

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-04088A**
Date Received: 11/16/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD D GREEN 307-682-1552
Address: 311 S GILLETTE AVE
GILLETTE WY 82716
2. Date of Priority: APR 1, 1909
3. Source: CHALLIS CREEK Trib. to: SALMON RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N | 19E | 7 | NW | SW | SW | | CUSTER |
5. Description of diverting works:
ROCK CHECK, EARTH DITCHES; HIGH LINE DITCH.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/01 | 08/01 | 1.500 | | |
7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 33.8 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	19E	10	NE	NE		IRR	11.0

Section Acres 11.0

11 NW NW

IRR 2.5

MICROFILMED
NOV 11 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.5
					Total Acres	13.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00013C, A72-10069A

14. Remarks:
THIS CLAIM IS SPLIT FROM CLAIM A72-04088
OWNERSHIP CHANGE MADE 7-25-94 BY TLB.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
NOV 01 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 01 1994

Water Right Number - R72-04088A

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
GREEN

GERALD D

1 - 311 S GILLETTE AVE
2 -
3 -
City- GILLETTE
Phone - 307-682-1552

State- WY Zip- 82716

*** O - ORIGINAL OWNER ***
GREEN

ROBERTA H.

1 - P.O. BOX 213
2 -
3 -
City- CHALLIS
Phone - 208-879-2320

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - +
04/01/1909 17 SOUTHERN+ - - - - Stage - - - +
S - STATUTORY CLAIM

+ - - - - Status - - - +

+ - - - - Source - - - - +
CHALLIS CREEK+ - - - - Tributary - - - - +
SALMON RIVER+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot RFlg County

14N 19E 7 NW SW SW (37) CUSTER

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/01 08/01

1.500

+ - - Total Div. Rate - + + - - Total Div. Volume - +
1.500+ - - Total Consumptive Use - + + - - KW Usage - +
33.8+ - - - - Place of Use - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 10 NE NE 11.0 01 IRRIGATION (37) CUSTER
14N 19E 11 NW NW 2.5 01 IRRIGATION (37) CUSTER

Total Acres: 13.5

+ - - - - Diversion Means - ROCK CHECK, EARTH DITCHES; HIGH LINE DITCH.

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use - A72-00013C, A72-10069A

Remarks
THIS CLAIM IS SPLIT FROM CLAIM A72-04088
OWNERSHIP CHANGE MADE 7-25-94 BY TLB.MICROFILMED
NOV 01 1994MICROFILMED
NOV 01 1994

Water right number - R72-04088A

Prefix Translation: RESEARCH

Old Water Right Numbers - - - - -
Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

Conditions of Approval - - - - -
No Conditions of Approval found.

Decree Plaintiff - - - + - - - - - Decree Defendant - - - + - - - - -
Decree Date - + - - - - -
00/00/0000

Date: 07/25/1994 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE NOTICE RECEIVED 7-21-94
OWNERSHIP CHANGED & MAILED 7-25-94
Comments: FORMER OWNER- ROBERTA GREEN, NEW OWNER-GERALD OWNER

Audit Fields - - +
07/25/94 TBACKLUN

Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 11/16/1989 Last Amended Date - 00/00/0000 Temporary Right - T
Receipt Number - Water District - 72C
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

MICROFILMED
NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-JUL-1994 09:25

GERALD D GREEN
311 S. GILLETTE AVE
GILLETTE, WY 82716

RE: ADJUDICATION CLAIM(S): A72-00013C, A72-04088A, A72-10069A
ROBERTA H GREEN

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

/TLB
ENCLOSURE

MICROFILMED
NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

July 20, 1995

GERALD D GREEN
311 S GILLETTE AVE
GILLETTE WY 82716

RECEIVED
JUL 27 1995
Department of Water Resources
Southern Region

PHILIP E. BATT
Governor

KARL J. DREHER
Director

RE: Ownership Change for Adjudication Claim #A72-00013C, A72-04088A,
A72-10069A
GREEN/GREEN

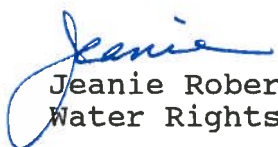
Dear Mr. Green:

Thank you for returning the NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. However, I will need your signature on the form also.

I am returning the form to you and I apologize for causing a delay in the transfer process. If you will sign the form and return it to me, I will get this information entered in our computer and copies of your claims forwarded back to you.

Should you have any questions, please feel free to call me at 736-3033.

Sincerely,


Jeanie Robertson
Water Rights Agent

/jr
Enclosures

Thank you Jeanie for helping me.
Have a nice day. ☺ smile
Sincerely,
Gary



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

JUL 20 1995

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 19E Department of Water Resources
Section 10, 11, NE-10 1/4 of NW-11 1/4 of _____, Southern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) JUL 27 1995
- [] Water Right Number(s)
Assigned by IDWR: A72-00013C; A72-04088A; A72-10069A Department of Water Resources
Southern Region
- [] Name and Address of Former Owner/Claimant(s)(Seller): Roberta H. Green
P.O. Box 213
Challis, ID 83226
- [] New Owner/Claimant (Purchaser): Gerald D. Green
- [] New Mailing Address: 311 South Gillette Ave
Gillette, Wyo 82716
- [] New Telephone Number: (307) 682-1552
- [] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
(already split by prev. O/changes.)

- [] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): [Signature] Date 7/24/95
- [] Signature of Former Owner/Claimant(s): Roberta Helen Green Date 7/14/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 19E
Section 10, 11, NE-10 1/4 of NW-11 1/4 of _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A72-00013C; A72-04088A; A72-10069A

☐ Name and Address of Former Owner/Claimant(s)(Seller): Roberta H. Green
P.O. Box 213 -

☐ New Owner/Claimant (Purchaser): Challis, ID 83226
Gerald D. Green

☐ New Mailing Address: 311 South Gillette Ave
Gillette, Wyo 82716

☐ New Telephone Number: (307) 682-1552

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

(already split by prev. O/Change.)

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Gerald D. Green Date 7/24/95

☒ Signature of Former Owner/Claimant(s): Roberta Helen Green Date 6/14/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

July 20, 1995

GERALD D GREEN
311 S GILLETTE AVE
GILLETTE WY 82716

RE: Ownership Change for Adjudication Claim #A72-00013C, A72-04088A,
A72-10069A
GREEN/GREEN

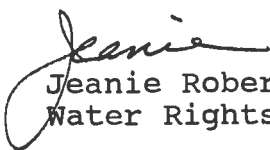
Dear Mr. Green:

Thank you for returning the NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. However, I will need your signature on the form also.

I am returning the form to you and I apologize for causing a delay in the transfer process. If you will sign the form and return it to me, I will get this information entered in our computer and copies of your claims forwarded back to you.

Should you have any questions, please feel free to call me at 736-3033.

