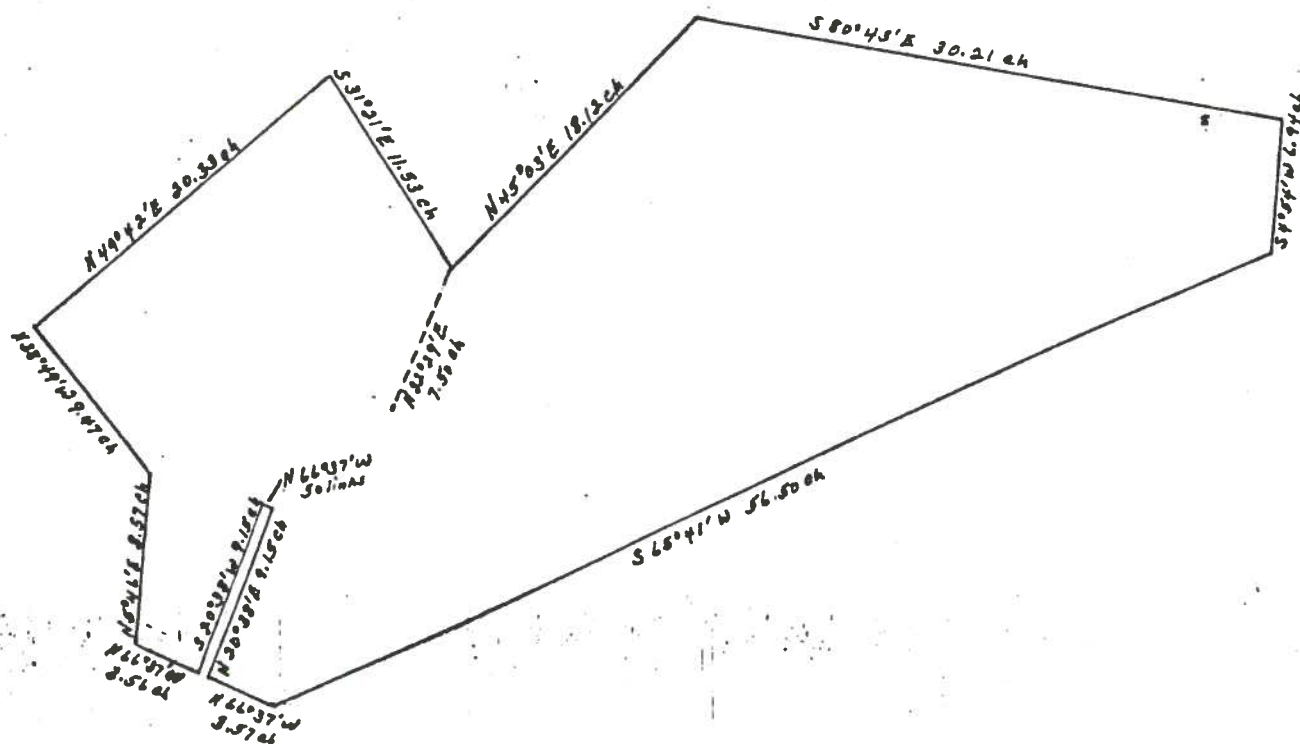
BEGINNING AT CORNER No. 1, FROM WHICH U. S. LOCATION MONUMENT No. 21 BEARS NORTH TWENTY-TWO DEGREES TWENTY-NINE MINUTES EAST SEVEN AND FIVE-TENTHS CHAINS DISTANT; THENCE, NORTH FORTY-FIVE DEGREES THREE MINUTES EAST EIGHTEEN AND TWELVE-HUNDREDTHS CHAINS TO CORNER No. 2; THENCE, SOUTH EIGHTY DEGREES FORTY-THREE MINUTES EAST THIRTY AND TWENTY-

MICROFILMED

MAR 18 1993

CLUSTER COUNTY TITLE NO Exhibit C

SECTIONS 26, 27, 34 AND 35,  
APPROXIMATELY, IN TOWNSHIP 11  
NORTH, RANGE 15, E. B. M.



MAR 18 1993

ONE-HUNDREDTHS CHAINS TO CORNER NO. 3; THENCE, SOUTH FOUR DEGREES FIFTY-FOUR MINUTES WEST SIX AND NINETY-FOUR-HUNDREDTHS CHAINS TO CORNER NO. 4; THENCE, SOUTH SIXTY-FIVE DEGREES FORTY-ONE MINUTES WEST FIFTY-SIX AND FIVE-TENTHS CHAINS TO CORNER NO. 5; THENCE, NORTH SIXTY-SIX DEGREES THIRTY-SEVEN MINUTES WEST THREE AND FIFTY-SEVEN-HUNDREDTHS CHAINS TO CORNER NO. 6; THENCE, NORTH TWENTY DEGREES THIRTY-EIGHT MINUTES EAST NINE AND FIFTEEN-HUNDREDTHS CHAINS TO CORNER NO. 7; THENCE, NORTH SIXTY-SIX DEGREES THIRTY-SEVEN MINUTES WEST FIFTY LINKS TO CORNER NO. 8; THENCE, SOUTH TWENTY DEGREES THIRTY-EIGHT MINUTES WEST NINE AND FIFTEEN -HUNDREDTHS CHAINS TO CORNER NO. 9; THENCE, NORTH SIXTY-SIX DEGREES THIRTY-SEVEN MINUTES WEST THREE AND FIFTY-SIX-HUNDREDTHS CHAINS TO CORNER NO. 10; THENCE, NORTH FIVE DEGREES FORTY-SIX MINUTES EAST EIGHT AND FIFTY-SEVEN-HUNDREDTHS CHAINS TO CORNER NO. 11; THENCE, NORTH THIRTY-EIGHT DEGREES FORTY-NINE MINUTES WEST NINE AND FORTY-SEVEN-HUNDREDTHS CHAINS TO CORNER NO. 12; THENCE, NORTH FORTY-NINE DEGREES FORTY-TWO MINUTES EAST TWENTY AND THIRTY-THREE-HUNDREDTHS CHAINS TO CORNER NO. 13; THENCE, SOUTH THIRTY-ONE DEGREES TWENTY-ONE MINUTES EAST ELEVEN AND FIFTY-THREE-HUNDREDTHS CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING; CONTAINING ONE HUNDRED EIGHTEEN AND FORTY-FOUR-HUNDREDTHS ACRES, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF THE SAID LAND, RETURNED TO THE GENERAL LAND OFFICE BY THE SURVEYOR GENERAL. WITH THE APPURTENANCES.

MICROFILMED

MAR 18 1993

CUSTER COUNTY TITLE, INC

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/16/98  
PAGE: 1

1997

|                      |            |                  |          |
|----------------------|------------|------------------|----------|
| P                    | 06/01/1916 | 04-01 10-31      | 1.58 CFS |
| -----                |            |                  |          |
| P CAROLE SORENSEN    |            |                  |          |
| 11541 HARTSOOK ST    |            |                  |          |
| N HOLLYWOOD CA 91601 |            |                  |          |
| (818) 980-2773       |            |                  |          |
|                      |            | TOTAL DIVERSION: | 1.58 CFS |

Water Source: WARM SPRINGS CREEK      Tributary to: SALMON RIVER      Stage: BENEFICIAL USE

| Place of use | Legal Description for: | IRRIGATION | NE | NW | SW | SE |
|--------------|------------------------|------------|----|----|----|----|
|              |                        |            |    |    |    |    |

[illegible]

|          |     |                                                                                           |
|----------|-----|-------------------------------------------------------------------------------------------|
| REMARKS: | GEN | PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY NO. 419.                                        |
|          | EXP | 0.15 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THIS RIGHT. |

Dates:      Exam Made Date: 06/14/1993      Verified Date: 11/16/1998      Objection Filed Date:

|       |                        |                        |
|-------|------------------------|------------------------|
| Misc: | Water District Number: | Field Inspection Flag: |
|       |                        | Presumption Flag:      |

8

# REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

A72-04093B

DATE: 11/16, 1998

REVIEWED BY See

## CHALLIS AREA SOIL REVIEW

| SOIL TYPE | BORDER CFS/AC |      | FURROW CFS/AC |      | OPTIMUM ROTATION |         | SOIL TYPE | BORDER CFS/AC |      | FURROW CFS/AC |      | OPTIMUM ROTATION |         |
|-----------|---------------|------|---------------|------|------------------|---------|-----------|---------------|------|---------------|------|------------------|---------|
|           | PAST          | ALFA | PAST          | ALFA | PASTURE          | ALFALFA |           | PAST          | ALFA | PAST          | ALFA | PASTURE          | ALFALFA |
| ATC       | .15           | .13  |               |      | 6.49             | 7.62    | PD2       | .11           | .12  |               |      | 5.15             | 4.74    |
| BB1       | .09           | .09  |               |      | 6.09             | 6.17    | Q         | .26           | .21  |               |      | 13.2             | 10.4    |
| BC1       | .16           | .17  |               |      | 5.82             | 5.46    | RE2       | .29           | .21  |               |      | 3.15             | 4.74    |
| BK1       | .07           | .06  |               |      | 10.62            | 11.86   | RP1       | .19           | .21  |               |      | 4.89             | 4.57    |
| BT1       | .18           | .16  |               |      | 3.99             | 4.19    | SH1       | .06           | .05  |               |      | 9.37             | 12.10   |
| BT2       | .41           | .32  |               |      | 2.34             | 2.87    | SOC       | .08           | .07  |               |      | 7.38             | 8.08    |
| CB1       | .06           | .06  |               |      | 11.55            | 13.47   | SSA       | .15           | .14  |               |      | 4.79             | 5.01    |
| CHA       | .21           | .21  |               |      | 4.52             | 4.76    | SXF       | .12           | .11  |               |      | 6.14             | 6.80    |
| CP1       | .36           | .36  |               |      | 2.61             | 2.78    | TC1       | .06           | .06  |               |      | 9.82             | 9.55    |
| DB1       | .13           | .11  |               |      | 5.66             | 6.65    | TD1       | .04           | .03  |               |      | 12.46            | 16.50   |
| DBB       | .13           | .11  |               |      | 5.71             | 6.69    | WB2       | .13           | .13  |               |      | 5.37             | 5.43    |
| DBC       | .13           | .11  |               |      | 5.71             | 6.69    | WAA       | .19           | .16  |               |      | 3.81             | 4.23    |
| DMF       | .18           | .21  |               |      | 5.12             | 4.72    | WBB       | .17           | .14  |               |      | 3.36             | 3.84    |
| DRF       | .18           | .19  |               |      | 9.08             | 9.68    | WC1       | .07           | .06  |               |      | 11.24            | 13.45   |
| DT2       | .05           | .04  |               |      | 12.46            | 16.50   | WPT       | .19           | .15  |               |      | 3.16             | 3.69    |
| DWA       | .14           | .14  |               |      | 4.79             | 5.01    | WV1       | .07           | .06  |               |      | 11.24            | 13.45   |
| GO1       | .10           | .12  |               |      | 12.47            | 10.51   | XHS       |               |      |               |      |                  |         |
| KEG       | .08           | .07  |               |      | 8.73             | 10.06   | YN1       | .18           | .14  |               |      | 5.38             | 6.92    |
| MBF       | .15           | .12  |               |      | 7.65             | 5.81    |           |               |      |               |      |                  |         |
| MUG       | .15           | .14  |               |      | 4.54             | 4.98    |           |               |      |               |      |                  |         |
| NDL       | .13           | .12  |               |      | 5.30             | 6.06    |           |               |      |               |      |                  |         |

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

| SOIL TYPE | OPTIMAL ROTATION / (chart) | ACTUAL ROTATION / (field) | ACRES PER SOIL TYPE (field) | RATE PER ACRE (chart) | TOTAL DIVERSION RATE |
|-----------|----------------------------|---------------------------|-----------------------------|-----------------------|----------------------|
| Wbb       | 3.36                       | 5                         | 12.5                        | .17                   | 1.428 CFS            |
|           |                            |                           |                             |                       |                      |
|           |                            |                           |                             |                       |                      |
|           |                            |                           |                             |                       |                      |
|           |                            |                           |                             |                       |                      |

TOTAL ACRES \_\_\_\_\_

DECREED RATE =

CLAIMED DIVERSION RATE =

MEASURED DIVERSION RATE =

+ 0.15 con. loss  
1.58 cfs  
2.28 cfs  
1.81 cfs

IM NUMBER
A72-04093
DATE
11/9/98
TRANSFER NUMBER

AGENT
SCC
CLAIMED ACRE TOTAL
114
GIS ACRE TOTAL
See below 18.5

★ Parts A & B

|     |     |     |     | NE  |    |    |    | NW |    |    |    | SW     |    |    |    | SE  |    |    |    |          |
|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|--------|----|----|----|-----|----|----|----|----------|
|     | TWP | RNG | SEC | NE  | NW | SW | SE | NE | NW | SW | SE | NE     | NW | SW | SE | NE  | NW | SW | SE |          |
| AIM | 11N | 15E | 26  |     |    |    |    |    |    |    |    | 12     | 12 | 35 | 20 |     |    |    |    | 79       |
| S   |     |     |     |     |    |    |    |    |    |    |    |        |    |    |    |     |    |    |    |          |
| COM |     |     |     |     |    |    |    |    |    |    |    |        |    |    |    |     |    |    |    |          |
| AIM |     |     | 27  |     |    |    |    |    |    |    |    |        |    |    |    |     |    |    |    |          |
| IS  |     |     |     |     |    |    |    |    |    |    |    | PART B |    |    |    | 3.0 |    |    |    | 35 35    |
| COM |     |     |     |     |    |    |    |    |    |    |    | PART A |    |    |    |     |    |    |    | 9.5 12.5 |
| AIM |     |     | 34  |     |    |    |    |    |    |    |    | PART A |    |    |    |     |    |    |    | 1.7 1.7  |
| IS  |     |     |     | 1.6 |    |    |    |    |    |    |    |        |    |    |    |     |    |    |    |          |
| COM |     |     |     | 1.6 |    |    |    |    |    |    |    |        |    |    |    |     |    |    |    |          |

2-DBPOU.SHP
PART A = 3.3 GIS Acres; allow for Buildings

APE NOS.
3.0 Acres Recommended

423 N. pon

Part B = 12.5 acres GIS & Rec'd

2-DBPOD.SHP

OS. DESCRIPTION

268 ditch pod - SENWNE (PART B)

