

39

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 72-4080J

WATER RIGHT NUMBER: 72-4080J

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOSE DITCH CO INC PO BOX 274 CHALLIS, ID 83226 (208)879-5696
Directors Report Owner	ELLEN CORGATELLI PO BOX 1029 CHALLIS, ID 83226 (208)879-2432
Directors Report Owner	RANDY CORGATELLI PO BOX 1029 CHALLIS, ID 83226 (208)879-2432

Priority Date: 12/11/1888

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.200 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.200 CFS	

Location of Point(s) of Diversion

SALMON RIVER L2 (NE1/4SW1/4NE1/4) Sec. 16, Twp 13N, Rge 19E, B.M.
CUSTER County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
14N 19E 35						1.1											1.1

Total Acres: 1.1

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
14N 19E 35						X											

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 72-4080J

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N05 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N08 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory STOCKWATER 30 HORSES.

Dates and Other Information:

Decreed Date: 11/17/2000
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB 25 2002
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>See exhibit A attached</u>		<u>None</u>			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) See exhibit A attached
4. New Owner/Claimant(s) Jose Ditch Company, Inc.
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address PO Box 274
- City, State and ZIP Code Challis, ID 83226
- New Telephone Number (208) 879-5696 - Sharlene Miller Secretary/Treasurer
5. Date you acquired the property NA

6. **None** If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Cliff M. Hansen
(include title if applicable)
Cliff M. Hansen - President
for the Jose Ditch Company, Inc.
See attached Idaho Annual Report Form

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by AW Date _____ Receipt No. _____
 Processed by AW Date _____ WR _____ Date _____



STATE OF IDAHO
PETE T. CENARRUSA
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

PRESORTED
FIRST-CLASS
U.S. POSTAGE PAID
Boise, ID
PERMIT No. 1

IDAHO ANNUAL REPORT FORM

C 127416

RETURN SERVICE REQUESTED

THIS IS THE ONLY NOTICE YOU WILL RECEIVE

JOSE DITCH COMPANY, INC., AN IDAHO NONPROFIT CORPOR
PO BOX 274
CHALLIS, ID 83226

AUP 1 83226



No. C 127416	Due no later than Feb 28, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable JOSE DITCH COMPANY, INC., AN IDAHO PO BOX 274 CHALLIS, ID 83226	SHARLENE H. MILLER HC 63 BOX 1771-1 CHALLIS, ID 83226
NO FILING FEE IF RECEIVED BY DUE DATE		3. <u>New</u> Registered Agent Signature

Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Cliff M. Hansen	HC 63 Box 1777	Challis	ID	83226
Vice-Pres	Bill N. Savage	PO Box 5	Challis	ID	83226
Director	Thomas V. McGowan	PO Box 1040	Challis	ID	83226
Secretary	Sharlene H. Miller	HC 63 Box 1771-1	Challis	ID	83226

Organized Under the Laws of: IDAHO C 127416	6. Signature <u>Sharlene H. Miller</u> Date <u>12/18/2001</u> Name (Typed or Printed) <u>Sharlene H. Miller</u> Title <u>Secretary</u>
---	--

Issued 12/03/2001

Do Not Tape or Staple

724

Fold, seal and mail this portion.

C

Mailed 12-19-2001
pm

ASSIGNMENT

RANDY CORGATELLI and **ELLEN CORGATELLI** (hereinafter collectively referred to as "Assignor"), herein assign all of their right, title and interest in and to Water Right No. 72-04080J to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 10 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080J is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 17 day of April, 2001.

"ASSIGNOR"

Randy Corgatelli
RANDY CORGATELLI

Ellen Corgatelli
ELLEN CORGATELLI

STATE OF IDAHO)
County of Custer) ss,

On this 17th day of April, 2001, before me, a Notary Public for said County and State, personally appeared **RANDY CORGATELLI**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Violet Stevens
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 2/28/2002

STATE OF IDAHO)
County of Custer) ss,

On this 17th day of April, 2001, before me, a Notary Public for said County and State, personally appeared **ELLEN CORGATELLI**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Violet Stevens
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 2/28/2002

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-18-2000
PAGE: A-9

RIGHT NUMBER: 72-04080J

NAME & ADDRESS: RANDY CORGATELLI
ELLEN CORGATELLI
PO BOX 1029
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS *X 10 = 10 shares*THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.2 CFS
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S35 NWNW 1.1
1.1 ACRES TOTALSTOCKWATER Within CUSTER County
T14N R19E S35 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-18-2000
PAGE: A-10

RIGHT NUMBER: 72-04080J (CONT)

EXPLANATORY MATERIAL: (CONT)
STOCKWATER 30 HORSES.

JOSE Ditch RIGHTS

Basin	Sequence	Split Basis	Status	Priority	Date	Diversion	Source List	Water Use Li	Owner List	Ver	Source Table	Application
72	4080	AB	Beneficial Use	Active	1888-12-11	0.1	SALMON RIVERRIGATION	PIVA, JANETTE	(Current)	1	wrAdjudication	Recommendation
72	4055	A	Beneficial Use	Active	1888-12-11	1.9	SALMON RIVERRIGATION	FUNK, ELAINE L	1	wrAdjudication	Recommendation	
72	4080	B	Beneficial Use	Active	1888-12-11	0.36	SALMON RIVERRIGATION	LEUZINGER, RICH	1	wrAdjudication	Recommendation	
72	4080	C	Beneficial Use	Active	1888-12-11	4.18	SALMON RIVERRIGATION	MC GOWAN, THO	1	wrAdjudication	Recommendation	
72	4080	E	Beneficial Use	Active	1888-12-11	1.37	SALMON RIVERRIGATION	SAVAGE, BILL N	1	wrAdjudication	Recommendation	
72	4080	G	Beneficial Use	Active	1888-12-11	0.04	SALMON RIVERRIGATION	SEVERE, CLAYTO	1	wrAdjudication	Recommendation	
72	4080	J	Beneficial Use	Active	1888-12-11	0.2	SALMON RIVERRIGATION	CORGATELLI, EL	1	wrAdjudication	Recommendation	
72	4080	K	Beneficial Use	Active	1888-12-11	1.75	SALMON RIVERRIGATION	COOK, ROBERTA	1	wrAdjudication	Recommendation	
72	4080	L	Beneficial Use	Active	1888-12-11	0.39	SALMON RIVERRIGATION	KUDER, DAN R/C	1	wrAdjudication	Recommendation	
72	4080	M	Beneficial Use	Active	1888-12-11	0.5	SALMON RIVERRIGATION	WARNECKE, CHA	1	wrAdjudication	Recommendation	
72	4080	N	Beneficial Use	Active	1888-12-11	0.51	SALMON RIVERRIGATION	OUELLET, BERN	1	wrAdjudication	Recommendation	
72	4080	P	Beneficial Use	Active	1888-12-11	0.43	SALMON RIVERRIGATION	RUKAVINA, MIKE	1	wrAdjudication	Recommendation	
72	4080	Q	Beneficial Use	Active	1888-12-11	0.4	SALMON RIVERRIGATION	RUKAVINA, MIKE	1	wrAdjudication	Recommendation	
72	4080	S	Beneficial Use	Active	1888-12-11	0.18	SALMON RIVERRIGATION	PETERSON, L DE	1	wrAdjudication	Recommendation	
72	4080	T	Beneficial Use	Active	1888-12-11	0.08	SALMON RIVERRIGATION	BABB, CHARLES	1	wrAdjudication	Recommendation	
72	4080	V	Beneficial Use	Active	1888-12-11	0.37	SALMON RIVERRIGATION	SARRELS, JESSI	1	wrAdjudication	Recommendation	
72	4080	X	Beneficial Use	Active	1888-12-11	0.31	SALMON RIVERRIGATION	ROYCE, STANLE	1	wrAdjudication	Recommendation	
72	16279	A	Beneficial Use	Active	1888-12-11	12.79	SALMON RIVERRIGATION	HANSEN, CLIFF	2	wrAdjudication	Recommendation	
72	16279	B	Beneficial Use	Active	1888-12-11	0.81	SALMON RIVERRIGATION	MORTIER, LYNN	1	wrAdjudication	Recommendation	
72	4080	U	Decreed	Active	1888-12-11	0.53	SALMON RIVERRIGATION	CORGATELLI, ELLEN	1	wrWater Right		
72	4144	G	Beneficial Use	Active	4/4/1920	1.44	SALMON RIVERRIGATION	CHESTER, JOE	3	wrAdjudication	Recommendation	
72	4144	A	Beneficial Use	Active	4/4/1920	0.85	SALMON RIVERRIGATION	LAVERDY, GLADY	3	wrAdjudication	Recommendation	
72	16505		Beneficial Use	Active	10/27/1955	0.9	SALMON RIVERRIGATION	PROPA FISH & GAME	(Also Known As)	STATE OF IDAHO	(Current Owner)	
						total =		30.29				

Note:
this is
A Late
Claim

Water Rights
being transferred
into
Jose Ditch Company,
Inc. ownership
See attached
Assignments

Post-it Fax Note 7671

To: Shirlene Miller	Date: 10-23-01	# of pages: 1
Co./Dept.	From: Steve Clelland	
Phone #	Cc.	
Fax #	Phone #	
	Fax #	

Jose Ditch
879-2020

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-04080J**
Date Received: 8/30/1990
Receipt No: S012610
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RANDY CORGATELLI 208-879-2432
Address: PO BOX 1029
CHALLIS ID 83226
OR
Name: ELLEN CORGATELLI 208-879-2432
Address: PO BOX 1029
CHALLIS ID 83226

2. Date of Priority: JUN 1, 1885

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	16	NE	SW	NE	2	CUSTER

5. Description of diverting works:
ROCK WALL & HEADGATE, JASE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.300		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
3.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 30 HORSES

MICROFILMED
NOV 01 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	26	SW	SW		IRR	18.0
			SE	SW		IRR	19.0
						Section Acres	37.0
		35	NE	NW	3	IRR	7.0
			NW	NW		IRR	12.0
						Section Acres	19.0
						Total Acres	56.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A PORTION OF THE WR 72-04080.
FLOOD IRRIGATION. LANDS AT P/U LIE IN WILD RIVERS SUBDV.

