

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04076
Date Received: 12/18/1989
Receipt No: 5010812 CW
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETERSEN RANCH TRUST 801-262-4615
Address: C/O CLARENCE E. PETERSEN
585 W. 33RD SOUTH
SALT LAKE CITY, UT 84115

2. Date of Priority: JUN 01, 1930

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	19E	7	SE	SW	SW	6	CUSTER

5. Description of diverting works:
WING DAM & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	18E	6	SW	SW	14	IRR	2.0
			SW	SE	15	IRR	2.0
Section Acres							4.0

A72-04076

Page 1

Date: 01/02/90

COPY

MICROFILMED
MAR 18 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	18E	7	NW	NE	IRR	3.0
			NE	NW	IRR	22.0
					Section Acres	25.0
					Total Acres	29.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRRIG. = 28.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec. - Treas. of
Title
Petersen Ranch Trust, that I have signed the foregoing
Organization
document in the space below as _____ of
Title

_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Blair W. Petersen
Signature of Authorized Agent

Sec. & Treas.
Title and Organization

12-27-89
Date

State of ~~Idaho~~ Utah)
County of SL) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of Dec 19 89

Christina Hughes
Notary Public

Seal

Residing at SLC, UT
My Commission Expires 20 Feb 1990

CLAIM # A72-04076

Some evidence of priority was found on micro fiche records.
Evidence of priority letter not sent to claimant.

Evidence on micro fiche Claim # 72-04076

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-04076
PETERSEN RANCH TRUST
C/O CLARENCE E. PETERSEN
585 W. 33RD SOUTH
SALT LAKE CITY UT 84115

letter not sent

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date**, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

72-4076

RECEIVED

JUL 31 1981

Department of Water Resources

AFFIDAVIT

Fred Lenzinger
Frank Maraffi
Louie Thompson, am familiar with
the use of 2.0 cfs of water from the Salmon River
diverted in LA 16 Sec 7 Twp 12N Rge 19E used upon
LA 1114 2A 1W15 Sec 1, 22A 1d1 2S 1WNE 7 since 1932
Twp 12N Rge 19E

DATED: July 23, 1981

STATE OF IDAHO)
County of) ss.

Louie Thompson
Frank Maraffi
Fred Lenzinger

On this 23rd day of July, 1981, before
me, the undersigned, a Notary Public, in and for said State
personally appeared *Louie Thompson, Frank Maraffi, Fred Lenzinger*
known to me to be the person whose name is subscribed to the
 foregoing instrument and acknowledged to me that he executed the
 same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
 my official seal the day and year in this certificate first
 above written.

Marjorie Brown
Notary Public for Idaho
Residing at Clayton
My Commission Expires: Nov. 24, 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

MARCH 30, 1993 R. KEITH HIGGINSON
Director

JAMES BOONE PETERSEN
3380 S 500 W
SALT LAKE CITY UT 84115

RE: SRBA CLAIMS A72-04076, A72-04077, A72-04078 & A72-04079

DEAR MR. PETERSEN,

THE ABOVE CLAIMS ARE SHOWN AS APPURTENANT TO YOUR LANDS AND I HAVE ENCLOSED A PRINT OUT OF EACH RECORD FOR YOUR INFORMATION.

THE DOMESTIC USE IS CLAIMED UNDER A72-04077 AND MAY COVER THE USES WE FOUND FOR YOUR TRAILER LOCATION. THEREFORE, I WILL NOT SEND YOU THE PERMIT INFORMATION WE DISCUSSED ON FRIDAY, MARCH 26.

WE WILL BE CONFIRMING THE CLAIMS DESCRIBED ABOVE IN THE COMING MONTHS WITH ADDITIONAL FIELD EXAMINATIONS. ENCLOSED IS INFORMATION DESCRIBING THE NEED FOR PROOF OF EVIDENCE OF PRIORITY, A COPY OF A LETTER REQUESTING THIS INFORMATION AND COPIES OF THE INFORMATION ON FILE TO DATE SUPPORTING YOUR PRIORITY DATES. PLEASE NOTE THE REQUEST FOR THIS INFORMATION WAS NOT SENT BECAUSE OF THE AFFIDAVITS ON FILE, HOWEVER, IF YOU HAVE ADDITIONAL INFORMATION OR PROOF OF THIS TYPE IT WILL ADD SUPPORT YOUR CLAIMS.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

A handwritten signature in black ink, appearing to read 'Steve Clelland', written over a horizontal line.

STEVE CLELLAND
WATER AGENT, SR.

ENC:

AJ0749NP
No. R72-04076

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/10/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETERSEN RANCH TRUST C/O CLARENCE E PETERSEN 585 W 33RD SOUTH SALT LAKE CITY UT 84115 (801) 262-4615	06/01/1930	IRRIGATION	04-01 10-31	2.610 CFS	
TOTAL DIVERSION:					2.610 CFS	

Water Source: SALMON RIVER Tributary to: SNAKE RIVER Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R19E S07 Lot06(MNNESE) CUSTER County

Place of use Legal Description for:	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE	NE	NE	NE	NE
12N 19E 6 :	01-25				4.0
12N 19E 7 :					25.0
TOTAL ACRES					29.0

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

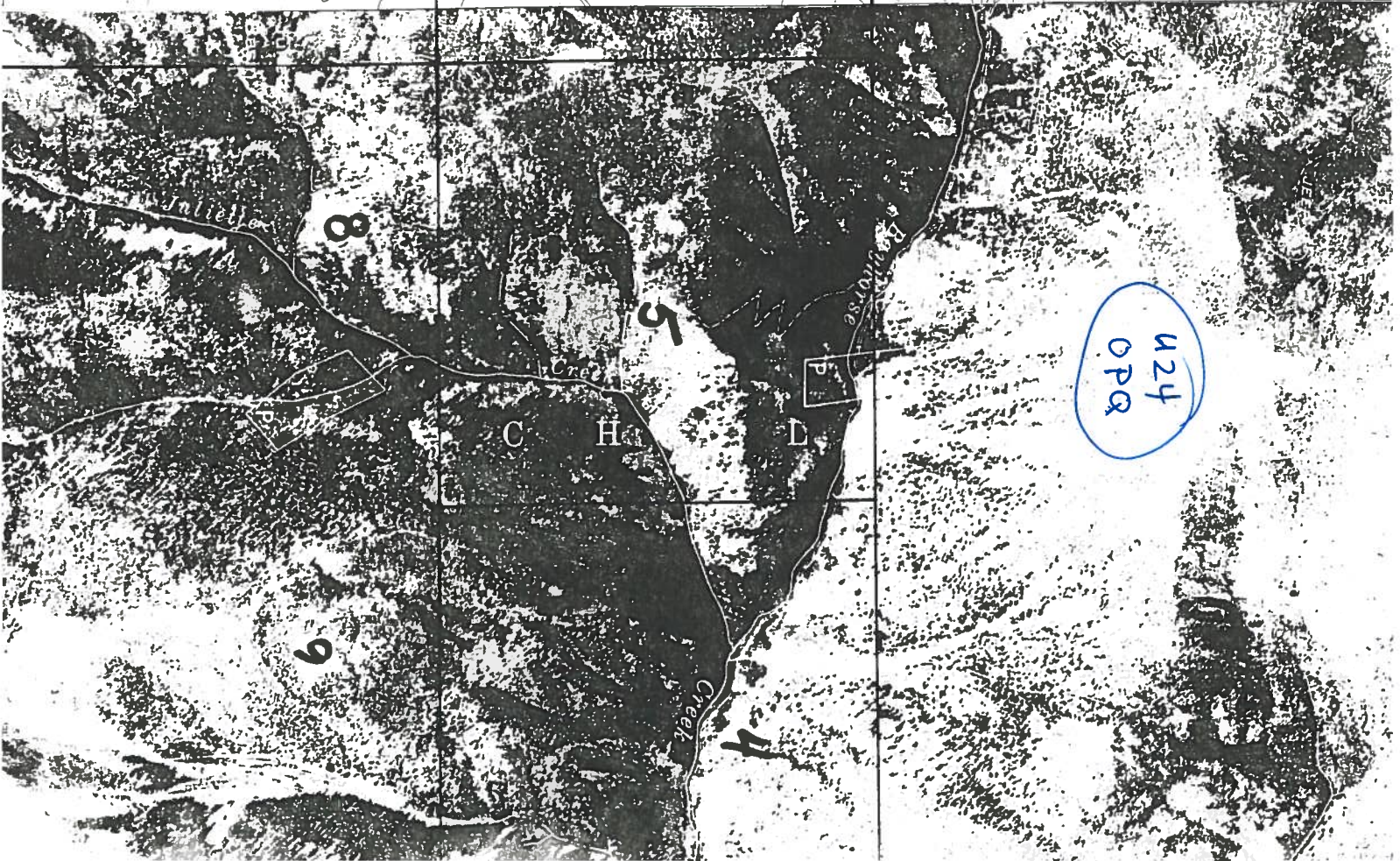
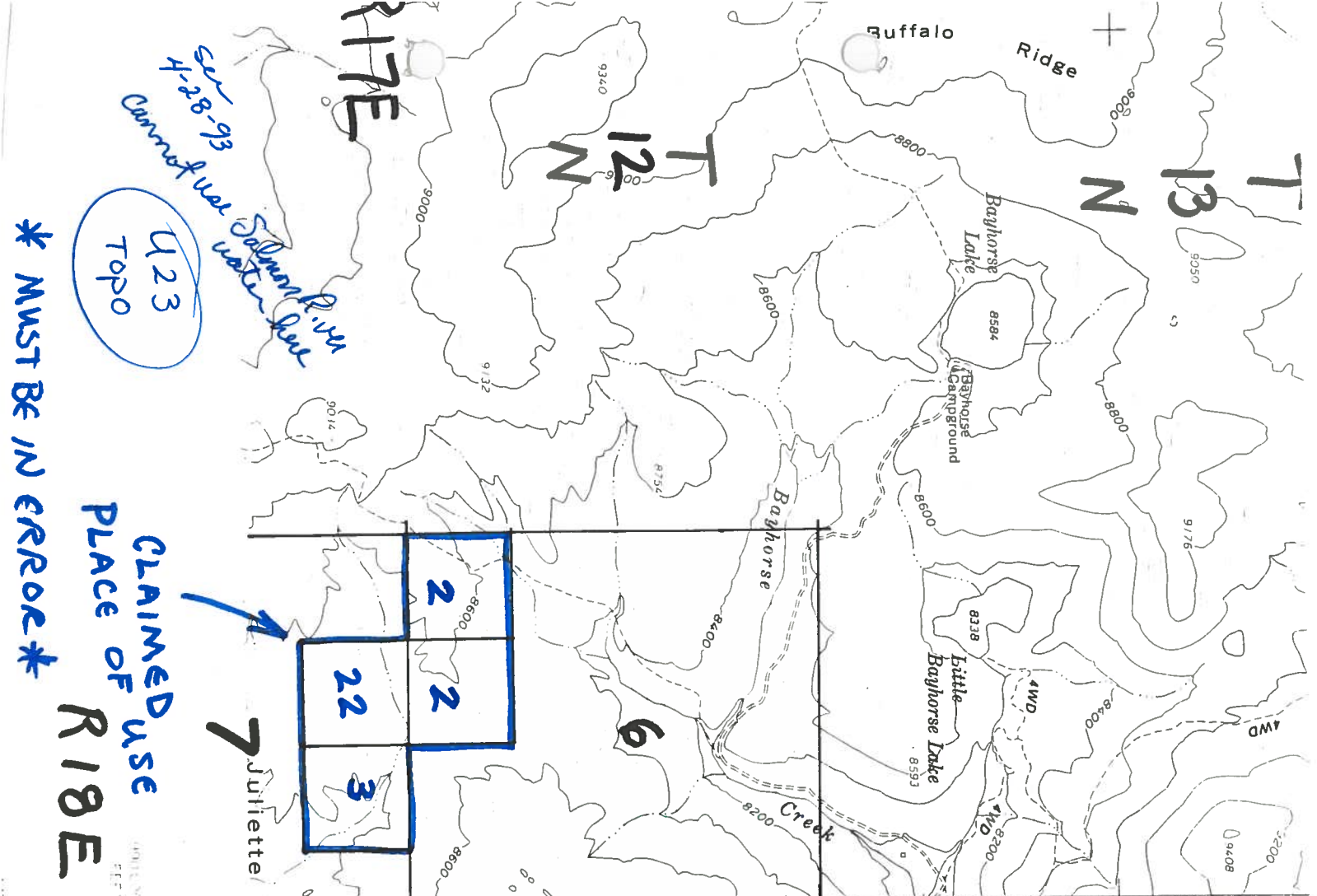
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