(South-upper pump) - NWNENE } Part A

(North-lower pump) - SWSESE }

3F TABLES UPDATED

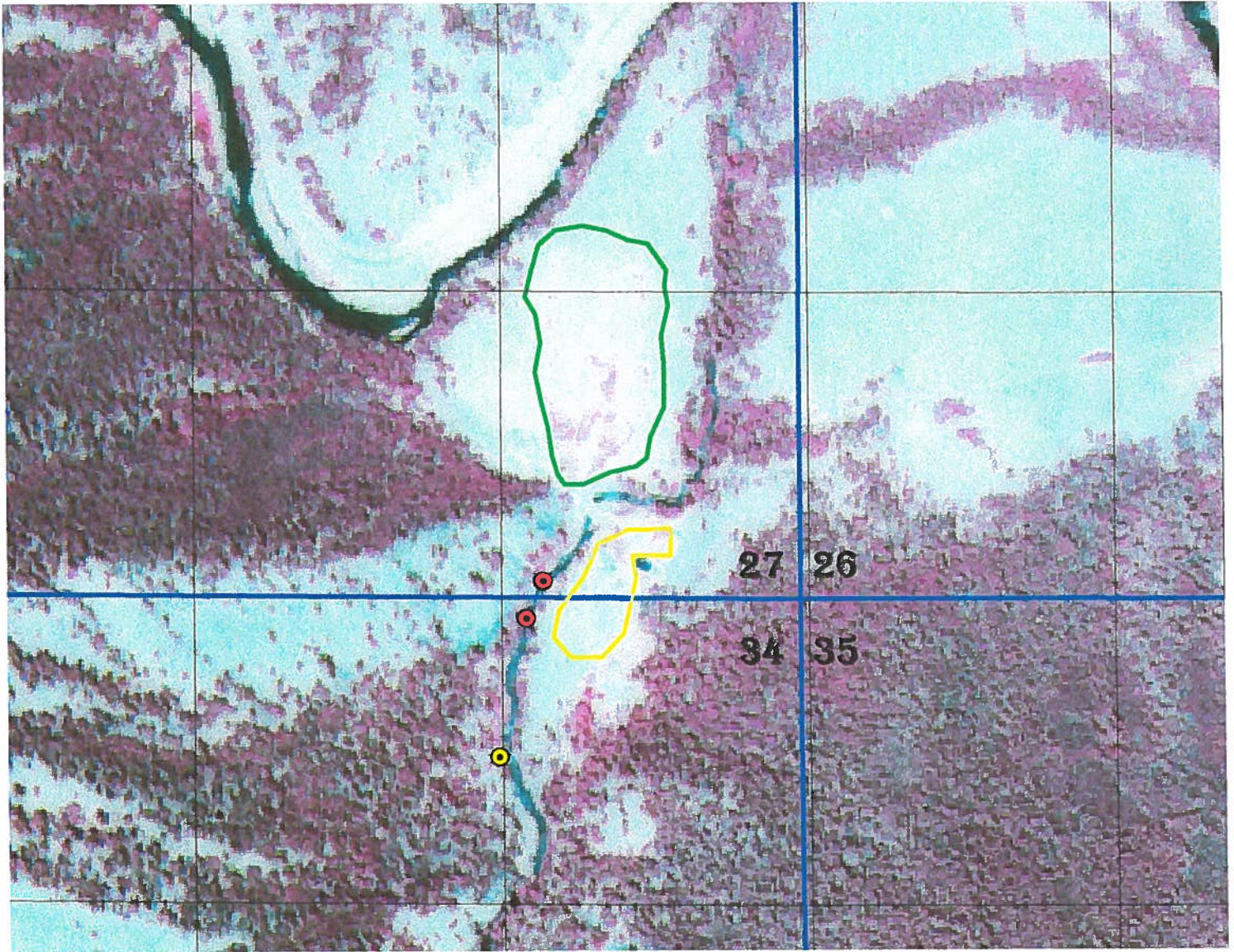
2-DBPOU.DBF
11/10/98 SCC

2-DBPOD.DBF

EG LAYOUT
72-04093 B.jpg & 72-04093 A.jpg

# IDAHO DEPARTMENT OF WATER RESOURCES

## 72-04093B



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 11N  
RNG: 15E  
SEC: 27



GIS PLACE OF USE PRESENTATION  
USFS AERIAL PHOTOGRAPHY, 1988  
BY STEVE CLELLAND

DATE: NOV. 4, 1998

Steve Clelland  
IDWR  
1341 Fillmore St.  
Suite 200  
Twin Falls, ID 83301

RECEIVED

OCT 05 1998

Department of Water Resources  
Southern Region

Dear Steve,

This letter is for your files regarding the irrigation ditch on the West Side of Warm Springs Creek at Robinson Bar Ranch. In conjunction with the Idaho Department of Fish and Game, we are going to place 12 inch PVC pipe in the ditch for it's entire length, approximately 1600 feet. The current water wheel-type fish screen will be removed and replaced with an "infiltration gallery" type screen. Attached is a copy of our contract with the IDFG. If there are any questions about this please give me a call.

Hope all is well with you. Thanks.

Sincerely,



Erik Gillberg  
Manager  
Robinson Bar Ranch

eg

ROBINSON BAR RANCH  
P.O. BOX 173  
TWIN FALLS, ID 83301

RECEIVED  
OCT 05 1998  
Department of Water Resources  
Southern Region

CUSTER SOIL AND WATER CONSERVATION DISTRICT

INFILTRATION GALLERY AGREEMENT

Article 1. Involved Parties

This Agreement is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 1998 by and between Idaho Department of Fish and Game (IDFG), Robinson Bar Ranch and the Custer Soil and Water Conservation District (CSWCD), henceforth together called the Parties,

for the purpose of:

1. Establishing an agreement for construction of an infiltration gallery and removal of an unscreened Diversi~~on~~
2. Establish ownership of improvements paid for under ~~the~~ agreement.
3. Establish responsibilities for easements, permits and rights of way.
4. Establish methods for cost share and payment by CSWCD, via IDFG, to Robinson Bar Ranch within the confines of Idaho Fish and Game grant policy terms and conditions.
5. Establish responsibility for project design, construction, construction inspection and construction certification.

Article 2. Authority

State of Idaho Water Law (Idaho Code 42-701) gives the authority to state water right holders to build, modify and maintain irrigation facilities.

The Custer Soil and Water Conservation District has the authority to enter into the agreement as stated in Soil Conservation District Law, Title 22, Chapter 27 of Idaho Code, Section 2, 22-2722 powers of Districts and Supervisors.

Article 3. Strategy

CSWCD has applied for and will receive a grant of funds from IDFG in the amount of \$10,000 to be used as provided herein. A minimum of two bids will be obtained by Robinson Bar Ranch for any sub-contracted work on the project described herein. The District reserves the right to review these bids and ask for written justification if low bid is not accepted. Any improprieties in the bidding process will result in the loss of funds and this contract becomes null and void.

#### Article 4. Ownership

Robinson Bar Ranch is the sole owner of the infiltration gallery and works of improvement to be constructed herein. The CSWCD, nor IDFG seek to acquire any ownership or interest in any or all works of improvements completed and paid for by the CSWCD, under this agreement, via IDFG Funds.

Robinson Bar Ranch, as part of this agreement, will allow IDFG to monitor the project one day per year for a period of five years. This monitoring must be scheduled with the Robinson Bar Ranch or it's designee. A Robinson Bar Ranch representative has the right to accompany IDFG during monitoring.

#### Article 5. Operation and Maintenance

Robinson Bar Ranch is responsible for the maintenance of the infiltration gallery, pipeline and well wire screen and other works of improvement including annual excavation and replacement of the river gravels around the well wire screen.

The CSWCD is not responsible for any cost associated with the operation or maintenance of any part of the infiltration gallery or other works of improvements. Nor is the CSWCD responsible for any warranties or guarantees for works of improvements done by under this agreement.

#### Article 6. Method of Cost Share and Payment

CSWCD will, subject to awarding/receipt of IDFG funds, will reimburse Robinson Bar Ranch for the cost of the pipe and screen materials, not to exceed \$10,000. Reimbursement will be based on bills presented by Robinson Bar Ranch. CSWCD will issue a check for the cost of bills submitted not to exceed \$10,000. Reimbursement will be made within 30 days of receipt of bills. Written verification that materials have been delivered will be required at time of payment. CSWCD will withhold 15% of the total project, not to exceed \$1,500, until project completion.

Erik Gillberg will have authority to act as the representative for Robinson Bar Ranch for the purpose of approving and submitting bills for the project.

#### Article 7. Easement, Right of Way and Permits

Robinson Bar Ranch is responsible for all easements and right of way or permits required for construction of the facilities. The CSWCD is not responsible for any cost associated with easements, right of way and permits or delays to construction caused by not obtaining proper easements, rights of way or permits.

**Article 8. Responsibilities for project design, construction, construction inspection and construction certification:**

IDFG is responsible for the design and construction of the infiltration gallery, construction inspection and construction certification that the project meets the standards and specifications established for the project. IDFG will furnish the CSWCD written notification certifying the practices meet IDFG standards and specifications and that all permitting procedures are followed.

Robinson Bar Ranch is responsible for installation of approx. 1,600 feet of pipeline, from the infiltration gallery to the field. IDFG is responsible for the installation of the Well Wire Screen and the pipeline that connects to the 1,600 feet of pipeline and physical closure of the diversion.

IDFG recognizes that the infiltration gallery is a new technology in this area. If this technology fails to deliver all of the water to Robinson Bar Ranch as entitled, during the first five years of operation for reasons not related to natural causes such as river channel shifts, IDFG will replace the infiltration gallery and provide a replacement fish screen in its place at IDFG's sole expense. Said replacement will be conducted in a fashion and at a time mutually agreed to by Robinson Bar Ranch and IDFG. Failure of the Robinson Bar Ranch to perform routine maintenance of the infiltration gallery, including annual excavation and replacement of the river gravels around the well wire screen, will not constitute failure of the infiltration gallery technology under this Article.

The CSWCD makes no warranties or guarantees of materials or construction under this agreement. Further, Robinson Bar Ranch shall indemnify and hold harmless the CSWCD and it's representatives against and from any and all demands, claims or liabilities whatsoever connected with Robinson Bar Ranch's responsibility under this agreement. IDFG will assume responsibility for it's own actions hereunder.

**Article 9. Term of Agreement**

This agreement will be in force through June 30, 1999. This agreement is terminated on this date. This agreement may be terminate or extend in writing, if agreed to by all parties at any time before June 30, 1999.

**Article 10. Sole Agreement**

The signing of this agreement constitutes the agreement of all parties to the above articles. This agreement becomes in force on the date of the last signature affixed to this agreement and remains in effect until its termination.

Articles 11. Signatures

CUSTER SWCD - RICK PHILPS

ROBINSON BAR RANCH - ERIK GILLBERG

 9/1/98  
IDAHO DEPARTMENT OF FISH AND GAME



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

APRIL 10, 1997

*A72-04093B*

GIVENS, PURSLEY, & HUNTLEY  
ATTN: JEFF FEREDAY  
PO BOX 2720  
BOISE ID 83701

RE: CAROLE KLEIN SRBA CLAIMS

DEAR MR. FEREDAY:

IN REGARDS TO OUR PHONE CONVERSATION, I AM ENCLOSING THE MATERIAL THAT WAS DISCUSSED. HERE ARE PROOF REPORTS FOR ALL THE CLAIMS UNDER THE NAME OF CAROLE SORENSEN ALONG WITH A NOTICE OF OWNERSHIP CHANGE AND A NOTICE OF CHANGE OF ATTORNEY.

I HAVE CALLED THE SRBA COURT AND THE STATE OFFICE OF WATER RESOURCES. THE COURT CONFIRMED THEY HAVE YOUR NOTICE OF APPEARANCE ON FILE. THE STATE OFFICE IS BEING SENT A COPY OF THE NOTICE OF APPEARANCE. I AM KEEPING A COPY OF THE NOTICE IN THIS OFFICE FOR FUTURE REFERENCES.

IN RESEARCHING FOR THE ADDRESS CHANGE SENT FROM MILLEMAN & PITTENGER, I FOUND THAT THERE WAS CONFUSION IN THIS OFFICE AND THE ADDRESS CHANGE HAS NOT BEEN SENT HERE. I APOLOGIZE FOR THIS ERROR. IF YOU HAVE ANY FURTHER QUESTIONS, PLEASE FEEL FREE TO CALL ME. I THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L. BACKLUND  
SRBA RECORDS CLERK

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MARCH 11, 1997

GIVENS PURSLEY & HUNTLEY  
ATTN: JEFF FEREDAY  
PO BOX 2720  
BOISE ID 83701

RE: NOTICE OF APPEARANCE FOR CAROL KLEIN

DEAR MR. FEREDAY:

FIRST, THANK YOU FOR NOTIFYING US OF THIS CHANGE AND I APOLOGIZE FOR THE DELAY IN REVIEWING THIS. I DO, HOWEVER, NEED TO HAVE ADDITIONAL INFORMATION.

I FIRST NEED A NOTICE OF NAME CHANGE, CHANGING CAROL SORENSEN TO CAROL KLEIN. I HAVE ENCLOSED 42-1409(7) TO MAKE THE NECESSARY CHANGES. NEXT, THE CLAIM NUMBERS YOU SUBMITTED ARE THE RESERVED FEDERAL AND TRIBAL CLAIMS. I HAVE ENCLOSED THESE CLAIMS PLUS THE CLAIMS I FOUND UNDER CAROL SORENSEN'S NAME.

IF YOU HAVE ANY QUESTIONS ABOUT THESE QUESTIONS, PLEASE CALL ME AT THIS OFFICE. THANK YOU FOR YOUR TIME.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND  
RECORDS CLERK

ENCLOSURES

LAW OFFICES

DEC 27 1996

**GIVENS PURSLEY & HUNTLEY, LLP**

A LIMITED LIABILITY PARTNERSHIP

277 NO. 6TH STREET • SUITE 200  
P.O. Box 2720 • BOISE, IDAHO 83701

(208) 388-1200

FACSIMILE (208) 388-1201

December 23, 1996

RECEIVED

DEC 24 1996

Department of Water Resources

L. EDWARD MILLER  
PATRICK J. MILLER  
JUDSON B. MONTGOMERY  
TERRY L. MYERS  
RAMONA S. NEAL  
STEVEN L. OLSEN  
W. HUGH O'RIORDAN  
ROBERT L. PHILLIPS  
KENNETH L. PURSLEY  
GREGORY J. VIETZ  
CONLEY WARD  
STEVEN R. WEEKS  
DEPHANIE C. WESTERMEIER

JAMES A. MCCLURE  
JUDITH K. HOLCOMBE  
OF COUNSEL

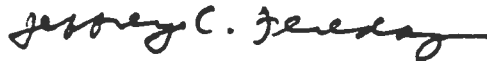
**Via Facsimile**

Diana Delaney, Chief Deputy Clerk  
Snake River Basin Adjudication  
253 3rd Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

Dear Diana:

I am enclosing a Notice of Appearance in Subcase Nos. 72-16109, 72-10940, 72-11219, 72-11220, 72-16081, 72-16163, 72-16243, 72-16272, 72-16190, 72-16028 for Carole Klein for filing with the SRBA Court.

Sincerely,



Jeffrey C. Fereday

JCF/jbg

Enclosure

cc: Brian L. McMahan/Gregory C. Pittenger  
Carole Klein  
Counsel of Record for Subcases

Jeffrey C. Fereday  
Christopher H. Meyer  
Michael C. Creamer  
Givens Pursley & Huntley LLP  
277 North 6th Street  
P.O. Box 2720  
Boise, ID 83701  
(208) 388-1200  
(208) 388-1201 (fax)

Attorneys for Carole Klein

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) Subcase Nos. 72-16109,  
) 72-10940, 72-11219, 72-11220,  
) 72-16081, 72-16163, 72-16243,  
) 72-16272, 72-16190, 72-16028

) NOTICE OF APPEARANCE

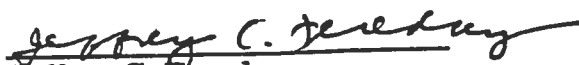
**DESCRIPTIVE SUMMARY**

This is the Notice of Appearance of Givens Pursley & Huntley LLP as counsel for Carole Klein, P.O. Box 146, Stanley, ID 83278.

**ENTRY OF APPEARANCE**

The law firm of Givens Pursley & Huntley LLP, 277 North 6th Street, Suite 200, P.O. Box 2720, Boise, Idaho 83701, through Jeffrey C. Fereday, Christopher H. Meyer, and Michael C. Creamer, hereby enters its appearance as counsel to Carole Klein in Subcase Nos. 72-16109, 72-10940, 72-11219, 72-11220, 72-16081, 72-16163, 72-16243, 72-16272, 72-16190, 72-16028.

Dated this 23rd day of December, 1996.