ADDRESS CHANGE 5/17/94 BY JG.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 01 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 25 1994

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 3-22-94

LEGAL DESCRIPTION OF PROPERTY: Township 13N Range 19E BM
Section , 1/4 of 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet. *See attached legal

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-04080J
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lloyd &/or Patrica Everly, &/or, Robert &/or Nora Everly
20580 SW Westside St.
Aloha OR 97005
- ☐ New Owner/Claimant (Purchaser): Randy &/or R. Ellen Corgatelli
- ☐ New Mailing Address: PO Box 1029
Challis, Idaho 83226
- ☐ New Telephone Number: (208) 879 - 2432
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Randy Corgatelli Date 3/22/94
R. Ellen Corgatelli Date 03/22/94
- ☐ Signature of Former Owner/Claimant(s) Robert Everly Date
Nora B. Everly Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/17/94 By: JK

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5/17/94 By:

Claim Numbers of Split, if any:

MICROFILMED

NOV 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CUSTER COUNTY TITLE, INC.
P.O. BOX 370 • CHALLIS, IDAHO 83226
(208) 879-4424 • FAX (208) 879-5249

MESSAGE

REPLY

TO

IDWR Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

RE: 8519 Everly-Corgatelli

DATE

3-24-94

Dear Sirs:

Enclosed is a water transfer form
for the above sale, which recently
closed in our office.

Any questions regarding this matter
should be addressed to the buyer
and seller.

Thank you,

Della Brower
Della Brower

BY

DATE

RECEIVED

MAR 25 1994

Department of Water Resources
Southern Region Office

SIGNED

MICROFILMED

NOV 01 1994

INSTRUCTIONS TO SENDER:

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES INTACT.

Item #NW73U The Drawing Board, Dallas, Texas 75266-0429
© Wheeler Group, Inc. 1982

INSTRUCTIONS TO RECEIVER:

1. WRITE REPLY. 2. DETACH STUB, KEEP PINK COPY, RETURN WHITE COPY TO SENDER.

WARRANTY DEED

For Value Received ROBERT EVERLY and NORA B. EVERLY, husband and wife, and, LLOYD EVERLY and PATRICIA A. EVERLY, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto RANDY CORGATELLI and R. ELLEN CORGATELLI, husband and wife, the grantees, whose current address is P.O. Box 1029, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

RECEIVED

Lot 35, and a portion of Lots 26, 27, 28, 29, 35, and 36, Block 1, Wild River Estates, Division No. 1, Custer County, Idaho, as shown by the Official Plat thereof, now on file in the office of the said County Recorder, described as follows:

MAR 25 1994
Department of Water Resources
Southern Region Office

Beginning at a point that is South 89°54'45" West, 657.84 feet along the section line from the North Quarter corner of Section 35, Township 14 North, Range 19 East, Boise Meridian; and running thence South 02°37'49" West, 98.00 feet; thence South 27°28'56" West, 141.02 feet; thence South 37°54'11" West, 216.82 feet; thence South 28°41'03" West, 113.0 feet; thence South 72°59'41" West, 759.97 feet; thence along the approximate centerline of Hana Slough North 15°27'43" West, 95.64 feet; thence North 28°41'12" West, 370.40 feet; thence North 49°50'56" West, 240.65 feet; thence leaving said canal centerline North 1090.97 feet; thence along the Northerly boundary of Wild River Estates, Division No. 1, North 64°24'19" East, 790.88 feet; thence North 88°29'15" East, 628.78 feet; thence South 01°16'44" East, 1306.36 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 22 day of March, 1994.

Robert Everly
ROBERT EVERLY

Lloyd Everly
LLOYD EVERLY

Nora B. Everly
NORA B. EVERLY

Patricia A. Everly
PATRICIA A. EVERLY

MAR 27 1994

MICROFILMED

STATE OF Idaho)
 : ss
County of CUSTER)
On this 22 day of
MARCH, 1994, before
me, a Notary Public, per-
sonally appeared Robert
EVERLY AND NORA B. EVERLY

known or identified to me
to be the person(s) whose
name(s) are subscribed to
the within instrument, and
acknowledged to me that
they executed the same.

Patricia Kindt
Notary Public
Residing at Challis
Commission Expires 3/12/98

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instru-
ment was filed for record at the
request of Custer County Title for Robert +
at 52 minutes past 4
o'clock P.M., this 23rd day of
March, 1994, in my office,
and duly recorded in Book _____
of Deeds at page _____.

Ethel M. Peck
Ex-Officio Recorder

BY Wanda J. Murphy
Deputy

Fee: \$6.00
Mail to:

STATE OF IDAHO) ss.
COUNTY OF CUSTER
On this 22 day of MARCH in the year
1994, before me, a Notary Public, personally appeared
Robert A. Everly
known or identified to me to be the person whose name is
subscribed to the within instrument as the attorney in fact of
PATRICIA A. EVERLY and acknowledged to
me that he subscribed the name of PATRICIA A. EVERLY
hereto as principal, and his (her) own name as attorney in fact.
Patricia Kindt
Notary Public
Residing at Challis, Idaho
Commission expires: 3/12/98

STATE OF IDAHO) ss.
COUNTY OF CUSTER
On this 22 day of MARCH in the year
1994, before me, a Notary Public, personally appeared
Robert A. Everly
known or identified to me to be the person whose name is
subscribed to the within instrument as the attorney in fact of
Lloyd Everly and acknowledged to
me that he subscribed the name of Lloyd Everly
hereto as principal, and his (her) own name as attorney in fact.
Patricia Kindt
Notary Public
Residing at Challis, Idaho
Commission expires: 3/12/98

NOT A PUBLIC
RECORDED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04080J
Date Received: 4/09/1990
Receipt No: S012610
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT EVERLY 503-648-6735
Address: 20580 S.W. WESTSIDE ST.
ALOHA, OR 97005
AND/OR
Name: NORA B. EVERLY 503-648-6735
Address: 20580 S.W. WESTSIDE ST.
ALOHA, OR 97005
AND/OR
Name: LLOYD EVERLY 503-648-6735
Address: 20580 S.W. WESTSIDE ST.
ALOHA, OR 97005
AND/OR
Name: PATRICIA EVERLY 503-648-6735
Address: 20580 S.W. WESTSIDE ST.
ALOHA, OR 97005

2. Date of Priority: JUN 01, 1885

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	16	NE	SW	NE	2	CUSTER

5. Description of diverting works:
ROCK WALL & HEADGATE, JASE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.300		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
3.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 30 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	26	SW	SW		IRR	18.0
			SE	SW		IRR	19.0
						Section Acres	37.0
		35	NE	NW	3	IRR	7.0
			NW	NW		IRR	12.0
						Section Acres	19.0
						Total Acres	56.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS A PORTION OF THE WR 72-04080.
FLOOD IRRIGATION. LANDS AT P/U LIE IN WILD RIVERS SUBDV.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Harold Enly* Date: 10/12/90
Kate S. Enly Date: 10-12-90

State of ~~Idaho~~ ^{Oregon})
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of October 19 90

