

RECEIVED

APR 06 1994

Department of Water Resources
Southern Region OfficeIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-04055A**
Date Received: 12/ 5/1989
Receipt No: S010587
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GARY R FUNCK 208-879-5397
Address: PO BOX 858
CHALLIS ID 83226

AND/OR

Name: ELAINE L FUNCK 208-879-5397
Address: PO BOX 858
CHALLIS ID 83226

2. Date of Priority: APR 15, 1885

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	3	SW	NW	SW	R	CUSTER
		4	NE	SE	NE	R	CUSTER
		16	SW	NE	NE	I	CUSTER

5. Description of diverting works:

DITCH, GRAVITY IRRIGATION SYSTEM, WATER FROM LEATON/HAMMOND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/30	1.900		

7. Total Quantity Appropriated is:

1.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 67.5 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

NOV 01 1994

APR 06 1994

Department of Water Resources
Southern Region Office

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	3	NW	NW		IRR	2.0
			SW	NW		IRR	10.0
Section Acres							12.0
		4	NE	NE		IRR	3.0
			SE	NE		IRR	12.0
Section Acres							15.0
Total Acres							27.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE *Drinking Water - Cattle & Horses*

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF CLAIM 72-04055. THIS CLAIM IS BASED UPON INFORMATION IN THE ABSRACT FOR THIS PROPERTY. THIS RIGHT WAS SPLIT BETWEEN J. HAMMOND AND S. FARR.

PER THE DECREE TEWALT VS. JOSE 9-28-1905, 12" OF THIS RIGHT WILL BE DELIVERED TO THE PROPERTY LOCATED IN THE NE,NE OF SECT. 4 AND THE NW,NW OF SECT. 3 T13N, R19E. AS DESCRIBED IN THIS CLAIM 5AC. IN THE UPPER DITCH WHICH IS PAST WHERE THE HAMMOND PORTION OF THE DITCH SPLITS OFF (POD- REDIVERSION).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

NOV 01 1994

RECEIVED

APR 06 1994

Department of Water Resources
Southern Region Office

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Ray R. Funch
Elaine L. Funch

Date:

3/29/94

Date:

3/29/94

State of Idaho)

)

SS.

County of CUSTER)

Subscribed and sworn (or affirmed) before me this 29th day

of MARCH 19 94

Sharon R. DeWitt
Notary Public

Seal

Residing at

Challis, Idaho

My Commission Expires

3-16-1997

MICROFILMED

NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

MARCH 21, 1994

R. KEITH HIGGINSON
Director

GARY R OR ELAINE L FUNCK
PO BOX 858
CHALLIS ID 83226

APRIL 1, 1994
RESPONSE DATE

RE: UNCLAIMED PORTIONS FOR SRBA CLAIM A72-04055A

DEAR MR. & MRS. FUNCK,

IDWR HAS INVESTIGATED THE NOTICE OF CLAIM LISTED ABOVE, AND THE FOLLOWING UNCLAIMED AMOUNTS WERE DISCOVERED.

UNCLAIMED AMOUNTS:

IRRIGATION DIVERSION
AND/OR CONVEYANCE LOSSES: 0.76 CFS

BASED ON MY REVIEWS OF THIS CLAIM TO DATE I HAVE VERIFIED THE ABOVE DIVERSION AMOUNT AS NECESSARY TO DELIVER THE IRRIGATION WATER NEEDED FOR THE ACRES FOUND AT THE PLACE OF USE CLAIMED BY YOU. THE SOIL TYPE HERE INDICATES AN ADDITIONAL AMOUNT OF 0.76 CFS IS NEEDED FOR IRRIGATION AND/OR CONVEYANCE LOSSES IN DELIVERY OF YOUR RIGHT AND THESE AMOUNTS HAVE BEEN VERIFIED AS DIVERTED FROM THE SALMON RIVER.

IN ORDER TO CONFIRM OR ESTABLISH A RIGHT TO CONTINUE THE UNCLAIMED AMOUNT ABOVE, YOU MAY WANT TO AMEND YOUR NOTICE OF CLAIM TO ADD THIS AMOUNT AND I HAVE ENCLOSED AN AMENDED VERSION OF YOUR CLAIM SHOWING THIS CHANGE.

IF YOU WISH TO CONFIRM OR ESTABLISH A RIGHT TO CONTINUE THE UNCLAIMED AMOUNTS, PLEASE RETURN THE AMENDED CLAIM, SIGNED AND NOTARIZED TO THIS OFFICE BY THE RESPONSE DATE SHOWN ABOVE. AN AMENDED CLAIM MUST BE FILED PROMPTLY FOR THE USES LISTED ABOVE TO BE CONSIDERED BY IDWR AND INCLUDED IN THE DIRECTOR'S RECOMMENDATIONS TO THE DISTRICT COURT.

IF NO RESPONSE IS RECEIVED BY THIS OFFICE, THEN IDWR WILL RECOMMEND YOUR RIGHT AS YOU HAVE PREVIOUSLY CLAIMED IT. ENCLOSED IS A COPY OF THAT CLAIM FOR YOUR REFERENCE.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER AGENT, SR.

ENC:

MICROFILMED
NOV 01 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-04055A**
Date Received: 12/ 5/1989
Receipt No: S010587
Received By: A by Sca

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GARY R FUNCK 208-879-5397
Address: PO BOX 858
CHALLIS ID 83226
AND/OR
Name: ELAINE L FUNCK 208-879-5397
Address: PO BOX 858
CHALLIS ID 83226

2. Date of Priority: APR 15, 1885

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	3	SW	NW	SW	R	CUSTER
		4	NE	SE	NE	R	CUSTER
		16	SW	NE	NE	I	CUSTER

5. Description of diverting works:

DITCH, GRAVITY IRRIGATION SYSTEM, WATER FROM LEATON/HAMMOND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/30	1.140		

7. Total Quantity Appropriated is:

1.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 67.5 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

NOV 01 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	3	NW	NW		IRR	2.0
			SW	NW		IRR	10.0
					Section Acres		12.0
		4	NE	NE		IRR	3.0
			SE	NE		IRR	12.0
					Section Acres		15.0
					Total Acres		27.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF CLAIM 72-04055. THIS CLAIM IS BASED UPON INFORMATION IN THE ABSRACT FOR THIS PROPERTY. THIS RIGHT WAS SPLIT BETWEEN J. HAMMOND AND S. FARR.

|
PER THE DECREE TEWALT VS. JOSE 9-28-1905, 12" OF THIS RIGHT WILL BE DELIVERED TO THE PROPERTY LOCATED IN THE NE,NE OF SECT. 4 AND THE NW,NW OF SECT. 3 T13N, R19E. AS DESCRIBED IN THIS CLAIM 5AC. IN THE UPPER DITCH WHICH IS PAST WHERE THE HAMMOND PORTION OF THE DITCH SPLITS OFF (POD- REDIVERSION).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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NOV 01 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

MAR 15 1993

DATE OF CLOSING: Mar. 12, 1993

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 13N Range 19 EBM Section 3&4, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-10173 & A72-04055A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Johnny & Barbara Hammond
P.O. Box 264
Challis, ID 83226
- ☐ New Owner/Claimant (Purchaser): Gary R. & Elaine L. Funck
- ☐ New Mailing Address: P.O. Box 858
Challis, ID 83226
- ☐ New Telephone Number: (208) 879 - 5397
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Gary R. Funck Date 3/12/93
Elaine L. Funck Date 3/12/93
- ☐ Signature of Former Owner/Claimant(s): Johnny & Barbara Hammond Date 3/12/93
Barbara Hammond Date 3/12/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/21/93 By: SW

Further Action Needed:

NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

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NOV 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

MAY 21, 1993

R. KEITH HIGGINSON
Director

GARY R &/OR ELAINE L FUNCK
PO BOX 858
CHALLIS ID 83226

RE: CHANGE IN OWNERSHIP FOR SRBA CLAIM NO. A72-10173 AND
A72-04055A

DEAR MR. & MRS. FUNCK,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP AND/OR THE NOTIFICATION THAT YOU PRESENTLY OWN THE PROPERTY IN WHICH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S) IS APPURTENANT, THE DEPARTMENT HAS CHANGED THE RECORD OF THE CURRENT OWNERS AS YOU REQUESTED. PLEASE FIND ENCLOSED A COPY OF YOUR ADJUDICATION CLAIMS AS THEY NOW APPEAR IN OUR RECORDS.

IF YOU HAVE ANY FURTHER CORRECTIONS OR QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:
SCC

MICROFILMED
NOV 01 1994

7700

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

DEC 1 1989

Ident. Number: A72-04055A
Date Received: 12/1/1989
Receipt No: 5210587
Received By: W

Department of Water Resources

Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHNNY HAMMOND *OR BARBARA K HAMMOND*
Address: BOX 264
CHALLIS, ID 83226 *J. P. H.* 208-879-2293

2. Date of Priority: APR 15, 1885

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	3	SW	NW	SW	R	CUSTER
		4	NE	SE	NE	R	CUSTER
		16	SW	NE	NE	I	CUSTER

5. Description of diverting works:
DITCH, GRAVITY IRRIGATION SYSTEM, WATER FROM LEATON/HAMMOND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/30	1.140		

7. Total Quantity Appropriated is:
1.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 67.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	3	NW	NW		IRR	2.0
			SW	NW		IRR	10.0

Section Acres 12.0

A72-04055A

Page 1

Date: 11/29/89

MICROFILMED

MAR 1 8 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	4	NE	NE		IRR	3.0
			SE	NE		IRR	12.0
						Section Acres	15.0
						Total Acres	27.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF CLAIM 72-04055. THIS CLAIM IS BASED UPON INFORMATION IN THE ABSRACT FOR THIS PROPERTY. THIS RIGHT WAS SPLIT BETWEEN J. HAMMOND AND S. FARR.

|
PER THE DECREE TEWALT VS. JOSE 9-28-1905, 12" OF THIS RIGHT WILL BE DELIVERED TO THE PROPERTY LOCATED IN THE NE,NE OF SECT. 4 AND THE NW,NW OF SECT. 3 T13N, R19E. AS DESCRIBED IN THIS CLAIM 5AC. IN THE UPPER DITCH WHICH IS PAST WHERE THE HAMMOND PORTION OF THE DITCH SPLITS OFF (POD- REDIVERSION).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Johnny Hammond Date: 11/29/89
Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of November 19 89
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
My Commission Expires December 7, 1994

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 5, 1989

Re: A72-10172
A72-10173
A72-04055A

JOHNNY HAMMOND
BOX 264
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 18 1993

CLAIM # A72-04055A

**Some evidence of priority was found on micro fiche records.
Evidence of priority letter not sent to claimant.**

Evidence on micro fiche Claim # 72-04055

**MICROFILMED
MAR 18 1993**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-04055A
JOHNNY HAMMOND
BARBARA K. HAMMOND
BOX 264
CHALLIS

ID 83226

Letter not sent

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 16 1998
Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-04055A

GARY R FUNCK
ELAINE L FUNCK
PO BOX 858
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

✓ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/8/98

SIGNATURE: Gary R. Funck

Please print your name: Gary R. Funck

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

2

Water Source: SALMON RIVER Tributary to: SNAKE RIVER Stage: BENEFICIAL USE

CUSTER County

NE
NH

TOTAL ACRES 23.0

MASTER

NONE

WATER IS DELIVERED THROUGH JOSE DITCH.
0.34 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF

DIVERSION DESCRIBED ABOVE: 72-04144B, 72-10217, 72-0400F,
72-04080B, 72-04080C, 72-04080D, 72-04080E, 72-04080G, 72-04080K,
72-04080L, 72-04080M, 72-04080N, 72-04080Q, 72-04144A & 72-10505.

Dates: Exam Made Date: 05/26/1993 Verified Date: 11/16/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

CLAIM NUMBER

A72-4055A

DATE

10/13/98

TRANSFER NUMBER

AGENT

SC

CLAIMED ACRE TOTAL

27

GIS ACRE TOTAL

23

Rec'd/

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	13N	19E	3						2	10										12
GIS									3	11										14
RECOM									3	11										14
CLAIM			4	3			12													15
GIS				1			8													9
RECOM				1			8													9
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.

208

B72-DBPOD.SHP

NOS. DESCRIPTION

18

JOSE DITCH

DBF TABLES UPDATED

B72-DBPOU.DBF

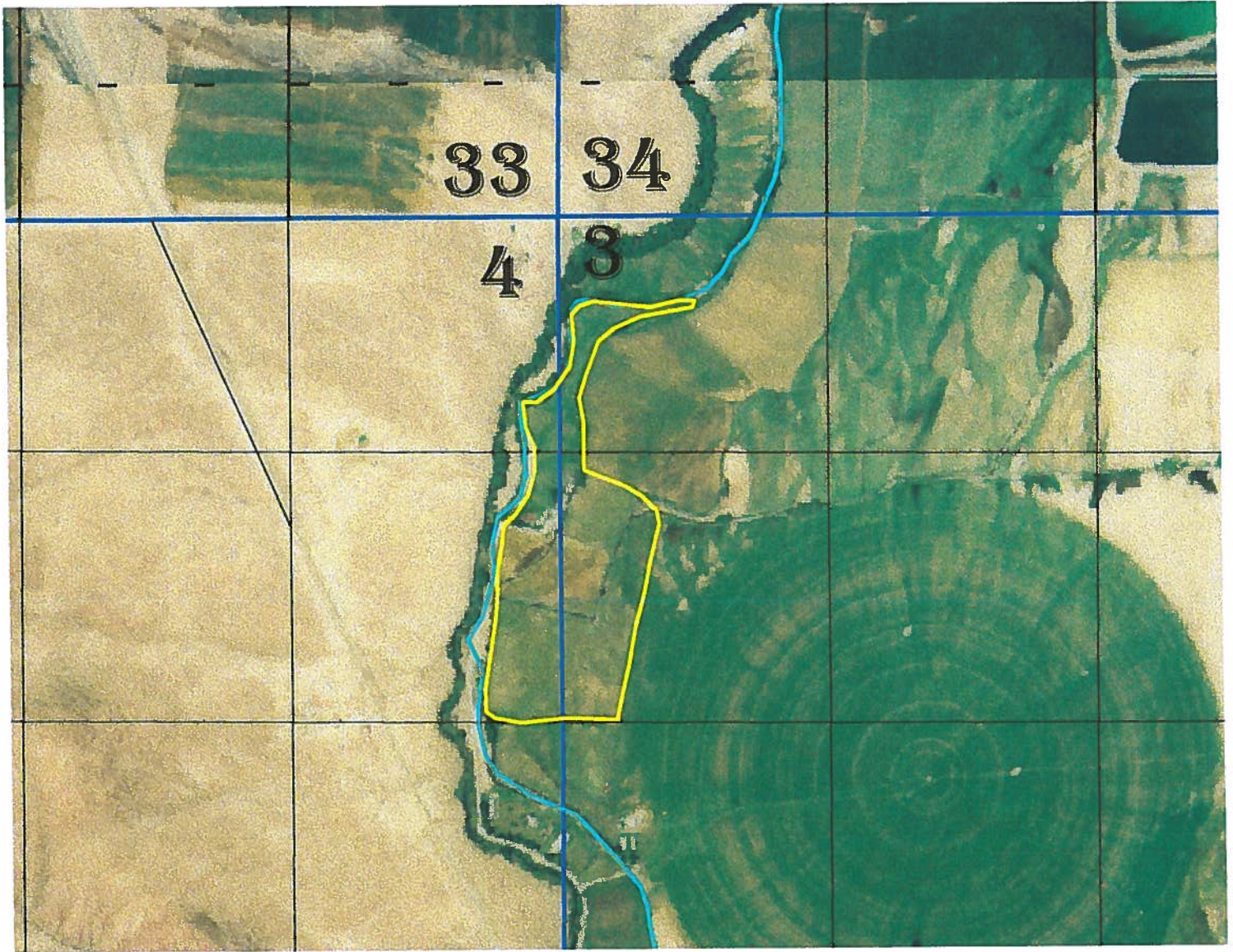
✓ 10/15/98

B72-DBPOD.DBF

✓ SC

IDAHO DEPARTMENT OF WATER RESOURCES

72-04055A



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 13N
RNG: 19E
SEC: 3 & 4



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: OCT. 13, 1998

AJ0749NP
No. R72-04055A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

VERIFIED BY *sw*
DATE: 06/10/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY R FUNCK	12/11/1888	IRRIGATION	04-15 10-15	1.90 CFS	
C	ELAINE L FUNCK					
	PO BOX 858					
	CHALLIS ID 83226				1.90 CFS	57.50 AFA
	(208) 879-5397					

Water Source: SALMON RIVER Tributary to: SNAKE RIVER Stage: BENEFICIAL USE

Point(s) of Diversion: T13N R19E S16 Lot02(NESWNE) CUSTER County

Place of use	Legal Description	for:	IRRIGATION	NE	NW	SW	SE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
13N 19E 3	: 09	: 04-03	: 10	:	:	:	:	: 13.0
13N 19E 4	: 01-01	:	:	:	:	:	:	: 10.0
								: 23.0

POU County: CUSTER

Other Rights: NONE

Remarks: WATER IS DELIVERED THROUGH JOSE DITCH.
0.34 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE

LOSSES IN DELIVERY OF THIS RIGHT.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-041448, 72-16279, 72-04080P,
72-04080B, 72-04080C, 72-04080D, 72-04080E, 72-04080G, 72-04080K,
72-04080L, 72-04080M, 72-04080N, 72-04080Q, 72-04144A & 72-10505.