  
Jeffrey C. Fereday  
Givens Pursley & Huntley LLP

## CERTIFICATE OF SERVICE

I hereby certify that on this 23rd day of December, 1996, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Chief  
Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P. O. Box 44449  
Boise, ID 83711-4449  
■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

The U.S. Department of Justice  
Environmental & Natural Resources  
Division  
550 West Fort Street  
MSC 033  
Boise, ID 83724  
■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Director  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098  
■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

U.S. Department of Agriculture  
Forest Service  
324 25th Street  
Ogden, UT 84401-2394  
■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

U.S. Department of Agriculture  
Forest Service  
P.O. Box 7669  
Missoula, MT 59807  
■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Scott L. Campbell, Esq.  
Ryan P. Armbruster, Esq.  
Bobbi Killian Dominick, Esq.  
Elam & Burke  
702 W. Idaho Street, 10th Floor  
P.O. Box 1539  
Boise, ID 83701  
■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Don A. Olowinski, Esq.  
Hawley Troxell Ennis & Hawley  
P.O. Box 1617  
Boise, ID 83701  
■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Herbert W. Rettig, Esq.  
P.O. Box 729  
Caldwell, ID 83605  
■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Harrison Canal & Irrigation  
c/o Claude Storer  
12313 North 65 E.  
Idaho Falls, ID 83401  
■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

John A. Rosholt, Esq.  
Rosholt, Robertson & Tucker  
142 3rd Avenue North  
P.O. Box 1906  
Twin Falls, ID 83303  
■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Josephine P. Beeman, Esq.  
Dillion, Bosch, Daw & Bock, Chtd.  
Fidelity Building  
242 N. 8th Street, Suite 200  
Boise, ID 83702  
■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Ray W. Rigby, Esq.  
Rigby, Thatcher, Andrus, Rigby, Kam &  
Moeller, Chtd.  
25 North Second Street  
P. O. Box 250  
Rexburg, ID 83440  
■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Roger D. Ling, Esq.  
Ling, Nielsen & Robinson  
615 H Street  
P. O. Box 396  
Rupert, ID 83350  
■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Terry T. Uhling, Esq.

J. R. Simplot Co.

999 Main Street

P. O. Box 27

Boise, ID 83707

■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Kent W. Fletcher, Esq.

Parsons, Smith, Stone & Fletcher

137 W. 13th Street

P.O. Box 910

Burley, ID 83318

■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Gary Demott

9185 Colleen

Boise, ID 83709

■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

John T. Schroeder, Esq.

Schroeder Lezamiz Law Offices

447 W. Myrtle Street

P.O. Box 267

Boise, ID 83701-0267

■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Clayton Badley

1220 East 10th North

Mountain Home, ID 83647

■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Jerry W. Badley

P.O. Box 601

Willows, CA 95988

■ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Jeppay C. Jerebay

LAW OFFICES

**GIVENS PURSLEY & HUNTLEY, LLP**

A LIMITED LIABILITY PARTNERSHIP

277 NO. 6TH STREET • SUITE 200

P.O. BOX 2720 • BOISE, IDAHO 83701

(208) 388-1200

FACSIMILE (208) 388-1201

GARY G. ALLEN  
JOSEPH H. BAIRD  
CHRISTOPHER J. BEESON  
MICHAEL C. CREAMER  
ROY L. EIGUREN  
JEFFREY C. FEREDAY  
JULIE KLEIN FISCHER  
RAYMOND D. GIVENS  
L. W. GRANT III  
J. BART GREEN  
ROBERT C. HUNTLEY, JR.  
KARL T. KLEIN  
DAVID R. LOMBARDI  
KIMBERLY DAWN MALONEY  
KENNETH R. MCCLURE  
CHRISTOPHER H. MEYER

L. EDWARD MILLER  
PATRICK J. MILLER  
JUDSON B. MONTGOMERY  
TERRY L. MYERS  
RAMONA S. NEAL  
STEVEN L. OLSEN  
W. HUGH O'RIORDAN  
ROBERT L. PHILLIPS  
KENNETH L. PURSLEY  
GREGORY J. VIETZ  
CONLEY WARD  
STEVEN R. WEEKS  
STEPHANIE C. WESTERMEIER

JAMES A. MCCLURE  
JUDITH K. HOLCOMBE  
OF COUNSEL

December 20, 1996

RECEIVED

DEC 23 1996

Department of Water Resources

**Via Facsimile**

Diana Delaney, Chief Deputy Clerk  
Snake River Basin Adjudication  
253 3rd Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

Dear Diana:

I am enclosing a Notice of Appearance for Carole Klein for filing with the  
SRBA Court.

Sincerely,



Jeffrey C. Fereday

JCF/jbg

Enclosure

cc: Brian L. McMahan/Gregory C. Pittenger  
Carole Klein  
Court Certificate of Mailing List of 10/28/96



**CERTIFICATE OF SERVICE**

I hereby certify that on this 20th day of December, 1996, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Chief  
Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P. O. Box 44449  
Boise, ID 83711-4449  
☒ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

The U.S. Department of Justice  
Environmental & Natural Resources Division  
550 West Fort Street  
MSC 033  
Boise, ID 83724  
☒ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Brian L. McMahan, Esq.  
Gregory C. Pittenger, Esq.  
Millemann, Pittenger & McMahan  
706 North 1st Street  
P.O. Box 1318  
McCall, ID 83638  
☒ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Court Certificate of Mailing List as of 10/28/96  
☒ U.S. Mail ☐ Fax ☐ By Hand ☐ Overnight

Jeffrey C. Friday

From: DWR03::DSMITH 17-APR-1997 13:27:37.47  
To: DWR60::DJONES  
Cc: DWR03::DSMITH  
Subject: CAROL KLEIN - SORENSON BASIN 72

TELEPHONE CONVERSATION MEMO:

YESTERDAY, 4/16/97, LATE AFTERNOON I RECEIVED A CALL FROM JEFF FEREDAY OF IVENS PUSLEY REGARDING A CHANGE OF NAME AND ADDRESS OF THE ABOVE MENTIONED PERSON. (I HAVE NOT LOOKED UP HER CLAIM NUMBERS). ANYWAY, TARA HAS BEEN SENDING CORRESPONDENCE TO HIM REGARDING WHAT HE NEEDS TO DO TO GET THE DOCUMENTS SENT TO HIM AND A GET THE CLAIMANTS NAME AND ADDRESS CORRECT.

JUST FOR YOUR INFO, THE CLAIMANT IS "THE" CAROL KING.

APPARENTLY THE ORIGINAL PAPERS FILED BY JEFF WERE CONFUSING SO THIS IS WHAT I TOLD JEFF FEREDAY TO DO, AFTER CHECKING WITH DON SHAFF (TECHNICAL) AND PETER ANDERSON (LEGAL).

THE INTENT OF THIS ATTORNEY AND CLAIMANT IS TO CHANGE HER NAME FROM SORENSON (SOLE OWNERSHIP) TO HER MAIDEN NAME OF KLEIN AND GET A CORRECT MAILING ADDRESS ON THE CLAIMS. JEFF WILL BE SENDING A NEW CHANGE OF ADDRESS FORM WITH SOME AFFIDAVIT OR LEGAL DOCUMENT SHOWING CAROL'S LAST NAME AS KLEIN. NO OWNERSHIP CHANGE HAS EVER BEEN DONE....NAME ONLY. PROBLEM 1

WHEN JEFF HAS ALREADY FILED A NOTICE OF APPEARANCE ON THE CLAIMS, HE IS ADDITIONAL COUNSEL ALONG WITH MILLEMAN & PITTENGER. MILLEMAN REPRESENTS CAROL ON ALL MATTERS AND JEFF WILL CO-COUNSEL ON WATER LAW ONLY. THAT MEANS WE WILL HAVE TO SERVE TO LEGAL FIRMS, BUT GUESS THAT IS COMMON. JEFF WILL EXPLAIN THIS IN HIS LETTER. PROBLEM 2

LAST, BUT NOT LEAST CAROL HAS FILED OBJECTIONS TO BASIN 72 FEDERAL INSTREAM FLOW CLAIMS. JEFF FEREDAY WILL BE CONTACTING THE ATTORNEY GENERAL'S OFFICE TO FIND OUT HOW TO HANDLE THE NAME AND ADDRESS CHANGE ON THE OBJECTIONS WITH THEM AND THE COURT. OUR LEGAL SECTION DOES NOT KEEP RECORDS OF THOSE FILED. CLAIM OBJECTIONS. PROBLEM 3

HOPEFULLY, JEFF FEREDAY WILL SEND THE LETTER AND PROOF OF NAME CHANGE IN THE NEXT FEW DAYS. I DID TELL HIM HE COULD SEND THE CORRESPONDENCE TO YOU. SINCE HE IS ADDITIONAL COUNSEL AND NO OWNERSHIP CHANGE HAS OCCURRED, BOTH DON AND PETER SAID THIS DOCUMENTATION SHOULD BE SUFFICIENT.

IF YOU DISAGREE OR HAVE QUESTIONS, PLEASE CALL ME AT 327-7931.

THANKS FOR YOUR TIME. HAVE A NICE DAY!

DANNI



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 19, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

ERIC GILBERT  
RE: SORENSON CLAIMS  
PO BOX 173  
STANLEY ID 83278

RE: TRANSFER FORMS REQUEST FOR RIGHT 72-04093

Dear Mr. Gilbert,

Enclosed is the transfer forms you requested and the instructions needed to assist you in their completion. I have included some additional information to help you with the transfer process. You will also find profile reports for the water right (yellow), SRBA claim (pink), and proposed recommendation (green) of the claim with the respective highlighted colors as shown. There are maps copied from the recommended claim files showing the points of diversion (POD) as they were found during my exam on 6/14/93. One extra map is a master copy which you can use for the transfer process; it is simply the legal descriptions drawn on the aerial photo. Finally, I have included a sketch I prepared, based on the 1993 exam, of the water systems used at the ranch.

If you have further questions feel free to contact me at our office. I hope this will adequately get you through the process as quickly as can be expected.

Sincerely,

A handwritten signature in cursive script, reading 'Steve Clelland'.

STEVE CLELLAND  
Sr. Water Resource Agent

ENC:

A72-04093B

6/9/94

## COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

**IDWR Employee/Agent** Georgia Satterlee

**DATE**  
February 4, 1997 9:45am

**CUSTOMER**  
Eric ? tattoo guy

**SUBJECT:** ~~72, -02072~~, -04092, -04093, -04093A, -04093B, -04094,  
72-07274, -10019

phone call (x) walk-in (.)

**New Phone Number** (208)838-2277 **New Fax Number** (208)838-2441

He wanted to know if the department has completed the "Claimants Notice of Name Change". The name of Sorenson will be changed to Kline. I asked Trish if she rcvd. the above document. She said she remembers something along those lines and that the correction would be completed within 6-8 weeks (more or less). I conveyed this information to Eric.

6/9/94

# COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

November 21, 1996 11:10 am

NAME:

**ERIC GILBERT**

**CALLIN**

RE:

**CAROLE (KING) SORESENSEN RTS.**

HE NEEDS TO PROVIDE SOME ANSWERS TO THE CLAIMANT'S ATTORNEYS AND WANTED A QUICK REFRESHER ON THE PROCESS OF THE CLAIMS AND THE OUTCOME OF MY FIELD EXAMS IN 1993. I DESCRIBED THE SRBA PROCESS FOR THE NEXT REPORTING AREA (BASIN 71 & 72) AND EXPLAINED THE REPORTS AND CORRECTION OPPORTUNITIES THAT WILL BE AVAILABLE.

GEORGIA SATTERLEE AND I PREPARED TO SEND HIM COPIES OF THE CLAIM FOR EACH RIGHT AND THE INITIAL DRAFT PROPOSAL FOR EACH RIGHT AS LISTED BELOW. WE HAD PLANNED TO FAX THE INFO TO 838-2441 BUT DUE TO PHONE PROBLEMS WE MAILED THEM TO THE STANLEY ADDRESS ON THE CLAIMS.

**CLAIMS:** A72-04092, A72-04093, A72-04094, A72-04112 & A72-10019.



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
222 SHOSHONE ST E  
TWIN FALLS ID 83301  
(208) 736-3033 FAX (208) 736-3037

PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

November 25, 1996

BRIAN MCMAHAN  
MILLEMANN & PETTINGER  
PO BOX 1066  
MCCALL ID 83638

RE: SORENSON PROPERTY

Dear Mr McMahan,

I have completed my research of the water rights and SRBA claims appurtenant to the Sorenson property. The following is a summary of what was claimed and is contained in the preliminary recommendation for the claims. Please recall that I cautioned about misconstruing the content of the preliminary recommendations for the SRBA claims.

| WR Claim | Div Rate | Use                                | SRBA Claim   | Div Rate | Use                                |
|----------|----------|------------------------------------|--------------|----------|------------------------------------|
| 72-04092 | 0.10     | irr<br>(20ac)<br>stk<br>htg<br>rec | A72-04092    | 0.10     | irr<br>(20ac)<br>stk<br>htg<br>rec |
|          |          |                                    | Recommended: | 0.06     | rec                                |
| 72-04093 | 2.28     | irr<br>(114ac)                     | A72-04093    | 2.28     | irr<br>(114ac)                     |
|          |          |                                    | Recommended: |          |                                    |
|          |          |                                    | 72-04093A    | 0.09     | irr (3ac)                          |
|          |          |                                    | 72-04093B    | 1.12     | irr (12ac)                         |
| 72-04094 | 0.10     | irr<br>(5ac)<br>stk<br>dom         | A72-04094    | 0.10     | irr (5ac)<br><br>stk<br>dom        |
|          |          |                                    | Recommended: |          |                                    |
|          |          |                                    | 72-04094     | 0.10     | irr (3ac)<br>stk<br>dom            |

page 2

|              |      |                             |           |      |                              |
|--------------|------|-----------------------------|-----------|------|------------------------------|
| 72-04112     | 0.15 | irr<br>(20ac)<br>htg<br>dom | A72-04112 | 0.15 | irr (20ac)<br><br>htg<br>dom |
| Recommended: |      |                             |           |      |                              |
|              |      |                             | 72-04112  | 0.02 | htg                          |

In answer to your question about the place of use discrepancy on A72-04112, I spoke with Mr Clelland about it and he found only heating use and recommended the system capacity from the warm spring source for that system. He also stated that he was with the ranch manager at the time and is confident that he was shown the entire ranch and various water systems.

Enclosed are computer printouts of the Water Right database record (WR), adjudication claim (AJ), and preliminary recommendation (Prelim Rec) for each right stapled together. I have verified that your firm is the attorney of record for these claims (though it is not listed in the reports I have enclosed) and will receive any correspondence sent by IDWR or the court. However, I would ask that you review the mailing address for Carole Sorensen and forward corrections required under I.C. 42-1409(6). I have enclosed a form for this purpose.

If you have further questions please get in touch with me.

Sincerely,



Douglas Jones, P.E.  
Water Rights Supervisor  
Southern Adjudication Unit

enc.

cc: files

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

**MICROFILME**

**NOV 01 1994**

AJ0749NP  
No. R72-040938

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/31/94  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|

|   |                                                                                  |            |            |             |                                      |           |
|---|----------------------------------------------------------------------------------|------------|------------|-------------|--------------------------------------|-----------|
| P | CAROLE SORESENSEN<br>11541 HARTSOOK ST<br>N HOLLYWOOD CA 91601<br>(818) 980-2773 | 06/01/1916 | IRRIGATION | 05-01 09-30 | 1.46 CFS                             | 24.00 AFA |
|   |                                                                                  |            |            |             | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 1.46 CFS  |

C CAROLE SORESENSEN  
PO BOX 146  
STANLEY ID 83278  
(208) 838-2353

Water Source: WARM SPRINGS CREEK  
Tributary to: SALMON RIVER  
Stage: BENEFICIAL USE

Point(s) of Diversion: T11N R15E S34 SENANE CUSTER County

Place of use Legal Description for: IRRIGATION

| NE  |     | NW |    | SW |    | SE |    |             |
|-----|-----|----|----|----|----|----|----|-------------|
| T   | R   | S  | Ac | Lt | Ac | Lt | Ac | SUM         |
| 11N | 15E | 27 | :  | :  | :  | :  | :  | 12.0        |
|     |     |    |    |    |    |    |    | TOTAL ACRES |
|     |     |    |    |    |    |    |    | 12.0        |

POU County: CUSTER

Other Rights: NONE

Remarks: PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY NO. 419.  
0.15 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE  
LOSSES IN DELIVERY OF THIS RIGHT.