Sincerely,


Jeanie Robertson
Water Rights Agent

/jr
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Jan-1994

ROBERTA H GREEN
P O BOX 213
CHALLIS ID 83226

Re: New Ownership, Split, and Re-numbering of Adjudication Claims
A72-00013C, A72-04088A & A72-10069A.

Dear Mrs Green;

The above referenced claims have been split from the original claims and entered in the Department of Water Resources records as under your ownership pursuant to your son Ronald's request for Change of Water Right Ownership.

A copy of each of your re-numbered claims is enclosed. Please examine these claims carefully and contact our office if you find changes or corrections.

Please use these new claim numbers whenever you wish to contact the Department of Water Resources regarding any of these claims.

Respectfully,

A handwritten signature in cursive script, reading 'Robert V. Worstell'.

Robert V. Worstell
Sr. Water Adjudication Agent

3 Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-04024
ROBERTA H. GREEN
P.O. BOX 213

CHALLIS

ID 83226

A72-04085
A72-04086
A72-04088
A72-10069

A72-10247
A72-10248
A72-10249
A72-10250
A72-10251
A72-10252
A72-10253
A72-10254

MOSBY
FLAT
SPR

RE: Evidence of Priority

RESPONSE DEADLINE
MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

In this list is missing the property owned by Ron and Gary Green and filed by me when all these others were filed.

Melissa + Dennis DeBaes bought property owned by Orin Mutch Carrigan and I'll have no trouble with that

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04088A

Date Received: 11/16/1989

Receipt No: M005227

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERTA H. GREEN 208-879-2320
Address: P.O. BOX 213
CHALLIS ID 83226

2. Date of Priority: APR 1, 1909

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	SW		CUSTER

5. Description of diverting works:
ROCK CHECK, EARTH DITCHES; HIGH LINE DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	08/01	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 33.8 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	19E	10	NE	NE		IRR	11.0
						Section Acres	11.0
		11	NW	NW		IRR	2.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.5
					Total Acres	13.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00013C, A72-10069A

14. Remarks:
THIS CLAIM IS SPLIT FROM CLAIM A72-04088

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04088
Date Received: 11/15/1989
Receipt No: M005227
Received By: Sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERTA H. GREEN 208-879-2320
Address: P.O. BOX 213
CHALLIS, ID 83226

2. Date of Priority: APR 01, 1909

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
14N	19E	7	NW	SW	SW		CUSTER

5. Description of diverting works:
ROCK CHECK, EARTH DITCHES; HIGH LINE DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	08/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 67.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
14N	19E	10	NE	NE		IRR	24.0
						Section Acres	24.0
		11	NW	NW		IRR	3.0
						Section Acres	3.0

MICROFILMED

MAR 18 1993

10. Place of Use: Continued

Total Acres 27.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00013A, A72-10069

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

MAR 18 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roberta H. Green Date: Nov 16 - 1989

Date: _____

State of Idaho)
County of Custer) SS.

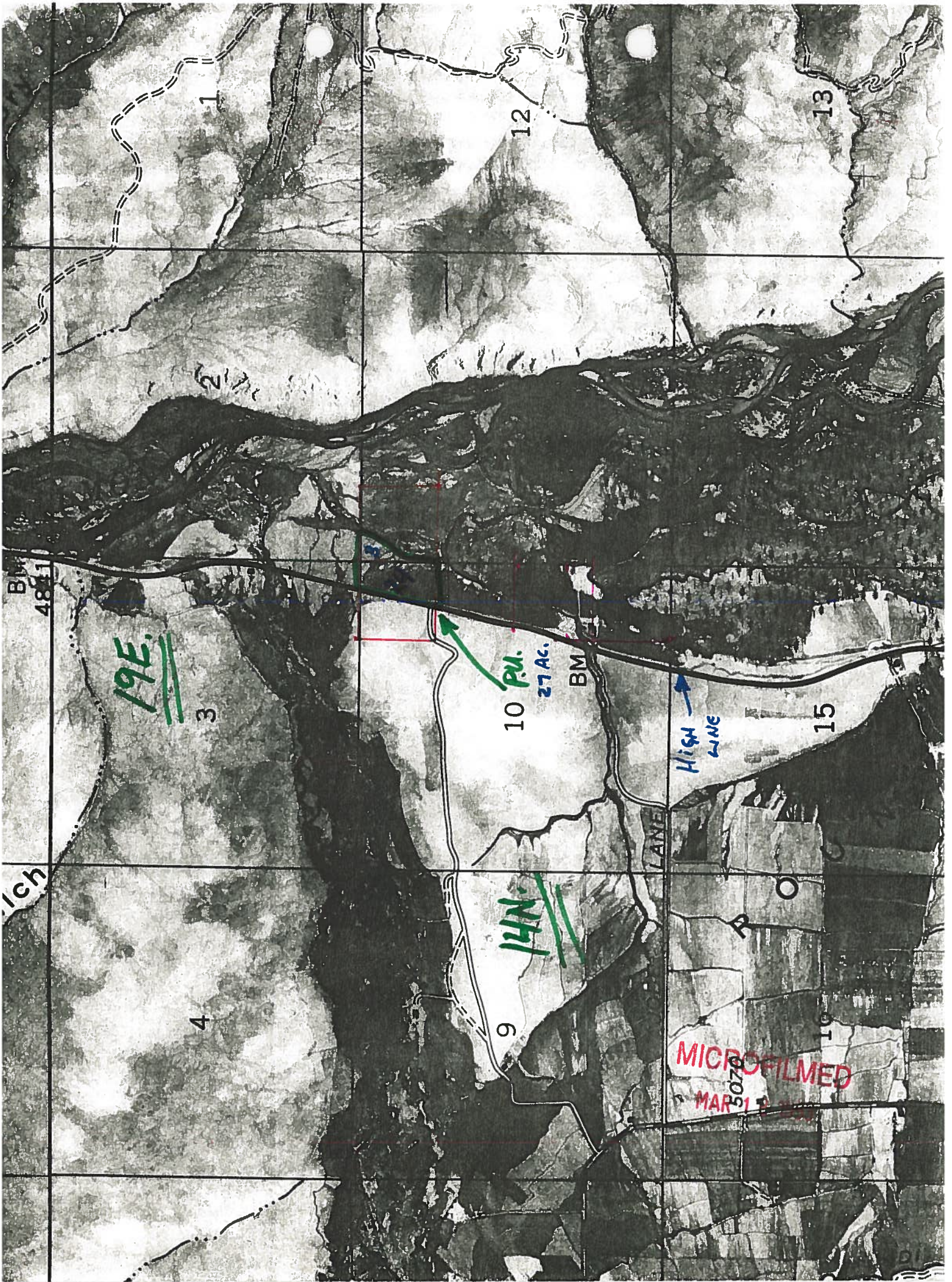
Subscribed and sworn (or affirmed) before me this 16th day
of November 19 89

Steve C. [Signature]
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Roberta H. Green
P. O. Box 213
Challis, ID
83226

September 9, 1992

RE: SRBA Claims A72-00013A, 04088, 10069

Dear Ms. Green;

The above-referenced claims cover your land along lower Challis Creek. If this land now belongs to your son, the claims should be assigned to him. To do this, the enclosed form should be completed, signed by you, and returned to this office for processing. New claims will then be produced in your son's name. If you have further questions, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "James E. Stanton".