Shirley Anderson
Notary Public

Seal

Residing at Cornelius, Oregon
My Commission Expires 10-16-92



Grav
Pit

18 19
12 7

34

33 721

93

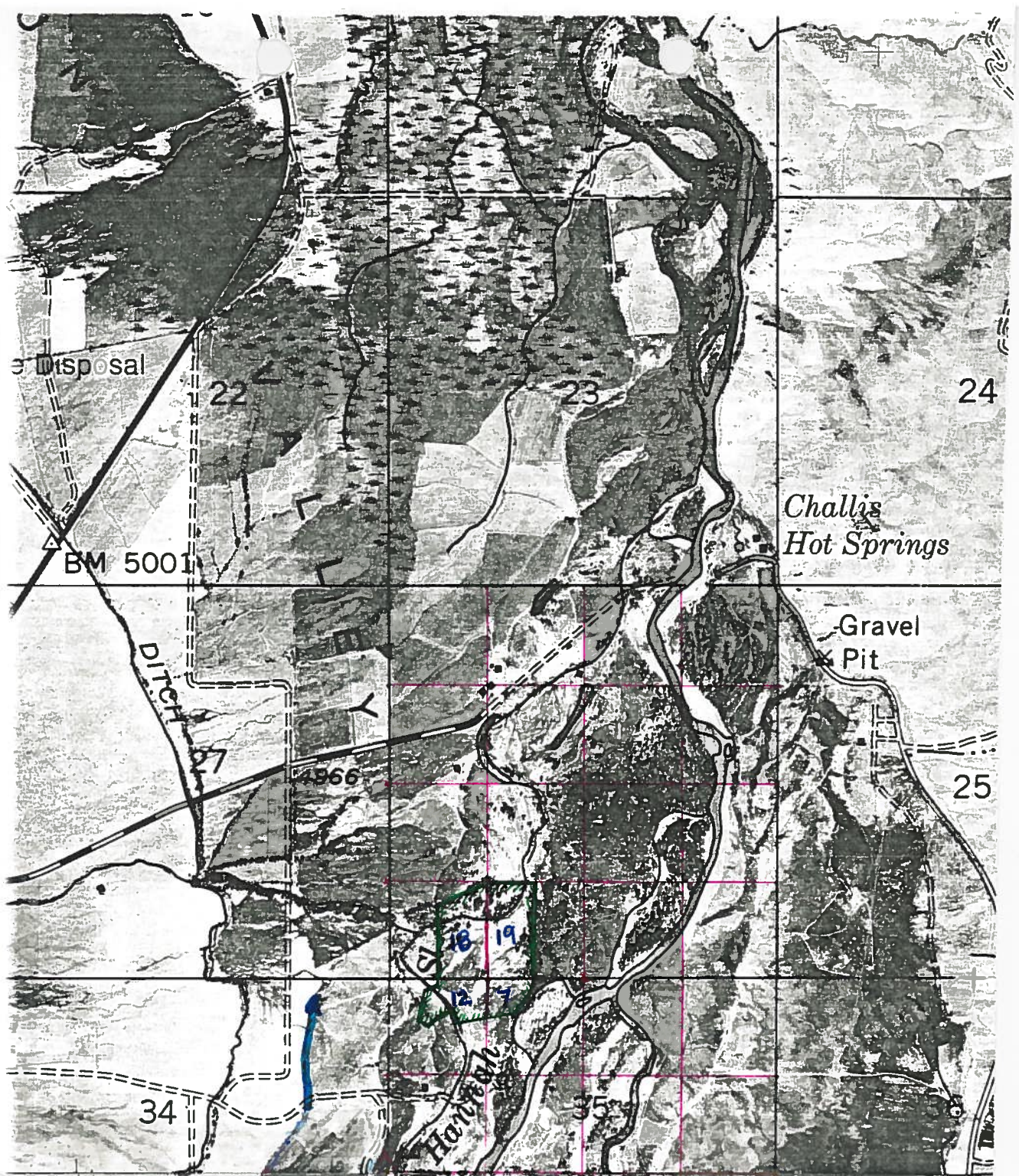
Horton

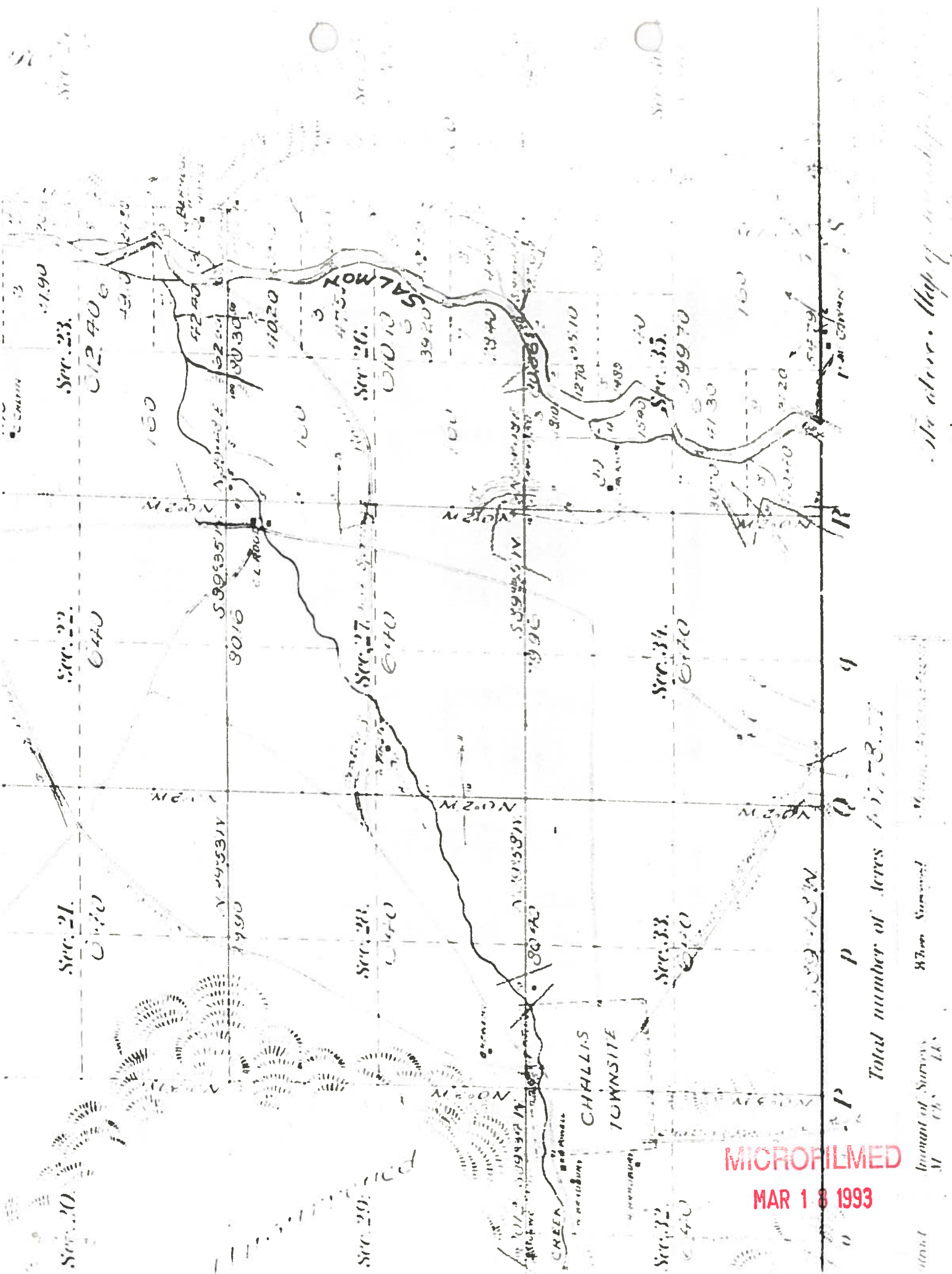
T14
T13

996

17

20





MICROFILMED
MAR 18 1993

Total number of Acres 10,732.7

Amount of Surveys 10
When Surveyed 1890
Map of 1890



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Sep-1990 14:55

Robert Everly
20580 S.W. Westside Street
Aloha, OR 97005

RE: Snake River Basin Adjudication
Notice of Claim A72-04080J

Dear Mr. Everly:

As you may recall last week we talked by phone regarding your claim for your water rights for your property near Challis, Idaho. After our conversation I have attempted several times to contact Mr. and Mrs. Hill to see if they have any further information regarding your water use. Specifically where your points of diversion are from the Salmon River. Todate they have not returned my calls.

Please find enclosed the claim I have drafted based on your original incomplete claim and the water rights records in our files. Please review this claim carefully and if it correctly represents your water use please sign it before a notary and return it to our office. Please feel free to make any additions or modifications to this claim to get it in a form you are comfortable with.

Also, please find enclosed the receipt S012610 for the money paid by the Hills for filing your claim.

If you have any questions please feel free to contact our office.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
MAR 18 1993

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No:

1012210

Date:
Time:

08/20/90
09:35:29

Received
From:

PAID BY CHECK

Type of Payment

Program Acct Class

Amount

REGISTRATION FEE - 1000.00
REGISTRATION FEE - 1000.00

1000.00
1000.00

Total

2000.00

CHECK # 123

RECEIVED BY: [Signature]

[Signature]

MICROFILMED

MAR 18 1993

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 5012610

Date: 08/30/90
Time: 09:36:39

Received From: HILL, SANDE AND BRENT

Type of Payment	Program Acct Class	Amount
ADJUDICATION CLAIM (ACRES)	CK 1417 0410162 9337 6490	\$56.00
ADJUDICATION (CLAIM & LATE FEES)	CK 1371 0410162 9337 6490	\$100.00

Total
\$156.00

CHECK 2 CKS

Idaho Department of Water Resources

Region: SOUTHERN

Signature: 

MICROFILMED
MAR 1 8 1993



Robie Real Estate

Residential • Agricultural • Recreational • Commercial

Highway 93 & Main Street • P.O. Box 730

Challis, Idaho 83226

208-879-2211 or 208-879-2270

FAX 208-879-5258

Sande K. Hill
Brent Hill

RECEIVED

OCT 29 1990

Department of Water Resources
Southern Region Office

Oct. 26, 1990

Please inform our office
if you need more information
to complete water filing.

Thank You
Sande K. Hill
Sales Associate

RECEIVED

RECEIVED

AUG 22 1990

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

APR 9 1990

Department of Water Resources
Southern Region Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Robert & Nora B. Everly & Howard & Patricia A. Everly (503) 648-6735
Name of Claimant Phone Number

20580 S.W. Westside St Alpha Oregon 97005
Mailing Address City State Zip

Custer 1-12-90
County(s) where place of use is located Date claim originally due

100' From Annual Slough - Trib. to Salmon River
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The property was in the process of sale
that did not materialize & owner realized
that prospective buyer did not file as intended.