Dates: Exam Made Date: 06/14/1993 Verified Date: 01/31/1994

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 01/31/1994 User-ID: CLELLAND Subject: RECOMMENDATION  
THIS PORTION IS SPLIT OFF FROM THE ORIGINAL CLAIM A72-04093  
TO BETTER DESCRIBE THE TWO SEPARATE SYSTEMS USED.  
HUBBLE ANALYSIS SHOWS CFS PER ACRE RATE OF 0.078 CFS PER ACRE IS  
JUSTIFIED AT THE FIELD HEADGATE DELIVERY WITH 0.15 CFS FOR  
CONVEYANCE LOSSES. MEASURED C. LOSSES ARE NOT REASONABLE.

Audit: 01/31/94 CLELLAND

MICROFILMED  
NOV 0 1 1994

MICROFILMED  
NOV 0 1 1994

Water Right Number - R72-04093

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* A - ATTORNEY \*\*\*  
MILLEMANN & PITTENGER

\*\*\* C - CURRENT OWNER \*\*\*  
SORENSEN

\*\*\* P - PRESENT OWNER \*\*\*  
SORENSEN

CAROLE

1 - PO BOX 1066  
2 - 706 NORTH 1ST ST  
3 -  
City- MC CALL  
Phone - 208-634-7641

State- ID Zip- 83638

CAROLE

1 - PO BOX 146  
2 -  
3 -  
City- STANLEY  
Phone - 208-838-2353

State- ID Zip- 83278

Priority Date - 06/01/1916

Region - 17 SOUTHERN

Stage -

Status - 2 - SEE REMARKS

Source - WARM SPRINGS CREEK

Tributary - SALMON RIVER

| Twn | Rng | Sec | Tract          | Lot          | Rflg | County | Point of Diversion |
|-----|-----|-----|----------------|--------------|------|--------|--------------------|
| 11N | 15E | 34  | NW NE<br>SW NE | (37)<br>(37) |      | CUSTER |                    |

| Code            | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 06/15       | 10/31     |           | 2.280          |                  |

+ - Total Div. Rate - 2.280 + - Total Div. Volume - + - Total Consumptive Use - 0.0 + - KW Usage - +

| Twn | Rng | Sec | Tract | Lot | Acre | Place of Use | Code       | Description | County |
|-----|-----|-----|-------|-----|------|--------------|------------|-------------|--------|
| 11N | 15E | 26  | NE SW |     | 12.0 | 01           | IRRIGATION | (37) CUSTER |        |
| 11N | 15E | 26  | NW SW |     | 12.0 | 01           | IRRIGATION | (37) CUSTER |        |
| 11N | 15E | 26  | SW SW |     | 35.0 | 01           | IRRIGATION | (37) CUSTER |        |
| 11N | 15E | 26  | SE SW |     | 20.0 | 01           | IRRIGATION | (37) CUSTER |        |
| 11N | 15E | 27  | SE SE |     | 35.0 | 01           | IRRIGATION | (37) CUSTER |        |

Total Acres: 114.0

MICROFILMED  
NOV 0 1 1994

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

Remarks

## Old Water Right Numbers

+ : Decree Date : +  
00/00/0000

## -Comments

01/31/94 CLELLAND

+

39576

**MICROFILMED**  
**NOV 01 1994**

POOR ORIGINAL

27

26

25

R16E

V2

ROBINSON BAR QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES ORTHOPHOTOQUAD

MICROFILMED  
NOV 01 1994

TIIN

34

35

36

21

CREEK

POD

POD

R15E

Treon

Creek

CLAIM A72-4093B INIT SW  
T. R. S. Q/O  
P/D 11W 15E 34 SE NE  
PHOTO V21 (NE)  
DT. & ID. 8-16-1974

4199

4100

4101

940 000  
FEET

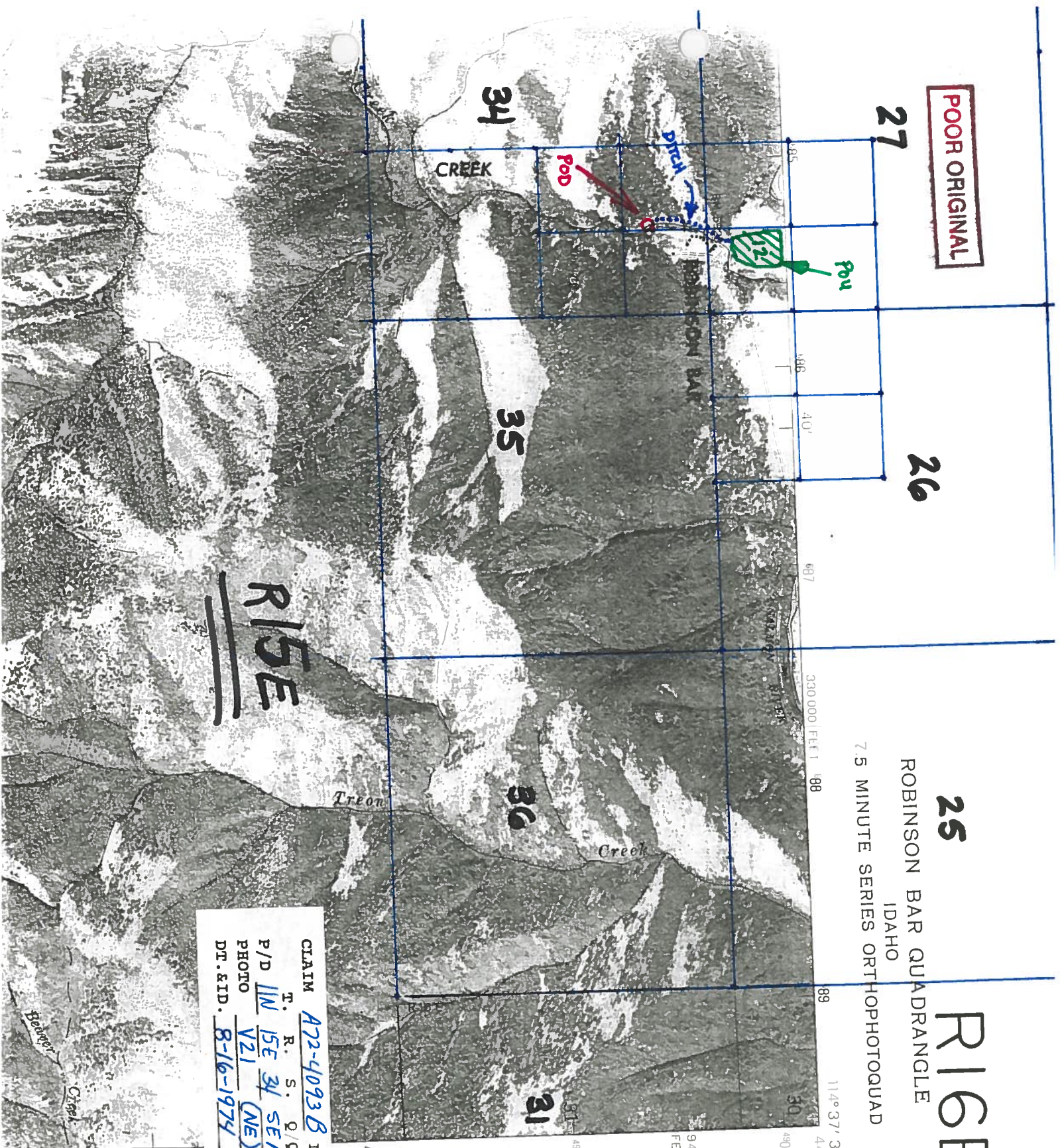
4102

114° 37' 30"  
44° 15'

330 000 FEET 1 88

89

30



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

05:11:56  
06/04/92

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A72-04093

LAST: SORENSEN  
ADDRESS: P.O. BOX 146  
CITY: STANLEY  
PHONE NUMBER: 208-838-2353

FIRST: CAROLE  
STATE: ID ZIP: 83278

OWNER CODE: C

LAST: SORENSEN  
ADDRESS: 4518 TORIAS AVENUE  
CITY: SHERMAN OAKS  
PHONE NUMBER: 818-907-5882

FIRST: CAROLE  
STATE: CA ZIP: 91403

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE FIELD  
EXAMINER  
N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

MICROFILMED  
NOV 01 1994

CONTACT PERSON: ERIC GILLS BEES  
 DATE OF FIELD EXAM: 6/14/93 APPOINTMENT MADE: (X) N( ) A( ) F( )  
 ACCOMPANIED BY: same PHONE NUMBER: ( ) - -  
 RELATIONSHIP TO CLAIMANT: CHETAKET  
 DIRECTIONS TO PROPERTY / REMARKS:

Confirmed this night by field team. Verified Pos of Worm Spung Creek with a ditch leading upstream to address Pos. Ditch appeared to heavily have significant losses. Measurement was made to record the distance to Pos and at division to segment losses on the ditch. Profile appears the same as it did in the ASCS photo C.1978 and the POC of 1974 and no change found in NAPP photos or field team information. Pos appears to contain 10-12 acres. No other night found.

See  
1-31-94

A72-40938 (10th A)  
 A72-40934 (pumps)

**POOR ORIGINAL**  
**MICROFILMED**  
 NOV 01 1994

include:  
 2 Ditch Siphons  
 2 pumps in Creek  
 - EnstFIELD NOT IRRIGATED (per Eric)  
 - agreement to support Farm Ditch

A. AJ CLAIM: # A72-04093 PRIORITY DATE: 06-01-1916 STAGE: ~~S~~ (5)  
B. WR RECORD: # 72-04093 PRIORITY DATE: 06-01-1916 STAGE: S

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y (X) N ( )  
IF YES EXPLAIN.

REMARKS:

*Evidence supports date & was claimed.*

RECOMMENDED PRIORITY DATE:

06-01-1916

REVIEWED BY

*SC*

DATE

*5-11-93*

MICROFILMED

NOV 0 1 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A72-04093 | 11N  | 15E  | 34   |     | NW  | NE  |     | CUSTER |
| A72-04093 | 11N  | 15E  | 34   |     | SW  | NE  |     | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: WARM SPRINGS CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 72-04093 | 11N  | 15E  | 34   |     | SW  | NE  |     | CUSTER |
| 72-04093 | 11N  | 15E  | 34   |     | NW  | NE  |     | CUSTER |

OTHER WR RECORDS WITH SAME WR POD  
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

SOURCE: WARM SPRINGS CREEK

TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y        | <i>Yes</i>     |

REMARKS:

*Confirmed POD w/ exam, app 121, 45cs photo P20, Nppo 121 NE.*

MICROFILMED  
NOV 01 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:  
TWP. RGE. SEC. 1/4 1/4 LOT COUNTY

LLW 15E 34 SE NW NE 37

SOURCE: WARM SPRINGS CREEK TRIB: SALMON RIVER

REVIEWED BY: Su DATE: 1-31-94

MICROFILMED  
NOV 01 1994

A. ROOT WATER RIGHT NUMBERS: A72-04093

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------|-----------------|----------------|-----------------|---------------|------------------|
| T1N | 15E | 26  | NE  | SW  |     | SORENSEN, CAROLE | A72-04093 712.0 | 72-04093 712.0 |                 |               |                  |
|     |     |     | NE  | SW  |     | KIMBLE, W. K.    |                 | 72-04052 710.0 |                 |               |                  |
|     |     |     | NE  | SW  |     | KIMBLE, W. K.    |                 | 72-07080 77.0  |                 |               |                  |
| T1N | 15E | 26  | NW  | SW  |     | SORENSEN, CAROLE | A72-04093 712.0 | 72-04093 712.0 |                 |               |                  |
| T1N | 15E | 26  | SW  | SW  |     | SORENSEN, CAROLE | A72-04093 735.0 | 72-04093 735.0 |                 |               |                  |
| T1N | 15E | 26  | SE  | SW  |     | SORENSEN, CAROLE | A72-04093 720.0 | 72-04093 720.0 |                 |               |                  |
| T1N | 15E | 27  | SE  | SE  |     | SORENSEN, CAROLE | A72-04093 735.0 | 72-04093 735.0 |                 |               |                  |
|     |     |     | SE  | SE  |     | SORENSEN, CAROLE | A72-04094 73.0  | 72-04094 73.0  |                 |               |                  |
|     |     |     | SE  | SE  |     | SORENSEN, CAROLE | A72-10019 720.0 | 72-04092 720.0 |                 |               |                  |
|     |     |     | SE  | SE  |     | SORENSEN, CAROLE | A72-04092 720.0 | 72-04112 720.0 |                 |               |                  |
|     |     |     | SE  | SE  |     | EVERS, CAROLE K. |                 |                |                 |               |                  |

TOTAL ACRES A72-04093

114.00

114.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

Confirmed by Gram, POA 121 dated 8-16-1974; NAPP photo #441-105 121NE  
#441-180 121NE

both dated 8-22-88; ASSC map P20, #16037-178 c. 1978.  
Acres shown claimed in S. 26 were found not irrigated and no system  
to irrigate.

RECOMMENDATIONS:

TOTAL ACRES: 12.0

REVIEWED BY: *sw*

DATE: 1-21-94

5-11-93 *sw*

NAPP  
Review  
FIELD  
EXAM

MICROFILMED

NOV 0 1 1994

27 SESE 1.0  
34 NENE 4.0  
2.0  
A72-40934

15.0  
17.0 AC.

A. AJ CLAIMED USES:

PURPOSES  
A72-04093 IRRIGATION

MONTH/DAY  
FROM ~~06-15~~ TO 10-31

5-1 to 9-30

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
2.280 CFS

B. WR RECORDED USES:

PURPOSES  
72-04093 IRRIGATION

MONTH/DAY  
FROM 06-15 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
2.280 CFS

RESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
N  
N  
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?  
RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N(X)  
Y(X) N( )

Explain in remarks, below.

REMARKS:

Old season

MICROFILMED  
NOV 01 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? ☒ Y ( ) N ( )

AJ TOTAL CLAIMED DIVERSION RATE: 2.280 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.280 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD EXAMINER  
DATABASE Y

FLOW MEASUREMENT

MEASUREMENT METHOD

*Current Meter*

SEE ATTACHED CALCULATIONS.

=

*1.81 cfs*

*(at full stage)*

C. ARE OTHER WATER RIGHTS USED? Y ( ) N ( ) ☒ IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: *None*

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE             | NAME             | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------------|------------------|-----------|----------------|-----------|----------------|
| A72-04093 | WARM SPRINGS CREEK | SORENSEN, CAROLE | 2.280     | 0.020          |           |                |
| A72-04092 | SPRINGS            | SORENSEN, CAROLE | 0.100     | 0.005          |           |                |
| R72-04092 | SPRINGS            | SORENSEN, CAROLE | 0.100     | 0.005          |           |                |
| A72-04094 | GROUNDWATER        | SORENSEN, CAROLE | 0.100     | 0.020          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME             | MONTH/DAY           | RATE     | VOLUME |
|-----------|----------|------------------|---------------------|----------|--------|
| A72-10019 | DOMESTIC | SORENSEN, CAROLE | FROM 01-01 TO 12-31 | .020 CFS |        |

MICROFILMED  
NOV 01 1994

D.