Dates: Exam Made Date: 09/23/1993 Verified Date: 01/10/2000 Objection Filed Date: 06/02/1999

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

COMMUNICATION DOCUMENTATION

1. 72-04076 Petersen – POU is incorrect, appears to be an error in the original claim and I agree it was not right; I missed the correction in the Dir. Rpt. POU should read T19E not T18E.
2. 72-07044 Barrett – discrepancies about the mapping location in an unsurveyed area. Seems the US Govt has altered the possible mapping in the area. He plans to bring by some maps in the afternoon of 11/24.
3. 72-07050 Grouse Creek Mining – Licensed right and recommendation same as Lic. Report from USFS is the houses no longer exist. I am willing to view the info provided.
4. 72-10488 – Thompson Creek; this is the irrigation from the Holman Ditch system upstream from the mouth of Thompson Cr. They have replaced it with a well. I have no notice of this and it occurred after our fieldwork. It would have to have Transfer filed to be legal. (After the phone call, I found the reference to a Trans. #5530; dated 8/99.)



CLAIM NUMBER: A72-04076

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y	offered in MF.		Y 1932	6-	4-28-93		
SOURCE								
FACE OF USE	Y							
DIV. AMOUNT CES/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

VERIFIED BY CODES

TOPO MAP/ORTHO-PG = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 26, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-04076
PETERSEN RANCH TRUST
C/O CLARENCE E PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT 84115

RE: Water Rights in Reporting Area 4, Basin 72
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part of basin 72 (Upper Salmon River area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouse in Challis and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
845

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: January 26, 1999
PAGE: 1

RIGHT NUMBER: 72-04076

NAME AND ADDRESS: PETERSEN RANCH TRUST
C/O CLARENCE E PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT 84115

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 2.61 CFS

PRIORITY-DATE: 06/01/1930

POINT OF DIVERSION T12N R19E S07 LOT 6 (NWNESE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	2.61 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
 T12N R18E S06 LOT 14 (SESW) 4
 S07 LOT 1 (NENW) 25
 29 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 26, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-04077

PETERSEN RANCH TRUST
C/O CLARENCE E PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT 84115

RE: Water Rights in Reporting Area 4, Basin 72
Snake River Basin Adjudication (SRBA)

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If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 72-04077

NAME AND ADDRESS: PETERSEN RANCH TRUST
C/O CLARENCE E PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT 84115

SOURCE: BAYHORSE CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 4.5 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY-DATE: 06/01/1922

POINT OF DIVERSION T12N R18E S12 SESWNE Within CUSTER County
SENESE
R19E S07 SWNESW
LOT 8 (SENWSW)
LOT 10 (NESWSE)
LOT 10 (NWSWSE)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	4.5 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: IRRIGATION Within CUSTER County

T12N R18E S12	SWNE	0.1	SENE	0.2	NESE	3.3
R19E S07	LOT 4 (SWNE)	0.1	SWNW	0.3	LOT 4 (SENW)	20
	LOT 8 (NWSW)	1.1	LOT 7 (NESE)	3.7	LOT 7 (NWSE)	2
	LOT 10 (SESE)	6.5	LOT 10 (SWSE)	1.5		
42.1 ACRES TOTAL						

DOMESTIC Within CUSTER County
T12N R19E S07 LOT 10 (SESE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR

72-04077 CONTINUED

DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 26, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-04078
PETERSEN RANCH TRUST
C/O CLARENCE E PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT 84115

RE: Water Rights in Reporting Area 4, Basin 72
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part of basin 72 (Upper Salmon River area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouse in Challis and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: January 26, 1999

PAGE: 1

RIGHT NUMBER: 72-04078NAME AND ADDRESS: PETERSEN RANCH TRUST
C/O CLARENCE E PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT 84115

CLAIM NOT RECOMMENDED NO BENEFICIAL USE FOUND.

NO BENEFICIAL USE FOUND: This is included for a claim based on beneficial use that is PROPOSED to be disallowed because beneficial use of water was not confirmed by IDWR's field examination or by other evidence submitted by the claimant.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 26, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-04079
PETERSEN RANCH TRUST
C/O CLARENCE E PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT 84115

RE: Water Rights in Reporting Area 4, Basin 72
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part of basin 72 (Upper Salmon River area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

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If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

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Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 72-04079

NAME AND ADDRESS: PETERSEN RANCH TRUST
C/O CLARENCE E PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT 84115

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 2.56 CFS

PRIORITY-DATE: 06/01/1922

POINT OF DIVERSION T12N R19E S19 LOT 3 (SWSWNW) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	2.56 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
 T12N R19E S18 LOT 8 (NESW) 7 LOT 10 (SESW) 11
 S19 LOT 2 (NENW) 1
19 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

NOTICE OF DIRECTOR'S REPORT IDWR REPORTING AREA 4, BASIN 72 FOR IRRIGATION AND OTHER WATER RIGHTS

INTRODUCTION

The Director of the Idaho Department of Water Resources (IDWR) has filed with the Snake River Basin Adjudication (SRBA) District Court the Director's Report for irrigation and other water rights in IDWR Reporting Area 4, Basin 72. A map of the area covered by this Director's Report is attached to this Notice. This Director's Report contains the Director's recommendation to the SRBA court as to how each of your claimed water rights should be decreed in the SRBA.

This Director's Report includes claims for irrigation and uses other than small domestic and stock uses. The Director's Report for small domestic and stockwater rights for all of IDWR Basin 71 was sent to the SRBA court and individual water users on April 30, 1997. Some small domestic and stockwater claims were withheld from the earlier report. If a claim for small domestic and stockwater was withheld from last year's report, it is reported in this Director's Report.

Included with this Notice is the Director's recommendation for your irrigation and other water rights claimed in the SRBA not previously recommended in the small domestic and stockwater report. IDWR is providing individual reports like this one to all claimants of irrigation and other water rights in your area. A complete copy of the Director's Report, listing all of these irrigation and other rights claimed under state law and "dual based" claims by the federal government, is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT

The description of your right which is enclosed is only the Director's recommendation to the SRBA Court on your water right. The Court will decide how it will decree your water right. You are free to agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS

The complete Director's Report contains recommendations to the SRBA Court on your water right and all other irrigation and other rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations in the full report are listed in two sections of the report:

- 1) **List of Recommended Water Rights** -- Water right recommendations are listed alphabetically by source and then chronologically by priority date within each source.

2) **List of Claims Recommended to Be Disallowed --** Water rights recommended to be disallowed are listed numerically by water right number. A short statement of the reason for IDWR's recommendation for disallowance is provided.

Also included in the complete Director's Report are descriptions of the United States' claims under federal law that have also been claimed under a state law basis. These are called "dual based" claims. The Director does not investigate the federal portion of these claims and makes no recommendation whether they should be granted or not.

If you want to review someone else's water right you need to look at the complete Director's Report, which is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

INSTRUCTIONS FOR TAKING A WATER RIGHT CLAIM TO COURT

What do I do if I disagree with a recommendation?

If you disagree with any element of the recommendation for your water right or anyone else's water right and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court.

Your objection must be **received** by the SRBA Court on or before **June 2, 1999**.

What do I do if someone else objects to my water right recommendation?

If someone files an objection to your water right, or anyone else's water right, you may file a response to that objection. Responses to objections must be made on the standard response form available from any IDWR office or from the SRBA Court.

Your response must be **received** by the SRBA Court on or before **October 4, 1999**.

What do I do if I want to participate in the court case on someone else's water right?

If you want to be involved in the court case on any water right in the Director's Report, you must file either an objection or a response by the dates listed above.

What happens if there are no objections to a water right?

After the deadline for filing objections, IDWR will file a list of all water right recommendations with no objections. The SRBA Court will hear the uncontested recommendations on **August 6, 1999**, at **9:00 A.M.** at the **SRBA Courthouse**. Partial decrees will be issued following this hearing.

How will I know about the proceedings on water right recommendations to which objections were filed?

A notice will be mailed to you for court dates on your water right or for those where you filed an objection or a response. You will not receive notice of court dates on any other water right recommendations. (See Note.)

Note: The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA.

The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50.

CHANGES OF ADDRESS OR OWNERSHIP DURING THE SRBA COURT CASE

You must contact your regional IDWR office with your address change or if the ownership of your water right changes. Failure to notify IDWR may result in the loss of your water rights.

ADDITIONAL INFORMATION

If you have questions about the SRBA, public information brochures are available at any IDWR office. Maps and aerial photography of this reporting area, as well as assistance in using the maps and the photography, are available at the IDWR Southern Region office in Twin Falls. You are also welcome to call IDWR at any of its offices or the SRBA Court. You may also want to consider contacting an attorney to assist you.

Snake River Basin Adjudication

District Court

253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
(208) 736-3011

Idaho Department of Water Resources

1301 North Orchard
Box 83720
Boise, Idaho 83720-0098
(208) 327-7906
(800) 451-4129

Idaho Department of Water Resources

Western Region

2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

Idaho Department of Water Resources

Northern Region

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 765-1450

Idaho Department of Water Resources

Southern Region

1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380
(208) 736-3033

Idaho Department of Water Resources

Eastern Region

900 North Skyline, Suite A
Idaho Falls, Idaho 83402-3653
(208) 525-7161

Custer County

801 Main St.
Challis, ID 83226

DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

RIGHT NUMBER: Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number; for example, 55 or 56.

