

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04079
Date Received: 12/18/1989
Receipt No: 5010812 lw
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETERSEN RANCH TRUST 801-262-4615
Address: C/O CLARENCE E. PETERSEN
585 W. 33RD SOUTH
SALT LAKE CITY, UT 84115

2. Date of Priority: JUN 01, 1922

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	19E	19	SW	NW		3	CUSTER

5. Description of diverting works:
DAM & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 47.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	19E	18	NE	SW	8	IRR	5.0
			SE	SW	10	IRR	12.0
Section Acres							17.0

A72-04079

Page 1

Date: 01/02/90

MICROFILMED
MAR 18 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	19E	19	NE	NW	2	IRR	2.0
Section Acres							2.0
Total Acres							19.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec-Treas of
Title
Petersen Ranch Trust, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Blair Petersen
Signature of Authorized Agent

Sec & Treas.
Title and Organization

12-27-89
Date

State of ~~Idaho~~ Utah)
County of SL) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of Dec 19 89

Christina Hughes
Notary Public

Seal

Residing at SLP, ut

My Commission Expires 20 Feb 1990

IM # A72-04079

e evidence of priority was found on micro fiche records.
dence of priority letter not sent to claimant.

dence on micro fiche Claim # 72-04079

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-04079
PETERSEN RANCH TRUST
C/O CLARENCE E. PETERSEN
585 W. 33RD SOUTH
SALT LAKE CITY UT 84115

Letter not sent

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date,** has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

OFFIDAVIT

I, Louie Giambardino am familiar with

the use of 4.0 cfs of water from the Salmon River

diverted in Lot #3 Sec 19 Twp 12N. Rge. 19E used upon
Lot #2 2 acs. Sec 19 Twp 12N. Rge 19E
Lot #8 5 acs. Lot #10 12 Acs. Sec 18 Twp 12N since 1932
Rge 19E

DATED: 7-23-81

STATE OF IDAHO)
) ss.
County of)

On this 23rd day of Dec, 1981, before me, the undersigned, a Notary Public, in and for said State personally appeared Frederick Fred Magnus Fred Magnus known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Naime Brown
Notary Public for Idaho
Residing at Clayton
My Commission Expires: Nov. 24, 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

MARCH 30, 1993 R. KEITH HIGGINSON
Director

JAMES BOONE PETERSEN
3380 S 500 W
SALT LAKE CITY UT 84115

RE: SRBA CLAIMS A72-04076, A72-04077, A72-04078 & A72-04079

DEAR MR. PETERSEN,

THE ABOVE CLAIMS ARE SHOWN AS APPURTENANT TO YOUR LANDS AND I HAVE ENCLOSED A PRINT OUT OF EACH RECORD FOR YOUR INFORMATION.

THE DOMESTIC USE IS CLAIMED UNDER A72-04077 AND MAY COVER THE USES WE FOUND FOR YOUR TRAILER LOCATION. THEREFORE, I WILL NOT SEND YOU THE PERMIT INFORMATION WE DISCUSSED ON FRIDAY, MARCH 26.

WE WILL BE CONFIRMING THE CLAIMS DESCRIBED ABOVE IN THE COMING MONTHS WITH ADDITIONAL FIELD EXAMINATIONS. ENCLOSED IS INFORMATION DESCRIBING THE NEED FOR PROOF OF EVIDENCE OF PRIORITY, A COPY OF A LETTER REQUESTING THIS INFORMATION AND COPIES OF THE INFORMATION ON FILE TO DATE SUPPORTING YOUR PRIORITY DATES. PLEASE NOTE THE REQUEST FOR THIS INFORMATION WAS NOT SENT BECAUSE OF THE AFFIDAVITS ON FILE, HOWEVER, IF YOU HAVE ADDITIONAL INFORMATION OR PROOF OF THIS TYPE IT WILL ADD SUPPORT YOUR CLAIMS.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

A handwritten signature in black ink, appearing to read 'Steve Clelland', written over a horizontal line.

STEVE CLELLAND
WATER AGENT, SR.

ENC:



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST SUITE 200
TWIN FALLS ID 83301
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

January 9, 1999

PETERSEN RANCH TRUST
C/O CLARENCE E PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT 84115

Re: Preliminary Recommendation of SRBA Claims 72-04076, -04077, -04078 & -04079

Dear Mr. Petersen,

Enclosed please find the recommendations of the claims you filed in the SRBA. Also attached is a color GIS layout that illustrates the irrigation uses. If you have any disputes with these recommendations, you need to contact our office or me as soon as possible. The reports will be submitted for final recommendation next week.