Claimant requests an extension to 2-28-90 19__

Signature Date of request 1-26-90 19__

Owners First requested Extension at
Twin Falls office 1-12-90.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X] granted [] denied for the following reasons:

Proper notice not given

and if granted the filing deadline is extended to March 30 1990

Signed this 11 day of March 1990

Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED

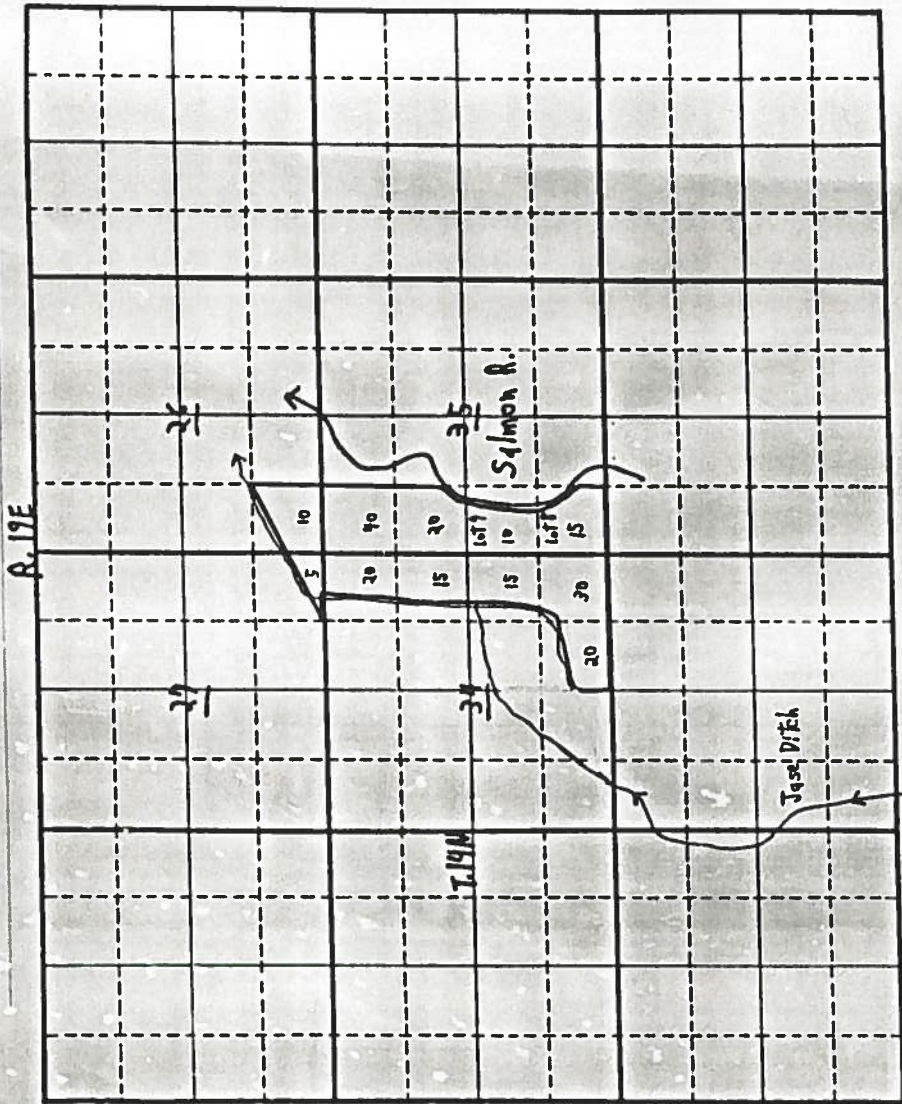
MAR 18 1993

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MAR 18 1993

Microfilm Roll Number -

MICROFILMED
MAR 18 1993

(8) Remarks We have a right to half of the water right established by Thomas Jase & Charles S. Purwell in 1885. Notice of right was filed at the Custer Co. courthouse 12-11-1888 in Book A of Water Claims, pp. 190-191.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)) ss.

County of))

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

Sworn to before me this 3rd day of April, 1921.

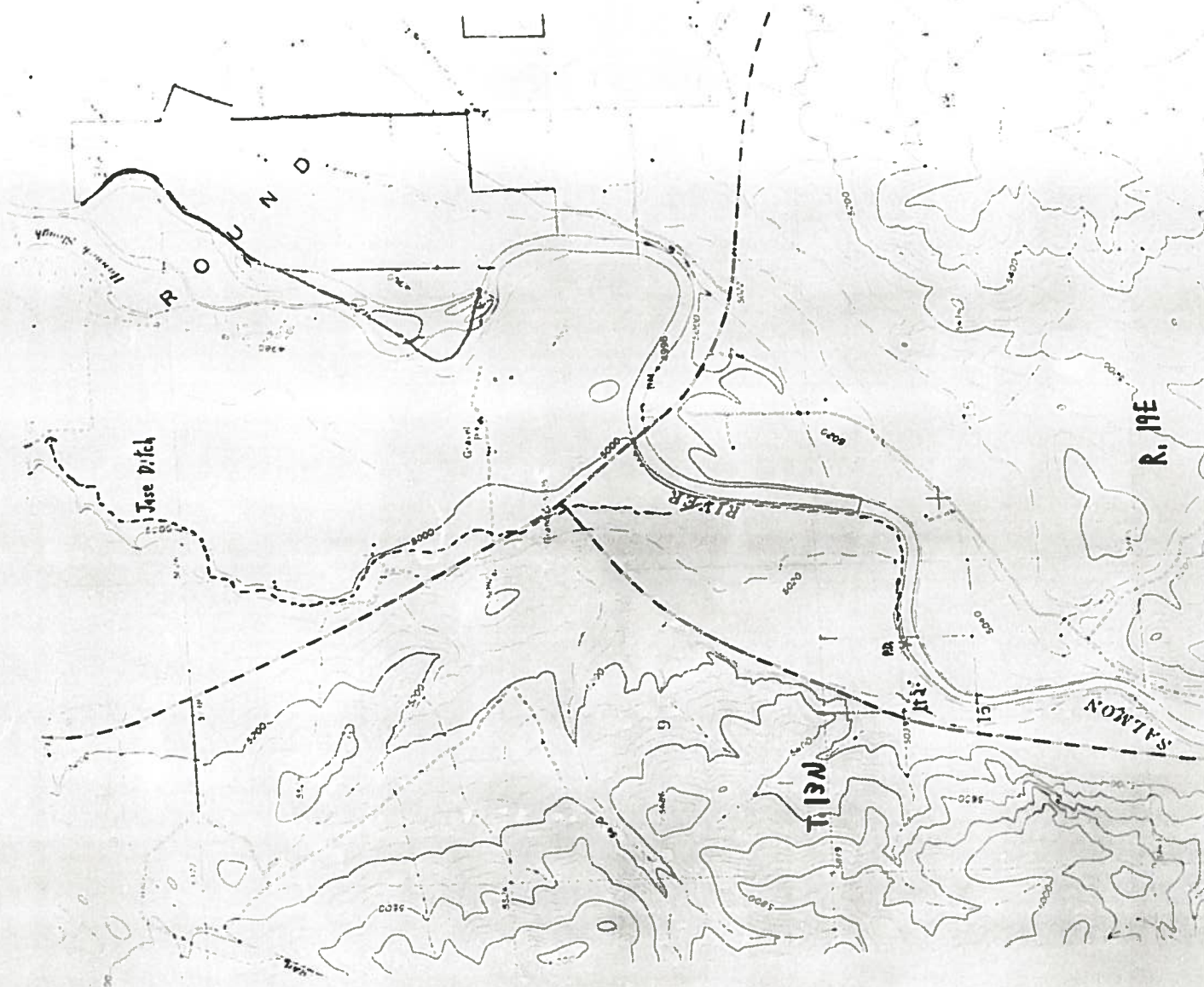
MICROFILMED
MAR 18 1993

MICROFILMED

MAR 18 1992

are true to the best of the
subscribed the foregoing claim

Claimant





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2140 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578
222 Shoshone St. E.

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

4-11-90

Robert Everly
20580 S.W. Westside St.
Aloha, OR 97005

RECEIVED

AUG 22 1990

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1417 for \$ 56.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

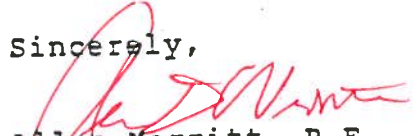
- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [X] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [X] Item #16 Signature & Notorization
- [X] Improper fee (THE CORRECT FEE IS \$ 50 + 56 = \$106.00 → +50 = \$156.00)
- [X] Other or Remarks

THE SIGNATURE MUST MATCH the Name of Claimant Listed IN Item #1.

LATE FEE IS DUE. EXTENSION GRANTED TO MARCH 30, 1990.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.~~

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

Sec

Robie Kelly
879-2211

MICROFILMED

MAR 18 1993

Tract 84-31

Wild Rivers Estates

Blk 1 W 3.47 Ac of Lot
35

T 14N R 19E Sec 26
Sec 35

NW NW $\frac{1}{4}$ of 35 Blk 1

NE NW $\frac{1}{4}$ Lot

~~SW~~ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW

T14N R19E Sec 26 ~~35~~ SW SW & W $\frac{1}{2}$ SE SW
~~NW~~ NW NW

MICROFILMED

MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

RECEIVED

AUG 22 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

APR 9 1990

Department of Water Resources
Southern Region Office1. Name of Claimant (s) Robert & Nora Beverly, & Lloyd Patricia Beverly Phone (503) 648-6735Mailing Address 20580 S.W. Westside St., Aloha, Oregon Zip 970052. Date of Priority (Only one (1) per claim) 18853. Source of water supply (a) Salmon River
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 13N Range 19E Section 16,
SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, 2 B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 14N Range 19E Section 26, 35 1/4 of SW 1/4 of SW 1/4, SEGovt. Lot 2 B.M., County of Custer

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Hanraha Slough - Trib. to Salmon
River

MICROFILMED

MAR 18 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from Apr. 1 to Nov. 1 amount 3.3 or _____

For Stockwater purposes from 12-1 to 6-1 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 30 head horses - No house holds

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14N</u>	<u>19E</u>	<u>26</u>																	<u>52.51</u>
		<u>35</u>							<u>3.49</u>										<u>3.49</u>

Total number of acres irrigated 56

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes _____ No ☒

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: Lease Property

Last Name _____ Ident No. _____

MAR 18 1993
Copies: White - State, Yellow - Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree ☒
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Sande K Hill
Title _____

of Robie Real Estate, that I have signed the foregoing
Organization _____
document in the space below as Realtor of Robie Real Estate
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Sande K Hill

Title and Organization Robie Real Estate Date 4-6-90
OWNER

State of Idaho/or _____)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 6th day of April 19 90