1a. IRRIGATION RATE  
ACRES 12 x 0.02 CFS/ACRE = 0.24 CFS  
(Taken from p/u review)

RATE/VOLUME CALCULATIONS: (IRRIGATION)

\* Original claim is for 1/4 Ac  
2.28 on 114 acres

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? ☒ YES ☐ NO

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? ☒ YES ☐ NO

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES 12 x CONSUMPTIVE VOL. AE/A FOR AREA 2 =

TOTAL CONSUMPTIVE USE 24 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 12 x DIVERSION VOL. AE/A FOR AREA 2 =

TOTAL DIVERSION VOLUME 24 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

25.85 C While calculated, based on the measured rate of loss 1.47 cfs, is unrealistic. This is due to the large failures shown in the transporting ditch. See  
1-31-94

Cont. loss = 0.15 cfs

TOTAL 1.46 cfs

Hubb's analysis:  
based on 188 cfs and 5 day rotation  
1.31 cfs F.18.

NOV 01 1994

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD |       | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|----------------------|-------------|-------|----------------------|-----------------------|-------------------|
|                      | FROM        | TO    |                      |                       |                   |
| IRRIGATION           | 5-1         | 9-30  | 2.280                | 1.46                  | 0.0               |
|                      | 05-15       | 10-31 | 2.280                | 1.4                   | 0.0               |
| TOTAL FOR THIS RIGHT |             |       |                      |                       |                   |

REVIEWED BY:

*See*

DATE:

*1-31-94*

*502 = 4/9*  
*102 = 0.15 cfs*

MICROFILMED  
NOV 01 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FOREFEIT/ABANDON  
ADDITIONAL DIV. ARDONT

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )  
NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04093  
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
2.280

EXAMINER

CFS

SPLITS:

OLD RIGHT  
NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

A72-04093

2.280

-

72-04093

2.280

2.280

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

REMARKS:

*split OK*

*40934 = 0.09 cfs*  
*40934 = 1.46*

*1.55*

AUTHENTICATION:

*Signature*

DATE: *1-31-94*

SIGNATURE:

TITLE:

NAME OF FIELD EXAMINER:

MICROFILMED  
NOV 0 1 1994

# CONVEYANCE LOSS - WORSTELL

AGENT -----SCC  
 DATE -----31-Jan-94  
 CONVEYANCE OR  
 SOURCE NAME -----WARM SPRINGS CREEK @ ROBINSON BAR  
 RELATED CLAIMS -A72-04093B

MICROFILMED  
 NOV 0 1 1994

| REACH  | LENGTH<br>(FT) | AVE<br>WIDTH<br>(FT) | SEEPAGE<br>(FT/DAY) | WORSTELL<br>LOSS<br>(CFS) | DELIVERY<br>(CFS) | DELIVERY<br>LEFT<br>(CFS) | LOSS<br>FACTOR | DELIVERY<br>LOSS<br>(CFS) | FLOW<br>(CFS) |
|--------|----------------|----------------------|---------------------|---------------------------|-------------------|---------------------------|----------------|---------------------------|---------------|
| 1      | 1500           | 3.0                  | 2.60                | 0.15                      | 1.30              | 1.30                      | 0.1137         | 0.15                      | 1.45          |
| 2      |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 3      |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 4      |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 5      |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 6      |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 7      |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 8      |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 9      |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 10     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 11     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 12     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 13     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 14     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 15     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 16     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 17     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 18     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 19     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| 20     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | -0.00         |
| TOTALS | 1500           |                      |                     | 0.15                      | 1.30              |                           |                | 0.15                      |               |

REACH = SECTION OF CHANNEL  
 LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES  
 OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS  
 AVE WIDTH = AVERAGE TOP WIDTH OF REACH

SEEPAGE = SOIL SEEPAGE RATE OF REACH  
WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD  
DELIVERY = TOTAL DELIVERIES IN REACH  
DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)  
LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT  
DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY,  
REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH

MICROFILMED

NOV 01 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

05:11:56  
06/04/92

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-04093

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | (Y)               | Document sent 6-1-92                            | 6-14-92<br>SCC<br>FH       | N                      | 6. purg             | 5-11-93<br>SCC                   | See<br>1-31-94                       | See<br>1-31-94                |
| SOURCE                    |                   |                                                 |                            | (Y)                    | 12456               | 1-31-94                          |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CES/VOLUME |                   |                                                 |                            | (Y)                    | 12456               |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | (Y)                    | 6. HA               |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | (Y)                    | 6.                  |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | (Y)                    | 6. STDS             |                                  |                                      |                               |
| REMARKS                   | See<br>5-11-92    |                                                 |                            | (Y)                    | 6.                  |                                  |                                      |                               |

\*VERIFIED BY\* CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED  
NOV 01 1994  
See  
1-31-94

CLAIM NUMBER: A72-04093

DIVERSITY

M

FILM

1046  
2.20 CES  
2.20 CES  
MICROFILM  
NOV 01 1990

Stage: STATUTORY CLAIM

CUSTER County

SLIM<sup>®</sup>

12.0

01/28/1986

$$J_{02} = 4/19$$

$$D_{02} = 0.15$$

See  
1-31-94

## GRADED BORDER EVALUATION

POOR ORIGINAL

Job name: A72-04093B  
By: SCC

Location: WBB SOILS 12 AC  
Date: Jan 31, 1994

Roughness coefficient (n)= 0.250 Intake family (If)=1.50  
Slope (S)= 0.0100 ft/ft Border width (W)= 187 ft  
Net application (Fn)= 1.01 inches Border length (L)= 187 ft  
Inflow time (Ti)= 8 hours, 0 minutes

@ 5 day  
Rotation

| Flow per<br>Border<br>(cfs) | Unit<br>Flow<br>(cfs/ft)                                  | Gross<br>Application<br>(in) | Deep<br>Percolation<br>(in) | Runoff<br>(in) | Application<br>Efficiency<br>(percent) | Notes |
|-----------------------------|-----------------------------------------------------------|------------------------------|-----------------------------|----------------|----------------------------------------|-------|
| 1.30                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 1.31                        | 0.007                                                     | 12.95                        | 11.92                       | 0.02           | 7.8                                    |       |
| 1.32                        | 0.007                                                     | 13.05                        | 11.92                       | 0.12           | 7.7                                    |       |
| 1.33                        | 0.007                                                     | 13.14                        | 11.92                       | 0.22           | 7.7                                    |       |
| 1.34                        | 0.007                                                     | 13.24                        | 11.92                       | 0.32           | 7.6                                    |       |
| 1.35                        | 0.007                                                     | 13.34                        | 11.92                       | 0.41           | 7.6                                    |       |
| 1.36                        | 0.007                                                     | 13.44                        | 11.92                       | 0.51           | 7.5                                    |       |
| 1.37                        | 0.007                                                     | 13.54                        | 11.92                       | 0.61           | 7.5                                    |       |
| 1.38                        | 0.007                                                     | 13.64                        | 11.92                       | 0.71           | 7.4                                    |       |
| 1.39                        | 0.007                                                     | 13.74                        | 11.92                       | 0.81           | 7.4                                    |       |

$$\frac{1.31 \text{ cfs} \cancel{\text{ft}}}{12 \text{ Ac}} = 0.11 \text{ cfs} \cancel{\text{ft}} / \text{Ac.}$$

\* allowed @ this rate.

- 1) within diversion rate measured on site.
- 2) Estimated the soil type for this site.

MICROFILMED  
NOV 01 1994

CLAIM NO. --- A72-040938  
 AGENT ----- SCC  
 DATE ----- 01/31/94

Lotus Program:  
 IRR-PRAC.WK3  
 Date form revised:  
 4/21/93 by KKC

\*\*\*\*\*  
 SOIL CHARACTERISTICS

Soil Type = WBB, WHITEKNOB... GRAVELLY LOAM  
 Source of Soils Data = Printout From SCS State Office

| soil depth<br>(inches) |       | AWC<br>(in/in) |       | PH    |       | organic<br>(%) |       | soil depth<br>(ft) | AWC<br>(inches) | intake<br>family |        |
|------------------------|-------|----------------|-------|-------|-------|----------------|-------|--------------------|-----------------|------------------|--------|
| lower                  | upper | lower          | upper | lower | upper | lower          | upper |                    |                 | flood            | furrow |
| 0                      | 4     | 0.11           | 0.14  | 7.4   | 9     | 1              | 2     | 1                  | 1.07            | 1.5              | 0.5    |
| 4                      | 11    | 0.05           | 0.1   | 7.4   | 9     |                |       | 1                  | 1.11            |                  |        |
| 11                     | 60    | 0.03           | 0.05  | 7.4   | 9     |                |       | 3                  | 2.02            |                  |        |
|                        |       |                |       |       |       |                |       | 4                  | 2.50            | alternate        |        |
|                        |       |                |       |       |       |                |       | 5                  | 2.98            | method           |        |
|                        |       |                |       |       |       |                |       |                    |                 | NA               | NA     |

Management Allowed Deficit (MAD)

| crop                     | root<br>depth<br>(ft) | stress<br>point (INCHES) | MAD  |
|--------------------------|-----------------------|--------------------------|------|
| alfalfa (hay or seed)    | 5                     | 0.5                      | 1.49 |
| corn (field or silage)   | 4                     | 0.5                      | 1.25 |
| grain (winter or spring) | 4                     | 0.5                      | 1.25 |
| pasture (or grass hay)   | 3                     | 0.5                      | 1.01 |
| other (enter below)      |                       |                          |      |

=====

FIELD NOTES AND CALCULATIONS

|                                                      | FIELD 1  | FIELD 2 | FIELD 3 | FIELD 4 |
|------------------------------------------------------|----------|---------|---------|---------|
| FIELD WIDTH                                          | 2800     | 0       |         |         |
| IRRIGATION DAYS                                      | 5        |         |         |         |
| DRY DAYS                                             | 0        |         |         |         |
| SET TIME(hours)                                      | 8        |         |         |         |
| CALCULATED RUN (run = acres*43560/width)             |          |         |         |         |
| RUN =                                                | 187      |         |         |         |
| CALCULATED BORDER WIDTH (ditch length/irr days * cha |          |         |         |         |
| WIDTH =                                              | 187      |         |         |         |
| THEORETICAL ROTATION (mad/net irr req in inches per  |          |         |         |         |
| SELECTED MAD =                                       | 1.01     |         |         |         |
| ROTATION =                                           | 4.4 DAYS |         |         |         |

\*\*\*\*\*

PEAK IRRIGATION DIVERSION REQUIREMENT AT FIELD

Weather Station = CHALLIS  
 Figure No = 10-15

| crop    | acres | system | recomm.<br>eff. | Net Irrigation Requirement (mm/day) |      |      |      |      |      |      |
|---------|-------|--------|-----------------|-------------------------------------|------|------|------|------|------|------|
|         |       |        |                 | mar                                 | apr  | may  | jun  | jul  | aug  | sep  |
| PASTURE | 12    | FLOOD  | 12.7            | 1.47                                | 3.84 | 4.87 | 5.86 | 4.56 | 3.23 | 2.07 |
| ALFALFA |       | FLOOD  | 12.7            | 1.28                                | 4.51 | 5.65 | 6.25 | 4.45 | 2.52 | 0.7  |

Summary 12 13 1.47 3.84 4.87 5.86 4.56 3.23 2.07

Peak Net Irrigation Requirement (mm/day) = 5.86

\*\*\*\*\*

Program Operation based upon "GUIDELINES FOR THE EVALUATION OF IRRIGATION DIVERSION RATES"  
 HUBBLE ENGINEERING INC. OCTOBER 1991

Soil Characteristics based upon SOIL CONSERVATION SERVICE STUDIES

Peak Irrigation Diversion based upon ALLEN & BROCKWAY WEATHER INFORMATION 1983

MICROFILMED  
 NOV 01 1994

# GRADED BORDER EVALUATION

Job name: A72-04093B  
By: SCC

Location: WBB SOILS 12 AC  
Date: Jan 31, 1994

Roughness coefficient (n)= 0.250 Intake family (If)=1.50  
Slope (S)= 0.0100 ft/ft Border width (W)= 133 ft  
Net application (Fn)= 1.01 inches Border length (L)= 187 ft  
Inflow time (Ti)= 8 hours, 0 minutes

@ 7 day Rotation

| Flow per<br>Border<br>(cfs) | Unit<br>Flow<br>(cfs/ft)                                  | Gross<br>Application<br>(in) | Deep<br>Percolation<br>(in) | Runoff<br>(in) | Application<br>Efficiency<br>(percent) | Notes |
|-----------------------------|-----------------------------------------------------------|------------------------------|-----------------------------|----------------|----------------------------------------|-------|
| 0.90                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 0.91                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 0.92                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 0.93                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 0.94                        | 0.007                                                     | 13.06                        | 11.92                       | 0.13           | 7.7                                    |       |
| 0.95                        | 0.007                                                     | 13.20                        | 11.92                       | 0.27           | 7.7                                    |       |
| 0.96                        | 0.007                                                     | 13.34                        | 11.92                       | 0.41           | 7.6                                    |       |
| 0.97                        | 0.007                                                     | 13.48                        | 11.92                       | 0.55           | 7.5                                    |       |
| 0.98                        | 0.007                                                     | 13.62                        | 11.92                       | 0.69           | 7.4                                    |       |
| 0.99                        | 0.007                                                     | 13.76                        | 11.92                       | 0.83           | 7.3                                    |       |
| 1.00                        | 0.008                                                     | 13.90                        | 11.92                       | 0.97           | 7.3                                    |       |

$$\frac{0.94 \text{ cfs}}{12 \text{ Ac.}} = 0.078 \text{ cfs/Ac}$$

MICROFILMED  
NOV 01 1994

CLAIM NO. --- A72-040938  
 AGENT ----- SCC  
 DATE ----- 01/31/94

Lotus Program:  
 IRR-PRAC.WK3  
 Date form revised:  
 4/21/93 by KKC

\*\*\*\*\*  
 SOIL CHARACTERISTICS

Soil Type = WBB, WHITEKNOB... GRAVELLY LOAM  
 Source of Soils Data = Printout From SCS State Office

| soil depth<br>(inches) |       | AWC<br>(in/in) |       | PH    |       | organic<br>(%) |       | soil depth<br>(ft) | AWC  | intake<br>family |        |
|------------------------|-------|----------------|-------|-------|-------|----------------|-------|--------------------|------|------------------|--------|
| lower                  | upper | lower          | upper | lower | upper | lower          | upper |                    |      | flood            | furrow |
| 0                      | 4     | 0.11           | 0.14  | 7.4   | 9     | 1              | 2     | 1                  | 1.07 | 1.5              | 0.5    |
| 4                      | 11    | 0.05           | 0.1   | 7.4   | 9     |                |       | 1                  | 1.11 |                  |        |
| 11                     | 60    | 0.03           | 0.05  | 7.4   | 9     |                |       | 3                  | 2.02 |                  |        |
|                        |       |                |       |       |       |                |       | 4                  | 2.50 | alternate        |        |
|                        |       |                |       |       |       |                |       | 5                  | 2.98 | method           |        |
|                        |       |                |       |       |       |                |       |                    |      | NA               | NA     |

Management Allowed Deficit (MAD)

| crop                     | root<br>depth<br>(ft) | stress<br>point (INCHES) | MAD  | FIELD NOTES AND CALCULATIONS                         |         |         |         |
|--------------------------|-----------------------|--------------------------|------|------------------------------------------------------|---------|---------|---------|
|                          |                       |                          |      | FIELD 1                                              | FIELD 2 | FIELD 3 | FIELD 4 |
|                          |                       |                          |      | FIELD WIDTH                                          | 2800    | 0       |         |
|                          |                       |                          |      | IRRIGATION DAYS                                      | 7       |         |         |
|                          |                       |                          |      | DRY DAYS                                             | 0       |         |         |
|                          |                       |                          |      | SET TIME(hours)                                      | 8       |         |         |
| alfalfa (hay or seed)    | 5                     | 0.5                      | 1.49 | CALCULATED RUN (run = acres*43560/width)             |         |         |         |
| corn (field or silage)   | 4                     | 0.5                      | 1.25 | RUN = 187                                            |         |         |         |
| grain (winter or spring) | 4                     | 0.5                      | 1.25 | CALCULATED BORDER WIDTH (ditch length/irr days * cha |         |         |         |
| pasture (or grass hay)   | 3                     | 0.5                      | 1.01 | WIDTH = 133                                          |         |         |         |
| other (enter below)      |                       |                          |      | THEORETICAL ROTATION (mad/net irr req in inches per  |         |         |         |
|                          |                       |                          |      | SELECTED MAD = 1.01                                  |         |         |         |
|                          |                       |                          |      | ROTATION = 4.4 DAYS                                  |         |         |         |