Dates: Exam Made Date: 05/26/1993 Verified Date: 06/10/1994

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/21/1993 User-ID: CLELLAND Subject: CHANGE OF OWNERSHIP
PREVIOUS CLAIMANT SIGNED THE FORM SUBMITTED.

Date: 03/15/1994 User-ID: CLELLAND Subject: COPIED FROM REMARKS

MICROFILMED
NOV 01 1994

MICROFILMED
NOV 01 1994

Comments:

Date: 03/15/1994 User-ID: CLELLAND Subject: COPIED FROM REMARKS
THIS CLAIM REPRESENTS A PORTION OF CLAIM 72-04055. THIS CLAIM IS
BASED UPON INFORMATION IN THE ABSTRACT FOR THIS PROPERTY. THIS
RIGHT WAS SPLIT BETWEEN J. HAMMOND AND S. FARR.

PER THE DECREE TEWALT VS. JOSE 9-28-1905, 12" OF THIS RIGHT WILL
BE DELIVERED TO THE PROPERTY LOCATED IN THE NE, NE OF SECT. 4 AND
THE NW, NW OF SECT. 3 T13N, R19E. AS DESCRIBED IN THIS CLAIM 5AC.
IN THE UPPER DITCH WHICH IS PAST WHERE THE HAMMOND PORTION OF THE
DITCH SPLITS OFF (POD- REDIVERSION).

Date: 04/08/1994 User-ID: CLELLAND Subject: RECOMMENDATION
A DIVERSION RATE OF 0.068 CFS PER ACRE AT THE FIELD HEADGATE IS
INCLUDED IN THE RATE OF DIVERSION PER HUBBLE ANALYSIS REVIEW.

Date: 06/10/1994 User-ID: CLELLAND Subject: CONV. LOSS
REVISED AND CORRECTED THE CONVEYANCE LOSS FOR THIS RIGHT.
WAS 0.34 CFS; NOW 0.43 CFS. CLAIMANT MAY NEED TO AMEND TO ADD
THE 0.09 CFS UNCLAIMED RATE OF LOSS.

Audit:

06/10/94 CLELLAND

MICROFILMED
NOV 01 1994

POOR ORIGINAL

T
13
N

R19E

JOSE
DITCH

FOD

CLAIM A72-04055A INIT
T. R. S. Q/Q
P/D 13N 19E 16 NESWNE Lot 2
PHOTO H25 (NW)
DT 7-24-74

NOV 01 1994

as Recommended
5-10-94
su

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 72-4055A

WATER RIGHT NUMBER: 72-4055A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOSE DITCH CO INC PO BOX 274 CHALLIS, ID 83226 (208)879-5696
Directors Report Owner	GARY R FUNCK PO BOX 858 CHALLIS, ID 83226 (208)879-5397
Original Owner	BARBARA K HAMMOND PO BOX 264 CHALLIS, ID 83226 (208)879-2293
Original Owner	JOHNNY HAMMOND PO BOX 264 CHALLIS, ID 83226 (208)879-2293
Directors Report Owner	ELAINE L FUNCK PO BOX 858 CHALLIS, ID 83226 (208)879-5397

Priority Date: 12/11/1888

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 10/31	1.900 CFS	
	<u>Total Diversion:</u>		1.900 CFS	

Location of Point(s) of Diversion

SALMON RIVER	L2 (NE1/4SW1/4NE1/4)	Sec. 16, Twp 13N, Rge 19E, B.M.
CUSTER County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	19E	3						3.0	11.0										14.0
								L 4											
13N	19E	4	1.0			8.0													9.0
			L 1																

Total Acres: 23

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 72-4055A

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory WATER IS DELIVERED THROUGH JOSE DITCH.
0.34 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THIS RIGHT.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 72-04144B, 72-16279, 72-04080P, 72-04080B, 72-04080C, 72-04080D, 72-04080E, 72-04080G, 72-04080K, 72-04080L, 72-04080M, 72-04080N, 72-04080Q, 72-04144A & 72-10505.

Dates and Other Information:

Decreed Date: 11/17/2000
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
FEB 25 2002
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>See exhibit A attached</u>	<u>None</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) See exhibit A attached
4. New Owner/Claimant(s) Jose Ditch Company, Inc.
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address PO Box 274
- City, State and ZIP Code Challis, ID 83226
- New Telephone Number (208) 879-5696 - Sharlene Miller Secretary/Treasurer
5. Date you acquired the property NA

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

None

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Cliff M. Hansen
Cliff M. Hansen - President
for the Jose Ditch Company, Inc.

See attached Idaho Annual Report Form

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by <i>[Signature]</i>	Date _____	Receipt No. _____
Processed by <i>[Signature]</i> AJ	Date _____	WR _____ Date _____



STATE OF IDAHO
PETE T. CENARRUSA
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

PRESORTED
FIRST-CLASS
U.S. POSTAGE PAID
Boise, ID
PERMIT No. 1

IDAHO ANNUAL REPORT FORM

C 127416

RETURN SERVICE REQUESTED

THIS IS THE ONLY NOTICE YOU WILL RECEIVE

JOSE DITCH COMPANY, INC., AN IDAHO NONPROFIT CORPOR
PO BOX 274
CHALLIS, ID 83226

AJP 1 83226



No. C 127416	Due no later than Feb 28, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable JOSE DITCH COMPANY, INC., AN IDAHO PO BOX 274 CHALLIS, ID 83226	SHARLENE H. MILLER HC 63 BOX 1771-1 CHALLIS, ID 83226
NO FILING FEE IF RECEIVED BY DUE DATE		3. New Registered Agent Signature

Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Cliff M. Hansen	HC 63 Box 1777	Challis	ID	83226
Vice-Pres	Bill N. Savage	PO Box 5	Challis	ID	83226
Director	Thomas V. McGowan	PO Box 1040	Challis	ID	83226
Secretary	Sharlene H. Miller	HC 63 Box 1771-1	Challis	ID	83226

Organized Under the Laws of: IDAHO C 127416	6. Signature Date 12/18/2001 Name (Typed or Printed) Sharlene H. Miller Title Secretary
---	--

Issued 12/03/2001

Do Not Tape or Staple

Fold, seal and mail this portion.

724

C

Mailed 12-19-2001
PM

Jose Ditch Company, Inc.
PO Box 274
Challis, ID 83226

February 22, 2002

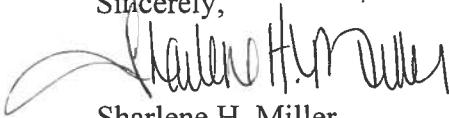
Idaho Department of Water Resources
Attn.: Trish Fawcett
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED
FEB 25 2002
Department of Water Resources
Southern Region

Dear Trish,

Thanks for your insight into the smoothest way to complete these water right ownership transfers. I appreciate your help.

Sincerely,



Sharlene H. Miller
Jose Ditch Company, Inc. Secretary/Treasurer

JOSE Ditch Rights

Basin	Sequence	Split Basis	Status	Priority	Date	Diversion	Source List	Water Use	Li Owner List	Ver Source Table	Application
72	4080	AB	Beneficial Use	Active	1888-12-11	0.1	SALMON RIVERRIGATION	PINA, JANETTE	(Current)	1	wrAdjudicationRecommendation
72	4055	A	Beneficial Use	Active	1888-12-11	1.9	SALMON RIVERRIGATION	FUNCK, ELAINE L	1	wrAdjudicationRecommendation	
72	4080	B	Beneficial Use	Active	1888-12-11	0.36	SALMON RIVERRIGATION	LEUZINGER, RIC	1	wrAdjudicationRecommendation	
72	4080	C	Beneficial Use	Active	1888-12-11	4.18	SALMON RIVERRIGATION	MC GOWAN, THO	1	wrAdjudicationRecommendation	
72	4080	E	Beneficial Use	Active	1888-12-11	1.37	SALMON RIVERRIGATION	SAVAGE, BILL N	1	wrAdjudicationRecommendation	
72	4080	G	Beneficial Use	Active	1888-12-11	0.04	SALMON RIVERRIGATION	SEVERE, CLAYTO	1	wrAdjudicationRecommendation	
72	4080	J	Beneficial Use	Active	1888-12-11	0.2	SALMON RIVERRIGATION	CORGATELLI, EL	1	wrAdjudicationRecommendation	
72	4080	K	Beneficial Use	Active	1888-12-11	1.75	SALMON RIVERRIGATION	COOK, ROBERTA	1	wrAdjudicationRecommendation	
72	4080	L	Beneficial Use	Active	1888-12-11	0.39	SALMON RIVERRIGATION	KUDER, DAN R	1	wrAdjudicationRecommendation	
72	4080	M	Beneficial Use	Active	1888-12-11	0.5	SALMON RIVERRIGATION	WARNECKE, CHA	1	wrAdjudicationRecommendation	
72	4080	N	Beneficial Use	Active	1888-12-11	0.51	SALMON RIVERRIGATION	OUELLET, BERN	1	wrAdjudicationRecommendation	
72	4080	P	Beneficial Use	Active	1888-12-11	0.43	SALMON RIVERRIGATION	RUKAVINA, MIKE	1	wrAdjudicationRecommendation	
72	4080	Q	Beneficial Use	Active	1888-12-11	0.4	SALMON RIVERRIGATION	RUKAVINA, MIKE	1	wrAdjudicationRecommendation	
72	4080	S	Beneficial Use	Active	1888-12-11	0.18	SALMON RIVERRIGATION	PETERSON, L DE	1	wrAdjudicationRecommendation	
72	4080	T	Beneficial Use	Active	1888-12-11	0.08	SALMON RIVERRIGATION	BABB, CHARLES	1	wrAdjudicationRecommendation	
72	4080	V	Beneficial Use	Active	1888-12-11	0.37	SALMON RIVERRIGATION	SABRELS, JESSI	1	wrAdjudicationRecommendation	
72	4080	X	Beneficial Use	Active	1888-12-11	0.31	SALMON RIVERRIGATION	ROYCE, STANLE	1	wrAdjudicationRecommendation	
72	16279	A	Beneficial Use	Active	1888-12-11	12.79	SALMON RIVERRIGATION	HANSEN, CLIFF	2	wrAdjudicationRecommendation	
72	16279	B	Beneficial Use	Active	1888-12-11	0.81	SALMON RIVERRIGATION	MORTIER, LYNN	1	wrAdjudicationRecommendation	
72	4080	U	Decreed	Active	1888-12-11	0.53	SALMON RIVERRIGATION	CORGATELLI, ELLEN	1	wrWaterRight	
72	4144	G	Beneficial Use	Active	4/1/1920	1.44	SALMON RIVERRIGATION	CHESTER, JOE	1	3	wrAdjudicationRecommendation
72	4144	A	Beneficial Use	Active	4/1/1920	0.85	SALMON RIVERRIGATION	LAVERTY, GLADY	3	wrAdjudicationRecommendation	
72	16566		Beneficial Use	Active	10/27/1965	0.8	SALMON RIVERRIGATION	PROPAFISH & GAME	(Also known as)		STATE OF IDAHO (Current Owner)
					total =	30.29					

Note:
this is
A Late
Claim

Water Rights
being transferred
into
Jose Ditch Company,
Inc. ownership
See attached
Assignments

Post-it® Fax Note 7671

To: Sharlene Miller	Date: 10-23-01	# of pages: 1
Co. Dept.	From: Steve Clelland	
Phone #	Cc:	
Fax #	Phone #	
	Fax #	

Jose Ditch
819-2020

ASSIGNMENT

Nick Piva and Janette Piva (hereinafter collectively referred to as "Assignor"), herein assign all of their right, title and interest in and to Water Right No. 72-4080AB to JOSE DITCH COMPANY, INC an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 5 shares of stock in Jose Ditch Company, Inc. Said Water Right No. 72-4080AB is fully described on Exhibit "A" attached hereto and made a part of this Assignment by reference.

DATED this 2nd day of January 20 02.
"ASSIGNOR"

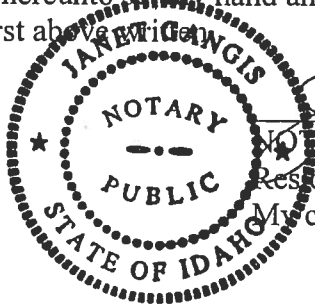
Nick Piva
Nick Piva

Janette Piva
Janette Piva

STATE OF IDAHO)
) ss,
County of Custer)

On this 2nd day of January, 20 02, before me, a Notary Public for said County and State, personally appeared Nick Piva and Janette Piva, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janet Dargis
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 4/30/04

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 72-4080AB

WATER RIGHT NUMBER: 72-4080AB

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NICK PIVA PO BOX 718 CHALLIS, ID 83226 (208)879-2274
Current Owner	JANETTE PIVA PO BOX 718 CHALLIS, ID 83226 (208)879-2274

Priority Date: 12/11/1888
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	10/31	0.100 CFS	
	<u>Total Diversion:</u>		0.100 CFS	X 50 = 5 shares

Location of Point(s) of Diversion

SALMON RIVER L2 NE1/4SW1/4NE1/4 Sec. 18, Twp 13N, Rge 19E, B.M.
CUSTER County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	19E	27																1.0	1.0
14N	19E	34	2.5																2.5

Total Acres: 3.5

Conditions of Approval:

Remarks:

1.