SEAL

Notary Public Jean Bennett

Residing at Challis

My Commission Expires 8-5-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

MAR 18 1993

Copies White-State, Yellow-Claimant

SD-0601-2 Last Name: EVERLY

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
—	EVERLY						
—	LLOYD	C	A72-04080J✓	06/01/1885	SALMON RIVE	3.300	01 IRR 04 STOCK
—	PATRICIA	C	A72-04080J✓	06/01/1885	SALMON RIVE	3.300	01 IRR 04 STOCK
—	ROBERT	C	A72-04080J✓	06/01/1885	SALMON RIVE	3.300	01 IRR 04 STOCK
—	NORA B.	C	A72-04080J✓	06/01/1885	SALMON RIVE	3.300	01 IRR 04 STOCK
—	LLOYD	C	R72-04080J✓	06/01/1885	SALMON RIVE	3.300	01 IRR 04 STOCK
—	PATRICIA	C	R72-04080J	06/01/1885	SALMON RIVE	3.300	01 IRR 04 STOCK
—	ROBERT	C	R72-04080J	06/01/1885	SALMON RIVE	3.300	01 IRR 04 STOCK
—	NORA B	C	R72-04080J	06/01/1885	SALMON RIVE	3.300	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

NOV 01 1994

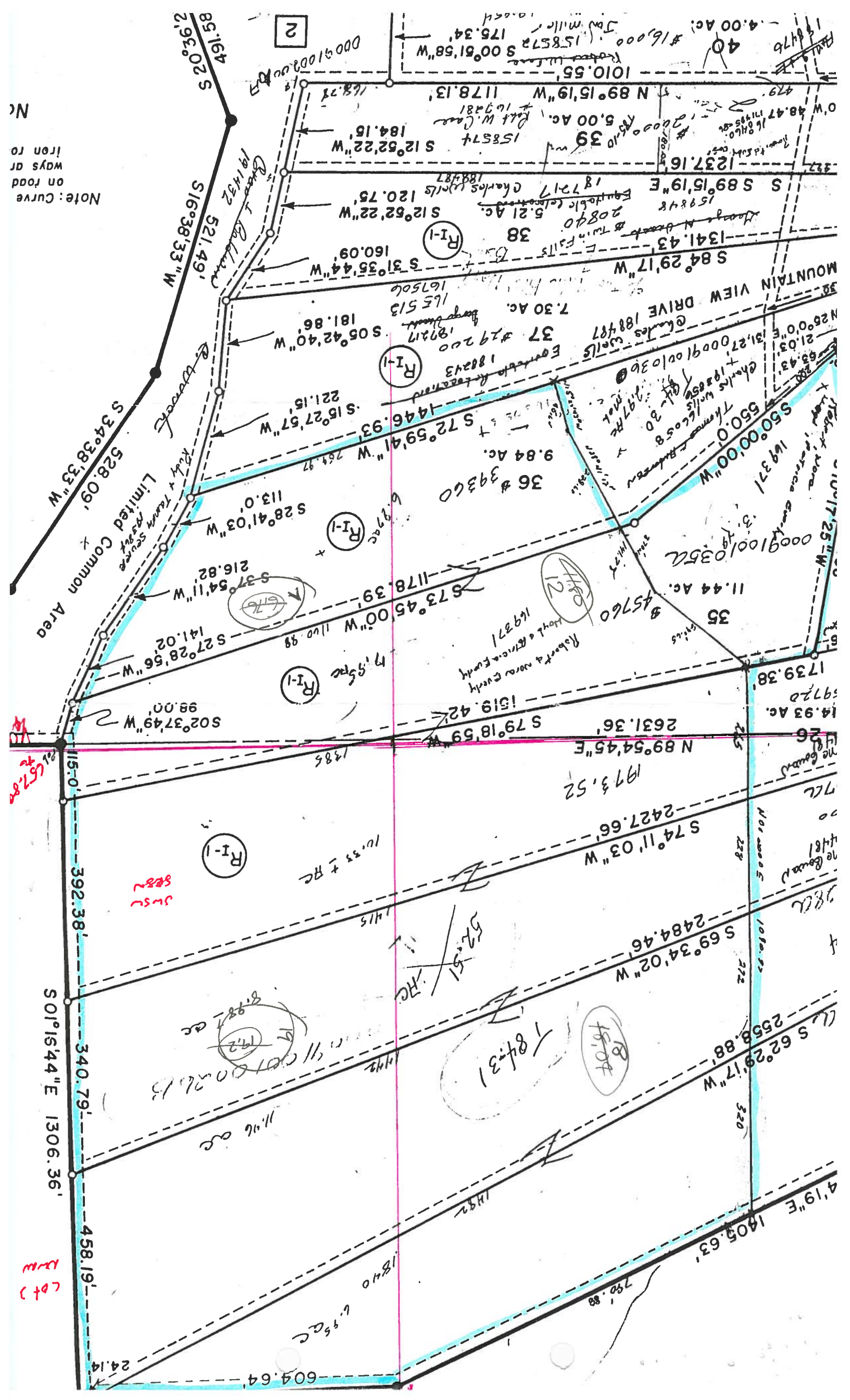
CLAIM # A72-04080J

**Some evidence of priority was found on micro fiche records.
Evidence of priority letter not sent to claimant.**

Evidence on micro fiche Claim # 72-04080

MICROFILMED

MAR 1 8 1993



Water Right Number - R72-04080J	Prefix Translation:	RESEARCH	Old (D) Number -
*** C - CURRENT OWNER ***			
CORGATELLI	RANDY	1 - PO BOX 1029 2 - 3 - City- CHALLIS Phone - 208-879-2432 1 - PO BOX 1029 2 - 3 - City- CHALLIS Phone - 208-879-2432	State- 10 Zip- 83226
CORGATELLI	ELLEN		
*** O - ORIGINAL OWNER ***			
EVERLY	LLOYD	1 - 20580 S W WESTSIDE ST 2 - 3 - City- ALOHA Phone - 503-648-6735 1 - 20580 S W WESTSIDE ST 2 - 3 - City- ALOHA Phone - 503-648-6735	State- OR Zip- 97005
EVERLY	PATRICIA		
EVERLY	ROBERT	1 - 20580 S W WESTSIDE ST 2 - 3 - City- ALOHA Phone - 503-648-6735 1 - 20580 S W WESTSIDE ST 2 - 3 - City- ALOHA Phone - 503-648-6735	State- OR Zip- 97005
EVERLY	NORA B		
Priority Date - +	Region - +	Stage - +	Status - +
06/01/1885	17 SOUTHERN		I - DISALLOWED
Source - +	Point of Diversion - +	Tributary - +	
SALMON RIVER		SNAKE RIVER	
Twn Rng Sec Tract Lot Rflg County			
13N 19E 16 NE SW NE 2 (37) CUSTER			
Code Description	Period From	Water Use	Diversion Rate
01 - IRRIGATION	04/01	11/01	3.300
04 - STOCKWATER	01/01	12/31	0.020

MICROFILMED
NOV 01 1994MICROFILMED
NOV 01 1994

MICROFILMED
NOV 01 1994

Water right number - R72-04080J

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Receipt Number	- S012610	Water District	-
POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	- AND/OR	Presumption Flag	-
		Notice of Error Flag	-

MICROFILMED
NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

17-May-1994

RANDY CORGATELLI
ELLEN CORGATELLI
PO BOX 1029
CHALLIS ID 83226

RE: ADJUDICATION CLAIM(S) A72-04080J
Lloyd &/or Patricia Everly &/or Robert &/or Nora Everly

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claim, we have changed the Department's record(s) as you have requested. Please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,


Judy Givens
Adjudication Secretary

/jg
Enclosure
c.c. Custer County Title Co.

MICROFILMED
NOV 01 1994

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER 30 HORSES.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RANDY CORGATELLI
ELLEN CORGATELLI
DENNIE H DONAHUE
DONNA DONAHUE
PO BOX 1029
CHALLIS ID 83226

RE: Revised Recommendation for SRBA Claim 72-04080J & 72-04080U

Dear Mr. & Mrs. Corgatelli and Mr. & Mrs. Donahue,

Enclosed please find a revised recommendation for your SRBA claims in response to your Notice of Error filed with IDWR. I have corrected the records for both rights involved and revised the GIS layout where necessary.

72-04080J As I explained by phone to Mrs. Corgatelli, this is based on a posted notice date on the day it was filed with the county on 12-11-1888. The developer claimed to have developed the water sometime in 1885 but has no proof of that date. Therefore the date the water right was publicly recorded becomes the best confirmed date.

72-04080U I reviewed the lands you identified at our Challis meeting with Doug Jones and I agree the land is serviceable by the Jose Ditch system. I have revised your recommendation and the GIS layout is enclosed for this parcel.

Please review this change and if you are in agreement with the recommendation, then no action is necessary. If, however, you disagree to this correction then please notify our office within 10 days of this letter.

Sincerely,

STEVE CLELLAND
Sr. Water Resources Agent

Enc:

AIM NUMBER

A72-4080J

DATE

12/22/98

AGENT

SW

TRANSFER NUMBER

CLAIMED ACRE TOTAL

56

GIS ACRE TOTAL

1.1

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
LAIM	14N	19E	26											18	19					37
GIS																				
ECOM																				
LAIM			35					7	12											19
GIS									1.1											1.1
ECOM									1.1											1.1
LAIM																				
GIS																				
ECOM																				

372-DBPOU.SHP

SHAPE NOS.