\*\*\*\*\*  
 PEAK IRRIGATION DIVERSION REQUIREMENT AT FIELD

Weather Station = CHALLIS  
 Figure No = 10-15

| crop    | acres | system | recomm.<br>eff. | Net Irrigation Requirement (mm/day) |      |      |      |      |      |      |      |
|---------|-------|--------|-----------------|-------------------------------------|------|------|------|------|------|------|------|
|         |       |        |                 | mar                                 | apr  | may  | jun  | jul  | aug  | sep  | oct  |
| PASTURE | 12    | FLOOD  | 12.7            |                                     | 1.47 | 3.84 | 4.87 | 5.86 | 4.56 | 3.23 | 2.07 |
| ALFALFA |       | FLOOD  | 12.7            |                                     | 1.28 | 4.51 | 5.65 | 6.25 | 4.45 | 2.52 | 0.7  |

Summary 12 13 1.47 3.84 4.87 5.86 4.56 3.23 2.07  
 Peak Net Irrigation Requirement (mm/day) = 5.86

\*\*\*\*\*  
 Program Operation based upon "GUIDELINES FOR THE EVALUATION OF IRRIGATION DIVERSION RATES"  
 HUBBLE ENGINEERING INC. OCTOBER 1991  
 Soil Characteristics based upon SOIL CONSERVATION SERVICE STUDIES  
 Peak Irrigation Diversion based upon ALLEN & BROCKWAY WEATHER INFORMATION 1983

MICROFILMED  
 NOV 01 1994

POOR ORIGINAL

1-31-94 see

HUBBLE ANALYSIS  
of CONVEYANCE LOSS:

Ditch C value:

1) from chart, porous sandy soil; = 2.50

2) from meas. losses:  $C = \frac{Loss \times 86400}{L \times W \times 1.0985}$

$$C = \frac{147 \times 86400}{L \times W \times 1.0985}$$

$$C = \frac{121008.0}{4911.75}$$

$$= 24.585$$

C value is immediate  
(see CRP p. 9)

27

3 MAIN DITCHES

@ 700' + 700' (center is road 2 ways)

TOTAL WIDTH  
= 2800'

$$\bar{x} = 187$$

pole map is unavailable.  
there is a similar position of soil  
pollution plot of spring Creek  
pollution WBB, already known.  
off listed as based on this pole:  
calculated WBB

26

A72-4093B

MICROFILMED

NOV 01 1994

MICROFILMED  
NOV 01 1994

3' x 1500' DITCH

POD

POU

86

40'

87

POOR ORIGINAL

R16E

V2

ROBINSON BAR QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES ORTHOPHOTOQUAD



MICROFILMED  
NOV 0 1 1994

T11N

NAPP Photo Review

#441-185 V21 NE  
#441-180 V21 NW

dated:  
8-22-88

26

25

ROBINSON BAR QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES ORT IOPHOTOQUAD

R16E

MICROFILMED

NOV 01 1994

V2

27

Over  
produced  
wing

SESE

13 Acres

12 Acres

4 Acres

NENE

10 Acres

10 Acres

Take out Rock

House 34

12-91

CREEK

35

36

31

Creek

Treon

R15E

CLAIM 472-4093 INIT

T. R. S. Q. Q

P/D V21 (NE)

PHOTO 8-16-1974

DT. EID. 8-16-1974

TIIN

NAPP Review

POOR ORIGINAL

P 20  
16037-178  
ASCS

ROBINSON 5

TOP

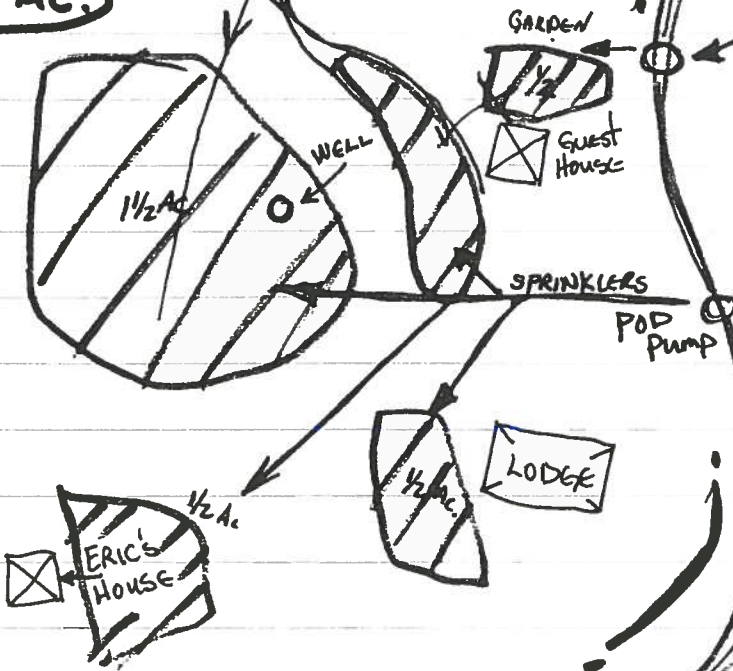
TOP

Review of A72-4093  
By SCC 1-31-94

A72-4093 A  
SYSTEM A

3.0 Ac.

WELL  
THEOR. CALC.:  
0.110 cfs



POD

MEAS. FLUME: 6.61 cfs

WARM  
SPRINGS  
CREEK

POOR ORIGINAL

POD WEST DITCH

FISH SCREEN

MEAS. 3.28 cfs

POD  
PUMP  
1 HP THEOR. CALC.: 0.05 cfs

WEST  
DITCH  
2 1/2 HP  
THEOR. CALC.: 0.10

MEAS. 1.81 cfs

MEAS. DITCH LOSS  
1.47  
CFS

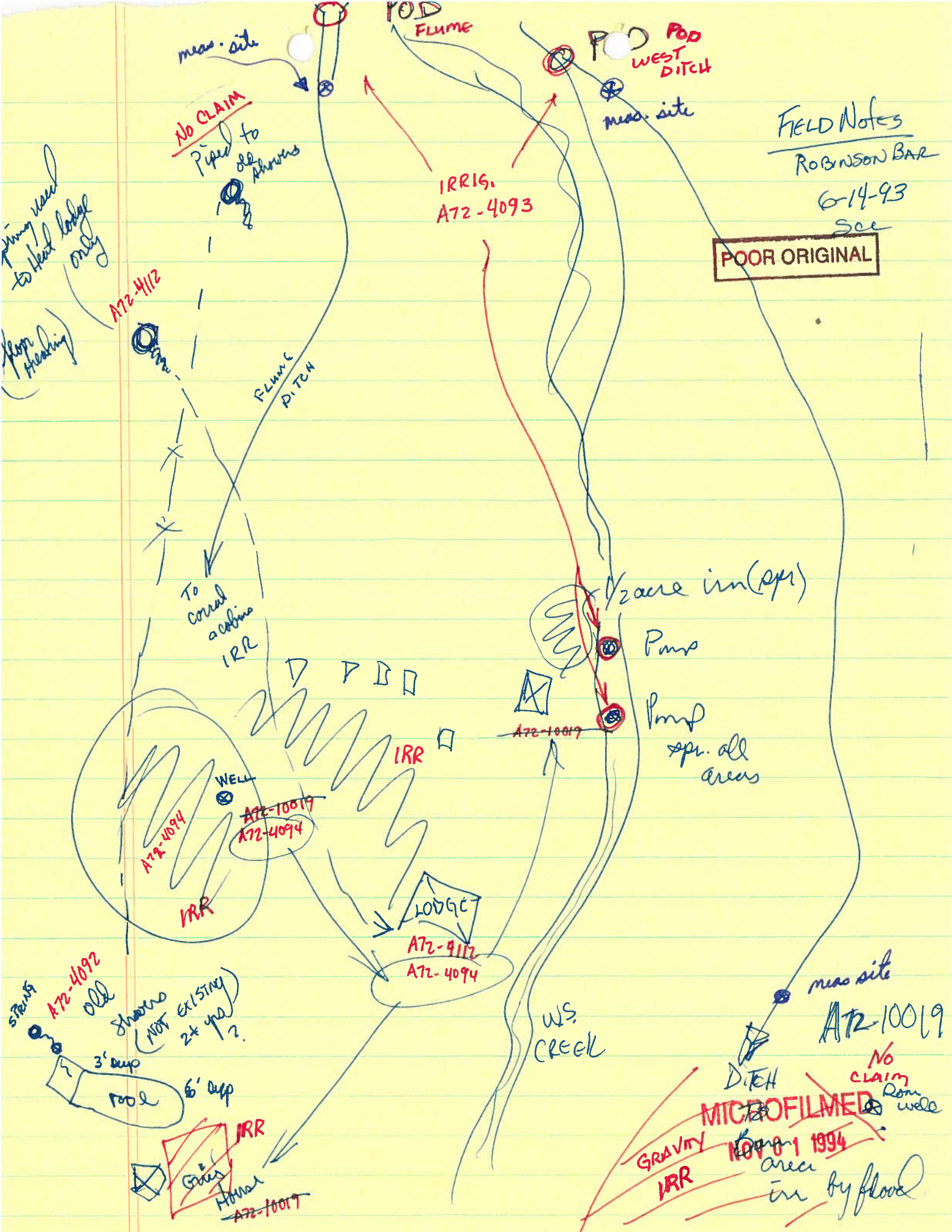
A72-4093 B  
System B

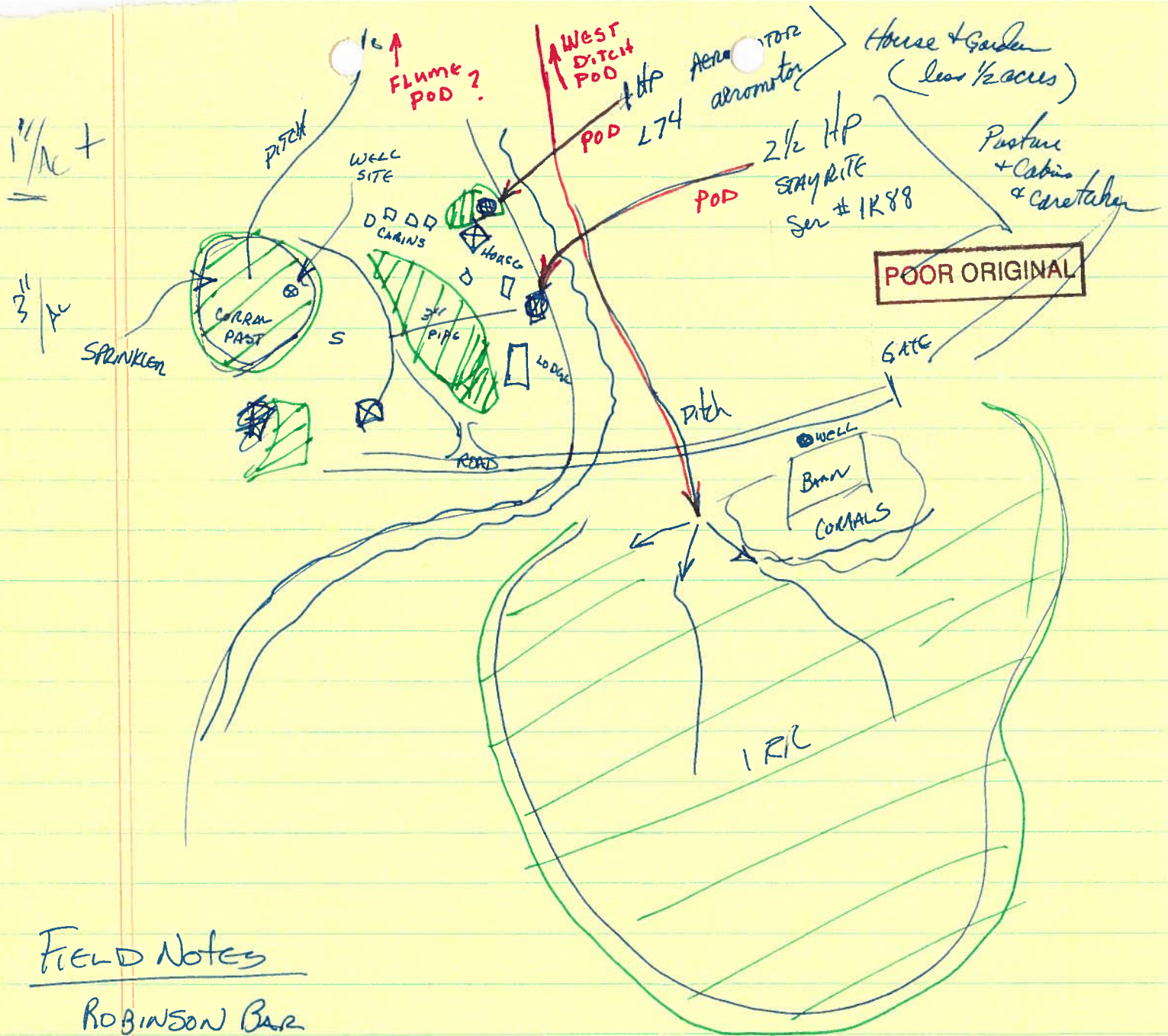
A72-4093 B

NOT RECORDED  
NOV 8 1 1994

Field Notes  
ROBINSON BAR  
6-14-93  
See

POOR ORIGINAL





## Field Notes

ROBINSON BAR

6-14-93

See

MICROFILMED  
NOV 01 1994

NAME OF STREAM OR DITCH ----- WARM SPRINGS CREEK @ ROBINSON BAR RANCH  
 LOCATION ----- WEST SIDE OF CREEK AT FISH SCREEN S-WSC1  
 PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW  
 BASIS OF VELOCITY CALCULATIONS ----- 1  
 IF YOU ARE USING A PYGMY METER ENTER ----- 2  
 IF YOU ARE USING A AA METER ENTER ----- 2  
 ENTRY ---- =

WATER RIGHT NUMBER IF APPLICABLE ----- A72-04093  
 AGENT CONDUCTING MEASUREMENT & DATE -- SCC 6-14-93  
 ACCOMPANIED BY ----- F. HITCHCOCK  
 PREMEASUREMENT SPIN TEST (MIN/SEC) --- OK 3:00  
 POST MEASUREMENT SPIN TEST (MIN/SEC) - OK 2:20