NAME AND ADDRESS: Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

SOURCE: The name and/or type of the source where you divert your water. For example: "groundwater," "unnamed spring," "Common Creek."

QUANTITY: The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY).

PRIORITY DATE: The date used to determine the priority of your right in relation to other rights using water from the same source.

POINT OF DIVERSION: The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

PURPOSE OF USE: The general category of the type of use you can make of your water. Typical purposes of use include irrigation, domestic, and stock watering.

PERIOD OF USE: The period of time during the year when you can use the water for your right.

PLACE OF USE: The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

BASIS OF CLAIM: The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, permit.

DUAL BASED CLAIMS: In some cases, the federal government has claimed one right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated in a box such as this:

```
*****
*                                     *
*                                     *
*****
```

IDWR does not investigate or make recommendations regarding federal law based claims.

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

JAN 29 1999
IP

7078757
PB METER
U.S. POSTAGE
= 0.77 =

50

RECEIVED
FEB 03 1999
Department of Water Resources



- ☐ NO SUCH NUMBER
- ☒ ATTEMPTED NOT KNOWN
- ☐ INSUFFICIENT ADDRESS
- ☐ REFUSED
- ☐ NOT DELIVERABLE AS ADDRESSED
- ☐ UNABLE TO FORWARD

Route #1515 Initials _____

R72-04076
PETERSEN RANCH TRUST
C/O CLARENCE E PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT 84115

RECEIVED
FEB 12 1999
Department of Water Resources
Southern Region



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST SUITE 200
TWIN FALLS ID 83301
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

January 9, 1999

PETERSEN RANCH TRUST
C/O CLARENCE E PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT 84115

Re: Preliminary Recommendation of SRBA Claims 72-04076, -04077, -04078 & -04079

Dear Mr. Petersen,

Enclosed please find the recommendations of the claims you filed in the SRBA. Also attached is a color GIS layout that illustrates the irrigation uses. If you have any disputes with these recommendations, you need to contact our office or me as soon as possible. The reports will be submitted for final recommendation next week.

If you disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's Report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Please feel free to contact this office or me if you have further questions or need additional assistance.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland', written in a cursive style.

STEVE CLELLAND

Sr. Water Resource Agent

Enc:

AJ0749NP
No. R72-04076

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETERSEN RANCH TRUST C/O CLARENCE E PETERSEN 585 W 33RD SOUTH SALT LAKE CITY UT 84115 (801) 262-4615	06/01/1930	IRRIGATION	04-01 10-31	2.61 CFS	
TOTAL DIVERSION:					2.61 CFS	

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R19E S07 Lot06(NMNESE)

CUSTER County

Place of use legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac	SENE : Lt Ac	SENW : Lt Ac	SESW : Lt Ac	SESE : Lt Ac	
12N 18E 6 :					4.0
12N 18E 7 :					25.0
	01-25			14-04	
TOTAL ACRES					29.0

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

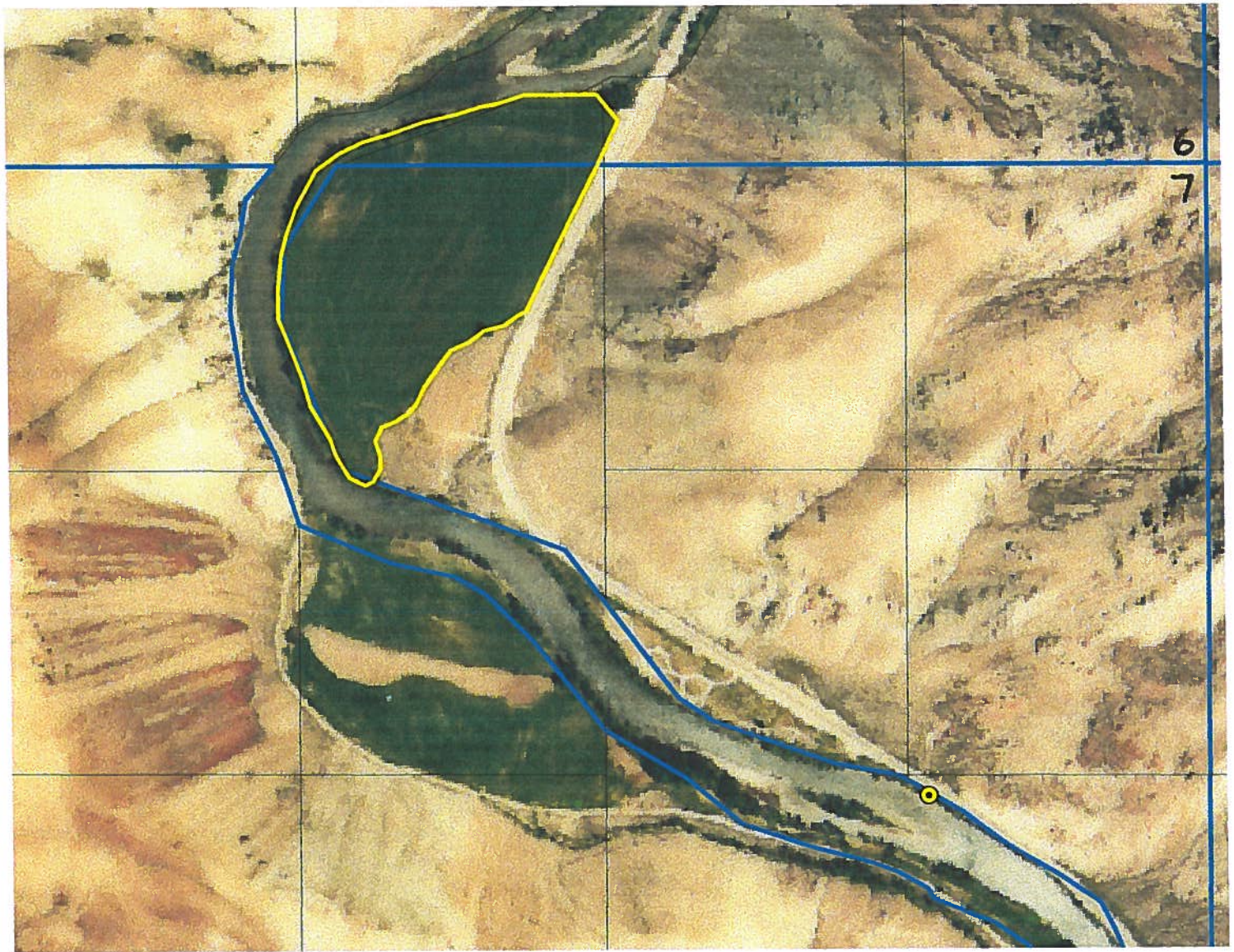
Dates: Exam Made Date: 09/23/1993 Verified Date: 01/09/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

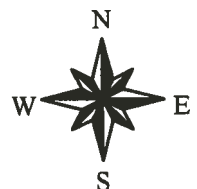
72-04076



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TW/N: 12N
RNG: 19E
SEC: 6 & 7



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: JAN. 8, 1999

AJ0749NP
No. R72-04077

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETERSEN RANCH TRUST C/O CLARENCE E PETERSEN 585 W 33RD SOUTH SALT LAKE CITY UT 84115 (801) 262-4615	06/01/1922	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	4.50 CFS 0.04 CFS	
TOTAL DIVERSION:					4.50 CFS	

Water Source: BAYHORSE CREEK

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R18E S12 R19E S07 SESME SENSE Lot08(SENMSW) Lot10(NESMSE) Lot10(NMSMSE) CUSTER County CUSTER County

Place of use Legal Description for: IRRIGATION

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NW NW NW NW NW NW NW	SE NW NW NW NW NW NW NW NW	SE NW NW NW NW NW NW NW NW
12N 18E 12 : .1 .2	04-.1	03 04-20	03 08-01
12N 19E 7 : .1 .2	04-.1	03 04-20	03 08-01
TOTAL ACRES 3.6 38.5 42.1			

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NW NW NW NW NW NW NW	SE NW NW NW NW NW NW NW NW	SE NW NW NW NW NW NW NW NW
12N 19E 7 : .1 .2	04-.1	03 04-20	03 08-01
TOTAL ACRES 3.6 38.5 42.1			

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.
- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR

M10 -

AJ0749NP
No. R72-04077

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/09/99
PAGE: 2

Conditions of Approval:

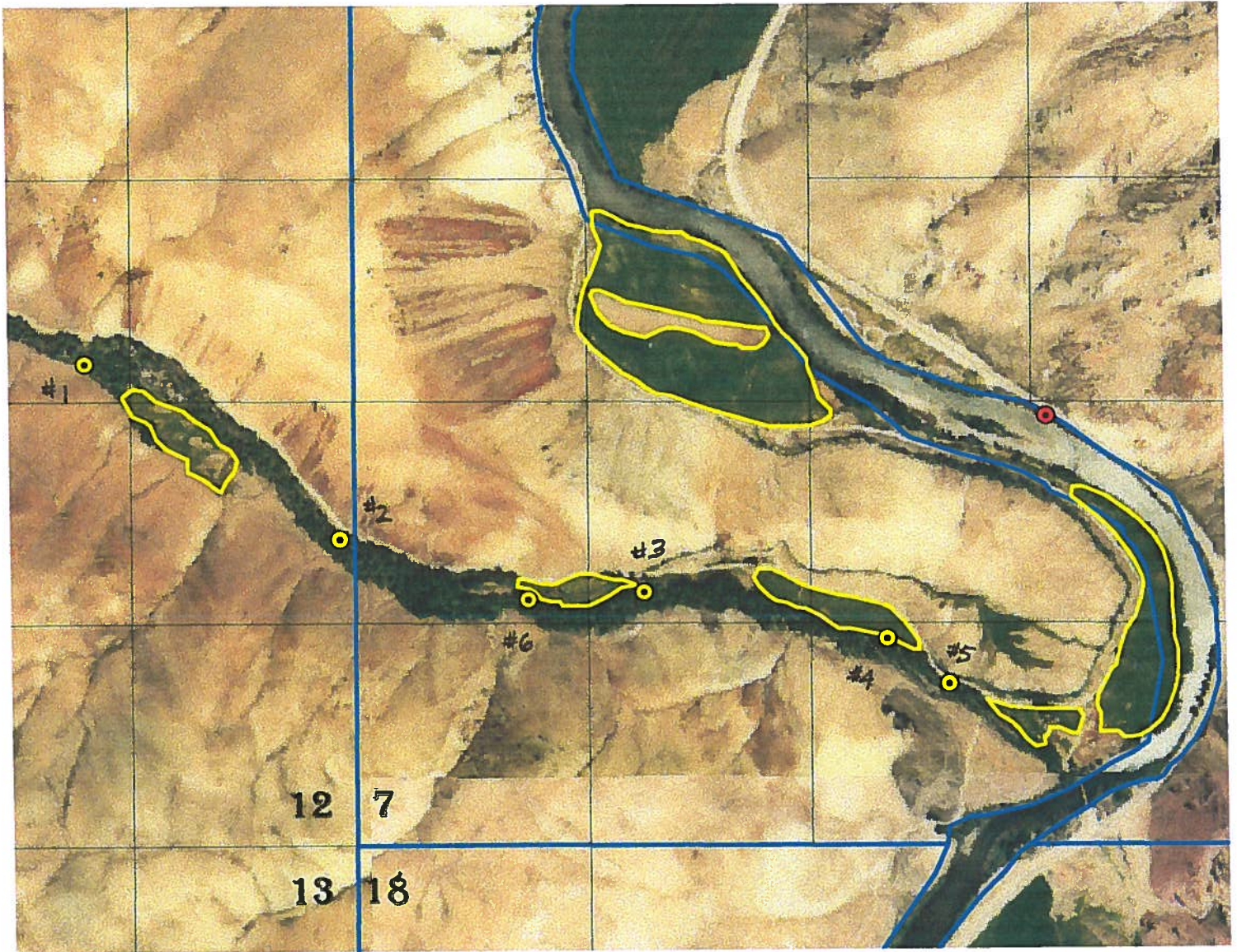
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date: 09/23/1993 Verified Date: 01/09/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

72-04077



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 12N
RNG: 18E & 19E
SEC: 7 & 12



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: JAN. 8, 1999

AJ5853NP
1

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: January 9, 1999
PAGE: 1

RIGHT NUMBER: 72-04078

NAME AND ADDRESS: PETERSEN RANCH TRUST
C/O CLARENCE E PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT 84115

CLAIM NOT RECOMMENDED NO BENEFICIAL USE FOUND.