WATER IS DELIVERED THROUGH JOSE DITCH. PROPERTY IS ALSO KNOWN AS LOT 11, BLK 1, WILD RIVER ESTATES.

ASSIGNMENT

GARY R. FUNCK and ELAINE L. FUNCK (hereinafter collectively referred to as "Assignor"), herein assign all of their right, title and interest in and to Water Right No. 72-04055A to JOSE DITCH COMPANY, INC an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 95 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04055A is fully described on Exhibit "A" attached hereto and made a part of this Assignment by reference.

DATED this 16 day of April, 2001.

"ASSIGNOR"

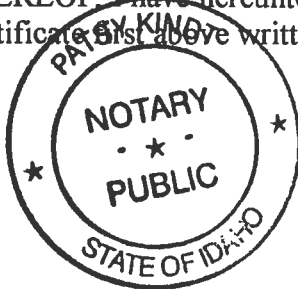
Gary R. Funck
GARY R. FUNCK

Elaine L. Funck
ELAINE L. FUNCK

STATE OF IDAHO)
) ss,
County of CUSTER)

On this 16 day of APRIL, 2001, before me, a Notary Public for said County and State, personally appeared GARY R. FUNCK, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Patsy Kindt
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 3/12/04

STATE OF IDAHO)
) ss,
County of Custer)

On this 17 day of April, 2001, before me, a Notary Public for said County and State, personally appeared ELAINE L. FUNCK, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Karen D. Whitworth
NOTARY PUBLIC FOR IDAHO
Residing at: Challis, ID
My commission expires: 8-16-2002

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-1

RIGHT NUMBER: 72-04055A

NAME & ADDRESS: GARY R FUNCK
ELAINE L FUNCK
PO BOX 858
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 1.9 CFS *x 50 = 95 shares*

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE IRRIGATION	PERIOD OF USE 04-01 10-31	QUANTITY 1.9 CFS
-------------------------------	------------------------------	------------------------------	---------------------

PLACE OF USE: IRRIGATION Within CUSTER County

T13N R19E S03	Lot 4 (NWNW) 3	SWNW 11
S04	Lot 1 (NENE) 1	SENE 8
23 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
WATER IS DELIVERED THROUGH JOSE DITCH.
0.34 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-04144B, 72-16279, 72-04080P,
72-04080B, 72-04080C, 72-04080D, 72-04080E, 72-04080G, 72-04080K,
72-04080L, 72-04080M, 72-04080N, 72-04080Q, 72-04144A & 72-10505.

ASSIGNMENT

RICK LEUZINGER and **TONI LEUZINGER** (hereinafter collectively referred to as "Assignor"), herein assign all of their right, title and interest in and to Water Right No. 72-04080B to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 18 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080B is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 16 day of April, 2001.

"ASSIGNOR"

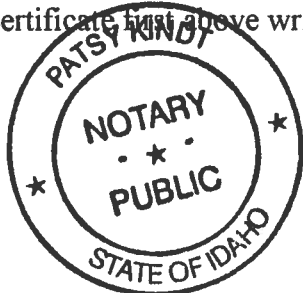
Rick Leuzinger
RICK LEUZINGER

Toni Leuzinger
TONI LEUZINGER

STATE OF IDAHO)
) ss,
County of CLUSTER)

On this 16 day of APRIL, 2001, before me, a Notary Public for said County and State, personally appeared **RICK LEUZINGER**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

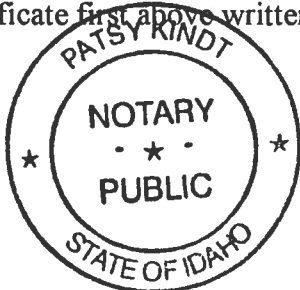


Patsy Kindt
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 3/12/04

STATE OF IDAHO)
) ss,
County of CLUSTER)

On this 17 day of APRIL, 2001, before me, a Notary Public for said County and State, personally appeared **TONI LEUZINGER**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Patsy Kindt
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 3/12/04

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-2

RIGHT NUMBER: 72-04080B

NAME & ADDRESS: RICK LEUZINGER
TONI LEUZINGER
HC 63 BOX 1690
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.36 CFS $\times 50 = 18 \text{ shares}$

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.36 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S34 NENE 3.4
3.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-3

RIGHT NUMBER: 72-04080B (CONT)

EXPLANATORY MATERIAL: (CONT)

WATER IS DELIVERED THROUGH JOSE DITCH.

0.08 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-04080A, 72-04080C, 72-04080D,
72-04080E, 72-04080G, 72-04080K, 72-04080L, 72-04080M, 72-04080N,
72-04144A, 72-04144B, 72-04055A, 72-10505 & 72-16279.

PROPERTY IS ALSO KNOWN AS LOTS 7, 8 & 9, BLK 1, WILD RIVER
ESTATES.

ASSIGNMENT

THOMAS V. MC GOWAN (hereinafter collectively referred to as "Assignor"), herein assigns all of his right, title and interest in and to Water Right No. 72-04080C to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 209 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080C is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 16 day of APRIL, 2001.

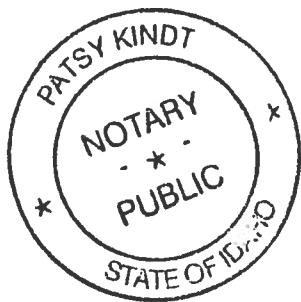
"ASSIGNOR"

Thomas V. McGowan
THOMAS V. MC GOWAN

STATE OF IDAHO)
) ss,
County of CUSTER)

On this 16 day of APRIL, 2001, before me, a Notary Public for said County and State, personally appeared **THOMAS V. MC GOWAN**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Patsy Kindt
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 3/12/04

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-4

RIGHT NUMBER: 72-04080C

NAME & ADDRESS: THOMAS V MC GOWAN
PO BOX 1040
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 4.18 CFS X 50 = 209 acres

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	4.18 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County
	T14N R19E S26	SWSW 0.2
	S27	SESE 0.4
	S34	NENE 18
	S35	NWNW 3.1
	23.8 ACRES TOTAL	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-5

RIGHT NUMBER: 72-04080C (CONT)

EXPLANATORY MATERIAL: (CONT)

WATER IS DELIVERED THROUGH JOSE DITCH.
0.61 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THIS RIGHT.
PROPERTY IS ALSO KNOWN AS LOTS 13, 14, 15, 19, 20, 21, 22, 23, 24, 25, 26 & 27, BLK 1, WILD RIVER ESTATES.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 72-04080B, 72-04080D, 72-04080P, 72-04080E, 72-04080G, 72-04080K, 72-04080L, 72-04080M, 72-04080N, 72-04144A, 72-04144B, 72-4055A, 72-04080Q, 72-10505 & 72-16279.

ASSIGNMENT

BILL N. SAVAGE (hereinafter collectively referred to as "Assignor"), herein assigns all of his right, title and interest in and to Water Right No. 72-04080E to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 68.5 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080E is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 16 day of APRIL, 2001.

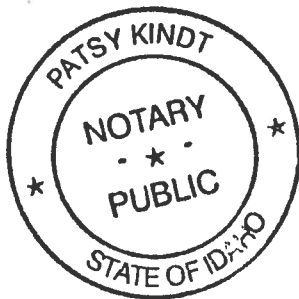
"ASSIGNOR"

Bill N. Savage
BILL N. SAVAGE

STATE OF IDAHO)
County of CUSTER) ss,

On this 16 day of APRIL, 2001, before me, a Notary Public for said County and State, personally appeared **BILL N. SAVAGE**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Patsy Kindt
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 3/12/04

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-6

RIGHT NUMBER: 72-04080E

NAME & ADDRESS: BILL N SAVAGE
PO BOX 5
CHALLIS ID 83226-0

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.37 CFS *x 50 = 68.5 shares*

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE)

Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04-01 10-31

QUANTITY
1.37 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S26 SWSW 0.5
S27 SESE 6.9
S34 NENE 0.2
7.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-7

RIGHT NUMBER: 72-04080E (CONT)

EXPLANATORY MATERIAL: (CONT)

WATER IS DELIVERED THROUGH JOSE DITCH.
0.38 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT.
PROPERTY IS ALSO KNOWN AS LOTS 12, 28 & 29, BLK 1, WILD RIVER
ESTATES.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-04080A, 72-04080B, 72-04080C,
72-04080D, 72-04080G, 72-04080K, 72-04080L, 72-04080M, 72-04080N,
72-04144A, 72-04144B, 72-4055A, 72-10505 & 72-16279.

ASSIGNMENT

CLAYTON R. SEVERE (hereinafter collectively referred to as "Assignor"), herein assigns all of his right, title and interest in and to Water Right No. 72-04080G to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 2 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080G is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 19th day of April, 2001.

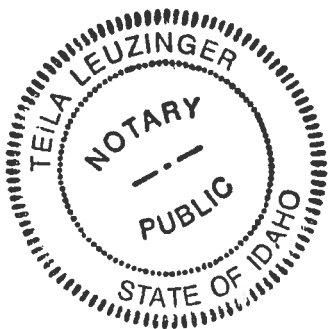
"ASSIGNOR"

Clayton R. Severe
CLAYTON R. SEVERE

STATE OF IDAHO)
County of CUSTER.) ss,

On this 19th day of APRIL, 2001, before me, a Notary Public for said County and State, personally appeared **CLAYTON R. SEVERE**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Teila Leuzinger
NOTARY PUBLIC FOR IDAHO
Residing at: Challis, ID
My commission expires: 8-31-2004

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-8

RIGHT NUMBER: 72-04080G

NAME & ADDRESS: CLAYTON R SEVERE
PO BOX 938
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.04 CFS *X 50 = 2 shares*

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE IRRIGATION	PERIOD OF USE 04-01 10-31	QUANTITY 0.04 CFS
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PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S34 NENE 1
1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
WATER IS DELIVERED THROUGH JOSE DITCH.
0.01 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-04080A, 72-04080B, 72-04080C,
72-04080D, 72-04080E, 72-04080K, 72-04080L, 72-04080M, 72-04080N,
72-04144A, 72-04144B, 72-4055A, 72-10505 & 72-16279.
PROPERTY IS ALSO KNOWN AS LOT 10, BLK 1, WILD RIVER ESTATES.

ASSIGNMENT

RANDY CORGATELLI and **ELLEN CORGATELLI** (hereinafter collectively referred to as "Assignor"), herein assign all of their right, title and interest in and to Water Right No. 72-04080J to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 10 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080J is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 17 day of April, 2001.

"ASSIGNOR"

Randy Corgatelli
RANDY CORGATELLI

Ellen Corgatelli
ELLEN CORGATELLI

STATE OF IDAHO)
County of Custer) ss,

On this 17th day of April, 2001, before me, a Notary Public for said County and State, personally appeared **RANDY CORGATELLI**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Violet Stevens
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 2/28/2002

STATE OF IDAHO)
County of Custer) ss,

On this 17th day of April, 2001, before me, a Notary Public for said County and State, personally appeared **ELLEN CORGATELLI**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Violet Stevens
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 2/28/2002

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-18-2000
PAGE: A-9

RIGHT NUMBER: 72-04080J

NAME & ADDRESS: RANDY CORGATELLI
ELLEN CORGATELLI
PO BOX 1029
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS *X 50 = 10 shares*THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.2 CFS
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S35 NWNW 1.1
1.1 ACRES TOTALSTOCKWATER Within CUSTER County
T14N R19E S35 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-18-2000
PAGE: A-10

RIGHT NUMBER: 72-04080J (CONT)

EXPLANATORY MATERIAL: (CONT)
STOCKWATER 30 HORSES.

ASSIGNMENT

ROBERTA J. COOK (hereinafter collectively referred to as "Assignor"), herein assigns all of her right, title and interest in and to Water Right No. 72-04080K to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 87.5 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080K is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 3 day of May, 2001.

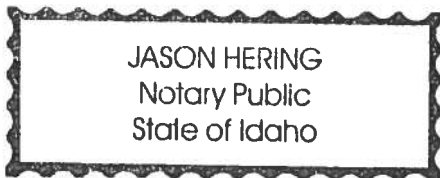
"ASSIGNOR"

Roberta J. Cook
ROBERTA J. COOK

STATE OF IDAHO)
County of Ada) ss,

On this 3rd day of May, 2001, before me, a Notary Public for said County and State, personally appeared **ROBERTA J. COOK**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jason Hering
NOTARY PUBLIC FOR IDAHO
Residing at: 4700 N. Eagle Rd
My commission expires: 06 Oct. 2005

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-11

RIGHT NUMBER: 72-04080K

NAME & ADDRESS: ROBERTA J ROSTBERG COOK
2920 E JASMINE
MERIDIAN ID 73642

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 1.75 CFS *X 10 = 17.5 shares*

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESHNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE IRRIGATION	PERIOD OF USE 04-01 10-31	QUANTITY 1.75 CFS
-------------------------------	------------------------------	------------------------------	----------------------

PLACE OF USE:	IRRIGATION	Within CUSTER County
	T14N R19E S34	SENE 1.6
	S35	SWNW 1.5
	4.7 ACRES TOTAL	NESE 1.6

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
WATER IS DELIVERED THROUGH JOSE DITCH.
0.26 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-04080A, 72-04080B, 72-04080C,
72-04080D, 72-04080E, 72-04080G, 72-04080L, 72-04080M, 72-04080N,
72-04144A, 72-04144B, 72-4055A, 72-10505 & 72-16279.

ASSIGNMENT

DAN R. KUDER (hereinafter collectively referred to as "Assignor"), herein assigns all of his right, title and interest in and to Water Right No. 72-04080L to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 19.5 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080L is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 30 day of May, 2001.

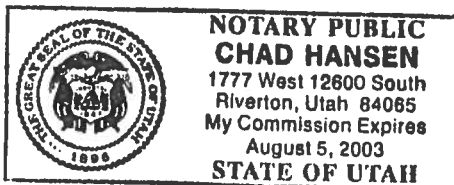
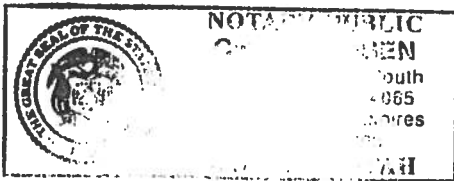
"ASSIGNOR"

Dan R. Kuder
DAN R. KUDER

STATE OF ~~IDAHO~~ Utah)
County of Salt Lake) ss,

On this 30 day of May, 2001, before me, a Notary Public for said County and State, personally appeared **DAN R. KUDER**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR ~~IDAHO~~ Utah
Residing at: 1777 W. 12600 So.
My commission expires: 8/5/03

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-12

RIGHT NUMBER: 72-04080L

NAME & ADDRESS: DAN R KUDER
PO BOX 541
CHALLIS ID 83226-0

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.39 CFS *X 50 = 19.5 shares*

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE)

Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.39 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County	
	T14N R19E S34	NENE 1.3	SENE 1.5
	2.8 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

WATER IS DELIVERED THROUGH JOSE DITCH.

0.09 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THIS RIGHT.

PROPERTY IS ALSO KNOWN AS LOTS 5 & 6, BLK 1, WILD RIVER ESTATES.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 72-04080A, 72-04080B, 72-04080C, 72-04080D, 72-04080E, 72-04080G, 72-04080K, 72-04080M, 72-04080N, 72-04144A, 72-04144B, 72-4055A, 72-10505 & 72-16279.