James E. Stanton
Sr. Water Resource Agent

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-04088
ROBERTA H. GREEN
P.O. BOX 213

CHALLIS

ID 83226

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

72-04088

RECEIVED

Arthur Wilkinson filed Aug 4-

MAY 01 1992

Department of Water Resources
Southern Region Office

Arthur Wilkinson filed on 160 acres,
in 1909.

In order to prove up he had to have so
much water.

He and Babcock & Turner started the Hi Line
ditch to water same - His decree was
put through in 1909. He proved up and
got title to the same Aug 4-1914.

He had a high water right. I remember
when this was happening.

I was born 6-6-1904 and came to this
country in 1910.

signed Laura Bishop.

MICROFILMED

MAR 18 1993

Water Right Number - A72-04088

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
GREEN

ROBERTA H.

1 - P.O. BOX 213
2 -
3 -

City- CHALLIS
Phone - 208-879-2320

State- ID Zip- 83226

Priority Date - + 04/01/1909

Region - + 17 SOUTHERN

Stage - + S - STATUTORY CLAIM

Status - +

Source - + CHALLIS CREEK

Tributary - + SALMON RIVER

Twn Rng Sec Tract Lot Rflg County Point of Diversion
14N 19E 7 NW SW SW (37) CUSTER

Stream Index (Blank if no Index Code)

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

03/01 08/01

3.000

Total Div. Rate - + 3.000 Total Div. Volume - + 3.000 Total Div. Capacity - + 67.5 Total Consumptive Use - + KW Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	10	NE NE		24.0	01	IRRIGATION	(37) CUSTER
14N	19E	11	NW NW		3.0	01	IRRIGATION	(37) CUSTER

Total Acres: 27.0

- - - Diversion Means - ROCK CHECK, EARTH DITCHES; HIGH LINE DITCH.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - A72-00013A, A72-10069

- - - Remarks - No Remarks found.

- - - Old Water Right Numbers - No Old Water Right Numbers found.

- - - Conditions of Approval - No Conditions of Approval found.

- - - Decree Plaintiff - + - - - Decree Defendant - + - - - Decree Date - + 00/00/0000

MICROFILMED
MAR 18 1993

*Approved by
K. M. Walker
Adm. Services*

prefix Translation: ADJUDICATION CLAIM

+ - - - - Comments -
+ - - - - No Comments Found

Adjudication Rights Dates and Flags Area

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	01/28/1986	Old Judicial District	-	
Claim Received Date	-	11/16/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Proof Due Date	-	00/00/0000	Receipt Number	-	M005227	Federal/State Indicator	-	S
Licensed Date	-		POU Ownership Flag	-	Y	Presumption Flag	-	
Claims Tape Error Flag	-		Name Connector	-		Notice of Error Flag	-	
Fee Exempt Flag	-							

MICROFILMED
MAR 18 1993

06/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 72-4088A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ESTATE OF GERALD D GREEN 311 S GILLETTE AVE GILLETTE, WY 82716
Directors Report Owner	GERALD D GREEN 311 S GILLETTE AVE GILLETTE, WY 82716 (307)682-1552
Original Owner	ROBERTA H GREEN PO BOX 213 CHALLIS, ID 83226 (208)879-2320

Priority Date: 10/10/1911
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary to</u>
CHALLIS CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	8/01	1.14 CFS		
Total Diversion			1.14 CFS		

Location of Point(s) of Diversion:

CHALLIS CREEK	SWSWSE	Sec. 03	Township 14N	Range 19E	CUSTER County
---------------	--------	---------	--------------	-----------	---------------

IRRIGATION Use:
Acre Limit: 9.2

Place(s) of use:

Place of Use Legal Description: IRRIGATION	CUSTER County
--	---------------

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
14N	19E	10		NENE	8.5									
		11		NWNW	0.7									

Total Acres: 9.2

Conditions of Approval:

1. C16 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72: WATER RIGHT NO. SOURCE NONE
Water Right 72-4088A

NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER AUGUST 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 9.2 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 72-00013C AND 72-04088A.

Dates:

Licensed Date:
Claim Received Date: 11/16/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court: 1/29/99
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s): X777777
State or Federal: S
Owner Name Connector:
Water District Number: 72C
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:NONE RECEIVED
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

RECEIVED

JUN 18 2001

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right No(s):

Adjudication Claim No(s): 72-10069A, 72-4088A, 72-13C

The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former
Owner/ClaimantGERALD D GREEN
311 S GILLETTE AVE
GILLETTE WY 82716

New Owner/Claimant(s)

ESTATE OF GERALD D GREEN, DECEASED

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

311 S GILLETTE AVE

City, State and ZIP Code

GILLETTE WY 82716

New Telephone Number

()

Date you acquired the property

DATE OF DEATH: APRIL 30, 2000

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other Uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Estate of Gerald D. Green

Signature of New Owner By:

or Claimant(s) Kristin L. Green

Personal Representative

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

STATE OF WYOMING)
) §
COUNTY OF CAMPBELL)

IN THE DISTRICT COURT
SIXTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF.)

Probate No. 5835

GERALD D. GREEN,)

Deceased.)

SEP 12 2000
Barlene Jetterson
Clerk of District Court

LETTERS TESTAMENTARY
(In Accordance with Wyoming Statute §2-6-210)

STATE OF WYOMING)
) §
COUNTY OF CAMPBELL)

THE LAST WILL AND TESTAMENT of Gerald D. Green, deceased, a copy of which is hereto attached, having been proved and recorded in the District Court within and for the County of Campbell, Wyoming, Kristin L. Green is hereby appointed Personal Representative.

WITNESS, NANCY RATCLIFF, Clerk of the District Court of the Sixth Judicial District, within and for the County of Campbell, with the Seal of the Court affixed, the 12 day of September 2000.

BY THE COURT:

NANCY RATCLIFF

Clerk

Barlene Jetterson
Deputy Clerk

OATH OF PERSONAL REPRESENTATIVE
(In Accordance with Wyoming Statute §2-3-101)

I do solemnly swear that I will perform, according to law, the duties of Personal Representative of the Last Will and Testament of Gerald D. Green.

Kristin L. Green
Kristin L. Green

Dated: 9-12-00

The above and foregoing Letters Testamentary was subscribed and sworn to before me by Kristin L. Green, Personal Representative, this 12 day of September 2000.

Witness my hand and official seal.