If you disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's Report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Please feel free to contact this office or me if you have further questions or need additional assistance.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland', with a stylized flourish at the end.

STEVE CLELLAND

Sr. Water Resource Agent

Enc:

DATE: 01/09/99
PAGE: 1

Water Source: SALMON RIVER Tributary to: SNAKE RIVER Stage: BENEFICIAL USE

Place of use Legal Description for: IRRIGATION

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

C16

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Dates: Exam Made Date: 09/23/1993 Verified Date: 01/09/1999 Objection Filed Date:

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

AIM NUMBER
A72-04079

DATE
1/8/99

TRANSFER NUMBER

AGENT
su

CLAIMED ACRE TOTAL
19

GIS ACRE TOTAL
21.2

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
LAIM	12N	19E	18									5			12					17
GIS												9.2			11					20.2
ECOM												7.0			11					18.0
LAIM			19					2												2
GIS								1.0												1.0
ECOM								1.0												1.0
LAIM																				
GIS																				
ECOM																				

372-DBPOU.SHP
Reid acres as claimed 19 Ac.

SHAPE NOS.
Revise distribution per GIS

504

B72-DBPOD.SHP

NOS. DESCRIPTION

347
- (IDFG# 33A) (12N 19E S.19 SWSWNW Lot 3)