ASSIGNMENT

CHARLES WARNECKE and DOROTHEA WARNECKE (hereinafter collectively referred to as "Assignor"), herein assign all of their right, title and interest in and to Water Right No. 72-04080M to JOSE DITCH COMPANY, INC an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 25 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080M is fully described on Exhibit "A" attached hereto and made a part of this Assignment by reference.

DATED this 2 day of May, 2001.

"ASSIGNOR"

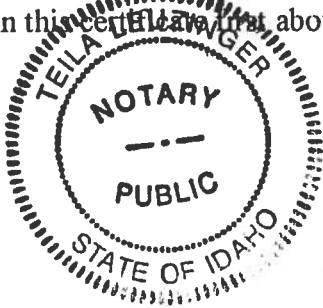
Charles H. Warnecke
CHARLES WARNECKE

Dorothea Warnecke
DOROTHEA WARNECKE

STATE OF IDAHO)
County of Custer) ss,

On this 2 day of May, 2001, before me, a Notary Public for said County and State, personally appeared CHARLES WARNECKE, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

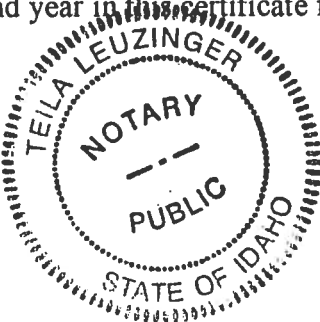


Teila Leuzinger
NOTARY PUBLIC FOR IDAHO
Residing at: Challis, ID
My commission expires: 8-31-2004

STATE OF IDAHO)
County of Custer) ss,

On this 2 day of May, 2001, before me, a Notary Public for said County and State, personally appeared DOROTHEA WARNECKE, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Teila Leuzinger
NOTARY PUBLIC FOR IDAHO
Residing at: Challis, ID
My commission expires: 8-31-2004

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-13

RIGHT NUMBER: 72-04080M

NAME & ADDRESS: CHARLES WARNECKE
DOROTHEA WARNECKE
PO BOX 628
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.5 CFS *x 50 = 25 shares*

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.5 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S35 SWNW 2.8
2.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
WATER IS DELIVERED THROUGH JOSE DITCH.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 72-04080A, 72-04080B, 72-04080C, 72-04080D, 72-04080E, 72-04080G, 72-04080K, 72-04080L, 72-04080N, 72-04144A, 72-04144B, 72-4055A, 72-10505 & 72-16279.

ASSIGNMENT

BERNARD OUELLET and **JULIE OUELLET** (hereinafter collectively referred to as "Assignor"), herein assign all of their right, title and interest in and to Water Right No. 72-04080N to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 25.5 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080N is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 9 day of November, 2001.

"ASSIGNOR"

Bernard Ouellet

BERNARD OUELLET

Julie Ouellet

JULIE OUELLET

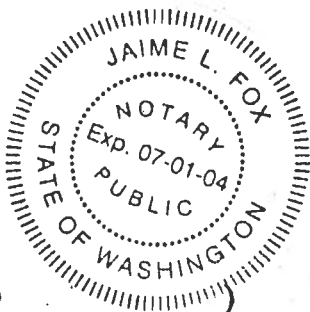
STATE OF ~~IDAHO~~ WA

County of Kitsap

)
) ss,
)

On this 9 day of November, 2001, before me, a Notary Public for said County and State, personally appeared **BERNARD OUELLET**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jaime L. Fox
NOTARY PUBLIC FOR ~~IDAHO~~ WA
Residing at: Bremerton
My commission expires: 7-1-04

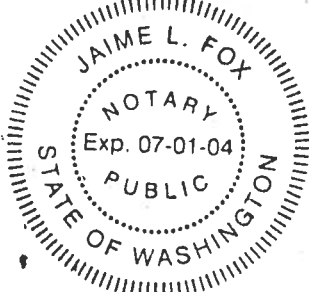
STATE OF ~~IDAHO~~ WA

County of Kitsap

)
) ss,
)

On this 9 day of November, 2001, before me, a Notary Public for said County and State, personally appeared **JULIE OUELLET**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jaime L. Fox
NOTARY PUBLIC FOR ~~IDAHO~~ WA
Residing at: Bremerton
My commission expires: 7-1-04

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-14

RIGHT NUMBER: 72-04080N

NAME & ADDRESS: BERNARD OUELLET
JULIE OUELLET
PO BOX 904
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.51 CFS *X 50 = 25.5 shares*

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.51 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S34 NENE 3.5 SENE 1.5
5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-15

RIGHT NUMBER: 72-04080N (CONT)

EXPLANATORY MATERIAL: (CONT)

WATER IS DELIVERED THROUGH JOSE DITCH.
0.09 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT.
PROPERTY IS ALSO KNOWN AS LOTS 16, 17 & 18, BLK 1, WILD RIVER
ESTATES.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-04080A, 72-04080B, 72-04080C,
72-04080D, 72-04080E, 72-04080G, 72-04080K, 72-04080L, 72-04080M,
72-04144A, 72-04144B, 72-4055A, 72-10505 & 72-16279.

ASSIGNMENT

MIKE G. RUKAVINA (hereinafter collectively referred to as "Assignor"), herein assigns all of his right, title and interest in and to Water Right No. 72-04080P to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 21.5 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080P is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 25 day of April, 2001.

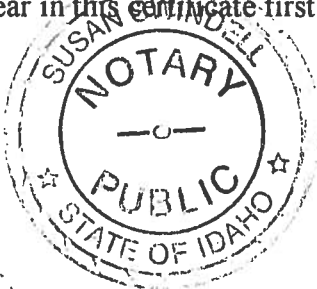
"ASSIGNOR"

Mike G. Rukavina
MIKE G. RUKAVINA

STATE OF IDAHO)
County of Custer) ss,
)

On this 25th day of April, 2001, before me, a Notary Public for said County and State, personally appeared **MIKE G. RUKAVINA**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susan Sundell
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 7-21-2004

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-16

RIGHT NUMBER: 72-04080P

NAME & ADDRESS: MIKE G RUKAVINA
PO BOX 401
CHALLIS ID 83226

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.43 CFS $\times 2.5 = 1.075$ *gpm*

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE)

Within CUSTER County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04-01 10-31

QUANTITY
0.43 CFS

PLACE OF USE: IRRIGATION
T14N R19E S34
5.5 ACRES TOTAL

Within CUSTER County
NESE 1

NWSE 4.5

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

WATER IS DELIVERED THROUGH JOSE DITCH.
0.17 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-04080Q, 72-04080B, 72-04080C,
72-04080D, 72-04080E, 72-04080G, 72-04080K, 72-04080L, 72-04080M,
72-04144A, 72-04144B, 72-4055A, 72-04080N, 72-10505 & 72-16279.

ASSIGNMENT

MIKE G. RUKAVINA (hereinafter collectively referred to as "Assignor"), herein assigns all of his right, title and interest in and to Water Right No. 72-04080Q to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 20 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080Q is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 25 day of April, 2001.

"ASSIGNOR"

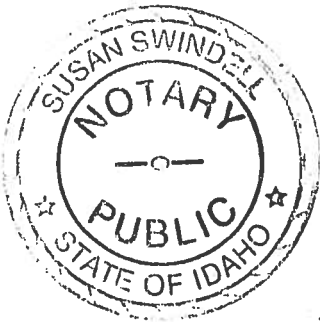
Mike G. Rukavina
MIKE G. RUKAVINA

STATE OF IDAHO)

County of Custer) ss,

On this 25th day of April, 2001, before me, a Notary Public for said County and State, personally appeared **MIKE G. RUKAVINA**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susan Swindell
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 7-21-2004

39

04/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 72-4080Q

Owner Type Name and Address
 Current Owner MIKE G RUKAVINA
 PO BOX 401
 CHALLIS, ID 83226
 (208)879-4330

Directors Report BARBARA J SULLIVAN
 Owner
 Directors Report PHIL L SULLIVAN
 Owner
 PO BOX 761
 CHALLIS, ID 83226
 (208)879-2329

Priority Date: 12/11/1888
 Basis: Beneficial Use
 Status: Active

Source
 SALMON RIVER

Tributary to
 SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	10/31	0.4 CFS	12.3 AFA	

Total Diversion 0.4 CFS 12.3 AFA

Location of Point(s) of Diversion:

SALMON RIVER NESWNE Lt 2 Sec. 16 Township 13N Range 19E CUSTER County

IRRIGATION Use:
 Acre Limit: 3.5
 Place(s) of use:

Place of Use Legal Description: IRRIGATION CUSTER County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Tract</u>	<u>Acres</u>
14N	19E	34	NWSE	3.5

Total Acres: 3.5

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks

- Explanatory WATER IS DELIVERED THROUGH JOSE DITCH.
 0.17 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THIS RIGHT.
 THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 72-04080P, 72-04080B, 72-04080C, 72-04080D, 72-04080E, 72-04080G, 72-04080K, 72-04080L, 72-04080M, 72-04144A, 72-04144B, 72-4055A, 72-04080N, 72-10505 & 72-16279.

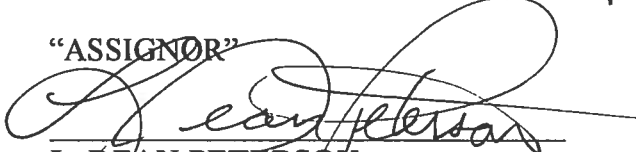
Water Right 72-4080Q

ASSIGNMENT

L. DEAN PETERSON and **L. LYNN PETERSON** (hereinafter collectively referred to as "Assignor"), herein assign all of their right, title and interest in and to Water Right No. 72-04080S to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 9 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080S is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 30th day of April, 2001.

"ASSIGNOR"


L. DEAN PETERSON

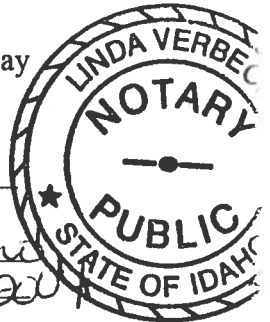

L. LYNN PETERSON

STATE OF IDAHO)
County of Custer) ss,

On this 30th day of April, 2001, before me, a Notary Public for said County and State, personally appeared **L. DEAN PETERSON**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLIC FOR IDAHO
Residing at: Challis Idaho
My commission expires: 11/05/2004



STATE OF IDAHO)
County of Custer) ss,

On this 30th day of April, 2001, before me, a Notary Public for said County and State, personally appeared **L. LYNN PETERSON**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLIC FOR IDAHO
Residing at: Challis Idaho
My commission expires: 11/05/2004

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-19

RIGHT NUMBER: 72-04080S

NAME & ADDRESS: L LYNN PETERSON
L DEAN PETERSON
PO BOX 723
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.18 CFS *90 acres (.10 x 50)*

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 10-31	0.18 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County	
	T14N R19E S34	SWNE 0.5	SENE 4
	4.5 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY IS ALSO KNOWN AS LOTS 6 & 7, BLK 4, DIV 2, WILD RIVER ESTATES.

ASSIGNMENT

CHARLES BABB and **TERESA BABB** (hereinafter collectively referred to as "Assignor"), herein assign all of their right, title and interest in and to Water Right No. 72-04080T to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 4 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080T is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 4 day of 16, 2001.

"ASSIGNOR"

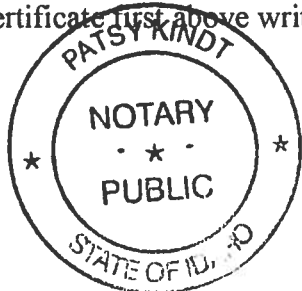
Charles Babb
CHARLES BABB

Teresa Babb
TERESA BABB

STATE OF IDAHO)
County of CUSTER) ss,

On this 16 day of APRIL, 2001, before me, a Notary Public for said County and State, personally appeared **CHARLES BABB**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

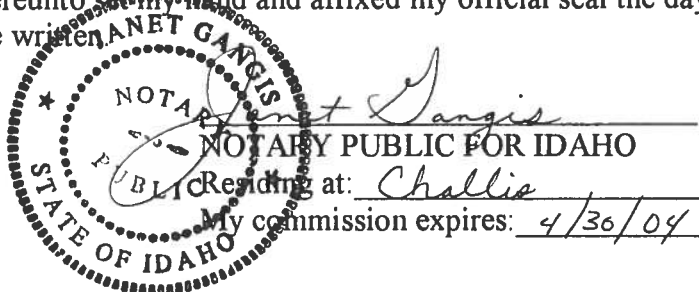


Patsy Kindt
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 3/12/04

STATE OF IDAHO)
County of Custer) ss,

On this 23rd day of April, 2001, before me, a Notary Public for said County and State, personally appeared **TERESA BABB**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janet Dangis
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 4/30/04

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

29
DATE: APR-18-2000
PAGE: A-20

RIGHT NUMBER: 72-04080T

NAME & ADDRESS: CHARLES BABB
TERESA BABB
PO BOX 559
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.08 CFS *x 50 = 4 cfs*

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.08 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County	SENE 0.4	NESE 0.1	NWSE 0.2
	T14N R19E S34	SWNE 1.3			
	2 ACRES TOTAL				

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY IS ALSO KNOWN AS LOT 8, BLK 4, DIV 2, WILD RIVER ESTATES

ASSIGNMENT

JESSIE SARRELS and **SUE SARRELS** (hereinafter collectively referred to as "Assignor"), herein assign all of their right, title and interest in and to Water Right No. 72-04080V to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 18.5 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080V is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 14 day of May, 2001.

"ASSIGNOR"

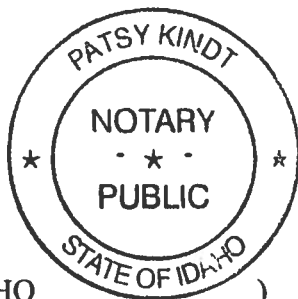
Jessie Sarrels
JESSIE SARRELS

Sue Sarrels
SUE SARRELS

STATE OF IDAHO)
) ss,
County of CUSTER)

On this 17 day of May, 2001, before me, a Notary Public for said County and State, personally appeared **JESSIE SARRELS**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

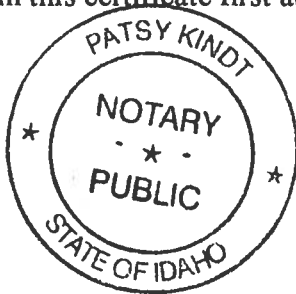


Patsy Kindt
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 3/12/04

STATE OF IDAHO)
) ss,
County of CUSTER)

On this 17 day of May, 2001, before me, a Notary Public for said County and State, personally appeared **SUE SARRELS**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Patsy Kindt
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 3/12/04

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-22

RIGHT NUMBER: 72-04080V

NAME & ADDRESS: JESSIE SARRELS
SUE SARRELS
PO BOX 54
CHALLIS ID 83226-0054

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.37 CFS $\times 50 = 18.5$ cfs

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.37 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S34 SENE 9 NESE 0.2
9.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY IS ALSO KNOWN AS LOTS 3, 4, 5, & 6, BLK. 3, WILD RIVER
ESTATES.

ASSIGNMENT

STANLEY H. ROYCE (hereinafter collectively referred to as "Assignor"), herein assigns all of his right, title and interest in and to Water Right No. 72-04080X to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 15.5 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080X is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 11 day of MAY, 2001.