Daniel B. Biggs
Notary Public

My Commission Expires: 4/15/2004

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 21 1998

Department of Water Resources

att. Jeanie

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-04088A

GERALD D GREEN
311 S GILLETTE AVE
GILLETTE WY 82716

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

I have more acres irrigated than you. Claim.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED

DEC 29 1998

Department of Water Resources
Southern Region

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-14-98 SIGNATURE: *Gerald D. Green*

Please print your name: Gerald D. Green

Water Right Number - R72-04088A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***
GREEN

GERALD D

1 - 311 S GILLETTE AVE
2 -
3 -
City- GILLETTE
Phone - 307-682-1552

VERIFIED BY *KKC*
11-18-98

State- WY Zip- 82716

*** O - ORIGINAL OWNER ***
GREEN

ROBERTA H.

1 - P.O. BOX 213
2 -
3 -
City- CHALLIS
Phone - 208-879-2320

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/10/1991 17 SOUTHERN J - BENEFICIAL USE

Source - - - - -
CHALLIS CREEK

Tributary - - - - -
SALMON RIVER

+ - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot RFlg County
14N 19E 3 SW SW SE (37) CUSTER

+ - - - - Water Use - - - - -
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.140

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.140 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	10	NE NE		8.5	01	IRRIGATION	(37) CUSTER
14N	19E	11	NW NW		0.7	01	IRRIGATION	(37) CUSTER

Total Acres: 9.2

+ - - Diversion Means - ROCK CHECK, EARTH DITCHES; HIGH LINE DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A72-00013C, A72-10069A

+ - - - - Remarks - - - - -

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 9.2 ACRES IN A SINGLE IRRIGATION SEASON.

Water right number - R72-04088A

Prefix Translation: RESEARCH

COMBINED RIGHT NOS.: 72-00013C AND 72-04088A.

No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Comments-

Date: 07/25/1994 User Id: TBACKLUN Subject: OWNERSHIP CHANGE

FORMER OWNER- ROBERTA GREEN, NEW OWNER-GERALD OWNER

OWNERSHIP CHANGE & MAILED 7-25-94

Date: 11/18/1998 User Id: KCHRISTE Subject: COPIED FROM REMARKS

THIS CLAIM IS SPLIT FROM CLAIM A72-04088

OWNERSHIP CHANGE MADE 7-25-94 BY TLB.

Audit Fields

11/18/98 KCHRISTE

Adjudication Rights Dates and Flags Area

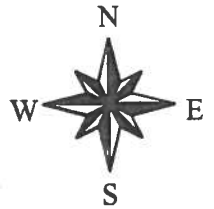
Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 11/16/1989Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - X777777POU Ownership Flag - Y
Name Connector -Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District - 72C
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

IDAHO DEPARTMENT OF WATER RESOURCES

72-00013C & 72-04088A



0 660 1320 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 20, 1998
TWP 14N, 19E, SEC . 10 & 11

RECOMMENDED PLACE OF USE

⊙ RECOMMENDED POINT OF DIVERSION

□ SECTION LINES

□ QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

CLAIM NUMBER72-00013C72-04088A

DATE10/20/98

TRANSFER NUMBER

AGENT

CLAIMED ACRE TOTAL11

GIS ACRE TOTAL9.0

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	14N	19E	10	11																1
GIS	14N	19E	10	8.5																8.
RECOM	14N	19E	10	8.5																8
CLAIM	14N	19E	11																	
GIS	14N	19E	11					.7												.
RECOM	14N	19E	11					.7												.
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.70

Hubble gives 1.36 CFS

13C - .22

1.14 CFS balance

for 72-04088A

B72-DBPOD.SHP

NOS. DESCRIPTION

134 14N, 19E, 03 SWSWSE

11.10.98

DBF TABLES UPDATED

B72-DBPOU.DBF

B72-DBPOD.DBF

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

72-00013C

DATE: 11-18, 1998

04088A

REVIEWED BY KKC

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62
BB1	.09	.09			6.09	6.17
BC1	.16	.17			5.82	5.46
BK1	.07	.06			10.62	11.86
BT1	.18	.16			3.99	4.19
BT2	.41	.32			2.34	2.87
CB1	.06	.06			11.55	13.47
CHA	.21	.21			4.52	4.76
CP1	.36	.36			2.61	2.78
DAF	.18	.15			5.33	7.27
DB1	.13	.11			5.66	6.65
DBB	.13	.11			5.71	6.69
DBC	.13	.11			5.71	6.69
DMF	.18	.21			5.12	4.72
DRF	.18	.19			9.08	9.68
DT2	.05	.04			12.46	16.50
DWA	.14	.14			4.79	5.01
G01	.10	.12			12.47	10.51
KEG	.08	.07			8.73	10.06
MBF	.15	.12			7.65	5.81
MUG	.15	.14			4.54	4.98
NDL	.13	.12			5.30	6.06
PD2	.11	.12			5.15	4.74
Q	.26	.21			13.2	10.4
RE2	.29	.21			3.15	4.74
RP1	.19	.21			4.89	4.57
SH1	.06	.05			9.37	12.10
SOC	.08	.07			7.38	8.08
SSA	.15	.14			4.79	5.01
SXF	.12	.11			6.14	6.80
TC1	.06	.06			9.82	9.55
TD1	.04	.03			12.46	16.50
WB2	.13	.13			5.37	5.43
WAA	.19	.16			3.81	4.23
WBB	.17	.14			3.36	3.84
WC1	.07	.06			11.24	13.45
WPT	.19	.15			3.16	3.69
WV1	.07	.06			11.24	13.45
XHS						
YN1	.18	.14			5.38	6.92

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL ROTATION / (chart)	ACTUAL ROTATION (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
RE2	~~8~~	7	*	1	* .29 = .29 CFS
WB2			*		* = CFS
			*	8.2	* .13 = 1.07 CFS
			*		* = CFS

1.36 CFS

TOTAL ACRES _____

DECREED RATE = _____

CLAIMED DIVERSION RATE = _____

MEASURED DIVERSION RATE = _____

Roberta claims that one
of her claims has had a
better priority date for the
past two years. Don't
know for sure which one,
but if it's 72-00013, I think
the 1879 date is correct...
I think the map w/ original claim
13A is wrong. → says High Line but
it's actually Highway. This is not
from the High-Line Canal...

Stanton 9/9/92 Sold to Gary but only 1/2
Letter from Stanton 3/2/92 Priority 4, Green. retained by him
Merritt Sec 2 SWSW + SE SW
and Sec 3 SESE

Gossi Place → Did Ricki Phelps file on this? ^(No) To Ronnie
A72-04085 Irrigated 60 ac. not 48 Sec 2 SE SW
+ 10 ac SW
Check for P/U 48 ac.