FOLLOWING THE LAST ENTRY IN:  
 "DISTANCE FROM INIT PT" ENTRY MUST = "END"

| INITIAL POINT | ANGLE OF COEFFICIENT | DISTANCE FROM INIT PT | DEPTH IN FEET | CALC DEPTH END PTS | 1ST MEASUREMENT REVS | VELOCITY DATA        |          | CALC WIDTH | AREA IN SQ FT | CALCULATED VELOCITY |                    |               | DISCHARGE IN CFS |
|---------------|----------------------|-----------------------|---------------|--------------------|----------------------|----------------------|----------|------------|---------------|---------------------|--------------------|---------------|------------------|
|               |                      |                       |               |                    |                      | 2ND MEASUREMENT REVS | TIME/SEC |            |               | 1ST POINT VELOCITY  | 2ND POINT VELOCITY | MEAN VELOCITY |                  |
| 2.00          |                      |                       |               | 0.45               | 23                   | 60.0                 |          | 0.25       | 0.113         | 0.86                |                    | 0.43          | 0.05             |
| 2.50          |                      | 0.90                  |               |                    | 24                   | 60.0                 |          | 0.50       | 0.450         | 0.89                |                    | 0.86          | 0.39             |
| 3.00          |                      | 0.85                  |               |                    | 37                   | 60.0                 |          | 0.50       | 0.425         | 1.36                |                    | 1.36          | 0.38             |
| 3.50          |                      | 0.80                  |               |                    | 36                   | 60.0                 |          | 0.50       | 0.400         | 1.33                |                    | 1.33          | 0.55             |
| 4.00          |                      | 0.85                  |               |                    | 33                   | 59.0                 |          | 0.50       | 0.425         | 1.24                |                    | 1.24          | 0.56             |
| 4.50          |                      | 0.85                  |               |                    | 33                   | 61.0                 |          | 0.50       | 0.425         | 1.20                |                    | 1.20          | 0.53             |
| 5.00          |                      | 0.75                  |               |                    | 33                   |                      |          | 0.50       | 0.375         | 0.96                |                    | 0.96          | 0.45             |
| 5.50          |                      | 0.70                  |               |                    | 26                   | 60.0                 |          | 0.50       | 0.350         |                     |                    | 0.96          | 0.34             |
| 6.00          |                      |                       |               | 0.35               |                      |                      |          | 0.25       | 0.088         |                     |                    | 0.48          | 0.04             |
| END           |                      |                       |               |                    |                      |                      |          |            |               |                     |                    |               | 3.28             |

See  
 10-21-93

MICROFILMED  
 NOV 01 1994

NAME OF STREAM OR DITCH WARM SPRINGS CREEK AROBINSON BAR RANCH  
 LOCATION ----- ABOVE CULVERT AT ACCESS ROAD TO RANCH  
 PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW  
 BASIS OF VELOCITY CALCULATIONS  
 IF YOU ARE USING A PYGMY METER ENTER ----- 1  
 IF YOU ARE USING A AA METER ENTER ----- 2  
 ENTRY = 2

WATER RIGHT NUMBER IF APPLICABLE ----- A72-04093  
 AGENT CONDUCTING MEASUREMENT & DATE -- SCC 6-14-93  
 ACCOMPANIED BY ----- F. HITCHCOCK  
 PREMEASUREMENT SPIN TEST (MIN/SEC) --- OK 3:00  
 POST MEASUREMENT SPIN TEST (MIN/SEC) - OK 3:00

FOLLOWING THE LAST ENTRY IN:  
 "DISTANCE FROM INIT PT" ENTRY MUST = "END"

| INITIAL POINT | ANGLE<br>OF<br>COEFFICIENT | DISTANCE<br>FROM<br>INIT PT | DEPTH<br>IN<br>FEET | CALC<br>DEPTH<br>END PTS | 1ST<br>MEASUREMENT<br>REVS | VELOCITY DATA              |          | CALC<br>WIDTH | AREA<br>IN<br>SQ FT | CALCULATED VELOCITY   |                       |                  | DISCHARGE<br>IN CFS |
|---------------|----------------------------|-----------------------------|---------------------|--------------------------|----------------------------|----------------------------|----------|---------------|---------------------|-----------------------|-----------------------|------------------|---------------------|
|               |                            |                             |                     |                          |                            | 2ND<br>MEASUREMENT<br>REVS | TIME/SEC |               |                     | 1ST POINT<br>VELOCITY | 2ND POINT<br>VELOCITY | MEAN<br>VELOCITY |                     |
| 3.00          |                            |                             | 0.40                | 0.20                     | 24                         |                            | 60.0     | 0.25          | 0.050               | 0.89                  |                       | 0.45             | 0.02                |
| 3.50          |                            |                             | 0.70                |                          | 28                         |                            | 62.0     | 0.50          | 0.200               | 1.00                  |                       | 0.89             | 0.18                |
| 4.00          |                            |                             | 0.80                |                          | 39                         |                            | 60.0     | 0.50          | 0.350               | 1.44                  |                       | 1.00             | 0.35                |
| 4.50          |                            |                             | 0.70                |                          | 33                         |                            | 59.0     | 0.50          | 0.400               | 1.24                  |                       | 1.44             | 0.57                |
| 5.00          |                            |                             | 0.60                |                          | 19                         |                            | 57.0     | 0.50          | 0.350               | 0.75                  |                       | 1.24             | 0.43                |
| 5.50          |                            |                             |                     |                          |                            |                            |          | 0.25          | 0.300               |                       |                       | 0.75             | 0.22                |
| 6.00          |                            |                             |                     | 0.30                     |                            |                            |          | 0.25          | 0.075               |                       |                       | 0.37             | 0.03                |
| END           |                            |                             |                     |                          |                            |                            |          |               |                     |                       |                       |                  |                     |
|               |                            |                             |                     |                          |                            |                            |          |               |                     |                       |                       |                  | 1.81                |

See

10-21-93

MI MICROFILMED  
 NOV 01 1994

NAME OF STREAM OR DITCH ----- WARM SPRINGS CREEK @ ROBINSON BAR RANCH  
 LOCATION ----- CULVERT AT ACCESS ROAD  
 PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW  
 BASIS OF VELOCITY CALCULATIONS  
 IF YOU ARE USING A PYGMY METER ENTER ----- 1  
 IF YOU ARE USING A AA METER ENTER ----- 2  
 ENTRY ----- = 2

WATER RIGHT NUMBER IF APPLICABLE ----- ATZ-04093  
 AGENT CONDUCTING MEASUREMENT & DATE -- SCC6-14-93  
 ACCOMPANIED BY ----- F. HITCHCOCK  
 PREMEASUREMENT SPIN TEST (MIN/SEC) --- OK 3:00  
 POST MEASUREMENT SPIN TEST (MIN/SEC) - OK 3:00

FOLLOWING THE LAST ENTRY IN:  
 "DISTANCE FROM INIT PT" ENTRY MUST = "END"

| INITIAL POINT | ANGLE OF COEFFICIENT | DISTANCE FROM INIT PT | DEPTH IN FEET | CALC DEPTH END PTS | 1ST MEASUREMENT REVS | VELOCITY DATA            |                          | CALC WIDTH | AREA IN SQ FT | CALCULATED VELOCITY |                    |               | DISCHARGE IN CFS |
|---------------|----------------------|-----------------------|---------------|--------------------|----------------------|--------------------------|--------------------------|------------|---------------|---------------------|--------------------|---------------|------------------|
|               |                      |                       |               |                    |                      | 1ST MEASUREMENT TIME/SEC | 2ND MEASUREMENT TIME/SEC |            |               | 1ST POINT VELOCITY  | 2ND POINT VELOCITY | MEAN VELOCITY |                  |
| 3.00          |                      |                       | 0.70          | 0.35               | 28                   | 59.0                     |                          | 0.50       | 0.175         | 1.05                |                    | 0.53          | 0.09             |
| 4.00          |                      |                       | 0.70          |                    | 32                   | 59.0                     |                          | 1.00       | 0.700         | 1.20                |                    | 1.05          | 0.76             |
| 5.00          |                      |                       | 0.70          |                    |                      |                          |                          | 1.00       | 0.700         |                     |                    | 1.20          | 0.84             |
| 6.00          |                      |                       |               | 0.35               |                      |                          |                          | 0.50       | 0.175         |                     |                    | 0.60          | 0.11             |
| END           |                      |                       |               |                    |                      |                          |                          |            |               |                     |                    |               |                  |
|               |                      |                       |               |                    |                      |                          |                          |            |               |                     |                    |               | 1.78             |

*Quick 1st meas. @ this site.*

*See 10-21-93*

MICROFILMED  
 NOV 01 1994

NAME OF STREAM OR DITCH WARM SPRINGS CREEK a ROBINSON BAR RANCH  
 LOCATION ----- OLD FLUME DITCH EAST SIDE OF CREEK, S-WSC2  
 PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW  
 BASIS OF VELOCITY CALCULATIONS ----- 1  
 IF YOU ARE USING A PYGMY METER ENTER ----- 2  
 IF YOU ARE USING A AA METER ENTER ----- 2  
 ENTRY ----- =  
 FOLLOWING THE LAST ENTRY IN: "END"  
 "DISTANCE FROM INIT PT" ENTRY MUST =

WATER RIGHT NUMBER IF APPLICABLE ----- A72-04093  
 AGENT CONDUCTING MEASUREMENT & DATE --- SCC6-14-93  
 ACCOMPANIED BY ----- F. HITCHCOCK  
 PREMEASUREMENT SPIN TEST (MIN/SEC) --- OK 3:00  
 POST MEASUREMENT SPIN TEST (MIN/SEC) - OK 3:00

| INITIAL POINT | ANGLE OF COEFFICIENT | DISTANCE FROM INIT PT | DEPTH IN FEET | CALC DEPTH END PTS | 1ST MEASUREMENT REVS | VELOCITY DATA            |                          | CALC WIDTH | AREA IN SQ FT | CALCULATED VELOCITY |                    |               | DISCHARGE IN CFS |
|---------------|----------------------|-----------------------|---------------|--------------------|----------------------|--------------------------|--------------------------|------------|---------------|---------------------|--------------------|---------------|------------------|
|               |                      |                       |               |                    |                      | 1ST MEASUREMENT TIME/SEC | 2ND MEASUREMENT TIME/SEC |            |               | 1ST POINT VELOCITY  | 2ND POINT VELOCITY | MEAN VELOCITY |                  |
|               |                      | 0.00                  |               | 0.63               |                      |                          |                          | 0.03       | 0.016         | 1.38                |                    | 0.69          | 0.01             |
|               |                      | 0.05                  | 1.25          |                    | 38                   | 61.0                     |                          | 0.25       | 0.313         | 1.38                |                    | 1.38          | 0.43             |
|               |                      | 0.50                  | 1.25          |                    | 44                   | 61.0                     |                          | 0.48       | 0.594         | 1.59                |                    | 1.59          | 0.95             |
|               |                      | 1.00                  | 1.25          |                    | 53                   | 61.0                     |                          | 0.50       | 0.625         | 1.91                |                    | 1.91          | 1.20             |
|               |                      | 1.50                  | 1.30          |                    | 65                   | 58.0                     |                          | 0.50       | 0.650         | 2.46                |                    | 2.46          | 1.60             |
|               |                      | 2.00                  | 1.30          |                    | 75                   | 64.0                     |                          | 0.50       | 0.650         | 2.57                |                    | 2.57          | 1.67             |
|               |                      | 2.50                  | 1.30          |                    | 62                   | 66.0                     |                          | 0.28       | 0.358         | 2.07                |                    | 2.07          | 0.74             |
|               |                      | 2.55                  |               | 0.65               |                      |                          |                          | 0.02       | 0.016         |                     |                    | 1.03          | 0.02             |
| END           |                      |                       |               |                    |                      |                          |                          |            |               |                     |                    |               | 6.61             |

See  
 10-21-93

MICROFILMED  
 NOV 01 1994

A72-04093

Water Right No.  
(if applicable)

## Open Channel Discharge Measurement Notes

1. Name of stream or ditch: WARM SPRINGS CREEK  
2. Location: ROBINSON BAY RANCH @ FISH SCREEN  
3. Person conducting measurement: STEVE CLELLAND  
4. Date and time of measurement: 6-14-93 4:10 PM  
5. Accompanied by: FRANK HITCHCOCK  
6. Measuring device size and ID no.: AA  
7. Spin test before measurement OK? yes 3min after measurement OK? yes 2:20 min  
8. Purpose of measurement: AJ claim

## B. MEASUREMENT DATA

[illegible]

MICROFILMED

NOV 01 1944

### C. DIAGRAMS

#### 1. Measurement Location

Scale: \_\_\_\_\_ = \_\_\_\_\_

#### 2. Cross-Section of Measurement

Scale \_\_\_\_\_ = \_\_\_\_\_

### D. SUMMARY INFORMATION

1. Measurement rated \_\_\_\_\_ excellent \_\_\_\_\_ good \_\_\_\_\_ fair \_\_\_\_\_ poor

2. Remarks: \_\_\_\_\_  
\_\_\_\_\_

3. Width: \_\_\_\_\_ Area: \_\_\_\_\_ Discharge in cubic feet per second: \_\_\_\_\_

DATE

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

NOV 01 1994

**C. DIAGRAMS**

1. Measurement Location

Scale: \_\_\_\_\_ = \_\_\_\_\_

2. Cross-Section of Measurement

Scale \_\_\_\_\_ = \_\_\_\_\_

**D. SUMMARY INFORMATION**

1. Measurement rated \_\_\_\_\_ excellent \_\_\_\_\_ good \_\_\_\_\_ fair \_\_\_\_\_ poor

2. Remarks: \_\_\_\_\_  
\_\_\_\_\_

3. Width: \_\_\_\_\_ Area: \_\_\_\_\_ Discharge in cubic feet per second: \_\_\_\_\_

DATE \_\_\_\_\_

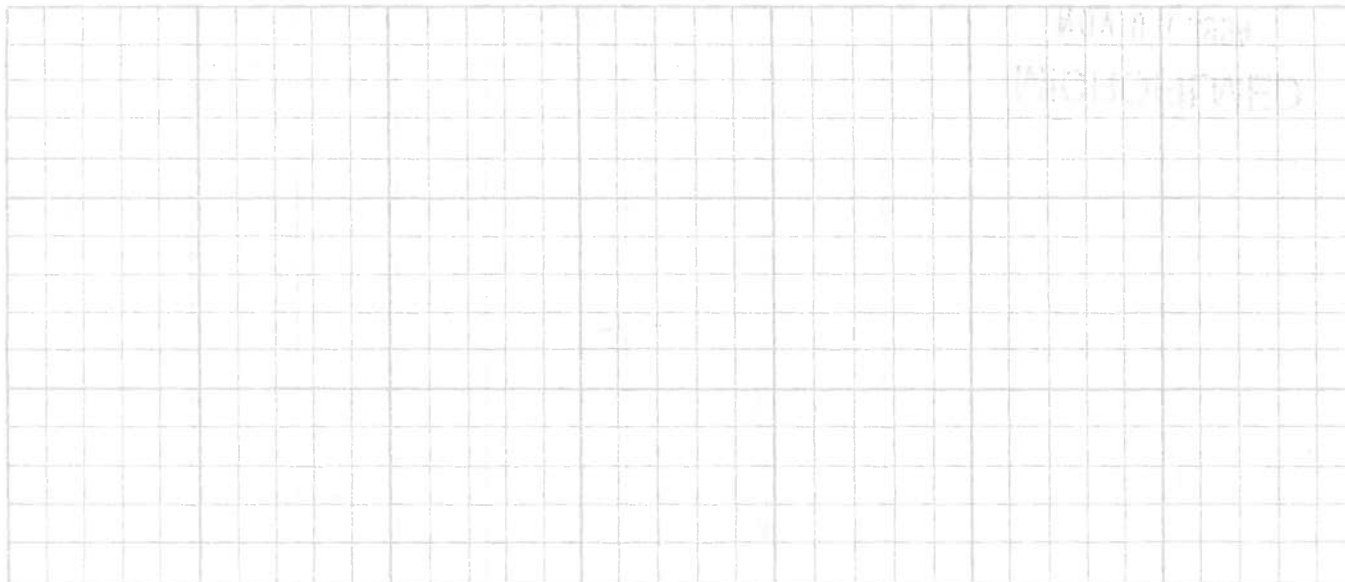
SIGNATURE OF PERSON CONDUCTING MEASUREMENT \_\_\_\_\_