DBF TABLES UPDATED

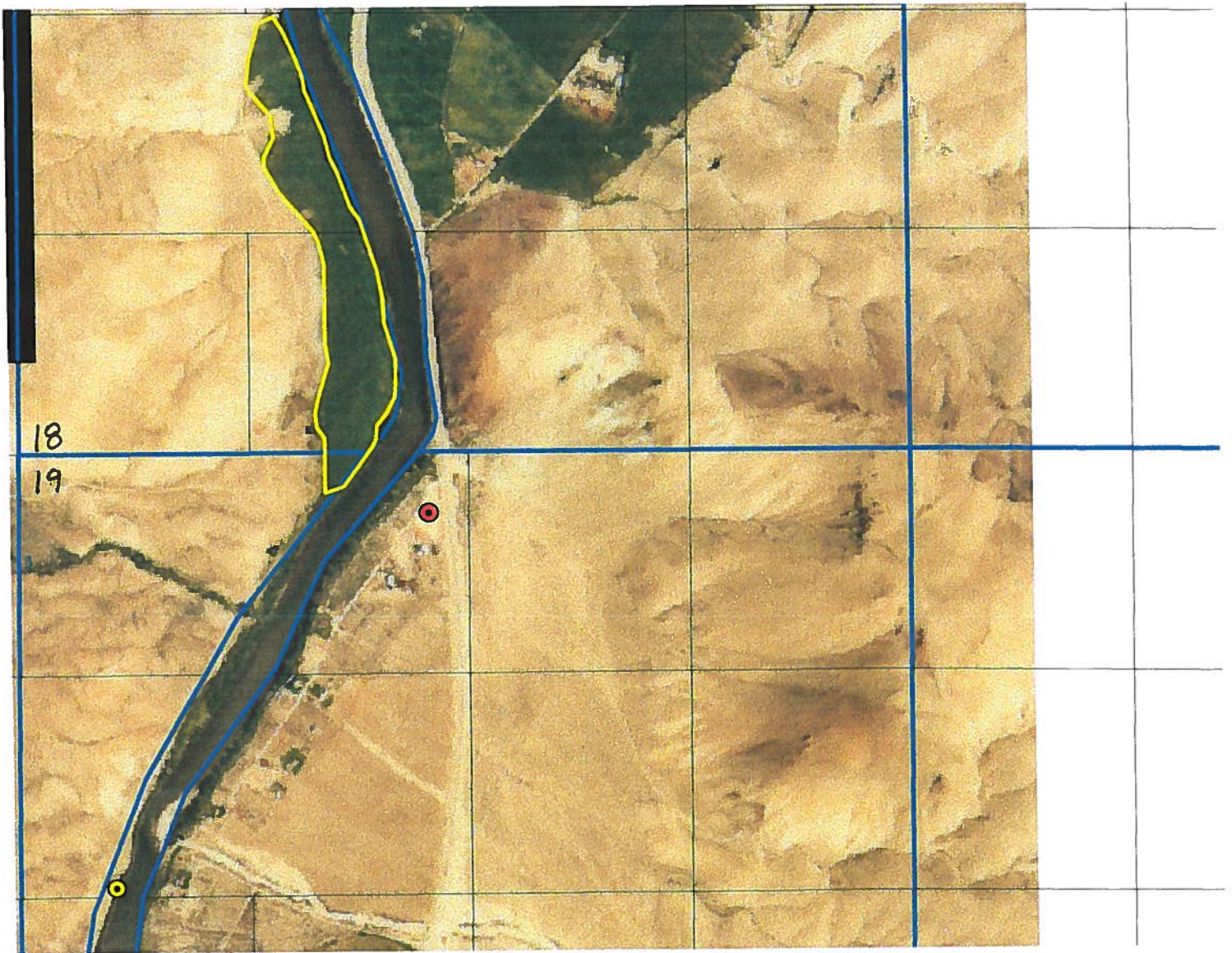
B72-DBPOU.DBF
✓

B72-DBPOD.DBF
✓

JPEG LAYOUT
✓ 72-04079.jpg

IDAHO DEPARTMENT OF WATER RESOURCES

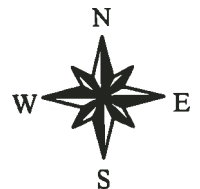
72-04079



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 12N
RNG: 19E
SEC: 18 & 19



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: JAN. 8, 1999

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

A72-04079

DATE: 1/8, 1999

REVIEWED BY su

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62
BB1	.09	.09			6.09	6.17
BC1	.16	.17			5.82	5.46
BK1	.07	.06			10.62	11.86
BT1	.18	.16			3.99	4.19
BT2	.41	.32			2.34	2.87
CB1	.06	.06			11.55	13.47
CHA	.21	.21			4.52	4.76
CP1	.36	.36			2.61	2.78
DB1	.13	.11			5.66	6.65
DBB	.13	.11			5.71	6.69
DBC	.13	.11			5.71	6.69
DMF	.18	.21			5.12	4.72
DRF	.18	.19			9.08	9.68
DT2	.05	.04			12.46	16.50
DWA	.14	.14			4.79	5.01
G01	.10	.12			12.47	10.51
KEG	.08	.07			8.73	10.06
MBF	.15	.12			7.65	5.81
MUG	.15	.14			4.54	4.98
NDL	.13	.12			5.30	6.06

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
PD2	.11	.12			5.15	4.74
Q	.26	.21			13.2	10.4
RE2	.29	.21			3.15	4.74
RP1	.19	.21			4.89	4.57
SH1	.06	.05			9.37	12.10
SOC	.08	.07			7.38	8.08
SSA	.15	.14			4.79	5.01
SXF	.12	.11			6.14	6.80
TC1	.06	.06			9.82	9.55
TD1	.04	.03			12.46	16.50
WB2	.13	.13			5.37	5.43
WAA	.19	.16			3.81	4.23
WBB	.17	.14			3.36	3.84
WC1	.07	.06			11.24	13.45
WPT	.19	.15			3.16	3.69
WV1	.07	.06			11.24	13.45
XHS						
YN1	.18	.14			5.38	6.92

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL / ROTATION (chart)	ACTUAL / ROTATION (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
Bb1	6	6	19	.09	1.71 CFS
					CFS
					CFS
					CFS

