

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 91-7101Date Received: 10-13-11Receipt No: NO 28 282 BReceived By: cm **RECEIVED**

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

OCT 13 2011

For Domestic and/or Stockwater Purposes

IDWR/NORTHERN

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Barns 1993 Revocable Trust Phone 208 245-5473Mailing Address 2930 Potlatch Rd. Calder ID Zip 83808
Street or Box City State2. Date of Priority: (Only one per claim) 3/14/1988
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water or Other ☒ (a) _____
which is tributary to (b) St. Joe River to CDA Lake4. Location of Point of Diversion is: Township 45N, Range 3E, Section 6 & 7,
1/4 of _____ 1/4, or Govt. Lot _____ BM. County of Shoshone;Parcel (PIN) no. RP45N03E070800AAdditional points of diversion if any: (RP45N03E066925A)If available, GPS coordinates: N47°16.124' W116°07.913 (Garmin)

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Pump directly from river - pipelines to sprinkler

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Irrigation purposes from 3/15 to 11/15 amount .08 cfs or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .08 cfs ☒ or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 householdRECEIVED
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9. Location of Place of Use is: Township 45N, Range 3E, Section 6&7,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. Same - RP45N03E066925A
for (Check One) Domestic ☒ Stock () Domestic and Stock ()
If different than shown in Item 4

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 91-07101

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Chad D. Barnes Date: 10/11/2011

Leona J. Barnes Date: 10/8/11

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date 10/6/11

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED
OCT 12 2011