"ASSIGNOR"

Stanley H Royce
STANLEY H ROYCE

STATE OF IDAHO)
County of Custer) ss,

On this 11th day of MAY, 2001, before me, a Notary Public for said County and State, personally appeared **STANLEY H. ROYCE**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Preston E. Dixon
NOTARY PUBLIC FOR IDAHO
Residing at: Challin Id
My commission expires: 4/30/2005

04/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 72-4080X

Owner Type Name and Address
Current Owner STANLEY H ROYCE
PO BOX 1165
CHALLIS, ID 83226
(208)879-5139

Original Owner CHARLES VERNON WELLS
PO BOX 835
CHALLIS, ID 83226
(208)879-4370

Priority Date: 12/11/1888
Basis: Beneficial Use
Status: Active

Source
SALMON RIVER

Tributary to
SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	0.31 CFS		

Total Diversion

0.31 CFS X 50 = 15.5 shares

Location of Point(s) of Diversion:

SALMON RIVER NESWNE Lt 2 Sec. 16 Township 13N Range 19E CUSTER County

IRRIGATION Use:
Acre Limit: 1.8

Place(s) of use:

Place of Use Legal Description: IRRIGATION CUSTER County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
12	19E	35		NWNW	1.8									

Total Acres: 1.8

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

- Explanatory PROPERTY IS ALSO KNOWN AS LOTS 37 & 38, BLK 1, WILD RIVER EST. SUBDV.

Water Right 72-4080X

ASSIGNMENT

CLIFF HANSEN, KENNETH J. STARK and EILENE C. STARK (hereinafter collectively referred to as "Assignor"), herein assign all of their right, title and interest in and to Water Right No. 72-16279A to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 639.5 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-16279A is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 16 day of APRIL, 2001.

"ASSIGNOR"

Cliff Hansen
CLIFF HANSEN

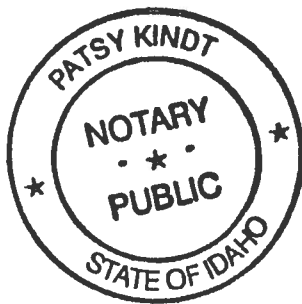
Kenneth J. Stark
KENNETH J. STARK

Eilene C. Stark
EILENE C. STARK

STATE OF IDAHO)
) ss,
County of CLUSTER)

On this 16 day of APRIL, 2001, before me, a Notary Public for said County and State, personally appeared **CLIFF HANSEN**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



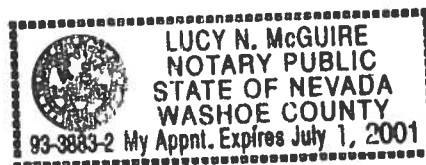
Patsy Kindt
NOTARY PUBLIC FOR IDAHO
Residing at: *Challis*
My commission expires: *3/12/04*

STATE OF ~~IDAHO~~ Nevada)
County of Washoe) ss,

On this 1st day of May, 2001, before me, a Notary Public for said County and State, personally appeared **KENNETH J. STARK**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lucy N. McGuire
NOTARY PUBLIC FOR ~~IDAHO~~ Nevada
Residing at: _____
My commission expires: 7/1/01

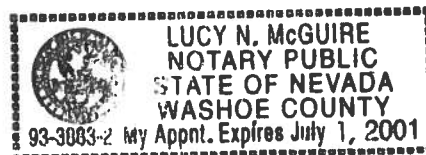


STATE OF ~~IDAHO~~ Nevada)
County of Washoe) ss,

On this 1st day of May, 2001, before me, a Notary Public for said County and State, personally appeared **EILENE C. STARK**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lucy N. McGuire
NOTARY PUBLIC FOR ~~IDAHO~~ Nevada
Residing at: _____
My commission expires: 7/1/01



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-25

RIGHT NUMBER: 72-16279A

NAME & ADDRESS: CLIFF HANSEN
KENNETH J STARK
EILENE C STARK
HC 63 BOX 1777
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 12.79 CFS *X 50 = 639.5 shares*

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-15 10-15	12.79 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County			
	T13N R19E S03	Lot 1 (NENE) 3	Lot 2 (NWNE) 15	Lot 3 (NENW) 36	Lot 4 (NWNW) 24
		SNNW 7	SENN 4		
	T14N R19E S34	NESW 13	SWSW 1	SESW 35	
	138 ACRES TOTAL				

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

WATER IS DELIVERED THROUGH JOSE DITCH.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-04055A, 72-04144B, 72-04080A,
72-04080B, 72-04080C, 72-04080D, 72-04080E, 72-04080G, 72-04080K,
72-04080L, 72-04080M, 72-04080N, 72-04144A, 72-10505 & 72-16279B.

ASSIGNMENT

LYNN BLAIR HENGST formerly known as Lynn Mortier (hereinafter collectively referred to as "Assignor"), herein assigns all of her right, title and interest in and to Water Right No. 72-16279B to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 40.5 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-16279B is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 27 day of December, 2001.

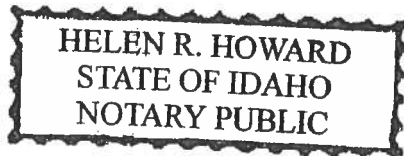
"ASSIGNOR"

Lynn Blair Hengst
LYNN BLAIR HENGST

STATE OF IDAHO)
County of Custer) ss,

On this 27 day of Dec, 2001, before me, a Notary Public for said County and State, personally appeared **LYNN BLAIR HENGST**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Helen R. Howard
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 3/20/04

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

47
DATE: APR-18-2000
PAGE: A-26

RIGHT NUMBER: 72-16279B

NAME & ADDRESS: LYNN MORTIER
PO BOX 798
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.81 CFS $\times 50 = 40.5 \text{ shares}$

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.81 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S34 SWSW 5 SESW 4
9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

WATER IS DELIVERED THROUGH JOSE DITCH.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 72-04055A, 72-04144B, 72-04080A, 72-04080B, 72-04080C, 72-04080D, 72-04080E, 72-04080G, 72-04080K, 72-04080L, 72-04080M, 72-04080N, 72-04144A, 72-10505 & 72-16279A.

ASSIGNMENT

RANDY CORGATELLI, ELLEN CORGATELLI, DENNIE H. DONAHUE and DONNA DONAHUE (hereinafter collectively referred to as "Assignor"), herein assign all of their right, title and interest in and to Water Right No. 72-04080U to **JOSE DITCH COMPANY, INC** an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 26.5 shares of stock in Jose Ditch Company, Inc.. Said Water Right No. 72-04080U is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 17 day of ^{April}~~April~~, 2001.

"ASSIGNOR"

Randy Corgatelli
RANDY CORGATELLI

Ellen Corgatelli
ELLEN CORGATELLI

Dennie H. Donahue
DENNIE H. DONAHUE

Donna Donahue
DONNA DONAHUE

STATE OF IDAHO)
County of Custer) ss,

On this 17th day of April, 2001, before me, a Notary Public for said County and State, personally appeared **RANDY CORGATELLI**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Violet Stevens
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 2/28/2002

STATE OF IDAHO)
County of Custer) ss,

On this 17th day of April, 2001, before me, a Notary Public for said County and State, personally appeared **ELLEN CORGATELLI**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Violet Stevens
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 2/28/2002

STATE OF IDAHO)
County of Custer) ss,

On this 17th day of April, 2001, before me, a Notary Public for said County and State, personally appeared **DENNIE H. DONAHUE**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Violet Stevens
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 2/28/2002

STATE OF IDAHO)
County of Custer) ss,

On this 17th day of April, 2001, before me, a Notary Public for said County and State, personally appeared **DONNA DONAHUE**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Violet Stevens
NOTARY PUBLIC FOR IDAHO
Residing at: Challis
My commission expires: 2/28/2002

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-2000
PAGE: A-21

RIGHT NUMBER: 72-04080U

NAME & ADDRESS: RANDY CORGATELLI
ELLEN CORGATELLI
DENNIE H DONAHUE
DONNA DONAHUE
PO BOX 1029
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.53 CFS *X 50 = 26.5 cfs*

PRIORITY DATE: 12/11/1888

POINT OF DIVERSION: T13N R19E S16 LOT 2 (NESWNE) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.53 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County
	T14N R19E S34	NENE 1.5 SENE 5.4
	S35	NWNW 4.2 SWNW 2
	13.1 ACRES TOTAL	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY IS ALSO KNOWN AS
LOTS 1 & 2, BLOCK 3; AND LOTS 30, 31, 32, & 33, BLOCK 1.
WILD RIVER ESTATES.

LAST: HAMMOND
ADDRESS: BOX 264
CITY: CHALLIS
PHONE NUMBER: 208-879-2293

FIRST: JOHNNY
STATE: ID ZIP: 83226

OWNER CODE: C

LAST: HAMMOND
ADDRESS: BOX 264
CITY: CHALLIS
PHONE NUMBER: 208-879-2293

FIRST: BARBARA K.
STATE: ID ZIP: 83226

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

FIELD
EXAMINER
DATABASE
Y

CLAIM REMARKS:

THIS CLAIM REPRESENTS A PORTION OF CLAIM 72-04055. THIS CLAIM IS BASED UPON INFORMATION IN THE ABSTRACT FOR THIS PROPERTY. THIS RIGHT WAS SPLIT BETWEEN J. HAMMOND AND S. PARK.
PER THE DECREE TEMALT VS. JOSE 9-28-1905, 12' OF THIS RIGHT WILL BE DELIVERED TO THE PROPERTY LOCATED IN THE NE NE OF SECT. 4 AND THE NW NW OF SECT. 3 T13N, R19E. AS DESCRIBED IN THIS CLAIM SAC. IN THE UPPER DITCH WHICH IS PAST WHERE THE HAMMOND PORTION OF THE DITCH SPLITS OFF (POD- REDIVERSION).

MICROFILMED
NOV 01 1994

MICROFILMED
NOV 01 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 5/26/93

APPOINTMENT MADE: Y(____) N(☒)

TIME: _____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

*Examined this base Ditch system many times during the Summer of 1993.
Confirmed Delivery and use of this water for irrigation.*

*See
3-15-94*

MICROFILMED

MAY 11 1994

A. AJ CLAIM: # A72-04054A PRIORITY DATE: 04-15-1985 STATE: J
B. WR RECORD: # 72-04055 PRIORITY DATE: 04-15-1985 STAGE: S

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N DATABASE FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N()
IF YES EXPLAIN.

REMARKS:

affidavit on file in Mississippi 72-4055 by Hammond & Nether filed by T. J. Lee. T. J. Lee's statement was filed in 1988 claims 1a date of 1985. This supports an 1988 date of development. 1985 is still not claimed to be actual day & month was 12-11-1988

RECOMMENDED PRIORITY DATE: ~~04-15-1985~~ 12-11-1988

REVIEWED BY *aw*

DATE

4-26-93

MICROFILMED
NOV 01 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-04055A	13N	19E	3	SW	NW	SW		CUSTER
A72-04055A	13N	19E	4	NE	SE	NE		CUSTER
A72-04055A	13N	19E	16	SW	NE	NE		CUSTER

Reductions

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 A72-04055B
 A72-10173
 A72-10384

WR RECORDS IN SAME 40 ACRE TRACT
 NONE

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-04055	13N	19E	16		NE	NE	1	CUSTER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX R PREFIX
 NONE NONE

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	

REMARKS:

NOTED
 10/10/14

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 LOT COUNTY

SOURCE: SALMON RIVER TRIB: SNAKE RIVER

REVIEWED BY: DATE:

See previous insert

MICROFILMED
NOV 01 1994

A. ROOT WATER RIGHT NUMBERS:
A72-04055
A72-04055B

A72-04055A
A72-04055C

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	19E	3	NW	NW	4	HAMMOND, JOHNNY HAMMOND, DOUG GINI DITCH COMPANY INC. CYPRUS THOMPSON CREEK MINING GINI DITCH COMPANY INC. GINI DITCH COMPANY INC. ROBBINS, NOEL HAMMOND, JOHNNY HAMMOND, JOHNNY	A72-04055A / 2.0 A72-10217 / 8.0 A72-10482 / 8.0 CA72-04151 / 16.0 A72-10480 / 8.0 A72-10481 / 8.0 A72-04055B / 27.0	- - - 72-04151 / 16.0 - - 72-04040 / 9.0 72-04055 / 37.0	- - - - - - - -	- - - - - - - -	3.0
13N	19E	3	SW	NW		HAMMOND, JOHNNY GINI DITCH COMPANY INC. GINI DITCH COMPANY INC. GINI DITCH COMPANY INC. ROBBINS, NOEL BOGE, CHARLES R. HAMMOND, JOHNNY	A72-04055A / 10.0 A72-10482 / 15.5 A72-10480 / 15.5 A72-10481 / 15.5 A72-04055B / 2.0	- - - - 72-04019 / 40.0 72-04055 / 18.0	- - - - - - -	- - - - - - -	10.0
13N	19E	4	NE	NE	1	HAMMOND, JOHNNY HAMMOND, JOHNNY GINI DITCH COMPANY INC. CYPRUS THOMPSON CREEK MINING GINI DITCH COMPANY INC. GINI DITCH COMPANY INC. HAMMOND, JOHNNY	A72-04055A / 3.0 A72-10172 / 2.0 A72-10482 / 2.0 CA72-04151 / 5.7 A72-10480 / 2.0 A72-10481 / 2.0	- - - 72-04151 / 6.0 - - 72-04055 / 5.0	- - - - - - -	- - - - - - -	1.0
13N	19E	4	SE	NE		HAMMOND, JOHNNY HAMMOND, BARBARA JENSEN, OLGA I. HAMMOND, JOHNNY	A72-04055A / 12.0 A72-10173 / 1.0 A72-10384 / 1.0	- - 72-04055 / 11.0	- - -	- - -	9.0
TOTAL ACRES							27.00				55.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () NO X

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO POU DISCREPANCY? (Y/N) Y

POU COUNTY: CUSTER

Unmeasured Acres due to
incorrect 1/4 1/4 locations on Blinn Map;
LOT 1 + 4 are not full 40 Ac tracts,

MICROFILMED

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

23.0

REVIEWED BY:

See

DATE:

3-15-94

MICROFILMED

NOV 01 1994

A. AJ CLAIMED USES:

PURPOSES
A72-04055A IRRIGATION

MONTH/DAY 15
FROM 04-15 TO 10-30

DIVERSION QUANTITY
1.140 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.140 CFS

B. WR RECORDED USES:

PURPOSES
72-04055 IRRIGATION

MONTH/DAY
FROM 04-15 TO 10-30

DIVERSION QUANTITY
7.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

7.000 CFS

RESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N Y N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y() N()

Explain in remarks, below.

REMARKS:

Std season

NOTED
10/10/1984

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 1.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 7.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. MEASUREMENT METHOD Current Meter, SEE ATTACHED CALCULATIONS. 32.34 cfs total

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-04055A	SALMON RIVER	HAMMOND, JOHNNY	1.140	0.042		
A72-04055B	SALMON RIVER	ROBBINS, NOEL	6.820	0.041		
A72-04151	SALMON RIVER	CYPRUS THOMPSON CREEK MINING C	2.940	0.080		
A72-10480	SALMON RIVER	GINI DITCH COMPANY INC.	120.000	0.041		
A72-10481	SALMON RIVER	GINI DITCH COMPANY INC.	67.000	0.022		
A72-10482	SALMON RIVER	GINI DITCH COMPANY INC.	25.300	0.008		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10217	DOMESTIC	HAMMOND, DOUG	FROM 01-01 TO 12-31	.040 CFS	

MICROFILMED
NOV 01 1994

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE
ACRES 23 $\times$ 0.02 CFS/ACRE = 0.46 CFS
(Taken from p/u review)

$\left(\frac{1.14 \text{ cfs}}{27 \text{ ac.}} - 0.04 \text{ cfs} \right)$
claimed

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE?