Home Place 72-04088

Not Philps Slough or Spring
10069 Should be Challis Creek
76 ? 100 acres 100 ac. with A72-04088
overlaps A72-00013A
Should be Decreed → Decreed 24 ac. 72-00013
under Philps Decree →
Challis & Blackburn Ranch
or P.E. Penwell
mixed up with - 00013A ?
No - adjacent to overlaps 3 ac,
adjacent to

Check ^{Sec} 34 description

Arthur & Marion Baxter - letter
witnessing to water use from 1910
Geo Loveland property - now Roberta
Green + McFarland estate

Address - - - - -

State- ID zip- 83226

Status - - - - -

- - Tributary
SALMON RIVER

Stream Index (Blank if no index code)

(37) CUSTER

Diversion Rate Diversion Volume

04/01 11/01

190.0

County

14N	19E	11	NE NW	40.0	01	IRRIGATION	(37)	CUSTOMER
14N	19E	11	NW NW	36.0	01	IRRIGATION	(37)	CUSTOMER

Total Acres: 76.0

+ - - Diversion Means - SPRINGS FLOW INTO PHILIPS SLOUGH, OPEN DITCHES.

+ + - Non-Irrigation Use - ~~25~~ 11

+ - - Other Rights for Same Use - A72-00013A, A72-10069

Remarks	+
OTHER WRS LISTED DO NOT OVERLAP ACRES BUT ARE USED ON THE SAME	+

THIS CLAIM IS SUPPORTED IN PART BY THE LICENSE 72-02134.
THE LICENSE WAS NOT COMPLETE IN ITS DESCRIPTION OF THE ACTUAL
WATER USES.
SPRINGS RISE UP ON THE SECTION LINE OF SECTION 11 AND SEC. 14
OF 14N. 19E.

11 classes properly

This is spring
The other claim is from Challen Creek - 1879. as 1/2 section
of No. 42 ranch - I should be 1/2 section. 1/2 section.

Water Right Number - A72-10069

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

Last Name -

First Name -

Address -

*** C - CURRENT OWNER ***
GREEN

ROBERTA H.

1 - P.O. BOX 213
3 -
City- CHALLIS
Phone - 208-879-2320

State- ID Zip- 83226

Priority Date -

Region -

Stage -
BENEFICIAL USE

Status -

Source -

Tributary -
SALMON RIVER

Twn Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)

14N 19E 11 SW NW NW (37) CUSTER

Code Description Period from Period to Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/01 11/01

1.520

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
1.520 190.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14N	19E	11	NE NW		40.0	01 IRRIGATION			(37) CUSTER
14N	19E	11	NW NW		36.0	01 IRRIGATION			(37) CUSTER

Total Acres:

76.0 - 400

+ - Diversion Means - SPRINGS, FLOW INTO PHILIPS SLOUGH, OPEN DITCHES.

+ - Non-Irrigation Use -

+ - Other Rights for Same Use - A72-00013A, A72-10069

+ - Remarks - OTHER WR'S LISTED DO NOT OVERLAP ACRES BUT ARE USED ON THE SAME FARM.

THIS CLAIM IS SUPPORTED IN PART BY THE LICENSE 72-02134.

THE LICENSE WAS NOT COMPLETE IN ITS DESCRIPTION OF THE ACTUAL WATER USES.

SPRINGS RISE UP ON THE SECTION LINE OF SECTION 11 AND SEC. 14 OF 14N. 19E.

5b.2 ac

23.5a.c

F602 Ethel B. Phillips

Plots

2000

1423

Gen

83

100%
c/o Ron Green
157673
56 Ac.
(52.3)

3290

$$\begin{array}{r} 15.73 \\ + 3.65 \\ \hline 19.38 \end{array}$$

2.520
2.240
800

1

$\frac{3280}{3280}$

3270 Aug

١٦٦

6

1

Approx Scale 1" = 400'

$$50.2 + 52.3 = 102.5$$

4201

$$\begin{array}{r} 42 \\ \hline 40 \end{array}$$

1176

2. *Y. nigr.*

1-602

59

SE ME

Sw 4/20)

YES

1011 Nrl5w

2

N

2

Center Sec. 11

9

Wanra, Philps

11701

Etad
Ethel

B Philip

191

will show

the 1 B. Phillips

3
2611 50 A.C.