NO BENEFICIAL USE FOUND: This is included for a claim based on beneficial use that is PROPOSED to be disallowed because beneficial use of water was not confirmed by IDWR's field examination or by other evidence submitted by the claimant.

AJ0749NP
No. R72-04079

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETERSEN RANCH TRUST C/O CLARENCE E PETERSEN 585 W 33RD SOUTH SALT LAKE CITY UT 84115 (801) 262-4615	D6/01/1922	IRRIGATION	04-01 10-31	2.56 CFS	
TOTAL DIVERSION:					2.56 CFS	

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R19E S19 Lot03(SWSMNW)

CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	SENE	SENE	SENE	SENE	
12N 19E 18 :					18.0
12N 19E 19 :					1.0
TOTAL ACRES					19.0

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

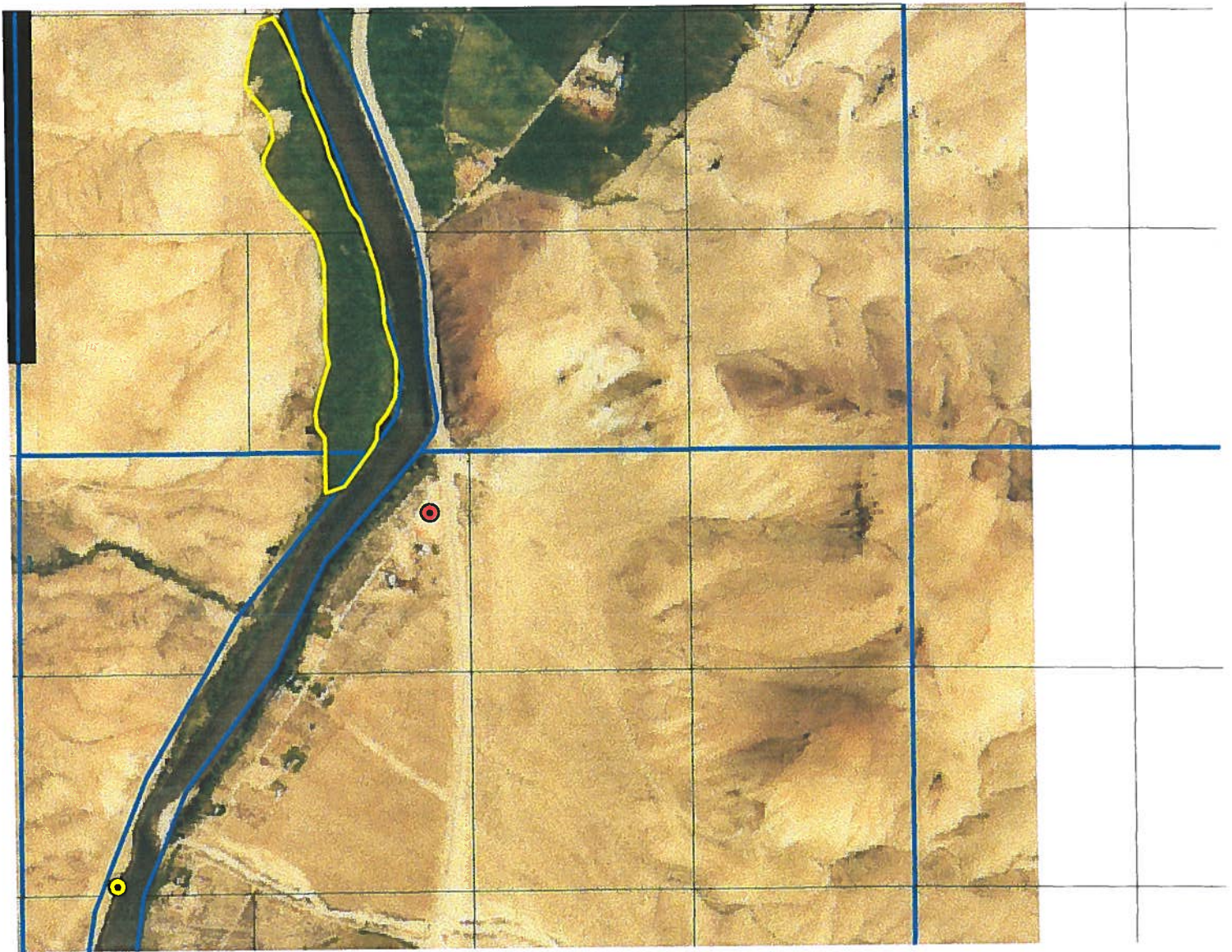
Dates: Exam Made Date: 09/23/1993 Verified Date: 01/09/1999 Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

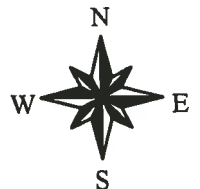
72-04079



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 12N
RNG: 19E
SEC: 18 & 19



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: JAN. 8, 1999

IDAHO DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

TO

PETERSEN RANCH TRUST
C/O CLARENCE PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT
84115





IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST SUITE 200
TWIN FALLS ID 83301
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

January 9, 1999

PETERSEN RANCH TRUST
C/O CLARENCE E PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT 84115

Re: Preliminary Recommendation of SRBA Claims 72-04076, -04077, -04078 & -04079

Dear Mr. Petersen,

Enclosed please find the recommendations of the claims you filed in the SRBA. Also attached is a color GIS layout that illustrates the irrigation uses. If you have any disputes with these recommendations, you need to contact our office or me as soon as possible. The reports will be submitted for final recommendation next week.

If you disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's Report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Please feel free to contact this office or me if you have further questions or need additional assistance.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland', written over a horizontal line.

STEVE CLELLAND

Sr. Water Resource Agent

Enc:

AJ0749NP
No. R72-04076

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETERSEN RANCH TRUST C/O CLARENCE E PETERSEN 585 W 33RD SOUTH SALT LAKE CITY UT 84115 (801) 262-4615	06/01/1990	IRRIGATION	04-01 10-31	2.61 CFS	
TOTAL DIVERSION:					2.61 CFS	

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R19E S07 Lot06(WNNESE)

CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	NENE	NWNE	SWNE	SENE	
12N 18E 6	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
12N 18E 7	: 01-25	:	:	:	: 4.0
					: 25.0
					: 29.0
TOTAL ACRES					

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- C16
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

Dates: Exam Made Date: 09/23/1993 Verified Date: 01/09/1999 Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

CLAIM NUMBER

A72-04076

DATE

1/8/99

TRANSFER NUMBER

AGENT

su

CLAIMED ACRE TOTAL

29

GIS ACRE TOTAL

30.9*Red 29.0 Acres

	TWP	RNG	SEC	NE				L1 NW L1				SW ~~L14~~ L14				SE L15				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	<u>12N</u>	<u>19E</u>	<u>6</u>											<u>2</u>	<u>-</u>			<u>2</u>		<u>4</u>
GIS														<u>Ø</u>	<u>5.7</u>			<u>0.1</u>		<u>5.8</u>
RECOM															<u>4.0</u>			<u>Ø</u>		<u>4</u>
CLAIM			<u>7</u>		<u>3</u>			<u>22</u>			<u>-</u>									<u>25</u>
GIS					<u>Ø</u>			<u>25</u>			<u>0.1</u>									<u>25.1</u>
RECOM								<u>25</u>			<u>Ø</u>									<u>25</u>
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

POU Range is incorrect as claimed and should

SHAPE NOS.

Read as Range 19E not 18E.497Lot #5 were accurate.