☒ YES ☐ NO

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? ☒ YES ☐ NO ***

Huble analysis:

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 67.5 AF/A
ACRES 23 $\times$ CONSUMPTIVE VOL. AF/A FOR AREA 25 =

Alb2 soils have been shown to require a 0.068 cfs/ac. for alfalfa crop.
(see attached)
 $0.068 \text{ cfs/ac} \times 23 \text{ ac} = \underline{1.56 \text{ cfs}}$

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AF/A
ACRES 23 $\times$ DIVERSION VOL. AF/A FOR AREA 25 =

limited by
claimed
note

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y () N ()

Noted 6-9-94
Emergency losses:

0.43
0.34 cfs

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

allow TOTAL 1.90 cfs

* Contact for Amendment of
Verified Unclaimed loss.

Claimed at 1.14 cfs

1.99 cfs

may amount for 0.76 cfs
unclaimed emergency loss.

as 8-10-94
limited

as Revised 6-9-94 - may amount for 0.09 cfs
unclaimed emergency loss

1.90 cfs

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

04-15

10-20

1.140

1.90

67.5

57.5

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

4-8-94

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FD1
D02 = 0.34 (revised, actual 0.43 cfs)
FD6

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04055

TOTAL DIVERSION RATE OF WR SPLITS
DATABASE
7.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A72-04055	A72-04055B	6.820	-		72-04055	7.000
A72-04055	A72-04055A	1.140	-		72-04055	7.000
72-04055	A72-04055C	0.660	-		72-04055	7.000

TOTAL CFS 8.620

7.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:
SIGNATURE: *Steve Caldwell*

DATE: *4-8-94*
TITLE:

NAME OF FIELD EXAMINER:

RECEIVED
APR 11 1994

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE
PRIORITY DATE								
POINT OF DIV	Y	affiliated in file d. notice	5-26-93 scw	Y 1888	6.	scw 4-26-93	scw 4-26	NOV 88
SOURCE				Y	12456	scw 3-15-94		
FACE OF USE	Y			N	12456	scw 4-26		
DIV. AMOUNT CFS/VOLUME	Y	Cl. sent 3-21-94 Amended Claims		Y	6. (H4)			
CONSUMPTIVE USE	-			Y	6.			
PURPOSES				N	6.			
PERIOD OF USE				Y	6.			
BASIS OF CLAIM	Y			N	6.			
REMARKS	Y			Y	6.			

VERIFIED BY CODES
 TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
 USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

scw
4-26-93

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 NOV 88

OWNER
CODE NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C JOHNNY HAMMOND
C BARBARA K. HAMMOND
BOX 264
CHALLIS ID 83228
(208) 879-2293

04/15/1985
12-11-1988

IRRIGATION

04-15 10-30

1.14 CFS

57.7 AFA

TOTAL DIVERSION:
CONSUMPTIVE USE:

1.14 CFS

57.7 AFA

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Injection: **Pod**
Point(s) of Rediversion:

T13N R19E S16
T13N R19E S03
S04

~~SWENE~~
~~SWNSW~~
~~NESENE~~

CUSTER County
CUSTER County
CUSTER County

Face of use Legal Description for: IRRIGATION

	NE	ENE	SENE	SE	SENE	SE	SENE	SE	SENE	SE	SUM	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13N	19E	3									13.0	
13N	19E	4									15.0	
											28.0	
											23.0	

POU County: CUSTER

Other Rights: NONE

Remarks: THIS CLAIM REPRESENTS A PORTION OF CLAIM 72-04055. THIS CLAIM IS BASED UPON INFORMATION IN THE ABSTRACT FOR THIS PROPERTY. THIS RIGHT WAS SPLIT BETWEEN J. HAMMOND AND S. FARR.

PER THE DECREE TEWALT VS. JOSE 9-28-1905, 12" OF THIS RIGHT WILL BE DELIVERED TO THE PROPERTY LOCATED IN THE NE, NE OF SECT. 4 AND THE NW, NW OF SECT. 3 T13N, R19E. AS DESCRIBED IN THIS CLAIM SAC. IN THE UPPER DITCH WHICH IS EAST WHERE THE HAMMOND PORTION OF THE DITCH SPLITS OFF (POD- REDIVERSION).

Dates: Exam Made Date: 5-26-93

Verified Date: 01/28/1986

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

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move to Comm.
F01 =
D02 = 3.4
F06 =
FIR = 1.56
@ 0.068 cfs/ac

TOTAL ACRES 23.0

JOSE DITCH REVIEW: (AKA LEATON-HAMMOND Ditch)

6-9-94 REVISED
SCE

POD: T13N, R19E, S16, NESWNE, Lot 2

POOR ORIGINAL

IDFG FISH SCREEN S-26

A72-10505

SRBA CLAIM #	NAME	FIR + ConLass = TOTAL		
A72-4055 A	FUNCK (MAY NEED TO AMEND)	1.56	0.34 ~~0.43~~	1.90 (1.9)
A72-4055 B	ROBINS	—	—	—
↳ R72-16279	ROBINS	10.40	3.20 ~~3.31~~	13.60 (13.7)
A72-4055 C	CYPRUS <WITHDRAWN>	—	—	—
A72-4080 A	SULLIVAN <SPLIT TO P&Q>	—	—	—
A72-4080 B	LEUZINGER	0.18	0.08	0.26
A72-4080 C	MCGOWAN	1.35	0.61	1.96
A72-4080 D	CORGATELLI	2.05	0.79	2.84
A72-4080 E	SAVAGE	0.68	0.38	1.06
A72-4080 F	ROBINS → [SEE R72-16279]	—	—	—
A72-4080 G	SEVERE	0.03	0.01	0.04
A72-4080 H	CYPRUS <WITHDRAWN>	—	—	—
A72-4080 J	EVERLY <DISALLOW>	—	—	—
A72-4080 K	COOK	0.67	0.26	0.93
A72-4080 L	KUDER	0.15 ~~0.09~~	0.09	0.24
A72-4080 M	CORGATELLI	0.10	0.04	0.14
A72-4080 N	OUELLET	0.27	0.09	0.36
A72-4080 P	RUKAVINA (MAY NEED AMENDMENT)	0.25	0.17 ~~0.22~~	0.43 (0.4)
A72-4080 Q	SULLIVAN (MAY NEED AMENDMENT)	0.23	0.17 ~~0.22~~	0.40 (0.4)
A72-4144 A	LAVERTY	0.49	0.12	0.61
A72-4144 B	CHESTER	0.74	0.12	0.86
				25.63

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CONVEYANCE LOSS - WORSTELL

AGENT -----SCC
 DATE -----09-Jun-94
 CONVEYANCE OR
 SOURCE NAME -----SALMON RIVER, JOSE DITCH
 RELATED CLAIMS --JOSE DITCH DELIVERIES

*Recalculated conveyance loss
 figures on Jose Ditch. (Due to
 increased length.) 6-9-94
 See*

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REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	6000	17.0	2.50	3.22	1.43	19.36	0.1664 $\frac{1}{2}$ split	0.24	25.85
2	6300	10.0	2.50	1.99	1.56	17.93	0.1110	0.43	21.20
3	4200	5.0	2.50	0.66	10.40	16.37	0.0405	3.31	17.65
4	1500	5.0	2.50	0.24	0.00	5.97	0.0397	0.00	6.59
5	1500	2.0	2.50	0.09	0.49	5.97	0.0159	0.18	6.35
6	900	2.0	2.50	0.06	2.82	5.48	0.0104 $\frac{1}{2}$ split	1.08	5.76
7	1300	2.0	2.50	0.08	0.42	2.66	0.0309 split $\frac{1}{2}$	0.17 (-18)	2.89
8	500	2.0	2.50	0.03	0.18	2.24	0.0141	0.08	2.39
9	500	2.0	2.50	0.03	0.03	2.06	0.0153	0.01	2.17
10	200	2.0	2.50	0.01	1.35	2.03	0.0062	0.61	2.11
11	1100	2.0	2.50	0.07	0.68	0.68	0.1022	0.38	0.75
12				0.00	0.00	0.00	0.0000	0.00	0.00
13				0.00	0.00	0.00	0.0000	0.00	0.00
14				0.00	0.00	0.00	0.0000	0.00	0.00
15				0.00	0.00	0.00	0.0000	0.00	0.00
16				0.00	0.00	0.00	0.0000	0.00	0.00
17				0.00	0.00	0.00	0.0000	0.00	0.00
18				0.00	0.00	0.00	0.0000	0.00	0.00
19				0.00	0.00	0.00	0.0000	0.00	0.00
20				0.00	0.00	0.00	0.0000	0.00	0.00
TOTALS	24000			6.49	19.36			6.49	

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REACH = SECTION OF CHANNEL
 LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
 OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS
 AVE WIDTH = AVERAGE TOP WIDTH OF REACH

*revised & corrected
 6-9-94
 See*

*4144A .12
 4144B .12
 4055A
 4055B
 4080A 0.79
 4080B 0.79
 4080C 0.79
 4080D 0.79
 4080E 0.79
 4080F 0.79
 4080G 0.79
 4080H 0.79
 4080I 0.79
 4080J 0.79
 4080K 0.79
 4080L 0.79
 4080M 0.79
 4080N 0.79
 4080O 0.79
 4080P 0.79
 4080Q 0.79
 4080R 0.79
 4080S 0.79
 4080T 0.79
 4080U 0.79
 4080V 0.79
 4080W 0.79
 4080X 0.79
 4080Y 0.79
 4080Z 0.79*

JOSE DITCH REVIEW (AKA LEATON-HAMMOND Ditch)

		RECOMMENDED TOTALS	2-22-94 SU								
A	A72-4055 A	1.90	GARY FUNCK	.04	27	1.14	23	1.14	23	1.14	(0.1)
	A72-4055 B	13.60	N. ROBINS R72-16279	.04	164	6.82	152	10.14	152	10.14	(3.1)
	~~A72-4055 C~~	~~4.42~~	~~CYPRUS~~	~~(WITHDRAWN)~~	~~—~~	~~—~~	~~—~~	~~—~~	~~—~~	~~—~~	~~—~~
POOR ORIGINAL											
		COMBINED		CFS PER ACRE		CLAIMED		AS REC'D			
						Acres	cfs	AC	cfs		
X	A72-4080 A	0.43	MIKE RUKAVINA	.43	.06	11	0.66	9	0.43	(.34)	0.43
	A72-4080 B	0.45	PHIL SULLIVAN	.40	.06	6	0.36	3.3	0.18	(.3)	0.18
X	-4080 C	4.42	TOM MCGOWAN	.05	.04	29	1.5	25	1.35	(3.1)	1.35
	-4080 D	3.75	RANDY CORGATELLI	(not all owned by RC.)	.04	48	1.92	29	2.01	(1.1)	2.01
A	-4080 E	3.09	BILL SAVAGE	.05	.05	16	0.82	10	0.68	(2.1)	0.68
	(-4080 F)	***	N. ROBINS R72-16279	.12	.12	55	6.33	← SW 4055B →	6.33	(.6)	6.33
X	-4080 G	0.09	CLAYTON SEVERE	.03	.03	2	.06	0.6	0.09	(.03)	0.09
	~~4080 H~~	~~0.09~~	~~CYPRUS~~	~~(WITHDRAWN)~~	~~—~~	~~—~~	~~—~~	~~—~~	~~—~~	~~—~~	~~—~~
X	~~4080 J~~	~~0.06~~	~~EVERLY~~	~~.06~~	~~.06~~	~~56~~	~~3.3~~	~~DISALLOW~~	~~3.3~~	~~(.6)~~	~~3.3~~
	-4080 K	1.23	ROBERTA COOK	.07	.07	22.5	1.75	7	0.67	(.6)	0.67
X	-4080 L	0.39	DAN KUDER	.03	.03	4	0.12	2.70	0.15	(.03)	0.15
						249.5	16.82				
FISH SCREEN #S-26 FISH & GAME A72-10505		?		(REVIEW NOT COMPLETE ... A72-10505 claim 0.80 cfs NO CONVEYANCE LOSS)							
Cobbey pond (4080) A	A72-40236	0.18	RANDY CORGATELLI	.167	.167	3	0.5	1.0	0.10	(.1)	0.10
	~~A72-10414~~	~~0.51~~	~~NOEL ROBINS~~	~~.05~~	~~.05~~	~~6~~	~~.3~~	~~DISALLOW~~	~~5.0~~	~~0.2~~	~~0.2~~
A	(A72-10109) 4080 N	0.51	OUELLET ANDREW CALLISTINI	.05	.05	6	.3	5.0	0.2	(.1)	0.2
	A72-4144 A	0.56	LAVERTY	.067	.067	15	1.00	10	.49	(.1)	.49
	A72-4144 B	0.81	CHESTER	.067	.067	30	2.00	15	.74	(.1)	.74
		31.81 cfs		GRAND TOTAL:		494.5	26.66	292.6	31.8		

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3334

4 3

POOR ORIGINAL

C. R. BOGE

ASCS map
copy from Luolac Co
assessor
c. 1978

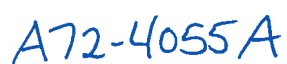
4 3
9 10

A72-4055A

G. LEUZINGER

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Matched



Soils Map
243-38

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NOV 01 1994

Review For

GRADED BORDER EVALUATION

A72-4055A

Job name: A72-04055B
By: SCC

Location: WB2 SOILS 152 AC ALF
Date: Mar 14, 1994

Roughness coefficient (n)= 0.150 Intake family (If)=2.00
Slope (S)= 0.0200 ft/ft Border width (W)= 525 ft
Net application (Fn)= 2.07 inches Border length (L)= 420 ft
Inflow time (Ti)= 8 hours, 0 minutes

Flow per Border (cfs)	Unit Flow (cfs/ft)	Gross Application (in)	Deep Percolation (in)	Runoff (in)	Application Efficiency (percent)	Notes
10.30	Gross depth is less than required	gross application depth				
10.31	Gross depth is less than required	gross application depth				
10.32	Gross depth is less than required	gross application depth				
10.33	Gross depth is less than required	gross application depth				
10.34	Gross depth is less than required	gross application depth				
10.35	Gross depth is less than required	gross application depth				
10.36	Gross depth is less than required	gross application depth				
10.37	Gross depth is less than required	gross application depth				
10.38	Gross depth is less than required	gross application depth				
10.39	Gross depth is less than required	gross application depth				
10.40	0.020	16.30	14.22	0.01	12.7	(4)
10.41	0.020	16.32	14.22	0.03	12.7	(4)
10.42	0.020	16.33	14.22	0.05	12.7	(4)
10.43	0.020	16.35	14.22	0.06	12.7	(4)
10.44	0.020	16.36	14.22	0.08	12.7	(4)
10.45	0.020	16.38	14.22	0.09	12.6	(4)
10.46	0.020	16.39	14.22	0.11	12.6	(4)
10.47	0.020	16.41	14.22	0.12	12.6	(4)
10.48	0.020	16.43	14.22	0.14	12.6	(4)
10.49	0.020	16.44	14.22	0.16	12.6	(4)
10.50	0.020	16.46	14.22	0.17	12.6	(4)