1.71 FR
+ .85 30% CL.
2.56 cfs

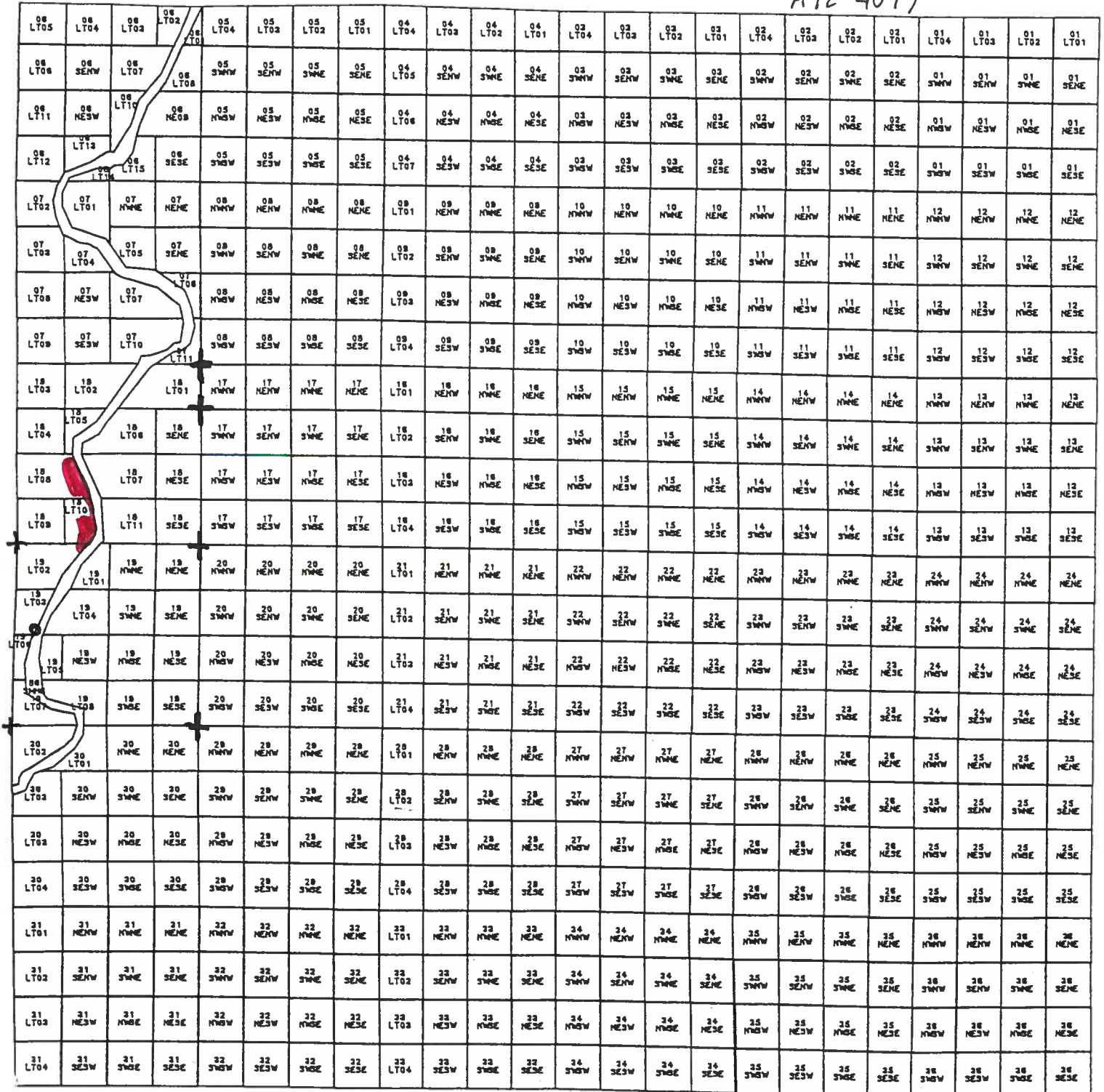
TOTAL ACRES

DECREED RATE = N/A

CLAIMED DIVERSION RATE = 4.00

MEASURED DIVERSION RATE = 10.5

A72-4079



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

03:33:18
06/04/92

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-04079

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	(Y)	offshore of mlf	9/23/93 SC	(Y) 1932	6.	SC 4-28-93		
SOURCE						SC 1/8/99		
PLACE OF USE	Y							
DIV. AMOUNT CES/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

SC
4-28-93

VERIFIED BY CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETERSEN RANCH TRUST C/O CLARENCE E. PETERSEN 585 W. 33RD SOUTH SALT LAKE CITY UT 84115 (801) 262-4615	06/01/ ~~1922~~ <i>1932</i>	IRRIGATION	~~03-15~~ ~~10-15~~ <i>4-1</i> <i>10-31</i>	4.00 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	4.00 CFS	47.5 AFA

Stage: STATUTORY CLAIM 5
CUSTER County

[illegible]

G. 100

$$\begin{array}{r} 1.71 \text{ (FIR)} \\ .85 \text{ (Est. 30\% CL.)} \\ \hline 2.56 \text{ lbs} \end{array}$$

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A72-04079

LAST: PETERSEN RANCH TRUST
ADDRESS: C/O CLARENCE E. PETERSEN
585 W. 33RD SOUTH
CITY: SALT LAKE CITY
PHONE NUMBER: 801-262-4615

FIRST:

STATE: UT ZIP: 84115

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER
DATABASE
N

VERIFICATION REQUIRED DUE TO REMARKS?