B72-DBPOD.SHP

NOS. DESCRIPTION

340-(Bayhorse Campgnd. #33 IDEG) S.7 NW NESE Lot 6

DBF TABLES UPDATED

B72-DBPOU.DBF

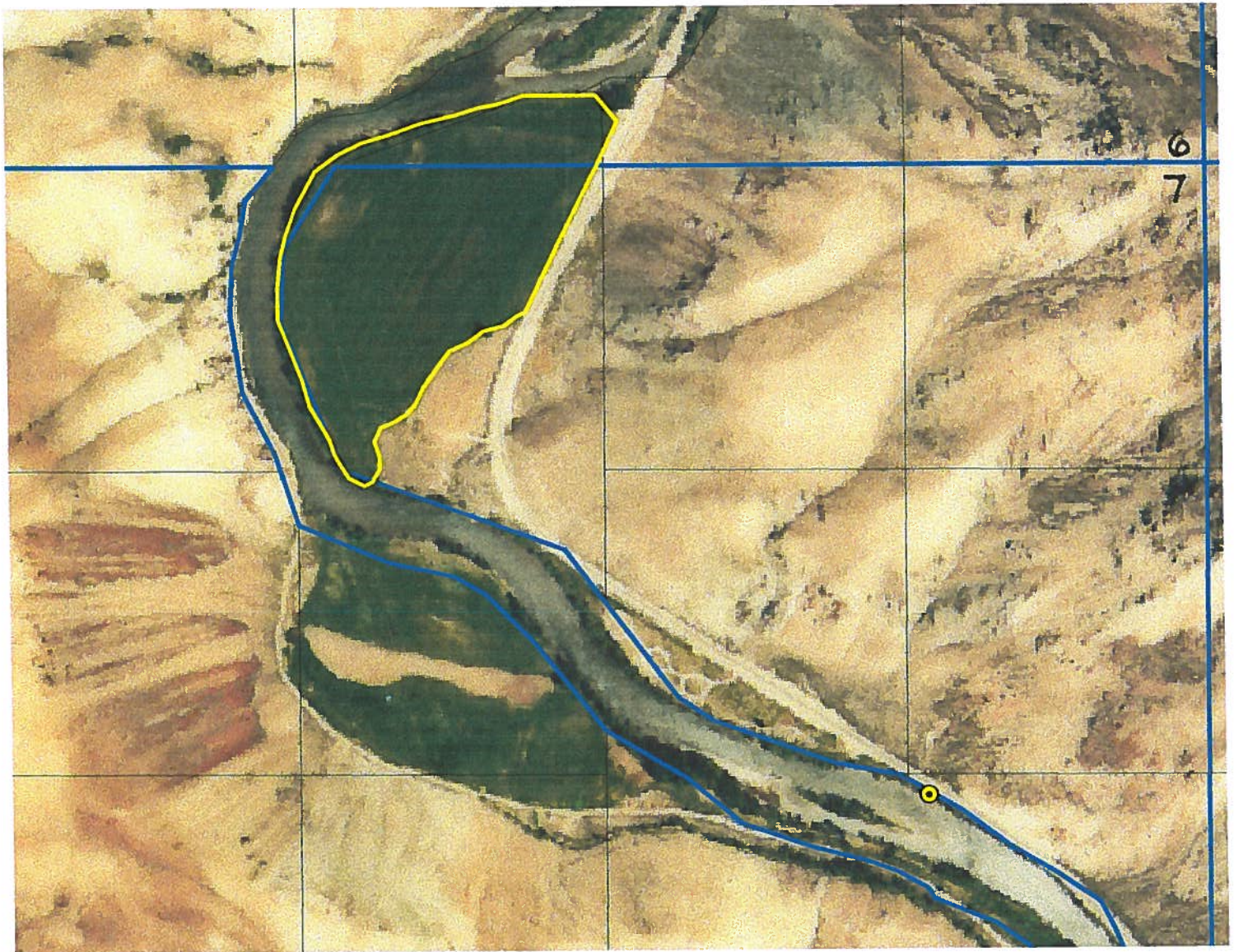
B72-DBPOD.DBF

JPEG LAYOUT

72-04076.jpg

IDAHO DEPARTMENT OF WATER RESOURCES

72-04076



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 12N
RNG: 19E
SEC: 6 & 7



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: JAN. 8, 1999

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

A72-04076

DATE: 1/8/99, 1998

REVIEWED BY ca

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62
BB1	.09	.09			6.09	6.17
BC1	.16	.17			5.82	5.46
BK1	.07	.06			10.62	11.86
BT1	.18	.16			3.99	4.19
BT2	.41	.32			2.34	2.87
CB1	.06	.06			11.55	13.47
CHA	.21	.21			4.52	4.76
CP1	.36	.36			2.61	2.78
DB1	.13	.11			5.66	6.65
DBB	.13	.11			5.71	6.69
DBC	.13	.11			5.71	6.69
DMF	.18	.21			5.12	4.72
DRF	.18	.19			9.08	9.68
DT2	.05	.04			12.46	16.50
DWA	.14	.14			4.79	5.01
G01	.10	.12			12.47	10.51
KEG	.08	.07			8.73	10.06
MBF	.15	.12			7.65	5.81
MUG	.15	.14			4.54	4.98
NDL	.13	.12			5.30	6.06

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
PD2	.11	.12			5.15	4.74
Q	.26	.21			13.2	10.4
RE2	.29	.21			3.15	4.74
RP1	.19	.21			4.89	4.57
SH1	.06	.05			9.37	12.10
SOC	.08	.07			7.38	8.08
SSA	.15	.14			4.79	5.01
SXF	.12	.11			6.14	6.80
TC1	.06	.06			9.82	9.55
TD1	.04	.03			12.46	16.50
WB2	.13	.13			5.37	5.43
WAA	.19	.16			3.81	4.23
WBB	.17	.14			3.36	3.84
WC1	.07	.06			11.24	13.45
WPT	.19	.15			3.16	3.69
WV1	.07	.06			11.24	13.45
XHS						
YN1	.18	.14			5.38	6.92

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL / ROTATION (chart)	ACTUAL / ROTATION (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
BK1	/	/	29	.06	1.74 CFS
	/	/			CFS
	/	/			CFS
	/	/			CFS

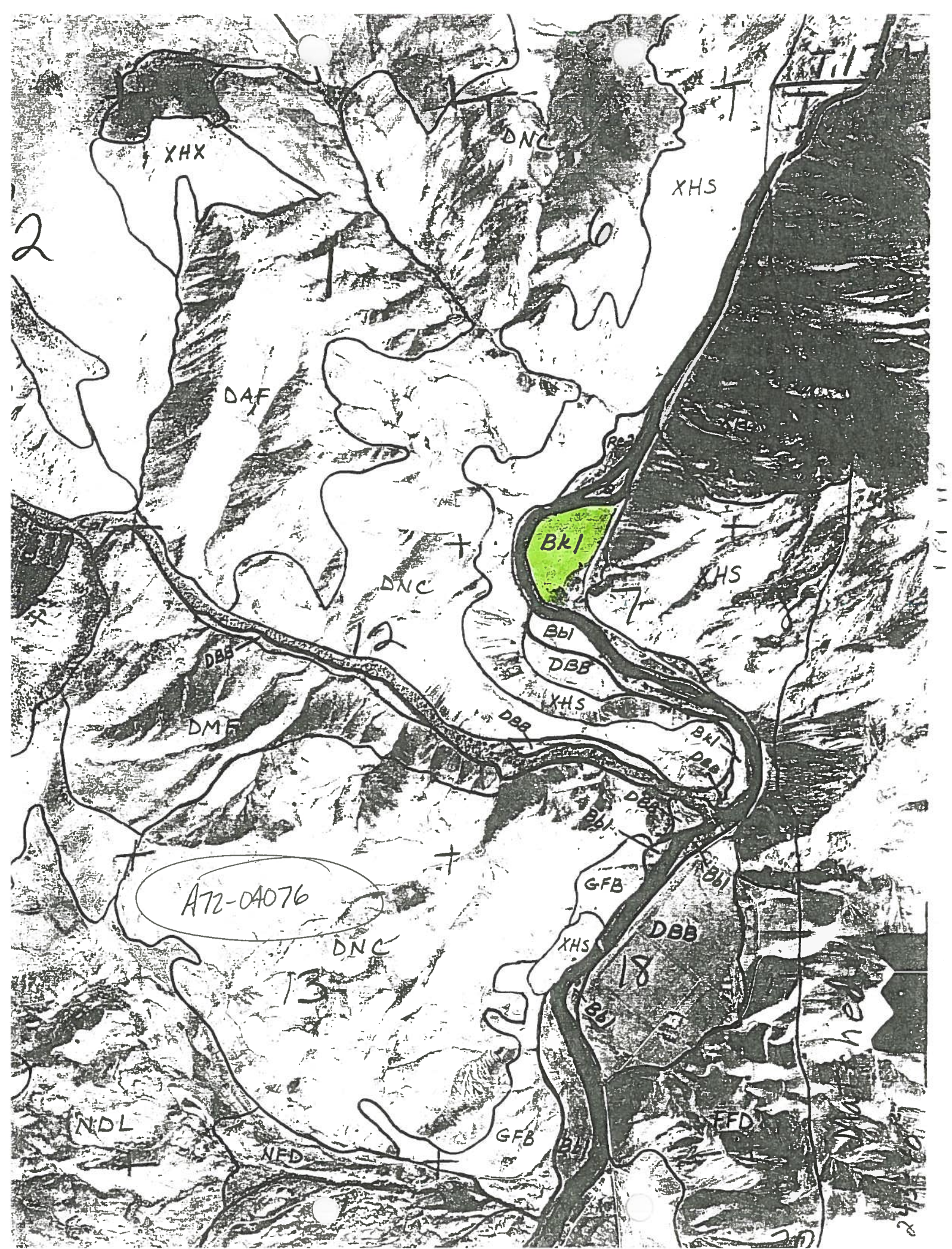
1.74 F.R
.87 CL 30°/6
2.61 cfs

TOTAL ACRES _____

DECREED RATE = _____

CLAIMED DIVERSION RATE = 6.0

MEASURED DIVERSION RATE = 8.0





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

12/2/1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Preliminary Recommendations

Dear Claimant:

Preliminary recommendations for Snake River Basin Adjudication claims were recently sent out to a large percentage of claimants in the Challis area. During this effort a number of claim reviews couldn't be completed in time to be included in this large scale mailing (over 600 claims). We have identified that your claim was one of these.

I would like to reassure you that not being included in the initial mailing does not necessarily mean that there is something wrong with your claim. Indeed, agents are presently completing reviews and drafting recommendations. As these preliminary recommendations are completed they will be sent to you to look over.

On December 8, 1998 at 7 PM, a public meeting will be held in the Challis Middle School auditorium. During this meeting you can learn about the adjudication, IDWR claim review processes and meet Department people involved. Please take this opportunity to participate in this phase of preparing for the final recommendation of the claims, called the Notice of Error process. You may initiate discussion with IDWR with regard to the recommended elements of your water right (for example: flow rate, legal descriptions, acres) as well as helping us correct typographical errors. You are encouraged to attend, even if you have not received a preliminary recommendation. Water Right Agents from this office will be there and will have undelivered preliminary recommendations and claim files in hand. Agents will be available both the evening of 12/8 and the next day by appointment to discuss your claims, if necessary.

Thank you, and I look forward to seeing you on the 8th!

Sincerely,

Douglas Jones, P. E.
Water Rights Supervisor
Southern Adjudication Unit

RETURNED to Sender ... Address unknown

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
41 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

ADDRESS SERVICE REQUESTED

RECEIVED

DEC 10 1998

Department of Water Resources
Southern Region

Handwritten: Petersen's?