493

B72-DBPOD.SHP

NOS. DESCRIPTION

18 JOSE DITCH

Soil Bt2 0.18 cfs/A

* 1.1 Ac = 0.20 cfs

DBF TABLES UPDATED

B72-DBPOU.DBF

✓ 12/18/99

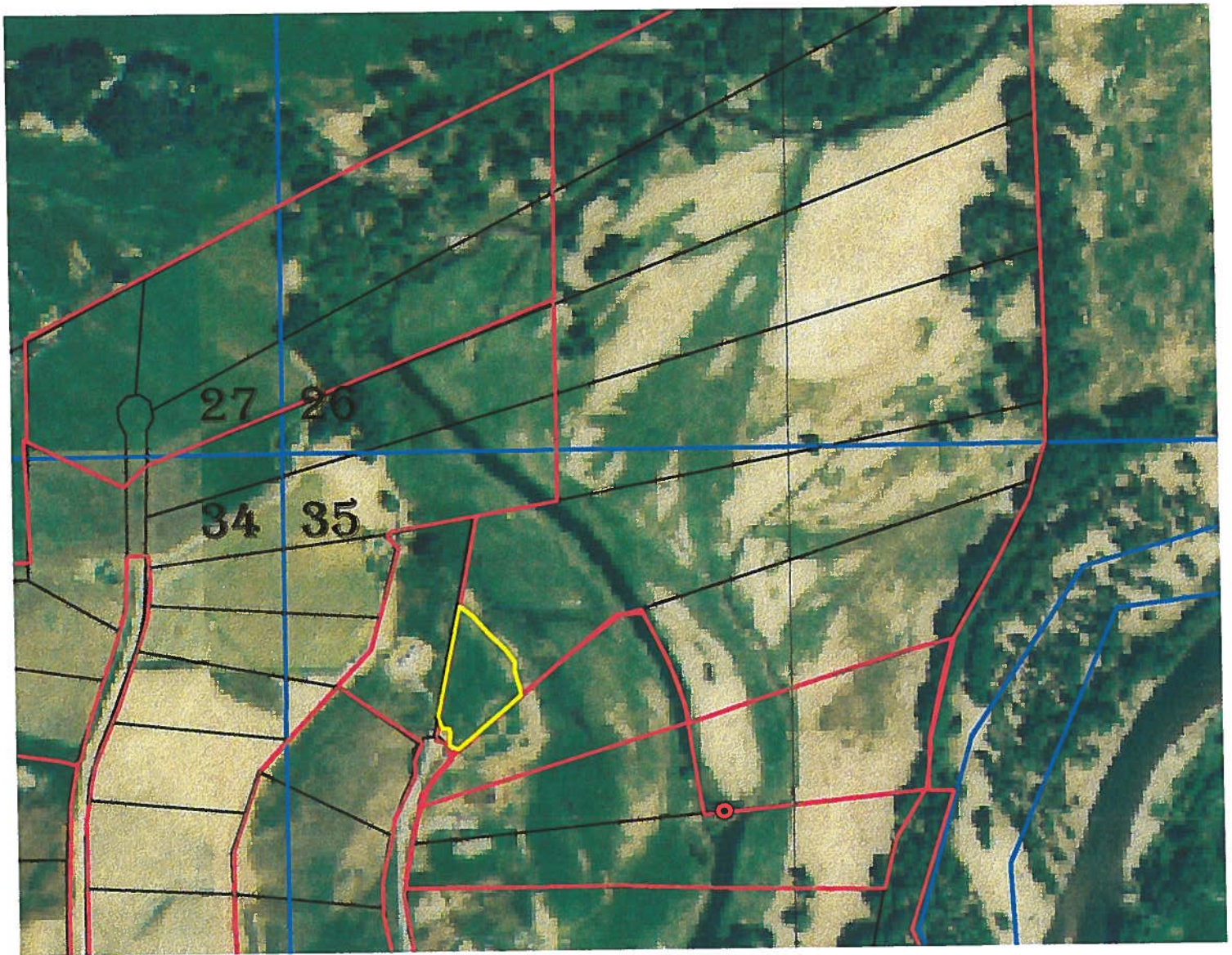
B72-DBPOD.DBF

JPEG LAYOUT

✓ 72-04080J.jpg

IDAHO DEPARTMENT OF WATER RESOURCES

72-04080J



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 14N
RNG: 19E
SEC: 35
NWNW



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: DEC. 22, 1998
REVISED

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A
NOTICE OF ERROR REPLY IS:**

Water right number: 72-04080 J

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Disallowat

2. Describe the changes you wish to make in the proposed recommendation:

should be 1ac

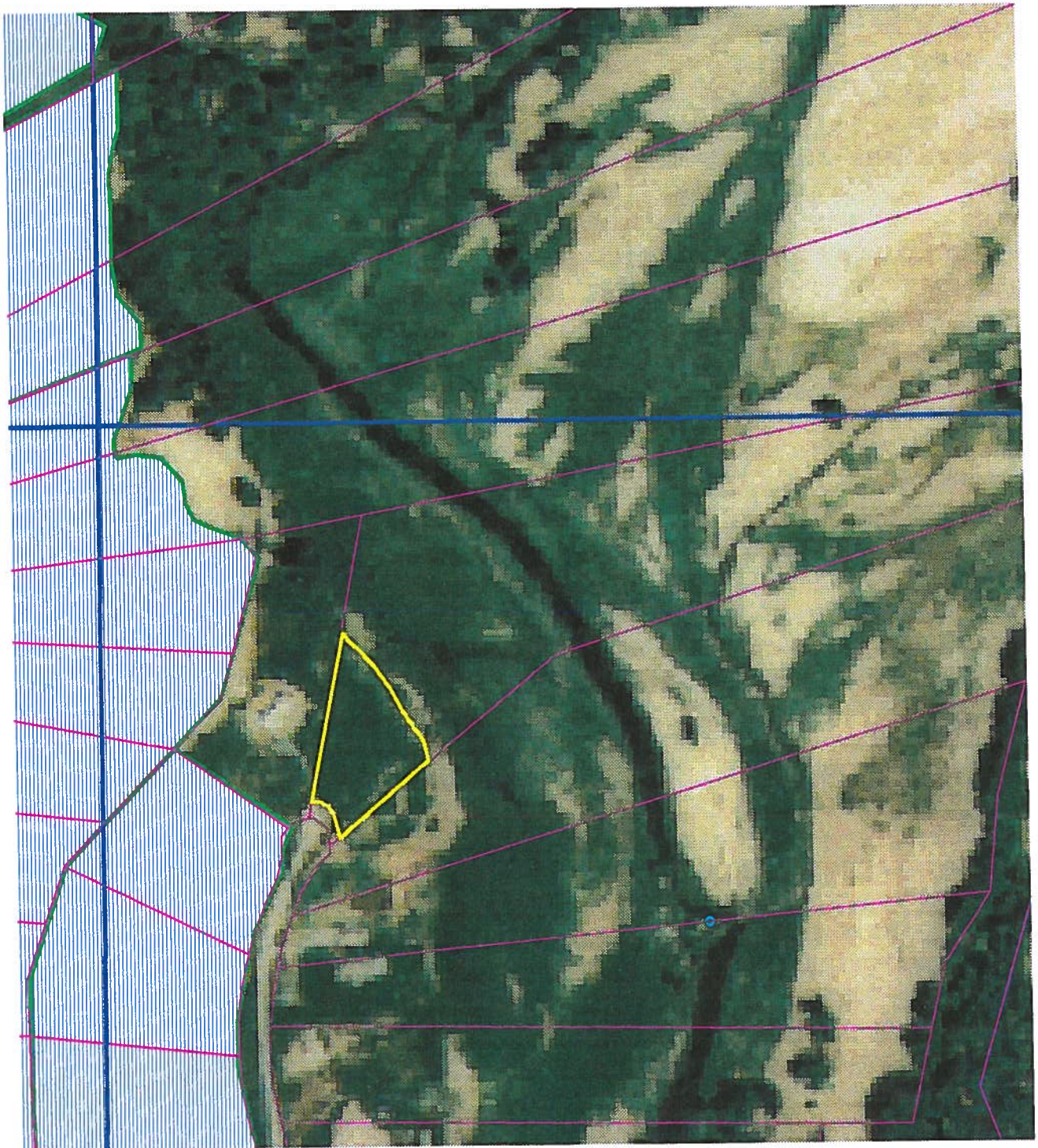
3. Give a brief explanation as to why you disagree with these portions:

culvert at end of side ditch from
Josep Ditch passes under road &
delivers water to head of triangular
piece above break

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/8/98 SIGNATURE: Ellen Corzattelli
Please print your name: Ellen Corzattelli