AND REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () -

DATE OF FIELD EXAM: 9/23/93

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

w/ Howard Culver

used IDFg measurement due to late season exam.

= 10.5 cfs on 5/24/93

A. AJ CLAIM: # A72-04079 PRIORITY DATE: 06-01-1922 STAGE: 8 5
B. WR RECORD: # 72-04079 PRIORITY DATE: 06-01-1922 STAGE: 5

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N DATABASE FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? X () N ()
IF YES EXPLAIN.

REMARKS: affidavit in Nixon books supports 1932 date.

Submitted additional affidavits to support date claimed.

RECOMMENDED PRIORITY DATE:
06-01-~~1922~~ 1932 1922

REVIEWED BY scu DATE 4-28-93
1/9/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-04079	12N	19E	19		SW	NW	3	CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
2-04079	12N	19E	19		SW	NW	3	CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	-----
		N	-----

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:				
TWP.	RGE.	SEC.	1/4	1/4
LOT			COUNTY	
SOURCE: SALMON RIVER				
TRIB: SNAKE RIVER				
REVIEWED BY:				
DATE:				

A. ROOT WATER RIGHT NUMBERS: A72-04079

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	19E	18	NE	SW	8	PETERSEN RANCH TRUST	A72-04079 / 5.0	72-04079 / 5.0			7.0
			NE	SW	7	CUTLER, HOWARD R.	A72-04083 / 13.0	72-04083 / 11.0			
12N	19E	18	SE	SW	10	PETERSEN RANCH TRUST	A72-04079 / 13.0	72-04079 / 13.0			10.0
			SE	SW	10	BEATTIE, JAMES		72-02031 / 20.0			
12N	19E	19	NE	NW	2	PETERSEN RANCH TRUST	A72-04079 / 2.0	72-04079 / 2.0			
			NE	NW		BLAIR, HARVEY	A72-10338 /				
			NE	NW	1	RAGAN, JAMES	A72-07081 / 1.5	72-07081 / 2.0			
			NE	NW	1	HEBDON, FRED		72-02091 / 25.0			
TOTAL ACRES							A72-04079	19.00	19.00	17.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A72-04079 IRRIGATION	FROM 03-15 TO 10-15	4.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
72-04079 IRRIGATION	FROM 03-15 TO 10-15	4.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.000 CFS

ESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	(Y/N)	DATEBASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	N	N	-----
DUE TO DIVERSION RATE DISCREPANCY?	N	N	-----
DUE TO PERIOD FROM/TO DISCREPANCY?	N	N	-----

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?	Y() N()
RECOMMEND TO WR STANDARDS OR OTHER?	Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 4.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

per IDFg 10.5 cfs
5/24/93

Published in Report
6/20/94

Salmon River Flow Meas.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.
OTHER RIGHTS LISTED IN CLAIM: NONE
LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-04079	SALMON RIVER	PETERSEN RANCH TRUST	4.000	0.210		
A72-04083	SALMON RIVER	CUTLER, HOWARD R.	6.000	0.127		
A72-07081	GROUNDWATER	RAGAN, JAMES	0.070	0.046	5.70	3.80

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10338	DOMESTIC	BLAIR, HARVEY	FROM 01-01 TO 12-31	.040 CFS	

∴ Capacity to deliver claimed Rate.

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE $\times 0.02$ CFS/ACRE = CFS
ACRES -----
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 47.5 AE/A

ACRES ----- $\times$ CONSUMPTIVE VOL. AE/A FOR AREA ----- =

TOTAL CONSUMPTIVE USE ----- AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES ----- $\times$ DIVERSION VOL. AE/A FOR AREA ----- =

TOTAL DIVERSION VOLUME ----- AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 10-15	DATABASE EXAMINER 4.000	DATABASE EXAMINER -----	DATABASE EXAMINER 47.5
TOTAL FOR THIS RIGHT		4.000		47.5

REVIEWED BY: DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04079
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.000

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS
A72-04079

CURRENT
CLAIM NUMBERS

DIVERSION
RATE
4.000

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS
72-04079

DIVERSION
RATE
4.000

TOTAL CFS

4.000

4.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:
SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

9-23-93

su

A. Cutler -

AURELIO
MARQUEZ
- irrigator

~~A72-4083~~

FS 33A ditch

A72-4079
peterson

5-6 day rotation
24 Hr Sets

CLAIM _____ INIT _____

T. R. S. Q/Q

P/D

PHOTO ID. U24 (SE)