3165

3

3

3

3

3

3

3

3

3

3

3

3

3

3

3

3

3

3

3

3

Approx 1" = 400'
Scale

11261

42 40

B Phillips

2

Center Sec 11

6

N 16° W

5

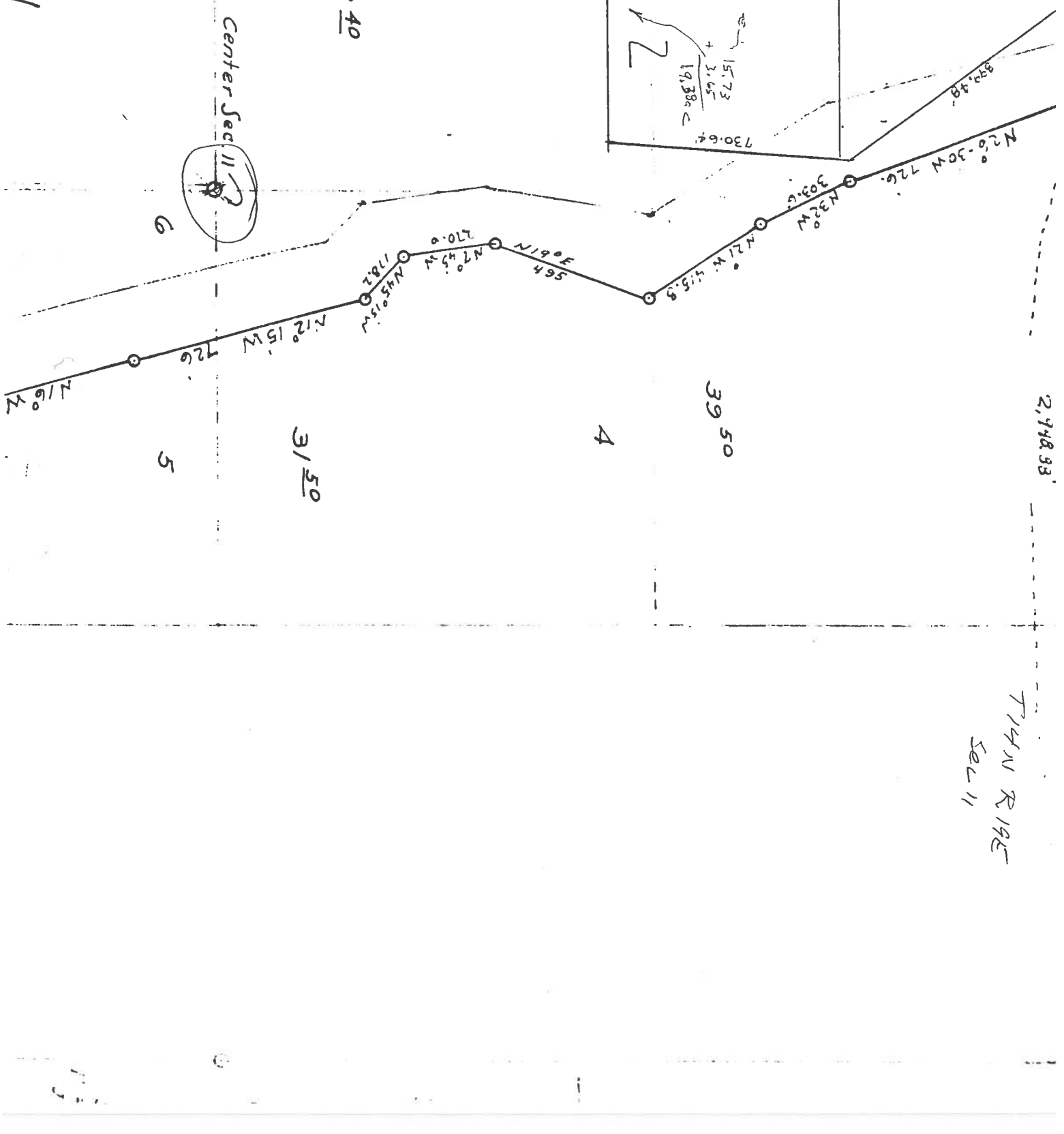
31 50

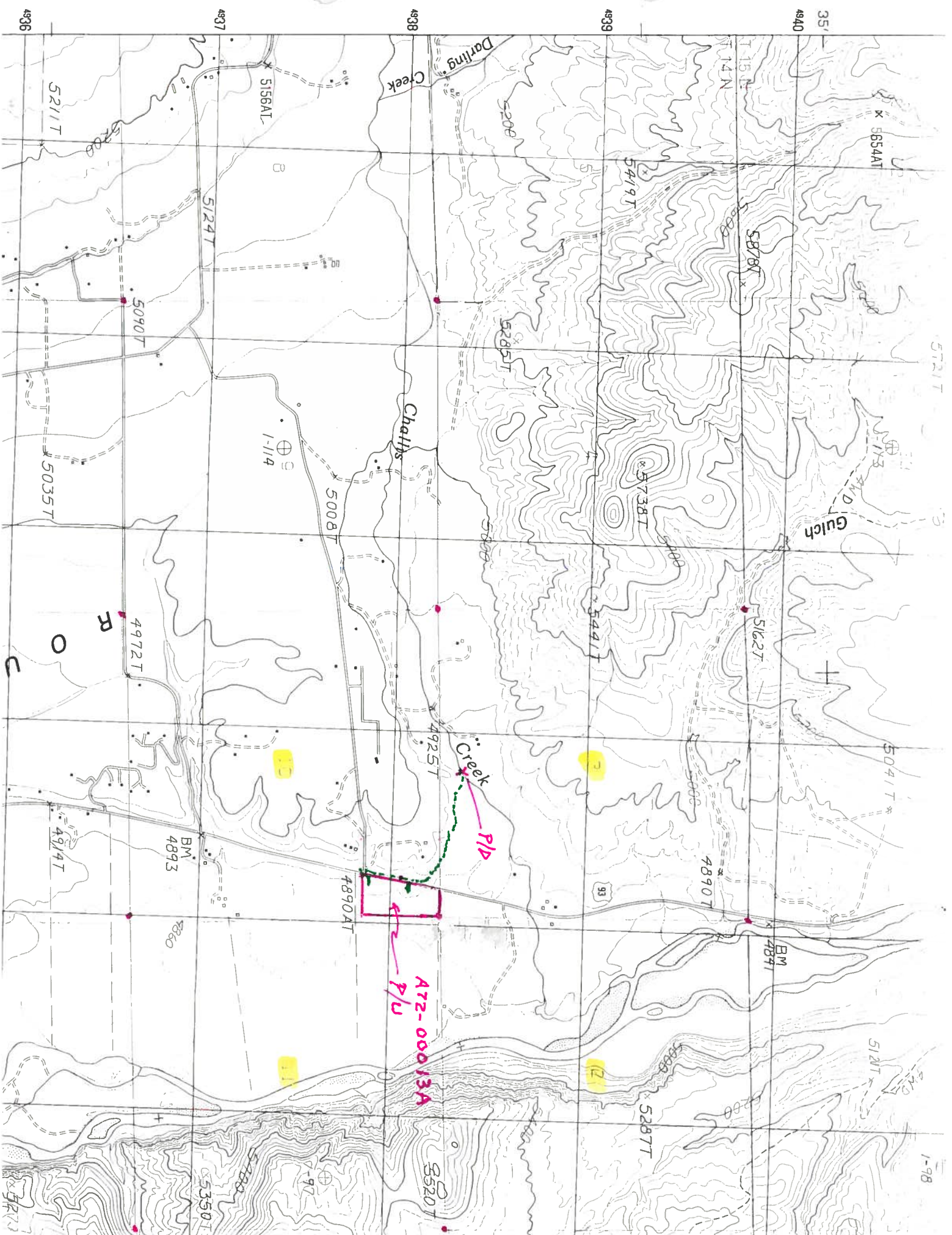
4

39 50

2,748.33

T 14 N R 19 E
Sec 11





Field Exam 9/13/93
RVW

88-01-1

LENS 124308



Irrigated pasture with ditch in foreground.
Note strip of sage waste ground marked
Ⓐ. Sage corresponds with slope between
upper terrace "1" & lower terrace 2.