72-04080J



*NOE meeting

200 0 200 400 600 800 Feet

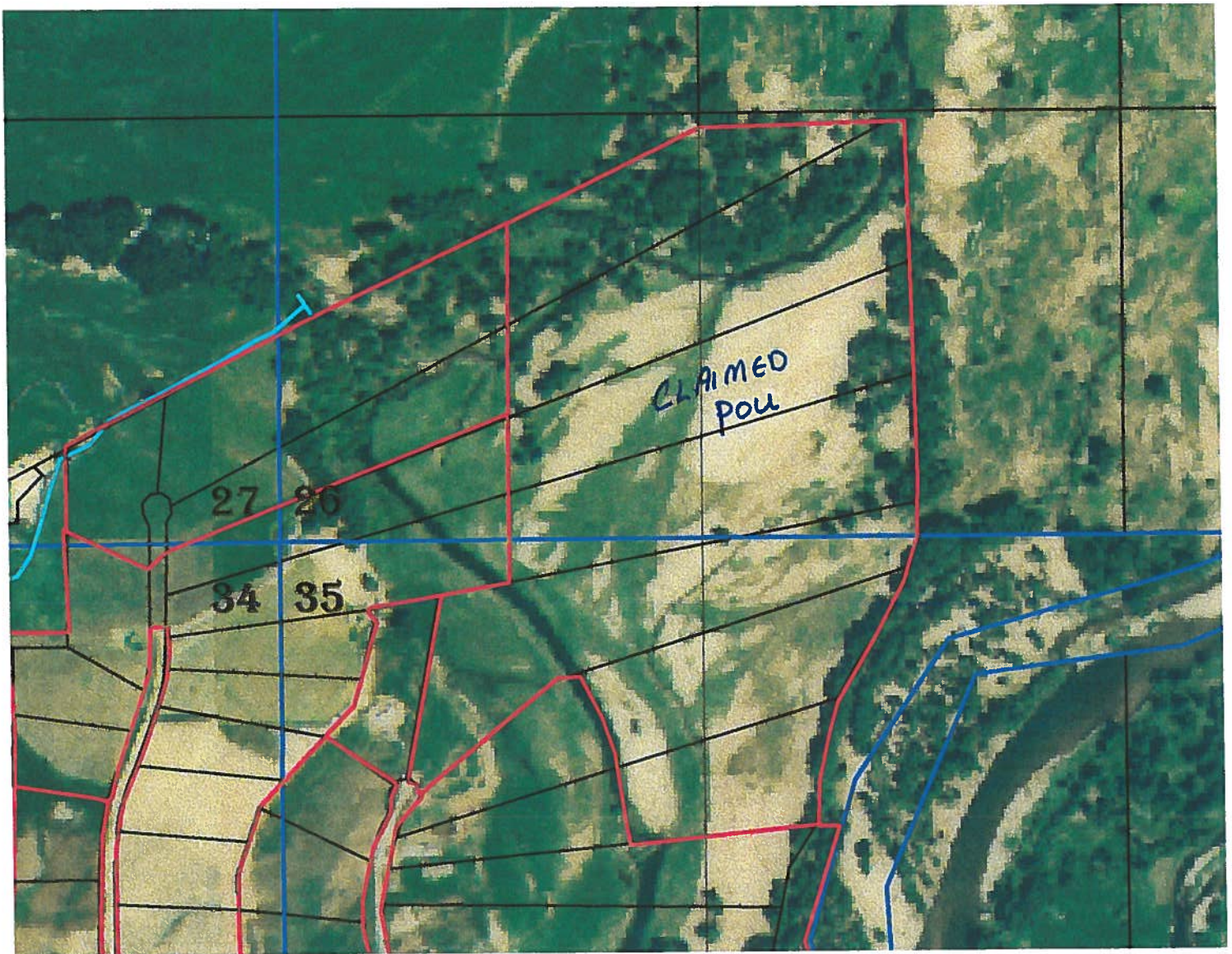
-  Section Lines
-  Quarter/Quarter Lines
-  Recommended Place of Use
-  Recommended Point(s) of Diversion



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: DEC., 1998
DOUGLAS JONES

IDAHO DEPARTMENT OF WATER RESOURCES

72-04080J



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 14N
RNG: 19E
SEC: 26 & 35



DISALLOWED

*NoE- Revised pou
to 1.1 acre
12/22/98
gcu*

GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: OCT. 14, 1998

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

NOV 8 1988

Old (N) Number -

State- OR Zip- 97005

State- OR Zip- 97005

State- OR Zip- 97005

I - DISALLOWED

(37) CUSTER

MICROFILMED
NOV 01 1994

NOV 01 1994

LAST: EVERLY
ADDRESS: 20580 S.W. WESTSIDE ST.
CITY: ALOHA
PHONE NUMBER: 503-648-6735

FIRST: LLOYD

STATE: OR ZIP: 97005

OWNER CODE: C

LAST: EVERLY
ADDRESS: 20580 S.W. WESTSIDE ST.
CITY: ALOHA
PHONE NUMBER: 503-648-6735

FIRST: PATRICIA

STATE: OR ZIP: 97005

OWNER CODE: C

LAST: EVERLY
ADDRESS: 20580 S.W. WESTSIDE ST.
CITY: ALOHA
PHONE NUMBER: 503-648-6735

FIRST: ROBERT

STATE: OR ZIP: 97005

OWNER CODE: C

LAST: EVERLY
ADDRESS: 20580 S.W. WESTSIDE ST.
CITY: ALOHA
PHONE NUMBER: 503-648-6735

FIRST: NORA B.

STATE: OR ZIP: 97005

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS IS A PORTION OF THE WR 72-04080.
FLOOD IRRIGATION. LANDS AT P/U LIE IN WILD RIVERS SUBDV.

MICROFILMED
NOV 01 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 5/28/93

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Visited this Jose ditch system several times over the summer of 1993. On this place the land lies below the bench area where all the other claims are made. This PM appears to be a natural sub-irrigation from the Slough area. With divisions from the Jose ditch system are not possible. No divisions are made from the Slough. Only division found was to Butte PM.

See

3-2-94

— May Not be from
Jose Ditch

— source: Hummel?

— you appears all natural
sub-irrig.

No IRR.

No Div From Jose D,
or other Source

MICROFILMED
NOV 01 1994

A. AJ CLAIM: # A72-04080J

PRIORITY DATE: 06-01-1885

STAGE: S

B. WR RECORD: # 72-04080

PRIORITY DATE: 06-01-1885

STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
NFIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

IF YES EXPLAIN.

REMARKS:

No Response - Not a part of the Law Data System.

RECOMMENDED PRIORITY DATE:

06-01-1885

REVIEWED BY

Sca

DATE

3-2-94

MICROFILMED
NOV 01 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-04080J	13N	19E	16	NE	SW	NE	2	CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A72-04080A
A72-04080B
A72-10109

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-04080	13N	19E	16		SW	NE	2	CUSTER

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A72-04080A
A72-04080B
A72-04080C
A72-04080E
A72-04080G
A72-10109
A72-10236

NONE

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	-----
	N		-----

MICROFILMED
NOV 01 1994

Microfilm
OV 0 1 199

COUNTY

DATE:

None

MICROFILMED
NOV 01 1994

NOV 01 1994

A. ROOT WATER RIGHT NUMBERS:

A72-10109
A72-04080A

A72-04080H

A72-10236

A72-04080C

A72-04080I

A72-04080E

A72-04080F

A72-04080G

A72-04080H

A72-04080J

A72-04080K

A72-04080L

B. POUL LISTING

TWP RING SEC 1/4 1/4 LOT NAME

TAN 19E 26

SW SW

EVERLY, LLOYD

A72-04080J 718.0

#/ACRES

LANDSAT DATA

FIELD EXAM.

RECON. ACRES

SW SW

SW SW

MC GOWAN, THOMAS V.

A72-04080C 8.0

#/ACRES

LANDSAT DATA

FIELD EXAM.

RECON. ACRES

SW SW

SW SW

SAVAGE, BILL N.

A72-04080E 8.0

#/ACRES

LANDSAT DATA

FIELD EXAM.

RECON. ACRES

SW SW

SW SW

GINI DITCH COMPANY INC.

A72-10480 10.0

#/ACRES

LANDSAT DATA

FIELD EXAM.

RECON. ACRES

SW SW

SW SW

GINI DITCH COMPANY INC.

A72-10481 30.0

#/ACRES

LANDSAT DATA

FIELD EXAM.

RECON. ACRES

SE SE

SE SE

GINI DITCH COMPANY INC.

A72-10482 30.0

#/ACRES

LANDSAT DATA

FIELD EXAM.

RECON. ACRES

SE SE

SE SE

GINI DITCH COMPANY INC.

A72-10480 30.0

#/ACRES

LANDSAT DATA

FIELD EXAM.

RECON. ACRES

NE NE

NE NE

EVERLY, LLOYD

A72-04080J 7.0

#/ACRES

LANDSAT DATA

FIELD EXAM.

RECON. ACRES

NE NE

NE NE

HANSEN, CLIFF M.

A72-00239 6.0

#/ACRES

LANDSAT DATA

FIELD EXAM.

RECON. ACRES

NE NE

NE NE

HANSEN, CLIFF M.

A72-04010 6.0

#/ACRES

LANDSAT DATA

FIELD EXAM.

RECON. ACRES

NE NE

NE NE

WESTERGAARD, GOLDEN C.

72-04178 13.0

#/ACRES

LANDSAT DATA

FIELD EXAM.

RECON. ACRES

NE NE

NE NE

EVERLY, LLOYD

A72-04080J 712.0

#/ACRES

LANDSAT DATA

FIELD EXAM.

RECON. ACRES

NE NE

NE NE

EVERLY, LLOYD

A72-04080J 712.0

#/ACRES

LANDSAT DATA

FIELD EXAM.

RECON. ACRES

MICROFILMED
NOV 0 1 1994

FIELD RECOMM. ACRES
EY&M

72-04080 / 40.0

139-00

MICROFILMED

NOV 01 1994

No irrigation found. Confirmed by field exam, Blm aerial
#7-10D-2 T75, QPC T75, Leslie Map 243-36, QPC U25-197X

DATE: 2-2-94

DATE: 2-2-94

A. AJ CLAIMED USES:

PURPOSES
A72-04080J IRRIGATION
A72-04080J STOCKWATER

MONTH/DAY
FROM 04-01 TO 11-01
FROM 01-01 TO 12-31

DIVERSION QUANTITY
3.300 CFS
.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.300 CFS

B. WR RECORDED USES:

PURPOSES
72-04080 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
23.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

23.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED
NOV 01 1994

Y() N()

A.

B.

C.

D.