PETERSEN RANCH TRUST
C/O CLARENCE E PETERSEN
585 W 33RD SOUTH
SALT LAKE CITY UT 84115

83301-3380

|||||

Initials

☐ NO SUCH NUMBER
☒ ATTEMPTED - NOT KNOWN
☐ INSUFFICIENT ADDRESS
☐ REFUSED
☐ NOT DELIVERABLE AS AD
MAIL TO FORWARD



12N19E

06 LT05	06 LT04	06 LT03	06 LT02	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
06 LT08	06 SENW	06 LT07	06 LT06	05 SSWW	05 SENW	05 SSWW	05 SENE	04 LT05	04 SENW	04 SSWW	04 SENE	03 SSWW	03 SENW	03 SSWW	03 SENE	02 SSWW	02 SENW	02 SSWW	02 SENE	01 SSWW	01 SENW	01 SSWW	01 SENE
06 LT11	06 SENW	06 LT10	06 LT09	05 NWSW	05 NESW	05 NWSW	05 NESE	04 LT08	04 NESW	04 NWSW	04 NESE	03 NWSW	03 NESW	03 NWSW	03 NESE	02 NWSW	02 NESW	02 NWSW	02 NESE	01 NWSW	01 NESW	01 NWSW	01 NESE
06 LT12	06 LT13	06 LT14	06 LT15	05 SESE	05 SSWW	05 SSWW	05 SESE	04 LT07	04 SSWW	04 SESE	04 SESE	03 SSWW	03 SSWW	03 SSWW	03 SESE	02 SSWW	02 SSWW	02 SSWW	02 SESE	01 SSWW	01 SSWW	01 SSWW	01 SESE
07 LT02	07 LT01	07 NENE	07 NENE	08 NWNW	08 NWNW	08 NWNW	08 NENE	08 LT01	08 NWNW	08 NENE	08 NENE	10 NWNW	10 NWNW	10 NWNW	10 NENE	11 NWNW	11 NWNW	11 NWNW	11 NENE	12 NWNW	12 NWNW	12 NWNW	12 NENE
07 LT03	07 LT04	07 LT05	07 SESE	08 NWSW	08 SENW	08 SSWW	08 SENE	08 LT02	08 SENW	08 SSWW	08 SENE	10 SSWW	10 SENW	10 SSWW	10 SENE	11 SSWW	11 SENW	11 SSWW	11 SENE	12 SSWW	12 SENW	12 SSWW	12 SENE
07 LT08	07 NESW	07 LT07	07 LT06	08 NWSW	08 NESW	08 NWSW	08 NESE	08 LT03	08 NESW	08 NWSW	08 NESE	10 NWSW	10 NESW	10 NWSW	10 NESE	11 NWSW	11 NESW	11 NWSW	11 NESE	12 NWSW	12 NESW	12 NWSW	12 NESE
07 LT09	07 SESE	07 LT10	07 LT09	08 SSWW	08 SSWW	08 SSWW	08 SESE	08 LT04	08 SSWW	08 SESE	08 SESE	10 SSWW	10 SSWW	10 SSWW	10 SESE	11 SSWW	11 SSWW	11 SSWW	11 SESE	12 SSWW	12 SSWW	12 SSWW	12 SESE
18 LT03	18 LT02	18 LT01	18 LT00	17 NWNW	17 NWNW	17 NWNW	17 NENE	18 LT01	18 NWNW	18 NENE	18 NENE	15 NWNW	15 NWNW	15 NWNW	15 NENE	14 NWNW	14 NWNW	14 NWNW	14 NENE	13 NWNW	13 NWNW	13 NWNW	13 NENE
18 LT04	18 LT05	18 LT06	18 LT07	17 SSWW	17 SSWW	17 SSWW	17 SENE	18 LT02	18 SSWW	18 SENE	18 SENE	15 SSWW	15 SSWW	15 SSWW	15 SENE	14 SSWW	14 SSWW	14 SSWW	14 SENE	13 SSWW	13 SSWW	13 SSWW	13 SENE
18 LT08	18 LT07	18 LT06	18 LT05	17 NWSW	17 NESW	17 NWSW	17 NESE	18 LT03	18 NWSW	18 NWSW	18 NESE	15 NWSW	15 NESW	15 NWSW	15 NESE	14 NWSW	14 NESW	14 NWSW	14 NESE	13 NWSW	13 NESW	13 NWSW	13 NESE
18 LT09	18 LT10	18 LT11	18 LT12	17 SSWW	17 SSWW	17 SSWW	17 SESE	18 LT04	18 SSWW	18 SESE	18 SESE	15 SSWW	15 SSWW	15 SSWW	15 SESE	14 SSWW	14 SSWW	14 SSWW	14 SESE	13 SSWW	13 SSWW	13 SSWW	13 SESE
19 LT02	19 LT01	19 LT00	19 LT00	20 NWNW	20 NWNW	20 NWNW	20 NENE	21 LT01	21 NWNW	21 NENE	21 NENE	22 NWNW	22 NWNW	22 NWNW	22 NENE	23 NWNW	23 NWNW	23 NWNW	23 NENE	24 NWNW	24 NWNW	24 NWNW	24 NENE
19 LT03	19 LT04	19 LT05	19 LT06	20 SSWW	20 SSWW	20 SSWW	20 SENE	21 LT02	21 SSWW	21 SENE	21 SENE	22 SSWW	22 SSWW	22 SSWW	22 SENE	23 SSWW	23 SSWW	23 SSWW	23 SENE	24 SSWW	24 SSWW	24 SSWW	24 SENE
19 LT07	19 LT08	19 LT09	19 LT10	20 NWSW	20 NESW	20 NWSW	20 NESE	21 LT03	21 NWSW	21 NWSW	21 NESE	22 NWSW	22 NESW	22 NWSW	22 NESE	23 NWSW	23 NESW	23 NWSW	23 NESE	24 NWSW	24 NESW	24 NWSW	24 NESE
20 LT02	20 LT01	20 LT00	20 LT00	21 SSWW	21 SSWW	21 SSWW	21 SESE	22 LT04	22 SSWW	22 SESE	22 SESE	23 SSWW	23 SSWW	23 SSWW	23 SESE	24 SSWW	24 SSWW	24 SSWW	24 SESE	25 SSWW	25 SSWW	25 SSWW	25 SESE
20 LT03	20 LT04	20 LT05	20 LT06	21 NWSW	21 NESW	21 NWSW	21 NESE	22 LT01	22 NWSW	22 NWSW	22 NESE	23 NWSW	23 NESW	23 NWSW	23 NESE	24 NWSW	24 NESW	24 NWSW	24 NESE	25 NWSW	25 NESW	25 NWSW	25 NESE
30 LT03	30 SENW	30 SSWW	30 SESE	29 SSWW	29 SENW	29 SSWW	29 SENE	28 LT02	28 SENW	28 SSWW	28 SESE	27 SSWW	27 SENW	27 SSWW	27 SENE	26 SSWW	26 SENW	26 SSWW	26 SENE	25 SSWW	25 SENW	25 SSWW	25 SENE
30 LT04	30 NESW	30 NWSW	30 NESE	28 NWSW	28 NESW	28 NWSW	28 NESE	28 LT03	28 NWSW	28 NWSW	28 NESE	27 NWSW	27 NESW	27 NWSW	27 NESE	26 NWSW	26 NESW	26 NWSW	26 NESE	25 NWSW	25 NESW	25 NWSW	25 NESE
30 LT04	30 SESE	30 SSWW	30 SESE	28 SSWW	28 SSWW	28 SSWW	28 SESE	28 LT04	28 SSWW	28 SSWW	28 SSWW	27 SSWW	27 SSWW	27 SSWW	27 SESE	26 SSWW	26 SSWW	26 SSWW	26 SESE	25 SSWW	25 SSWW	25 SSWW	25 SESE
31 LT01	31 NWNW	31 NWNW	31 NENE	32 NWNW	32 NWNW	32 NWNW	32 NENE	33 LT01	33 NWNW	33 NENE	33 NENE	34 NWNW	34 NWNW	34 NWNW	34 NENE	35 NWNW	35 NWNW	35 NWNW	35 NENE	36 NWNW	36 NWNW	36 NWNW	36 NENE
31 LT02	31 SENW	31 SSWW	31 SESE	32 SSWW	32 SENW	32 SSWW	32 SESE	33 LT02	33 SENW	33 SSWW	33 SESE	34 SSWW	34 SENW	34 SSWW	34 SESE	35 SSWW	35 SENW	35 SSWW	35 SESE	36 SSWW	36 SENW	36 SSWW	36 SESE
31 LT03	31 NESW	31 NWSW	31 NESE	32 NWSW	32 NESW	32 NWSW	32 NESE	33 LT03	33 NESW	33 NWSW	33 NESE	34 NWSW	34 NESW	34 NWSW	34 NESE	35 NWSW	35 NESW	35 NWSW	35 NESE	36 NWSW	36 NESW	36 NWSW	36 NESE
31 LT04	31 SESE	31 SSWW	31 SESE	32 SSWW	32 SSWW	32 SSWW	32 SESE	33 LT04	33 SSWW	33 SSWW	33 SSWW	34 SSWW	34 SSWW	34 SSWW	34 SESE	35 SSWW	35 SSWW	35 SSWW	35 SESE	36 SSWW	36 SSWW	36 SSWW	36 SESE

A72-04076

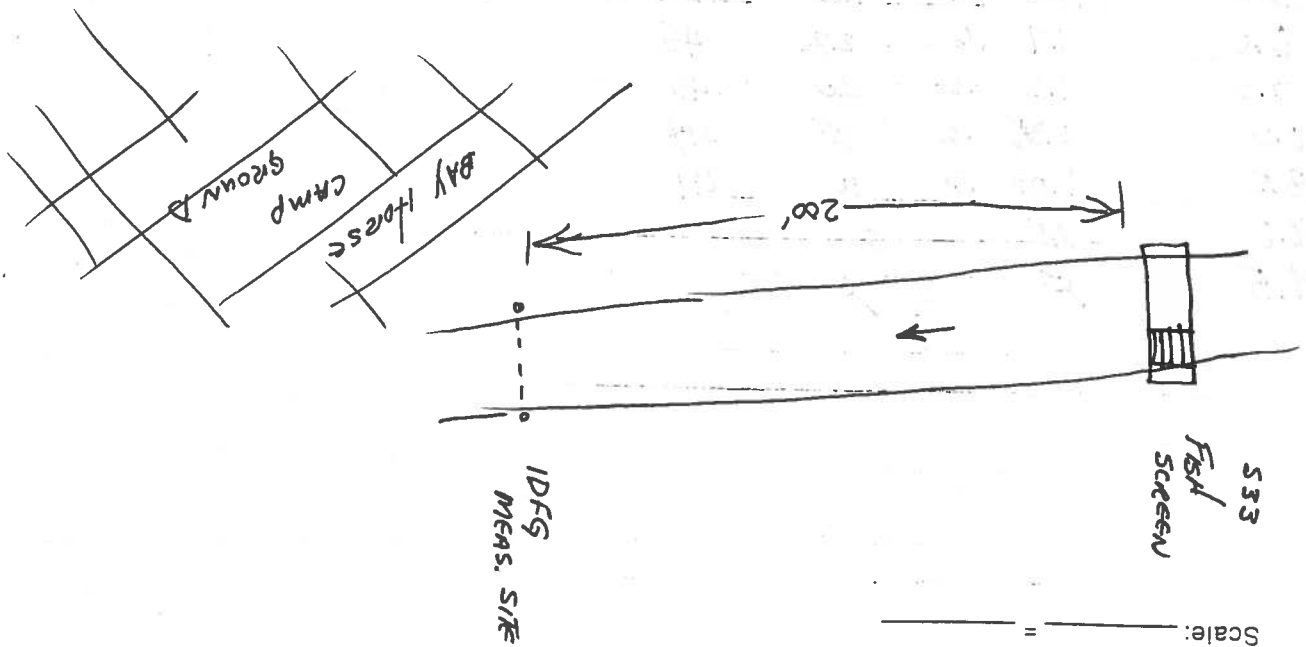
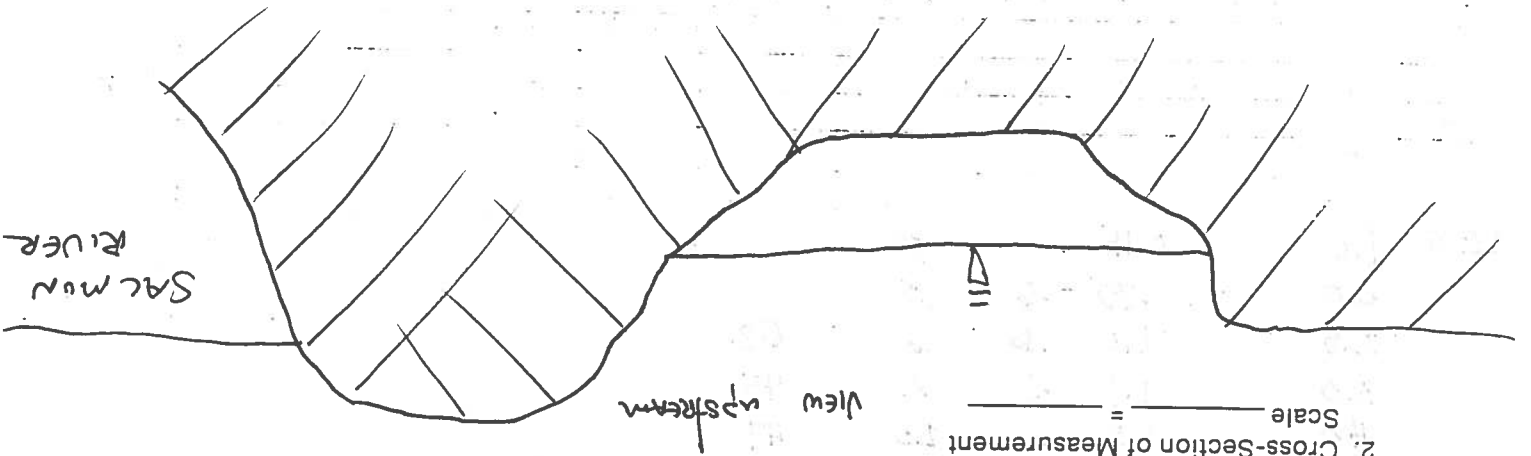
DATE _____