7-24-74

R19E

R18E

CLAIM _____ INIT _____

T. R. S. Q/Q

P/D

PHOTO U74 (NE)

DT. & ID. 7-24-74

T
12
N

A72-4079

IDFG
#33A

POD

(SW SWNW)

19

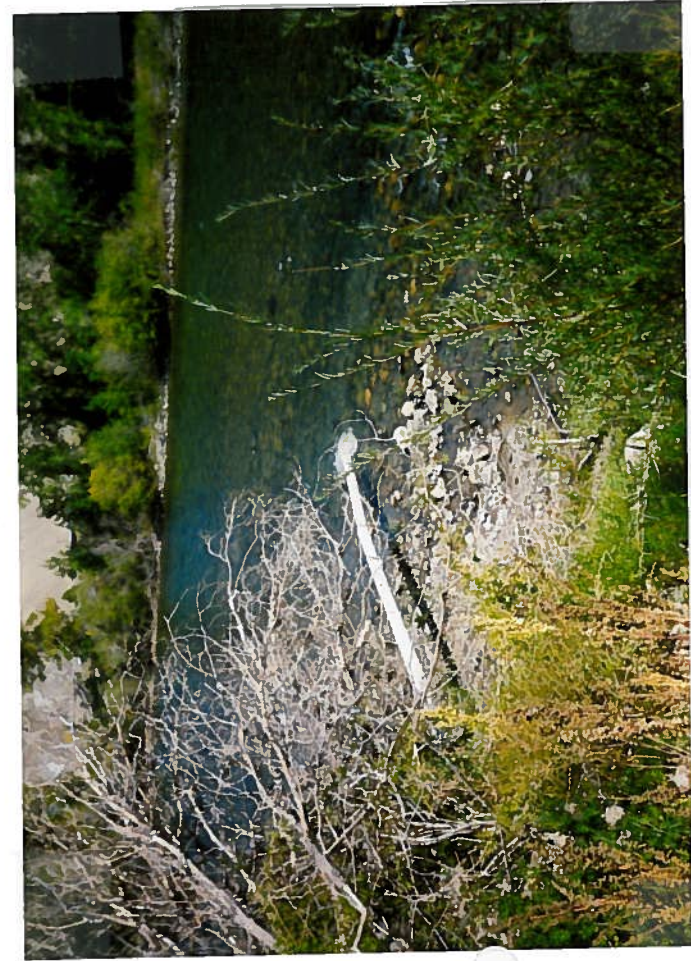
A72-4079



Pou UNDER DITCH VIA
FISH SCREEN S-33A

Photo:
R72-37
by Sec

9-9-93



Return By-Pass.



IDFG FISH SCREEN S-33A



NOTE:
HEADGATE

9-9-93

R72-37

Photo:
HySec

A72-4079

Water Right Number - 72-04079

Prefix Translation:

WATER RIGHT

Old (D) Number -

Last Name -

First Name -

Address -

*** C - CURRENT OWNER ***
PETERSEN

CLARENCE E.

1 - WESTERNER'S INC.
2 - 585 W. 33RD SOUTH
3 -
City- SALT LAKE CITY
Phone -

State- UT Zip- 84115

Priority Date - 06/01/1922

Region - 17 SOUTHERN

Stage - S - STATUTORY CLAIM

Status -

Source - SALMON RIVER

Tributary - SNAKE RIVER

Trn Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)

12N 19E 19 SW NW 3 (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

10/15

4.000

Total Div. Rate - 4.000 Total Div. Volume - Total Div. Capacity -

Trn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
12N	19E	18	NE SW	8	5.0	01	IRRIGATION	(37) CUSTER
12N	19E	18	SE SW	10	12.0	01	IRRIGATION	(37) CUSTER
12N	19E	19	NE NW	2	2.0	01	IRRIGATION	(37) CUSTER

Total Acres: 19.0

- - - Diversion Means - DAM & DITCH

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks - No Remarks found.

- - - Old Water Right Numbers found.

- - - Conditions of Approval - No Conditions of Approval found.

WATER RIGHT

+ - Decree Date - +
00/00/0000

-----+
 -Comments-
 No Comments Found

+ - - Audit Fields - 01/28/86 05/28/88 CONVERT

+ + + + + Water Rights Dates and Flags Area + + + + +

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date-	-	00/00/0000	Verified Date	-	01/28/1986	DLE/Carrey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Presumption Flag	-			-