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE

ACRES ----- X 0.02 CFS/ACRE = CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 140.0 AF/A

ACRES ----- X CONSUMPTIVE VOL. AF/A FOR AREA ----- =

TOTAL CONSUMPTIVE USE ----- AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES ----- X DIVERSION VOL. AF/A FOR AREA ----- =

TOTAL DIVERSION VOLUME ----- AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED
NOV 01 1994

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

Disallow

TOTAL FOR THIS RIGHT

REVIEWED BY:

See

DATE:

3-2-94

(PO3) No Background Use Found

MICROFILMED

NOV 01 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04080

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
23.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A72-04080	A72-10109	0.300	-	-	72-04080	23.000
A72-04080	A72-04080A	0.660	-	-	72-04080	23.000
-	A72-04080B	0.360	-	-	-	-
A72-04080	A72-10236	0.500	-	-	72-04080	23.000
-	A72-04080C	1.500	-	-	-	-
A72-04080	A72-04080D	1.920	-	-	72-04080	23.000
-	A72-04080E	0.820	-	-	-	-
A72-04080	A72-04080F	6.330	-	-	72-04080	23.000
A72-04080	A72-04080G	0.060	-	-	72-04080	23.000
-	A72-04080H	0.500	-	-	-	-
A72-04080	A72-04080I	3.300	-	-	72-04080	23.000
72-04080	A72-04080J	1.750	-	-	72-04080	23.000
-	A72-04080L	0.120	-	-	-	-
TOTAL CFS		18.120				23.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

* not part of the 4080 split

MICROFILMED
NOV 01 1994

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

Steve Ball

DATE:

3-2-94

TITLE:

MICROFILMED
NOV 01 1994

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		5-28-93 see	DISK FILED	6.	see 3-2-94	see 9-2-94	NOV 9 1 1994
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y				1456,2			
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

see
4-29-93

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
NOV 9 1 1994

CLAIM NUMBER: 473-040807

MICROFILMED
NOV 01 1994

Stage: STATUTORY CLAIM

CLUSTER County

之

TOTAL ACRES

Field Inspection Flag: Presumption Flag:

POOR ORIGINAL

BLM AERIAL
#7-10D-2
7-10-88 date

Fou
lies below
Hammah Slough

* SUB IRRIGATION
USES ONLY

MICROFILMED

NOV 01 1994

BM 500

Hot Springs

POOR ORIGINAL

Gravel Pit

T
14
N

A724080J

CLAIMED
POU

no irrigation
shown
sub only

su
3-2-94

R19E

T
13
N

T. R. S. Q/Q

U25 OPG

7-24-74

12
MED

NOV 1 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Shoshone Street East • Twin Falls, Idaho • 83301-6105

RECEIVED

MAY 24 1993

Department of Water Resources
Southern Region Office

ROBERT OR NORA B OR
LLOYD OR PATRICIA EVERLY
20580 S W WESTSIDE ST

MICROFILMED

NOV U 1 1994



MICROFILMED
NOV 0 1 1994

NOT DELIVERABLE
AS ADDRESSED.
UNABLE TO FORWARD
BEAVERTON, OR 97006/97007



11 1111



EVERSAD 4700/2021 IN 05/17/93
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

MAY 10, 1993

R. KEITH HIGGINSON
Director

ROBERT OR NORA B OR
• LLOYD OR PATRICIA EVERLY
• 20580 S W WESTSIDE ST
• ALOHA OR 97005

RE: SECOND REQUEST EVIDENCE OF PRIORITY - CLAIM A72-04080J

DEAR EVERLY'S,

YOU WERE ASKED TO SUBMIT SOME EVIDENCE OF PRIORITY FOR THE ABOVE WATER RIGHT AND THE INFORMATION HAS NOT BEEN RECEIVED IN THE INITIAL REVIEW OF YOUR CLAIM INVESTIGATION.

YOUR CLAIM IS CURRENTLY RECOMMENDED FOR DISALLOWAL DUE TO LACK OF EVIDENCE SUPPORTING THE PRIORITY DATE CLAIMED. AS EXPLAINED IN OUR PREVIOUS LETTER, BEFORE THE DEPARTMENT CAN MAKE A RECOMMENDATION TO THE COURT TO DECREE THE CLAIM, SOME EVIDENCE OF THE PRIORITY DATE MUST BE SUBMITTED. WE REQUEST THAT YOU SUBMIT YOUR EVIDENCE OF PRIORITY AS SOON AS POSSIBLE. IF WE DO NOT RECEIVE THE REQUESTED DOCUMENTATION, YOUR CLAIM WILL BE RECOMMENDED FOR DISALLOWAL IN THE DIRECTOR'S REPORT DUE TO LACK OF EVIDENCE SUPPORTING ANY PRIORITY DATE.

PLEASE SUBMIT THE REQUIRED EVIDENCE SUPPORTING THE PRIORITY DATE WITHIN 30 DAYS OF THIS DATED LETTER. PLEASE REFERENCE THE CLAIM NUMBER ON YOUR CORRESPONDENCE. IF YOU HAVE QUESTIONS OR NEED OTHER ASSISTANCE PLEASE CONTACT THIS OFFICE.

SINCERELY,

STEVE CLELLAND
WATER AGENT, SR.

P.S. PLEASE CONSIDER THIS THE FIRST REQUEST SINCE THE INFORMATION WAS NOT SENT PREVIOUSLY.

ENC: SCC

5-13-93

RE-SUBMITTING COPY TO EVERLY.

PREVIOUS LETTER SENT TO WRD BY PARTY.

NOV 01 1994

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A72-04080 J

RE: PROOF OF PRIORITY LETTER

DATE 5-12-93

NAME OF PARTY

SCOTT CAMPBELL ATTY: CYPRUS MINE

SAID he received the letter addressed to
the Everly's for A72-4080 J. I said I
would re-send the letter to them.
2nd copy sent 5-13-93. sc.

MICROFILMED

NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

MAY 10, 1993

R. KEITH HIGGINSON
Director

ROBERT OR NORA B OR
• LLOYD OR PATRICIA EVERLY
• 20580 S W WESTSIDE ST
• ALOHA OR 97005

RE: SECOND REQUEST EVIDENCE OF PRIORITY - CLAIM 472-04080J

DEAR EVERLY'S,

YOU WERE ASKED TO SUBMIT SOME EVIDENCE OF PRIORITY FOR THE ABOVE WATER RIGHT AND THE INFORMATION HAS NOT BEEN RECEIVED IN THE INITIAL REVIEW OF YOUR CLAIM INVESTIGATION.

YOUR CLAIM IS CURRENTLY RECOMMENDED FOR DISALLOWAL DUE TO LACK OF EVIDENCE SUPPORTING THE PRIORITY DATE CLAIMED. AS EXPLAINED IN OUR PREVIOUS LETTER, BEFORE THE DEPARTMENT CAN MAKE A RECOMMENDATION TO THE COURT TO DECREE THE CLAIM, SOME EVIDENCE OF THE PRIORITY DATE MUST BE SUBMITTED. WE REQUEST THAT YOU SUBMIT YOUR EVIDENCE OF PRIORITY AS SOON AS POSSIBLE. IF WE DO NOT RECEIVE THE REQUESTED DOCUMENTATION, YOUR CLAIM WILL BE RECOMMENDED FOR DISALLOWAL IN THE DIRECTOR'S REPORT DUE TO LACK OF EVIDENCE SUPPORTING ANY PRIORITY DATE.

PLEASE SUBMIT THE REQUIRED EVIDENCE SUPPORTING THE PRIORITY DATE WITHIN 30 DAYS OF THIS DATED LETTER. PLEASE REFERENCE THE CLAIM NUMBER ON YOUR CORRESPONDENCE. IF YOU HAVE QUESTIONS OR NEED OTHER ASSISTANCE PLEASE CONTACT THIS OFFICE.

SINCERELY,

STEVE CLELLAND
WATER AGENT, SR.

P.S. PLEASE CONSIDER THIS THE FIRST REQUEST SINCE
THE INFORMATION WAS NOT SENT PREVIOUSLY.

ENC: SCC

5-13-93 RE-SUBMITTING COPY TO EVERLY.

PREVIOUS LETTER SENT TO WRONG PARTY.

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NOV 10 1994
Steve Clelland

Water Right Number - 72-04080 Prefix Translation: WATER RIGHT Old (D) Number -

*** C - CURRENT OWNER *** CHARLES W. 1 - P.O. BOX 566 2 - 3 - City- CHALLIS State- ID Zip- 83226

MUNSCH SHIRLEY 1 - P.O. BOX 566 2 - 3 - City- CHALLIS State- ID Zip- 83226

Priority Date - 06/01/1885 Region - 17 SOUTHERN S - STATUTORY CLAIM Status -

Source - SALMON RIVER Tributary - SNAKE RIVER

Twn Rng Sec Tract Lot RFlg County Point of Diversion 13N 19E 16 SW NE 2 (37) CUSTER

Code Description Period from Period to Water Use Diversion Rate Diversion Volume 01 - IRRIGATION 04/01 11/01 23.000

Total Div. Rate - 23.000 Total Div. Volume - Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
14N	19E	26	SW SW		10.0	01	IRRIGATION	(37) CUSTER
14N	19E	27	SE SE		5.0	01	IRRIGATION	(37) CUSTER
14N	19E	34	NE NE		20.0	01	IRRIGATION	(37) CUSTER
14N	19E	34	SE NE		15.0	01	IRRIGATION	(37) CUSTER
14N	19E	34	NE SE		15.0	01	IRRIGATION	(37) CUSTER
14N	19E	34	SW SE		20.0	01	IRRIGATION	(37) CUSTER
14N	19E	34	SE SE		30.0	01	IRRIGATION	(37) CUSTER
14N	19E	35	NW NW		40.0	01	IRRIGATION	(37) CUSTER
14N	19E	35	SW NW		20.0	01	IRRIGATION	(37) CUSTER
14N	19E	35	NW SW	7	10.0	01	IRRIGATION	(37) CUSTER
14N	19E	35	SW SW	8	15.0	01	IRRIGATION	(37) CUSTER

Total Acres: 200.0

- - - Diversion Means - ROCK WALL & HEADGATE, JASE DITCH

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WATER RIGHT

Non-Irrigation Use -

+ - - Other Rights for Same Use -

[illegible]

Conditions of Approval -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000[illegible]

+ - - Audit Fields - 00/00/00

Water Rights Dates and Flags Area

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Tested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	- P
Exam to S.O. Date-	-	00/00/0000	Verified Date	-	01/28/1986	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000					

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