(4) Less than minimum recommended depth of flow.

$$\frac{10.40 \text{ cfs}}{152 \text{ Ac.}} = 0.068 \text{ cfs/Ac.}$$

$$23 \text{ Ac} \times 0.068 \text{ cfs/Ac.} = 1.56 \text{ cfs}$$

* Same soil type as used in this review
Results in the same per acre rates.
See 3-15-94

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A72-4055A

CLAIM NO. --- A72-04055B
AGENT ----- SCC
DATE ----- 03/14/94

Lotus Program:
IRR-PRAC.WK3
Date form revised:
4/21/93 by KKC

SOIL CHARACTERISTICS

Soil Type = WB2; Zer...GRAVELLY LOAM
Source of Soils Data = Printout From SCS State Office

soil depth (inches)		AWC (in/in)		PH		organic (%)		soil depth (ft)	AWC (inches)	intake family	
lower	upper	lower	upper	lower	upper	lower	upper			flood	furrow
0	3	0.11	0.16	7.4	8.4	1	2	1	1.47	2	0.55
3	9	0.1	0.15	7.4	9			1	1.58		
9	21	0.08	0.13	7.9	9			3	3.18		
21	32	0.03	0.08	7.9	9			4	3.66	alternate	
32	60	0.03	0.05	7.9	9			5	4.14	method	
										NA	NA

Management Allowed Deficit (MAD)

crop	root depth (ft)	stress point (INCHES)	MAD	FIELD NOTES AND CALCULATIONS			
				FIELD 1	FIELD 2	FIELD 3	FIELD 4
				FIELD WIDTH 15750	0		
				IRRIGATION DAYS 10			
				DRY DAYS 0			
				SET TIME(hours) 8			
				CALCULATED RUN (run = acres*43560/width)			
				RUN = 420			
				CALCULATED BORDER WIDTH (ditch length/irr days * cha			
				WIDTH = 525			
				THEORETICAL ROTATION (mad/net irr req in inches per			
				SELECTED MAD = 2.07			
				ROTATION = 8.4 DAYS			

PEAK IRRIGATION DIVERSION REQUIREMENT AT FIELD

Weather Station = CHALLIS
Figure No = 10-15

crop	acres	system	recomm. eff.	Net Irrigation Requirement (mm/day)						
				mar	apr	may	jun	jul	aug	sep
PASTURE		FLOOD	12.7		1.47	3.84	4.87	5.86	4.56	3.23
ALFALFA	152	FLOOD	12.7		1.28	4.51	5.65	6.25	4.45	2.52

Summary 152 13 1.28 4.51 5.65 6.25 4.45 2.52 0.70

Peak Net Irrigation Requirement (mm/day) = 6.25

Review for A72-4055A Based on this analysis of similar field & Soil Conditions.

Program Operation based upon "GUIDELINES FOR THE EVALUATION OF IRRIGATION DIVERSION RATES"
HUBBLE ENGINEERING INC. OCTOBER 1991
Soil Characteristics based upon SOIL CONSERVATION SERVICE STUDIES
Peak Irrigation Diversion based upon ALLEN & BROCKWAY WEATHER INFORMATION 1983

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POOR ORIGINAL

Creek

CHALLIS

2' WIDE

33

34

5' WIDE

JOSE DITCH

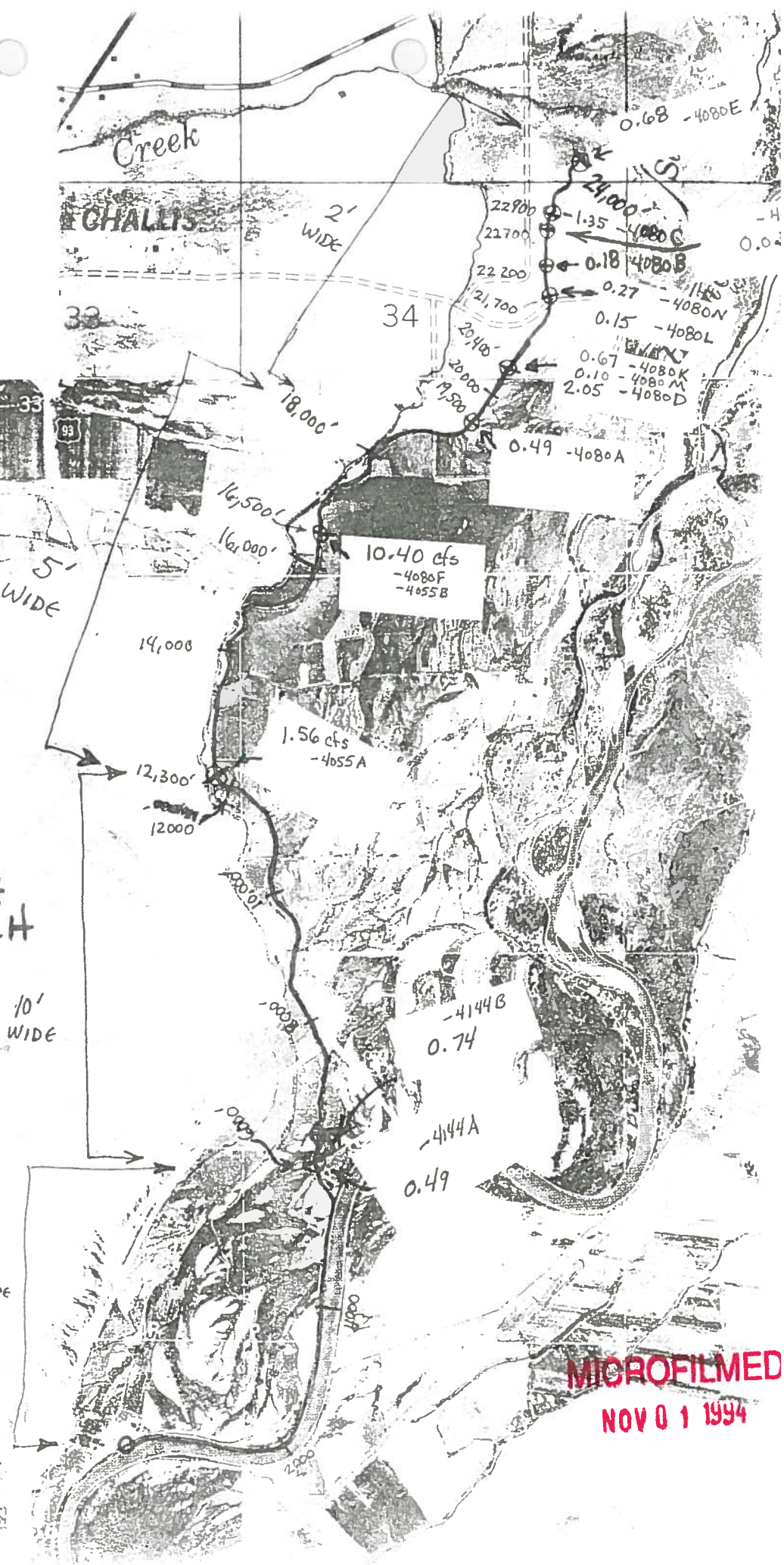
10' WIDE

CONVEYANCE LOSS REVIEW:

SOIL TYPES
Wb2 & Wv1
gravelly loams
C=2.5

17' WIDE

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NAME OF STREAM OR DITCH JOSE DITCH; SALMON RIVER
 LOCATION ----- BELOW HEADGATE 300 FT AT POD
 PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW
 BASIS OF VELOCITY CALCULATIONS
 IF YOU ARE USING A PYGMY METER ENTER ----- 1
 IF YOU ARE USING A AA METER ENTER ----- 2
 ENTRY ----- 2
 FOLLOWING THE LAST ENTRY IN: "END"
 "DISTANCE FROM INIT PT" ENTRY MUST =

WATER RIGHT NUMBER IF APPLICABLE -----
 AGENT CONDUCTING MEASUREMENT & DATE -- SCC 6-15-93
 ACCOMPANIED BY ----- N/A
 PREMEASUREMENT SPIN TEST (MIN/SEC) --- OK 2:40
 POST MEASUREMENT SPIN TEST (MIN/SEC) - OK 2:40

INITIAL POINT	ANGLE OF COEFFICIENT	DISTANCE FROM INIT PT	DEPTH IN FEET	CALC DEPTH END PTS	1ST MEASUREMENT REVS	VELOCITY DATA			CALC WIDTH IN	AREA SQ FT	CALCULATED VELOCITY			DISCHARGE IN CFS
						1ST TIME/SEC	2ND TIME/SEC	TIME/SEC			1ST VELOCITY	2ND VELOCITY	MEAN VELOCITY	
1.75			0.20	0.10	0	49.0			0.13	0.013				0.00
2.00			0.80		4	53.0			0.63	0.125	0.20			0.00
3.00			1.20		14	48.0			1.00	0.800	0.60			0.16
4.00			1.80		21	49.0			1.00	1.200	0.97			0.72
5.00			1.95		34	51.0			1.00	1.800	1.53			1.75
6.00			1.95		30	44.0			1.00	1.950	1.30			2.99
7.00			2.00		35	41.0			1.00	1.950	1.75			3.54
8.00			1.90		30	43.0			1.00	2.000	1.62			3.23
9.00			1.90		35	48.0			1.00	1.900	1.54			2.93
10.00			1.95		35	44.0			1.00	1.950	1.61			3.06
11.00			1.85		30	46.0			1.00	1.850	1.58			3.08
12.00			1.65		30	44.0			1.00	1.800	1.51			2.79
13.00			1.15		25	46.0			1.00	1.650	1.26			2.08
14.00			0.20		9	66.0			1.00	0.200	0.45			0.51
15.00					2				0.50	0.050	0.09			0.02
16.00														0.00
17.00														
18.00														
END				0.10										

31.97

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 NOV 0 1 1994

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 NOV 0 1 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: Jose Ditch @ HEAD WORKS
2. Location: 100 yds Below HEAD GATE @ POD
3. Person conducting measurement: STEVE CLELLAND
4. Date and time of measurement: 6-15-93 7pm start 8pm end
5. Accompanied by: N/A
6. Measuring device size and ID no.: AA # 090184
7. Spin test before measurement OK? yes 2:40 min after measurement OK? OK 2:40
8. Purpose of measurement: A72-04080 CLAIMS

B. MEASUREMENT DATA

Angle co-efficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
LEW	1.75'		Ø		Ø						
	2.0'		.2		Ø						
	3.0		.8	.6	4	49					
	4.0		1.2	.6	14	53					
	5.0		1.8	.6	21	48					
	6.0		1.95	.6	34	49					
	7.0		1.95	.6	30	51					
	8.0		1.95	.6	35	44					
	9.0		2.0	.6	30	41					
	10.0		1.9	.6	30	43					
	11.0		1.9	.6	35	48					
	12.0		1.95	.6	35	49					
	13.0		1.85	.6	30	44					
	14.0		1.80	.6	30	44					
	15.0		1.65	.6	25	44					
	16.0		1.15	.6	9	46					
	17.0		.2	.5	2	66					
REW	18.0		Ø		Ø						

MICROFILMED
NOV 01 1994

NAME OF STREAM OR DITCH ----- JOSE DITCH (LEATON-HAMMOND); SALMON RIVER
 LOCATION ----- BELOW FISH SCREEN S26 30 FT
 PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW
 BASIS OF VELOCITY CALCULATIONS ----- 1
 IF YOU ARE USING A PYGMY METER ENTER ----- 2
 IF YOU ARE USING A AA METER ENTER ----- 2
 ENTRY ---- = 2
 FOLLOWING THE LAST ENTRY IN: "END"
 "DISTANCE FROM INIT PT" ENTRY MUST = "END"

WATER RIGHT NUMBER IF APPLICABLE -----
 AGENT CONDUCTING MEASUREMENT & DATE --
 ACCOMPANIED BY -----
 PREMEASUREMENT SPIN TEST (MIN/SEC) ---
 POST MEASUREMENT SPIN TEST (MIN/SEC) -
 SCCC 6-16-93
 N/A
 OK 2:20
 OK 2:00

INITIAL POINT	ANGLE OF COEFFICIENT	DISTANCE FROM INIT PT	DEPTH IN FEET	CALC DEPTH	1ST REVS	VELOCITY DATA		CALC WIDTH	AREA IN SQ FT	CALCULATED VELOCITY			DISCHARGE IN CFS
						2ND REVS	TIME/SEC			1ST POINT VELOCITY	2ND POINT VELOCITY	MEAN VELOCITY	
0.99	0.99	1.00	0.55	0.28	0	6	51.0	0.00	0.001	0.14	0.20	0.00	0.00
		1.50	0.80		6	6	65.0	0.26	0.140	0.28	0.28	0.28	0.11
	0.99	2.00	0.90		6	6	65.0	0.50	0.400	0.22	0.22	0.22	0.15
		3.00	1.10		6	6	67.0	0.75	0.675	0.22	0.22	0.22	0.24
		4.00	1.30		14	14	58.0	1.00	1.100	0.22	0.22	0.22	0.71
		5.00	1.40		22	22	57.0	1.00	1.300	0.55	0.55	0.55	1.21
		6.00	1.55		25	25	45.0	1.00	1.400	0.86	0.86	0.86	1.91
		7.00	1.55		50	50	65.0	1.00	1.550	1.23	1.23	1.23	2.63
		8.00	1.60		50	50	54.0	1.00	1.600	1.70	1.70	1.70	3.26
		9.00	1.80		50	50	63.0	1.00	1.800	2.04	2.04	2.04	3.15
		10.00	1.95		55	55	56.0	1.00	1.950	1.75	1.75	1.75	4.21
		11.00	1.80		52	52	59.0	1.00	1.800	2.16	2.16	2.16	3.49
		12.00	1.70		61	61	68.0	1.00	1.700	1.94	1.94	1.94	3.36
		13.00	1.45		60	60	69.0	1.00	1.450	1.98	1.98	1.98	2.78
		14.00	1.20		47	47	59.0	1.00	1.200	1.92	1.92	1.92	2.11
	0.95	15.00	0.90		50	50	59.0	1.00	0.900	1.76	1.76	1.76	1.68
	0.97	16.00	0.70		50	50	70.0	1.00	0.700	1.87	1.87	1.87	1.23
	0.95	17.00	0.40		56	56	70.0	0.51	0.202	1.76	1.76	1.76	0.25
END		17.01		0.20				0.01	0.001	0.86	0.86	0.00	32.23

32.51 32.34

Calculated mean flow
 based on 70% of previous
 station velocity.