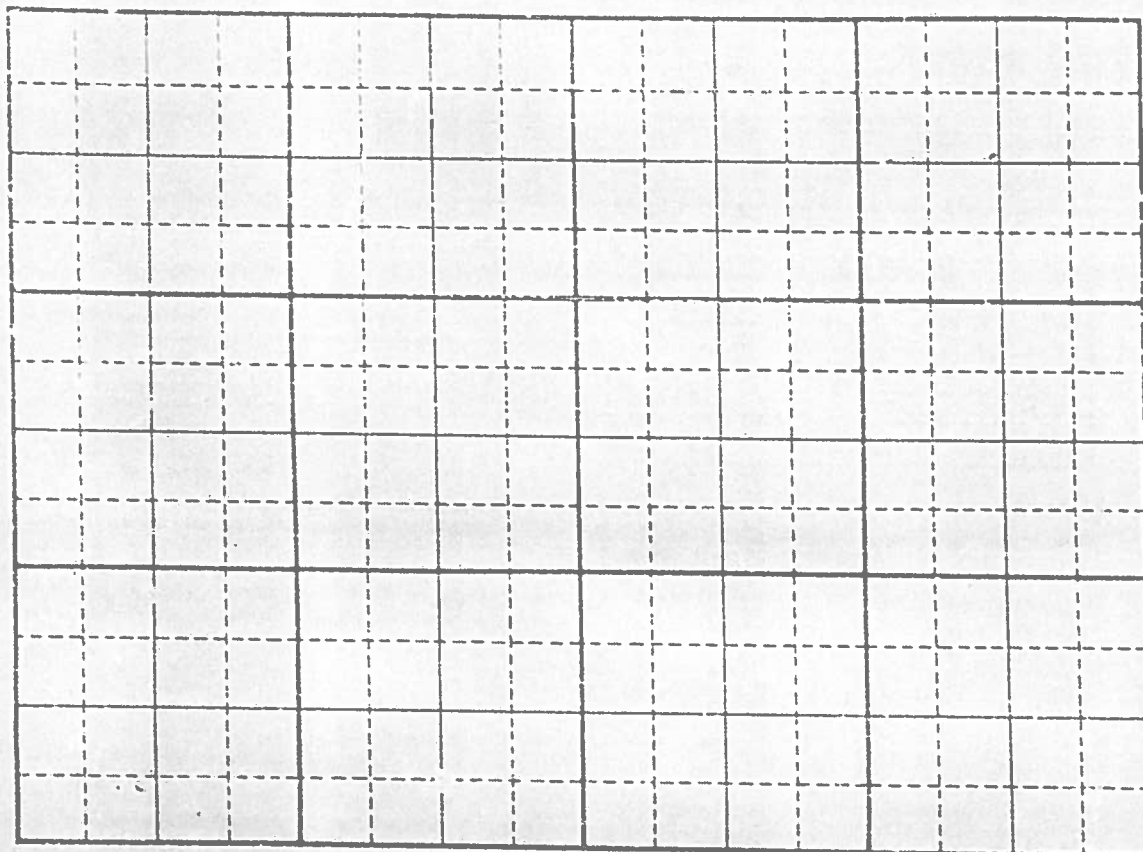
9/2/98 JfJR

#70

#71

#72

(B) Remarks This filing is for high water used in exercise of Decreed right



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Custer) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9th day of December, 1981.

Richard S. Blain
(Claimant)

Richard S. Blain
Notary Public
Residing at Spokane, Idaho
12-12-81

My commission expires 1-1-82

FOR DEPARTMENT USE ONLY

Received by TGB Date 12-7-81 Exception filed by _____ Date _____
Prelim. check by JP Date 12-16-81
\$30.00 fee received by anyone Date 12-16-81 20702
Published in Custer Publishing Co
Dates 1/4 + 1/2 1982

Forwarded to
claimant by _____ Date _____

SOIL and CAPABILITY MAP

Prepared by UNITED STATES DEPARTMENT OF AGRICULTURE • SOIL CONSERVATION SERVICE
cooperating with

CUSTER

PHILIPS RANCH (Home Place)

ETHEL PHILIPS

CUSTER

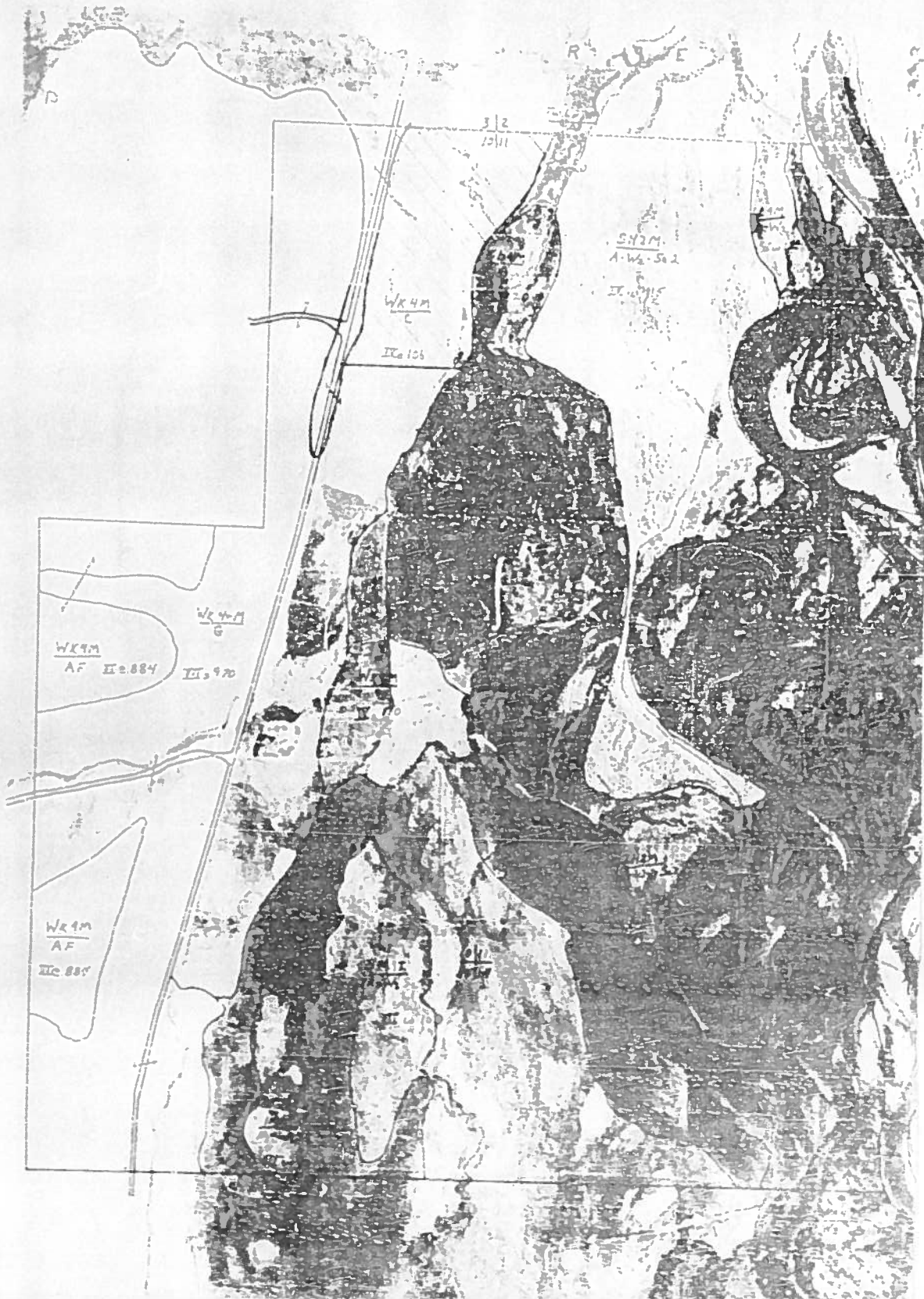
FARM NO.