**C. DIAGRAMS**

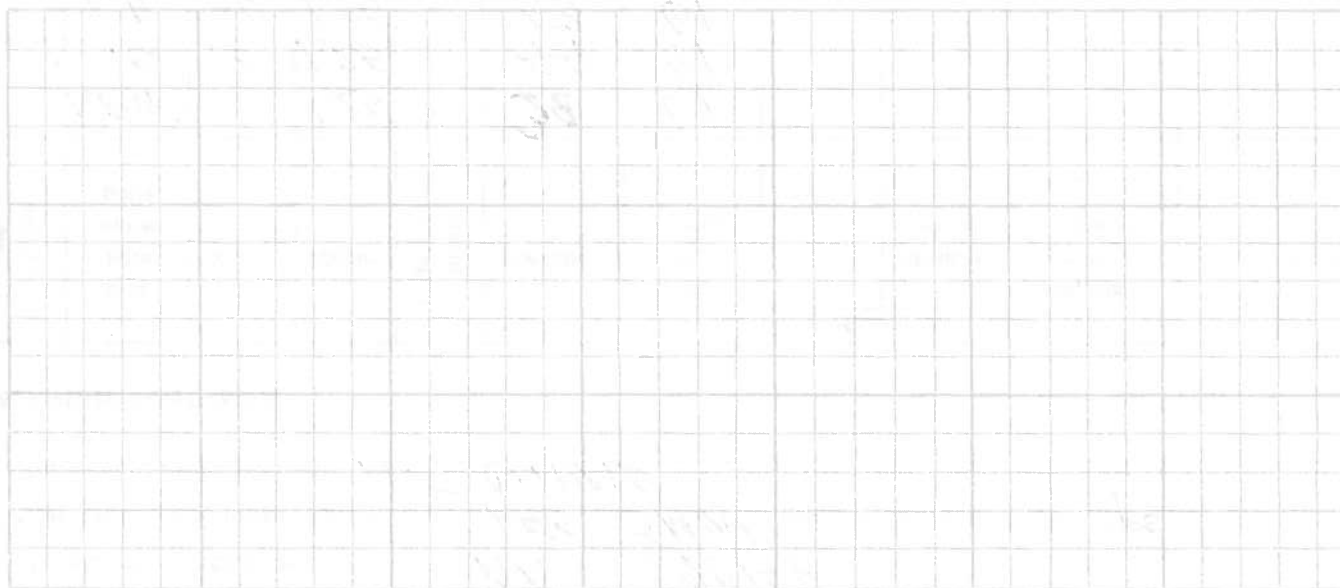
1. Measurement Location

Scale: \_\_\_\_\_ = \_\_\_\_\_



2. Cross-Section of Measurement

Scale \_\_\_\_\_ = \_\_\_\_\_



**D. SUMMARY INFORMATION**

1. Measurement rated \_\_\_\_\_ excellent \_\_\_\_\_ good \_\_\_\_\_ fair \_\_\_\_\_ poor

2. Remarks: \_\_\_\_\_  
\_\_\_\_\_

3. Width: \_\_\_\_\_ Area: \_\_\_\_\_ Discharge in cubic feet per second: \_\_\_\_\_

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF PERSON CONDUCTING MEASUREMENT

POOR ORIGINAL

ROBINSON, DAR R.  
FIELD Notes  
6-14-93 sec/FA,  
172-4093

WARM SRPS CR @ FISH WHEEL 4:10 PM

2' LEW

|     |     |    |    |    |
|-----|-----|----|----|----|
| 2.5 | .9  | .6 | 23 | 60 |
| 3.0 | .85 |    | 24 | 60 |
| 3.5 | .8  |    | 37 | 60 |
| 4.0 | .85 |    | 36 | 60 |
| 4.6 | .85 |    | 33 | 59 |
| 5.0 | .75 |    | 33 | 61 |
| 5.5 | .7  |    | 26 | 60 |

6' REW

MICROFILMED

NOV 01 1994

POOR ORIGINAL

ROBINSON BAR RANCH

A72-4812  
NOV 01 1992  
MICROFILMED



Pou from  
WARM SPRINGS CREEK DITCH.

6-14-93

PHOTO:

R72-11

My Sec

POOR ORIGINAL

PLACE OF USE  
FROM WEST DITCH  
w/ FISH SCREEN.

NOTE: OTHER  
CLAIMED AREAS  
ARE COVERED  
WITH  
SAGEBRUSH  
AND NOT  
IRRIGATED

MICROFILMED  
NOV 01 1994



WARM SPRINGS CREEK

ROBINSON BAR RANCH

WARM  
SPRINGS  
CR.

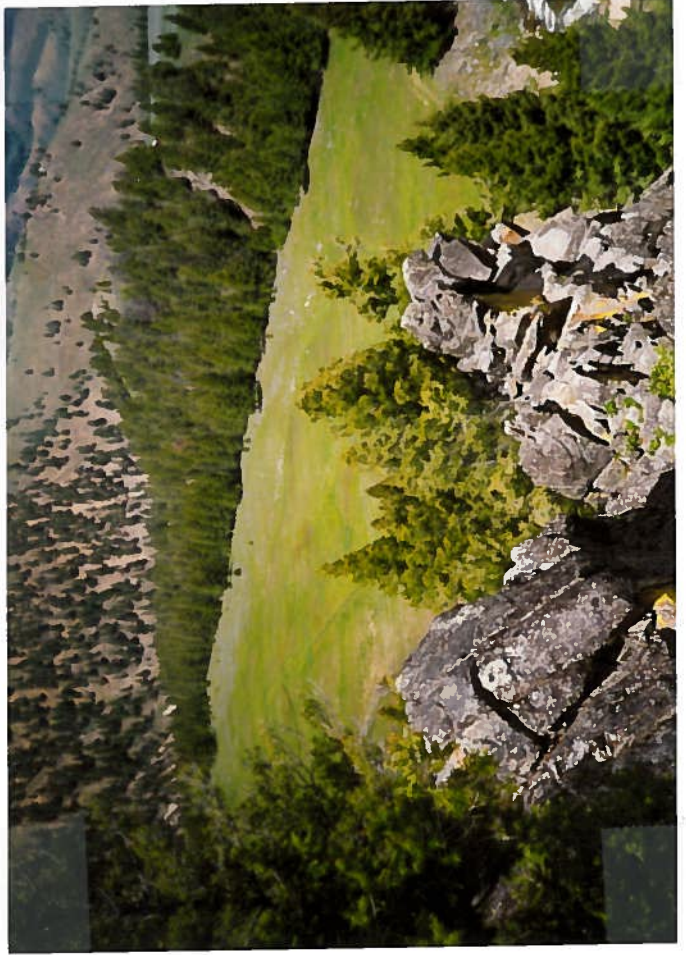
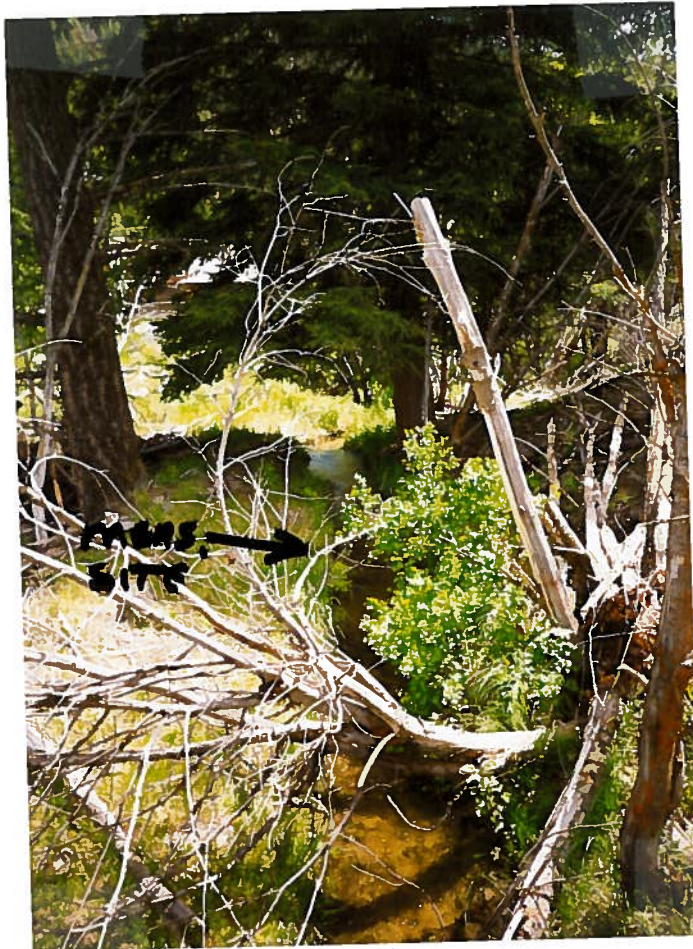


Photo: R72-12  
by Dec

6-14-93

POOR ORIGINAL



6-14-93

Photo:  
R72-12  
my Sec

↓ FLOW

WARM SPRINGS CREEK  
Dutch @ Robinson Bar,  
ABOVE Road culvert.

MICROFILMED  
NOV 01 1994

POOR ORIGINAL

WARM  
SPRINGS  
CREEK  
↓

FISH SCREEN  
STRUCTURE  
PARTIALLY VISIBLE  
↓

PITCH  
FLOW  
←



6-14-93

measurement site @  
Fish Screen

PHOTO:  
R72-12  
by SEC

MICROFILMED

NOV 01 1994

Idaho 10 pr. of ...  
2735 Airport Way Boise 83705

RECEIVED

JUL 27 1989

July 7, 1989

Dear Jan,

Department of Water Resources  
Western Regional Office

POOR ORIGINAL

I am enclosing a claim + check  
for my domestic well at Robinson Bar.  
Ranch. Please send a copy to the ranch  
and a copy to my office; please note my  
new office address and change the address  
records on the other claims accordingly:

note: \* 11541 Hartsook Street  
North Hollywood, CA 91601  
phone 818) 980-2773  
980-  
fax 818) 980-2478

Thank you.

Carole Sorensen

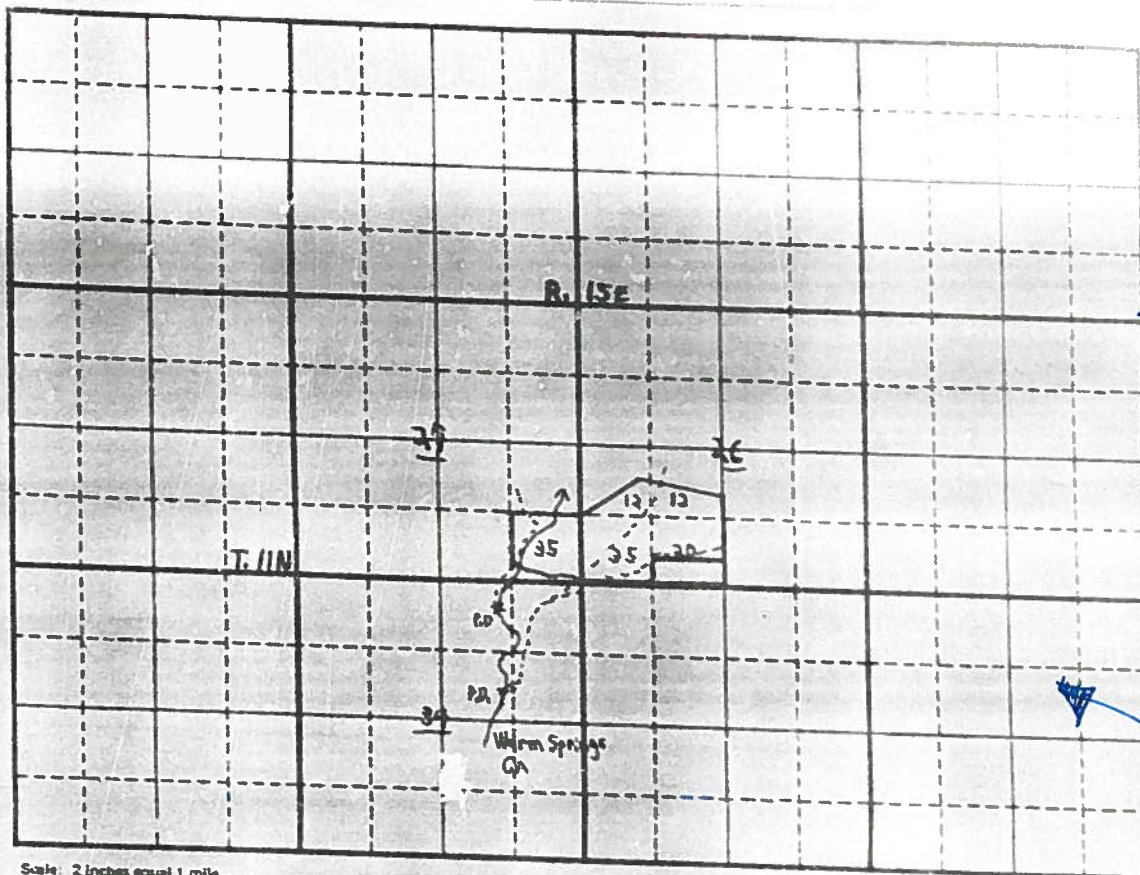
\* If you need to contact me, it is usually  
more effective to do it through my office.

notes: Claim # A 63-09081 has  
Sorenson - should be Sorensen

MICROFILMED

NOV 01 1994

POOR ORIGINAL



Copy from  
Microfiche  
72-4093

6-14-93  
Fold Expn  
not in use  
as such  
any more  
if ever

Scale: 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1st day of February 1982 (Date)

Carol Davis  
(Claimant)

Notary Public  
Residing at Boise, Idaho

My commission expires 11-14-85

**FOR DEPARTMENT USE ONLY**

Received by 201409 Date 2/2/14 Exception filed by

Prelim. check by ADM Date 2/2/92 exception filed by:                     

\$20.00 fee received by Smith Date 2/2/82  
Published in Smith Bull. 1-1-82

Published in Science Publishing Co  
Date 2nd 3rd 20

Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
claimant by: \_\_\_\_\_

MICROFILM A

~~MICROFILMED~~

NOV 01 1994

Water Right Number - 72-04093

Prefix Translation:

WATER RIGHT

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*

EVERS

CAROLE K.

1 - P.O. BOX 1368  
2 -  
3 -

City- BOISE  
Phone -

State- ID Zip- 83701

Priority Date - 06/01/1916

Region - 17 SOUTHERN

Stage - S - STATUTORY CLAIM

Status -

Source - WARM SPRINGS CREEK

Tributary - SALMON RIVER

Twn Rng Sec Tract

11N 15E 34 NW NE SW NE

Lot Rflg

County

Point of Diversion - (37) CUSTER (37) CUSTER

Stream Index (Blank if no Index Code)

Code Description

Period From Period To

Water Use -

06/15 10/31

Diversion Rate

Diversion Volume

01 - IRRIGATION

06/15

10/31

2.280

Total Div. Rate - 2.280 + Total Div. Volume - 2.280 + Total Div. Capacity -

| Twn          | Rng | Sec | Tract | Lot | Acres | Place of Use | Code       | Description | County |
|--------------|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 11N          | 15E | 26  | NE SW |     | 12.0  | 01           | IRRIGATION | (37) CUSTER |        |
| 11N          | 15E | 26  | NW SW |     | 12.0  | 01           | IRRIGATION | (37) CUSTER |        |
| 11N          | 15E | 26  | SW SW |     | 35.0  | 01           | IRRIGATION | (37) CUSTER |        |
| 11N          | 15E | 26  | SE SW |     | 20.0  | 01           | IRRIGATION | (37) CUSTER |        |
| 11N          | 15E | 27  | SE SE |     | 35.0  | 01           | IRRIGATION | (37) CUSTER |        |
| Total Acres: |     |     |       |     | 114.0 |              |            |             |        |

- - - Diversion Means - CHECK DAMS & DITCHES

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

- - - Remarks - No Remarks found.

- - - Old Water Right Numbers - No Old Water Right Numbers found.

MICROFILMED  
NOV 0 1 1994