SIGNATURE OF PERSON CONDUCTING MEASUREMENT _____

3. Width: _____ Area: _____ Discharge in cubic feet per second: _____

2. Remarks: _____

D. SUMMARY INFORMATION
1. Measurement rated _____
_____ excellent ☒ good _____ fair _____ poor



C. DIAGRAMS

NAME OF STREAM OR DITCH BAYHORSE DITCH, SALMON RIVER
 LOCATION ----- BELOW FISH SCREEN S33 200 FT
 PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW
 BASIS OF VELOCITY CALCULATIONS
 IF YOU ARE USING A PYGMY METER ENTER ----- 1
 IF YOU ARE USING A AA METER ENTER ----- 2
 ENTRY ----- = 2

WATER RIGHT NUMBER IF APPLICABLE -----
 AGENT CONDUCTING MEASUREMENT & DATE --
 ACCOMPANIED BY -----
 PREMEASUREMENT SPIN TEST (MIN/SEC) --- OK 2:40
 POST MEASUREMENT SPIN TEST (MIN/SEC) - OK 2:45

A72-4076

FOLLOWING THE LAST ENTRY IN: "END"
 "DISTANCE FROM INIT PT" ENTRY MUST =

INITIAL POINT	ANGLE OF COEFFICIENT	DISTANCE FROM INIT PT	DEPTH IN FEET	CALC DEPTH END PTS	1ST MEASUREMENT REVS	VELOCITY DATA		CALC WIDTH	AREA IN SQ FT	CALCULATED VELOCITY			DISCHARGE IN CFS
						1ST MEASUREMENT TIME/SEC	2ND MEASUREMENT TIME/SEC			1ST POINT VELOCITY	2ND POINT VELOCITY	MEAN VELOCITY	
0.99			0.15	0.08	0			0.00	0.000	0.08			0.00
1.00			0.75		0			0.51	0.076	0.11			0.00
2.00			1.00		6			0.75	0.563	0.16			0.09
2.50			1.10		2			0.50	0.500	0.23			0.12
3.00			1.50		20			0.75	0.825	0.12			0.10
4.00			1.60		25			1.00	1.500	0.95			1.42
5.00			1.70		22			1.00	1.600	1.03			1.65
6.00			1.35		20			1.00	1.700	1.09			1.85
7.00			1.05		15			1.00	1.600	0.99			1.58
8.00			0.45		10			0.75	1.013	0.76			0.77
9.00					0			0.50	0.525	0.55			0.29
9.50								0.25	0.225	0.39			0.09
END				0.23					0.056	0.27			7.77
													0.02

7.98 cfs

other flows calculated based on 70% velocity of previous station.

10-20-93

See

APRIL 12, 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East
Twin Falls, Idaho 83301

RECEIVED

Affidavit
Evidence of Priority

MAY 26 1993

Department of Water Resources
Southern Region Office

Allen Merritt, P. E.
Water Rights Supervisor

Dear Mr. Merritt:

In response to your letter dated March 30, 1993 regarding water usage on S R B A Claims A72-04076, A72-04077, A72-04078 and A72-04079. This water was first used by Petersen Ranch Trust (formally Westerners Inc.) starting February 1959. To my knowledge this water has been used for irrigation and domestic use on this land claimed by Petersen Ranch Trust to date 1993.

Sincerely,

Clarence E. Petersen

PETERSEN RANCH TRUST
CLARENCE E. PETERSEN
585 W. 33rd SOUTH
SALT LAKE CITY, UT 84115

4-12-93

Appraised Clarence E.
Petersen

Randy Stowe



Proof
of
Priority



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-04076
PETERSEN RANCH TRUST
C/O CLARENCE E. PETERSEN
585 W. 33RD SOUTH
SALT LAKE CITY UT 84115

Letter not sent

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

Same letter for all claims
See 3-30-93

CLAIM # A72-04076

Some evidence of priority was found on micro fiche records.
Evidence of priority letter not sent to claimant.

Evidence on micro fiche Claim # 72-04076

Same note all claims
see 3-30-93

72 4079

Frank Thompson
AFFIDAVIT

I, Louis Thompson, am familiar with

the use of 4.0 cfs fo water from the Salmon River

diverted in Lot #3 Sec 19 Twp 12N. Rge. 19E used upon
Lot #2 2 acs. Sec 19 Twp 12N. Rge 19E
Lot #8 5 acs. Lot #10 12 Acs. Sec 18 Twp 12N since 1932
Rge 19E

DATED: 7-23-81

STATE OF IDAHO)

County of) ss.

On this 23 day of July, 1981, before
me, the undersigned, a Notary Public, in and for said State
personally appeared Louis Thompson
known to me to be the person whose name is subscribed to the
foregoing instrument and acknowledged to me that he executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first
above written.

Notary Public
Notary Public for Idaho
Residing at Clifton
My Commission Expires: Nov. 24, 1982

72-4078

AFFIDAVIT

Fred Luyenger

Frank Maraffio

Louie Thompson

an affidavit with
the use of .8cfs irrigation
on domestic cfs of water from the Salmon River

diverted in NENE Sec 26 Twp 12N Rge 18E used upon

used on 4 acs in NEANEX Sec 24 Twp 12N Rge 18E since 1932

DATED: July 23, 1931

Louie Thompson
Frank Maraffio
Fred Luyenger

STATE OF IDAHO)
County of) ss.

On this 23rd day of July, 1931, before
me, the undersigned, a Notary Public, in and for said State,
personally appeared Louie Thompson, Frank Maraffio, Fred Luyenger
known to me to be the person whose name is subscribed to the
 foregoing instrument and acknowledged to me that he executed the
 same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
 my official seal the day and year in this certificate first
 above written.

Minna Bower
Notary Public for Idaho
Residing at Clayton
My Commission Expires: Nov. 24, 1932

72-4077

JUL 31 1981

Department of Water Resources

AFFIDAVIT

Fred Lutzinger
Frank Haraffi
Louis Thompson

the use of 4.5 cfs of water from the Bayview Link
2 pts in NES¹ Sec 7, Twp 12 N Rge 18E
Lot 4 19acs in SW¹ Sec 12, Twp 12 N Rge 18E used upon
SENE 2 acs NESE 3 acs Sec 12, Twp 12N Rge 18E since 1932

DATED July 23, 1981

STATE OF IDAHO)

County of) ss.

Louis Thompson
Frank Haraffi
Fred Lutzinger

On this 23rd day of July, 1981, before me, the undersigned, a Notary Public, in and for said State personally appeared Louis Thompson, Frank Haraffi, Fred Lutzinger known to me to be the persons whose names is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Theresa Brown
Notary Public for Idaho
Residing at Canyon
My Commission Expires: Nov. 24, 1982

72-4076

JUL 31 1951

Department of Water Resources

AFFIDAVIT

Frank Lenzinger
Frank Maraffi
Louis Thompson as familiar with
the use of _____ cfs of water from the Salmon River
diverted in 1932 by Tap 12N 24E 19E used upon
_____ since 1932
Tap 12N 24E

DATED: July 23, 1951

COUNTY OF IDAHO

County of _____

Louis Thompson
Frank Maraffi
Frank Lenzinger

On this 23rd day of July, 1951, before
me, the undersigned, a Notary Public, personally appeared
Louis Thompson, Frank Maraffi, Frank Lenzinger
known to me to be the persons whose names are subscribed to the
 foregoing instrument and acknowledged to me that he executed the
 same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first
above written.

Marjorie Brown
Notary Public
Residence: *Clayton*
My Commission Expires: *Nov. 24, 1952*

IN THE MATTER OF:

Water Rights A72-04078
A72-04078
A72-04077

State of Idaho

County of _____

RECEIVED AFFIDAVIT

MAY 26 1993

Department of Water Resources
Southern Region Office

I John Ravetto being first duly sworn,

deposes and says: il have lived in Custer County since 1930.
I was aquainted with the people that owned the
ranch at the mouth of Bayhorse Creek and all the
owners since. Water out of Bayhorse Creek and
out of Salmon River ~~irrigation~~ was used to
irrigate this place then and all the time since
then.

John Ravetto
(signature)

Subscribed and sworn to before me this 21 day of May 19 93.

Shirley J. Calender
(notary public)

Residing at Ellis Id.

My commission expires June 1998.

IN THE MATTER OF:

Water right No. 472-04078
472-04076
472-04077

State of Idaho

County of Custer

AFFIDAVIT

RECEIVED

MAY 26 1993

Department of Water Resources
Southern Region Office

I Ethel Jensen

being first duly sworn,

deposes and says: I have lived in Custer County since 1911. I have been acquainted with the people that have owned the ranch at the mouth of Bayhorse Creek since that time. I lived in the town of Bayhorse and went by the place all the time. The ranch was irrigated at this time from water from Bayhorse Creek & the Salmon River.

Ethel D. Jensen
(signature)

Subscribed and sworn to before me this 25th day of May 19 93.

Charlotte H. Porter
(notary public)

Residing at Challis, Idaho.
My commission expires 7-14-98.