DATE 4-69

SCALE 3" = 1/4" ACRES 678

PHOTO NO. CVO-13W-70

10440



WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				N				

VERIFIED BY CODES

TOPO MAP/ORTHO-PG = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

PAGE: 1
GENERAL INFORMATION

DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-04088

06/04/92

LAST: GREEN
ADDRESS: P.O. BOX 213
CITY: CHALLIS
PHONE NUMBER: 208-879-2320

FIRST: ROBERTA H.
STATE: ID ZIP: 83226

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE FIELD
N EXAMINER

REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A72-04088

PRIORITY DATE: 04-01-1909

STAGE: S

B. WR RECORD: # 72-04088

PRIORITY DATE: 04-01-1909

STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
NFIELD
EXAMINERARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

*See priority letter (not notarized) from Mrs Laura Bishop.
Mrs Bishop was 10 years old in 1916 at which age she could
have observed the use of this water.* *A.V.S.*

RECOMMENDED PRIORITY DATE:

~~04-01-1909~~*4/15/1916*

REVIEWED BY

A.V.S.

DATE

1/25/1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-04088	14N	19E	7	NW	SW	SW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

~~A72-00001~~
~~A72-0000AF~~
~~A72-00004G~~
~~A72-00004H~~
~~A72-00013A~~
~~A72-00020E~~
~~A72-00020P~~
~~A72-00032E~~
~~A72-02147A~~
~~A72-02147B~~
~~A72-02147C~~
~~A72-02147D~~
~~A72-02149E~~
~~A72-02149F~~
~~A72-02149G~~
~~A72-02149H~~
~~A72-04049~~

00013A
A72-00013B
-00017
-00019C
04088
FO6

FO1 - High Line Canal

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-04088	14N	19E	3		SE	SW		CUSTER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

72-00012F

A72-00012F
A72-10127

NONE

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
Y
A

REMARKS:

Not delivied by H. Line Canal
 Diverted from Challis Co @ T14N, R19E, Sec 3 SW SW SE

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
 TWP. RGE. SEC. 1/4 1/4 LOT COUNTY

14N 19E 3 SW SW SE Custer

SOURCE: CHALLIS CREEK TRIB: SALMON RIVER

REVIEWED BY: T.V. Sk. DATE: 4/6/93

A. ROOT WATER RIGHT NUMBERS: A72-04088

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	#/ACRES	WR	LANDSAT	FIELD	RECOMM.
									DATA	EXAM.	ACRES
14N	19E	10	NE	NE		GREEN, ROBERTA H.	A72-04088 / 24.0	72-04088 / 24.0	25.0	18	
			NE	NE		KOPP, MAE	A72-07194 / 5.0	72-07194 / 10.0		17	
			NE	NE		GREEN, ROBERTA H.	A72-000134 / 24.0	72-00013 /			17
			NE	NE		PHILPS, ROBERT W.		72-02134 / 18.0			
			NE	NE		PHILPS, ETHEL B.					
14N	19E	11	NW	NW		GREEN, ROBERTA H.	A72-04088 / 36.0	72-04088 / 36.0	39.0	4.5	4.5
			NW	NW		GREEN, ROBERTA H.	A72-10069 / 36.0	72-02134 / 6.0			
			NW	NW		PHILPS, ETHEL B.		72-04045 / 36.0			
			NW	NW		PHILPS, RICK					
TOTAL ACRES						A72-04088	27.00	27.00	64.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

F12 72-000134 K06

Desk Review on OPA photos and BLN photos
0.43 cfs
43 A/A
21.5 ac

RECOMMENDATIONS:

TOTAL ACRES: 21.5

REVIEWED BY: J.D. 28

DATE: 4/6/93

A. AS CLAIMED USES:

PURPOSES
A72-04088 IRRIGATIONMONTH/DAY
FROM 03-01 TO 08-01DIVERSION QUANTITY
3.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.000 CFS

B. WR RECORDED USES:

PURPOSES
72-04088 IRRIGATIONMONTH/DAY
FROM 03-01 TO 08-01DIVERSION QUANTITY
3.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.000 CFS

RESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAM REQUIRED?	DATE	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)		
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)		
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)		

N	N	N
N	N	N
N	N	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y()	N()
Y()	N()

Explain in remarks, below.

REMARKS:

Hi water statutory claim

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

13. IRRIGATION RATE

ACRES 27 ^{0.43} X 0.02 CFS/ACRE = 0.54 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 67.5 AF/A

ACRES 27 ^{2.5} X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 67.5 AF/A

53.8

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES N/A X DIVERSION VOL. AF/A FOR AREA N/A =

TOTAL DIVERSION VOLUME N/A AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~03-01~~ 4/15 08-01	3.000 ~~0.54~~ 0.43	3.000 ~~N/A~~ N/A	67.5 ~~67.5~~ 53.8
TOTAL FOR THIS RIGHT				

REVIEWED BY:

[Signature]

DATE:

11/10/92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04088
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.000

EXAMINER

N/A
CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

- A72-04088

3.000

-

72-04088

3.000

TOTAL CFS

3.000

3.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:
SIGNATURE: DATE:
NAME OF FIELD EXAMINER: TITLE:

R PROOF



CVR

MAPS

PHOTOS

MISC

MICROFILMED

MAR 18 1993

Water Right Number - R72-04088

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
 GREEN
 ROBERTA H.

1 - P.O. BOX 213
 2 -
 3 -
 City- CHALLIS
 Phone - 208-879-2320

State- ID Zip- 83226

Priority Date - - - +
 04/01/1909

Region - - - +
 17 SOUTHERN

Stage - - - +
 J - BENEFICIAL USE

Status - - - +

Source - - - - -

Tributary - - - - -
SALMON RIVER

Point of Diversion - - - - -
 TwN Rng Sec Tract Lot Rflg County

(37) CUSTER

Code Description
 14N 19E 72 NW SW SE
 3 SW SW SE

Period From Period To

04/15 08/01

Water Use - - - - -

Diversi on Rate

Diversi on Volume

01 - IRRIGATION

04/15

08/01

0.540

Total Div. Rate - + - Total Div. Volume - +
 0.540

Total Consumptive Use - + - KW Usage - +
 67.5

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	10	NE NE		24.0 17	01	IRRIGATION	(37) CUSTER
14N	19E	11	NW NW		3.0 4.5	01	IRRIGATION	(37) CUSTER

Total Acres:

27.0 21.5

+ - - Diversion Means - ROCK CHECK, EARTH DITCHES; HIGH LINE DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-00013A & 72-10069

Remarks - - - - -

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
 TOTAL COMBINED DIVERSION RATE OF 24.3 CFS, A TOTAL COMBINED
 ANNUAL CONSUMPTIVE USE VOLUME OF 43 AF, AND TO THE IRRIGATION
 OF A COMBINED TOTAL OF 31 ACRES IN A SINGLE IRRIGATION SEASON.
 COMBINED RIGHT NOS.: 72-00013A
 THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
 DIVERSION DESCRIBED ABOVE: 72-00001, 72-0004F, 72-0004G,
 72-0004H, 72-00013A, 72-00020E, 72-00020P, 72-00032F, 72-02147A.

MICROFILMED
 MAR 18 1993

MAR 18 1993