IN THE MATTER OF:

Water Rights A72-04078
A72-04076
A72-04077

State of Idaho

County of _____

AFFIDAVIT

RECEIVED

MAY 26 1993

Department of Water Resources
Southern Region Office

I, W.C. Sullivan have known this person being first duly sworn,
deposes and says: since 1923 but I know this was water in the ditches
a lot longer than that and have been every year since.

W.C. Sullivan
(signature)

Subscribed and sworn to before me this 19th day of May 1993.

Charlotte H. Oster
(notary public)

Residing at Lehman, Idaho.
My commission expires 7-14-98.

IN THE MATTER OF:

Water Rights A72-04078
A72-04076
A72-04077

State of Idaho

County of Custer

AFFIDAVIT

RECEIVED

MAY 26 1993

Department of Water Resources
Southern Region Office

I, Margaret B Rae

being first duly sworn,

deposes and says:

We moved to the Bayhorse Ranch
in June of 1948 and the place was irrigated
from the Bayhorse Creek and Salmon River.

Margaret B Rae
(signature)

Subscribed and sworn to before me this 25th day of May 19 93.

Charlotte K. Baston
(notary public)

Residing at Challis, Idaho.

My commission expires 7-14-98.

THIS INDENTURE, Made the 22nd day of August in the year of our

Lord one thousand eight hundred and ninety Six between Serafino Gallacci

of Bay Horse Custer County, Idaho

the party of the first part, and Arthur Taren and Ellen Taren of

the same place the parties of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of

Three Hundred and Fifty Five 00 DOLLARS,

lawful money of the United States of America, to him in hand paid by the said party of the

second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever

Quit-Claim unto the said parties of the second part, and to their heirs and assigns, forever

all that certain lot, piece or parcel of land situated in said

said County of Custer State of Idaho, and

bounded and particularly described as follows, to-wit: An undivided one half interest

of, in and to that certain ranch or land claim situate in

Custer County, Idaho and heretofore known as the Nick Millich

ranch and more particularly described as follows, to-wit:

Commencing at the Bay Horse Bridge on the east side Salmon

river and running from said Bay Horse bridge in a southerly

direction to the base of the mountain. thence along the base of the

mountain down said said Salmon River one mile to a point

known as the lower end of Frank Woods old ranch. thence in a

westerly direction across said Salmon river to the east line of the

wagon road to said Bay Horse bridge. thence in a southerly direction

along the line of the Bay Horse bridge to the point of commencement.

Also an undivided one half interest of in and to the water right

and irrigation ditches heretofore used in and upon and in

connection with said land claim. The premises hereby

conveyed or intended so to be conveyed, being the same

premises that said party of the first part received by

deed from Nick Millich on the 22nd day of October

1895.

RECEIVED

MAY 26 1993

Department of Water Resources

Southern Region Office

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in

anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and

profits thereof:

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto

said party of the second part, and to their heirs and assigns, forever, and the said party of the first document with the party of the second part that has full right, power and authority to sell and convey the said premises as above done and that the same are now clear and free from all incumbrances whatever made or suffered by the said party of the first part.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand

and seal the day and year first above written.

Signed, Sealed and Delivered in presence of

R. H. Johnston

Serafino Gallacci

Seal

Seal

Seal

THIS INDENTURE, Made the Twenty second day of October in the year of our Lord one thousand eight hundred and ninety five between Nick Millich of the Town of Pay Horse of the County of Buster and State of Idaho the part Y of the first part, and Serfino Gallacia of the same town County and state aforesaid the part Y of the second part,

WITNESSETH, that the said part Y of the first part, for and in consideration of the sum of One Thousand (1000) DOLLARS, lawful money of the United States of America, to him in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, ~~does~~ by these presents remise, release and forever Quit-Claim unto the said part Y of the second part, and to his heirs and assigns, forever

all that certain lot, piece or parcel of land situated in said County of Buster State of Idaho, and

bounded and particularly described as follows, to-wit: Undivided one half of a Ranch known as the Millich ranch commencing at the Pay Horse Bridge on the east side of the Salmon River thence running along side of said Salmon River about one mile down to about opposite what is known as the lower end of Frank Woods Old ranch thence across the Salmon river thence up and along side said Salmon river on the west side to said Pay Horse bridge making about one hundred and sixty acres. together with dwelling house with fire rooms also barns Stables coralls cellars wells water right and ditches floors and all fixtures belonging to said ranch with plow hay cutting machines rake and all other tools and implements now belonging to said ranch also undivided one half of nine head of cattle. two horses one wagon and one double set of harness thirty chickens one hog also one half the hay and half of everything now on said ranch being all my right title and interest in said ranch I do quit claim this day unto the aforesaid Serfino Gallacia

RECEIVED

MAY 26 1993

Department of Water Resources
Southern Region Office

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof:

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto said part Y of the second part, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, The said part Y of the first part ha ve hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

W. A. Bascom
W. A. Gier

Nick Millich

Seal

Seal

Seal

CLAIM _____ INIT _____
T. R. S. Q/Q
P/D _____
PHOTO 124 (SE)
DT.&ID. 7-24-74

36

31

T13N
T12N

1

6

Pou



Lot 14

Lot 15

SALMON

Lot 16

NWNE

12

7

POD (NWNESE Lot 6)

#1DFG
33

R18E

R19E

CLAIM NUMBER: A72-04076

STATE: UT ZIP: 84115

FIELD
EXAMINER
DATABASE

DATA BASE Y

FIELD
EXAMINER[illegible]

PHONE NUMBER: () -

APPOINTMENT MADE: Y() N()

TIME

DATE TIME FROM TO	TO	FROM	DATE

A() P()

DATE TIME FROM	TO	FROM	DATE

[illegible]

PHONE NUMBER: ()

[illegible][illegible]

www.elsevier.com/locate/jmb

Figure 1

Abstract

[illegible][illegible][illegible]

A. AJ CLAIM: # A72-04076 PRIORITY DATE: 06-01-1930 STAGE: 8
B. WR RECORD: # 72-04076 PRIORITY DATE: 06-01-1930 STAGE: 5

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N()
IF YES EXPLAIN.

REMARKS:

affidavit on file in Munsy. support as 1932 date.

*Submitted additional affidavits to support date claimed
is JOHN ROETTO*

RECOMMENDED PRIORITY DATE:

06-01-~~1930~~ ~~1932~~ 1930

REVIEWED BY

scr
1/9/99

DATE

4-28-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-04076	12N	19E	7		SE	SW	6	CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SALMON RIVER
TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
02-04076	12N	19E	7		SE	SW	6	CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: SALMON RIVER
TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y N	----- -----

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:	1/4	1/4	LOT	COUNTY
TWP. RGE. SEC.	1/4	1/4		

SOURCE: SALMON RIVER TRIB: SNAKE RIVER

REVIEWED BY: _____ DATE: _____

A. ROOT WATER RIGHT NUMBERS: A72-04076

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	18E	6	SW	SW	14	PETERSEN RANCH TRUST	A72-04076	72.0	72-04076	72.0	
12N	18E	6	SW	SE	15	PETERSEN RANCH TRUST	A72-04076	72.0	72-04076	72.0	
12N	18E	7	NW	NE		PETERSEN RANCH TRUST	A72-04076	73.0	72-04076	73.0	
12N	18E	7	NE	NW	1	PETERSEN RANCH TRUST	A72-04076	722.0	72-04076	722.0	
TOTAL ACRES							A72-04076	29.00		29.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
YES SEE ATTACHED SHEET.

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

Claimed POU in Weary Range, should be 19E.

COMMENTS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

PURPOSES
A72-04076 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
6.000 CFS
6.000 CFS

B. WR RECORDED USES:

PURPOSES
72-04076 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
6.000 CFS
6.000 CFS

ESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 6.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 6.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

R. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES ----- X 0.02 CFS/ACRE = CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 70.0 AF/A

ACRES ----- X CONSUMPTIVE VOL. AF/A FOR AREA ----- =

TOTAL CONSUMPTIVE USE ----- AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES ----- X DIVERSION VOL. AF/A FOR AREA ----- =

TOTAL DIVERSION VOLUME ----- AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 6.000 -----	DATABASE EXAMINER -----	DATABASE EXAMINER 70.0 -----
TOTAL FOR THIS RIGHT		6.000		70.0

REVIEWED BY:

DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:
OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04076
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
6.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A72-04076	6.000	-		72-04076	6.000
TOTAL CFS		6.000				6.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y
FIELD
EXAMINER

REMARKS:

AUTHENTICATION:
SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

04:34:33
06/04/92

PAGE: 12
PROFILE REPORT

CLAIM NUMBER: A72-04076

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETERSEN RANCH TRUST C/O CLARENCE E. PETERSEN 585 W. 33RD SOUTH SALT LAKE CITY UT 84115 (801) 262-4615	06/01/1930	IRRIGATION	04-01 11-01	6.00 CFS	70.0 AFA
				TOTAL DIVERSION: CONSUMPTIVE USE:	6.00 CFS	70.0 AFA

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Point(s) of Diversion: T12N R19E S07 Lot 6(SESW)

Stage: STATUTORY CLAIM
CUSTER County

Place of use		Legal Description for: IRRIGATION		NE		NW		SW		SE		SUM	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
12N	18E	6	:	:	:	:	:	:	:	:	:	:	4.0
12N	18E	7	:	:	:	:	:	:	:	:	:	:	25.0
TOTAL ACRES													29.0

POU County: CUSTER

Other Rights: NONE

Remarks: AC. IRRIG. = 28.

Dates: Exam Made Date:

Verified Date: 01/28/1986

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

WATER RIGHT

+ - Decree Date - +
00/00/0000

No Comments Found

SI

Water Rights Dates and Flags Area

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	01/28/1986	DLE/Carry Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Presumption Flag	-			-

Water Right Number - 72-04076

Prefix Translation:

WATER RIGHT

Old (D) Number -

Last Name -

First Name -

Address -

*** C - CURRENT OWNER ***
WESTERNERS INC.

1 - C/O CLARENCE E. PETERSEN
2 - 585 W. 33RD SOUTH
3 -
City- SALT LAKE CITY
Phone - 208-000-0000

State- UT Zip- 84115

Priority Date - 06/01/1930

Region - 17 SOUTHERN

Stage - S - STATUTORY CLAIM

Status -

Source - SALMON RIVER

Tributary - SNAKE RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

12N	19E	7	SE SW	6		(37)	CUSTER	
-----	-----	---	-------	---	--	------	--------	--

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		6.000	

Total Div. Rate - 6.000

Total Div. Volume -

Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
12N	18E	6	SW SW	14	2.0		01	IRRIGATION	(37) CUSTER
12N	18E	6	SW SE	15	2.0		01	IRRIGATION	(37) CUSTER
12N	18E	7	NW NE		3.0		01	IRRIGATION	(37) CUSTER
12N	18E	7	NE NW	1	22.0		01	IRRIGATION	(37) CUSTER
Total Acres:					29.0				

- - - Diversion Means - WING DAM & DITCH

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

AC. IRRIG. = 28.

Remarks

- - - Old Water Right Numbers -

- - - No Old Water Right Numbers found.

- - - Conditions of Approval -

- - - No Conditions of Approval found.