10-20-93
 See

MICROFILMED
 NOV 01 1993

adjusted for ref.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: JOSE DITCH OR LEATON-HAMMOND Ditch
2. Location: First Screen S26
3. Person conducting measurement: STEVE CLELLAND
4. Date and time of measurement: 6-16-93 1pm - 2pm
5. Accompanied by: N/A
6. Measuring device size and ID no.: AA 090148
7. Spin test before measurement OK? yes 2:20 min after measurement OK? OK 2 min
8. Purpose of measurement: A72-4080 CLAIMS

B. MEASUREMENT DATA

Angle co-efficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
LeW	1.0		.55		0						
.99	1.5		.8	.6	6	51					
.99	2.0		.9	.6	6	65					
—	3.0		1.1	.6	6	67					
	4.0		1.3	.6	14	58					
	5.0		1.4	.6	22	57					
	6.0		1.55	.6	25	45					
	7.0		1.55	.6	50	65					
	8.0		1.6	.6	50	54					
	9.0		1.8	.6	50	63					
	10.0		1.95	.6	55	56					
	11.0		1.8	.6	52	59					
	12.0		1.7	.6	61	68					
—	13.0		1.45	.6	60	69					
.95	14		1.20	.6	47	59					
.95	15		.9	.6	50	59					
.95	16		.7		50	70					
ReW	17		.4		0						

MICROFILMED
NOV 01 1994

CONVEYANCE LOSS - WORSTELL

AGENT -----SCC
 DATE -----18-Mar-94
 CONVEYANCE OR
 SOURCE NAME ----SALMON RIVER; JOSE DITCH
 RELATED CLAIMS -JOSE DITCH DELIVERIES

*C= value
 adjusted for measured flow conditions.
 32.00 cfs Ditch Flow Measurement*

RECEIVED
MARCH 21 1994

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	6000	17.0	1.42	1.83	1.43	19.36	0.0945	0.14	31.99
2	12300	10.0	1.42	2.21	1.56	17.93	0.1231	0.34	28.73
3	16500	5.0	1.42	1.48	10.40	16.37	0.0904	3.20	24.97
4	18000	5.0	1.42	1.61	0.00	5.97	0.2704	0.00	13.09
5	19500	2.0	1.42	0.70	0.49	5.97	0.1172	0.34	11.47
6	20400	2.0	1.42	0.73	2.82	5.48	0.1336	2.34	10.28
7	21700	2.0	1.42	0.78	0.42	2.66	0.2927	0.47	6.73
8	22200	2.0	1.42	0.80	0.18	2.24	0.3556	0.27	5.53
9	22700	2.0	1.42	0.81	0.03	2.06	0.3954	0.06	4.56
10	22900	2.0	1.42	0.82	1.35	2.03	0.4047	3.07	3.71
11	24000	2.0	1.42	0.86	0.68	0.68	1.2663	2.41	1.54
12				0.00		0.00	0.0000	0.00	0.00
13				0.00		0.00	0.0000	0.00	0.00
14				0.00		0.00	0.0000	0.00	0.00
15				0.00		0.00	0.0000	0.00	0.00
16				0.00		0.00	0.0000	0.00	0.00
17				0.00		0.00	0.0000	0.00	0.00
18				0.00		0.00	0.0000	0.00	0.00
19				0.00		0.00	0.0000	0.00	0.00
20				0.00		0.00	0.0000	0.00	0.00
TOTALS	206200			12.63	19.36			12.63	

*See revised copy
 6-9-94
 See*

REACH = SECTION OF CHANNEL
 LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
 OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS
 AVE WIDTH = AVERAGE TOP WIDTH OF REACH

31.99
 28.73
 24.97
 13.09
 11.47
 10.28
 6.73
 5.53
 4.56
 3.71
 1.54

CONVEYANCE LOSS - WORSTELL

AGENT -----SCC
 DATE -----18-Mar-94
 CONVEYANCE OR
 SOURCE NAME -----SALMON RIVER; JOSE DITCH
 RELATED CLAIMS -JOSE DITCH DELIVERIES

C value adjust ment

$$32.00 - 19.36 = 12.64$$

$$\frac{12.64}{22.24} = 0.568$$

**RECORDED
 NOV 1 1994**

Value $\Rightarrow 0.568 \times 2.50 = 1.42$

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	6000	17.0	2.50	3.22	1.43	19.36	0.1664	0.24	41.60
2	12300	10.0	2.50	3.88	1.56	17.93	0.2167	0.60	36.95
3	16500	5.0	2.50	2.61	10.40	16.37	0.1592	5.64	31.51
4	18000	5.0	2.50	2.84	0.00	5.97	0.4761	0.00	18.50
5	19500	2.0	2.50	1.23	0.49	5.97	0.2063	0.60	15.66
6	20400	2.0	2.50	1.29	2.82	5.48	0.2351	4.12	13.94
7	21700	2.0	2.50	1.37	0.42	2.66	0.5153	0.83	9.83
8	22200	2.0	2.50	1.40	0.18	2.24	0.6260	0.47	8.04
9	22700	2.0	2.50	1.43	0.03	2.06	0.6960	0.10	6.46
10	22900	2.0	2.50	1.45	1.35	2.03	0.7126	5.41	4.99
11	24000	2.0	2.50	1.52	0.68	0.68	2.2294	4.24	2.20
12				0.00		0.00	0.0000	0.00	0.00
13				0.00		0.00	0.0000	0.00	0.00
14				0.00		0.00	0.0000	0.00	0.00
15				0.00		0.00	0.0000	0.00	0.00
16				0.00		0.00	0.0000	0.00	0.00
17				0.00		0.00	0.0000	0.00	0.00
18				0.00		0.00	0.0000	0.00	0.00
19				0.00		0.00	0.0000	0.00	0.00
20				0.00		0.00	0.0000	0.00	0.00
TOTALS	206200			22.24	19.36			22.24	

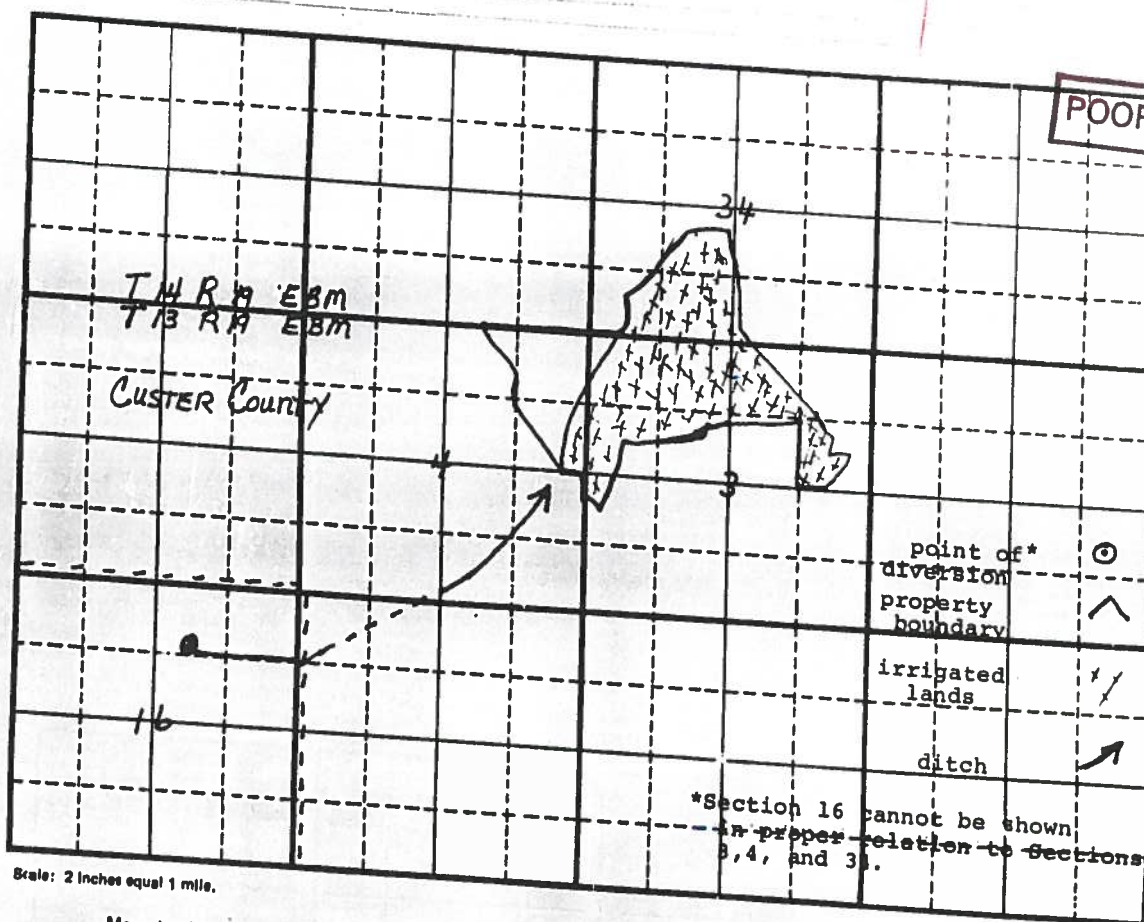
REACH = SECTION OF CHANNEL
 LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
 OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS
 AVE WIDTH = AVERAGE TOP WIDTH OF REACH

*See revised copy
 6-9-94
 SW*

SEEPAGE = SOIL SEEPAGE RATE OF REACH
WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD
DELIVERY = TOTAL DELIVERIES IN REACH
DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)
LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT
DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY,
REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH

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NOV 01 1994

(8) Remarks Some of the and is slightly gravelly, requiring more than 1" of water per acre.



POOR ORIGINAL

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Custer

) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this _____ day of _____, 19____.

[Signature] (Claimant)
[Signature] Notary Public for Idaho
Residing at Challis

My commission expires Life

FOR DEPARTMENT USE ONLY
Received by [Signature] Date 7/2/99
Prelim. check by [Signature] Date 7-29-99
\$20.00 fee received by [Signature] Date 7-29-99
Published in Custer Publishing
Dates 7/2 - 9/29/99
Exemption filed by: _____
Forwarded to claimant by: _____ Date _____

copy from Microf. 727 4655 see

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NOV 0 1 1999

POOR ORIGINAL

AFFIDAVIT
In Support of Water Claim

STATE OF IDAHO)
County of Custer) ss.

AFFIANT, First being duly sworn, deposes and says as follows:

1. That he is the current owner of the lands described within the attached claim.
2. That Affiant has owned and operated the described properties since June, 1957, at which time he received legal possession to the property from his mother, Isabel Hammond, and that previous to that time, Affiant was familiar with the operation through the ownership and possession of the properties by his mother and father.
3. That Affiant can personally verify that the waters described were applied to the lands described in a similar fashion as is done today since the 1920's, and further, it is Affiant's firm belief, based on information and experience, as well as general knowledge of the area, that the properties were irrigated in like fashion since the 1880's.
4. That further, Affiant has researched the official records pertaining to the properties and has determined that a prior owner, one T. Jose, filed a Notice of Location of Water Right in the official Records of Custer County, Idaho, on the 11th day of December, 1888, as was duly recorded in Book "A" of Water Claims, Records of County of Custer, Territory of Idaho, at pages No. 190 and 191.
5. That the Notice of Location of Water Right referred to, applies to the lands of this Affiant and adjacent properties.

JAMES R. BENNETTS
ATTORNEY AT LAW
P. O. BOX 56
CHALLIS, IDAHO 83224
TEL. (208) 879-3488

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NOV 01 1994

Copy from Microf. 72-4055-500

POOR ORIGINAL

6. That Affiant attaches a copy of such Notice of Location of Water Right hereto as Exhibit "A" as further support and proof of his water right with priority commencing with the growing season of 1885 and would submit that April 15, 1885, be determined as a reasonable date of priority.

7. That Affiant believes all of the within statements to be true and correct.

DATED: This 19th day of July, 1979.

Johnny Hammond
Johnny Hammond

SUBSCRIBED and SWORN To before me this 19th day of July, 1979.

James R. Bennetts
Notary Public for Idaho
Residing at Challis
My Commission Expires: Life

*Copy from Microfilm
72-14-1*

JAMES R. BENNETTS
ATTORNEY AT LAW
P. O. BOX 36
CHALLIS, IDAHO 83226
TEL. (208) 879-3468

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NOV 01 1994

POOR ORIGINAL

NOTICE OF LOCATION OF WATER RIGHT

To Whom it may concern, known ye that we, Thomas Jose, and Charles S. Penwell, of the County of Custer in the Territory of Idaho, Citizens of the United States do hereby declare and publish as a legal notice to all the world, that we claim and have a valid right to the occupation, possession and enjoyment of all an singular that tract or parcel of land lying and being in the County of Custer, in the Territory of Idaho, for the exclusive right of way for the purpose of maintaining a water ditch from Salmon River to the Desert Land entry of Thomas Jose, and the land claim owned by Charles S. Penwell, more particularly described as follows, Commencing at a point on the westerly bank of Salmon River about one half mile east of the Bridge known as the Colvin Bridge, on Salmon River, and running from said point in a North Easterly direction along the bench land a distance of about three and one half miles to the claims of said Jose and Penwell. We also claim and have a valid right to the enjoyment and use of twenty three hundred inches of water from said Salmon River, for agricultural, domestic and culinary purposes to be conveyed through said water ditch, to said claims.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

This Notice is given for the purpose of maintaining and confirming the right of way for ditch, and right to the use of water heretofore acquired by the said Thomas Jose and the grantor of the said Charles S. Penwell.

The above named Ditch and Water Right, having been acquired during the year 1885. The size of the ditch used in conveying the water to said

-1-

EXHIBIT "A"

PLB 45

MICROFILMED

NOV 1 1984

Copy from Microf.
72-4055

POOR ORIGINAL

land claims, eight feet wide by two feet deep.

T. Jose (Undivided one half interest)

Filed for record in this Office this 11th day of December A. D. 1888 at 6 o'clock P.M. and duly recorded in Book "A" of Water claims, Records of the County of Custer, Territory of Idaho, at pages 190 and 191.

F. J. Clyde.
Co. Recorder.

Copy from Microfilm

MICROFILMED

NOV 6 1 1961

Water Right Number - 72-04055

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
HAMMOND

JOHNNY

1 -
2 -
3 -
City- CHALLIS,
Phone -

State- ID Zip- 83226

Priority Date - 04/15/1885

Region - 17 SOUTHERN

Stage - S - STATUTORY CLAIM

Status -

Source - SALMON RIVER

Tributary - SNAKE RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
13N	19E	16	NE NE	1		(37) CUSTER		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/30		7.000	

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
7.000

Twn	Rng	Sec	Tract	Lot	Acre	Place of Use	Description	County
13N	19E	3	NE NE		5.0	01 IRRIGATION		(37) CUSTER
13N	19E	3	NW NE		28.0	01 IRRIGATION		(37) CUSTER
13N	19E	3	SE NE		3.0	01 IRRIGATION		(37) CUSTER
13N	19E	3	SE NE		29.0	01 IRRIGATION		(37) CUSTER
13N	19E	3	NE NW		40.0	01 IRRIGATION		(37) CUSTER
13N	19E	3	NW NW		37.0	01 IRRIGATION		(37) CUSTER
13N	19E	3	SW NW		18.0	01 IRRIGATION		(37) CUSTER
13N	19E	3	SE NW		8.0	01 IRRIGATION		(37) CUSTER
13N	19E	3	NW SW		6.0	01 IRRIGATION		(37) CUSTER
13N	19E	4	NE NE		5.0	01 IRRIGATION		(37) CUSTER
13N	19E	4	SE NE		11.0	01 IRRIGATION		(37) CUSTER
14N	19E	34	NE SW		17.0	01 IRRIGATION		(37) CUSTER
14N	19E	34	NW SW		2.0	01 IRRIGATION		(37) CUSTER
14N	19E	34	SW SW		17.0	01 IRRIGATION		(37) CUSTER
14N	19E	34	SE SW		40.0	01 IRRIGATION		(37) CUSTER
14N	19E	34	SW SE		4.0	01 IRRIGATION		(37) CUSTER

Total Acres: 270.0

+ - Diversion Means - DITCH, GRAVITY IRRIGATION SYSTEM

+ - Non-Irrigation Use -

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NOV 01 1994

WATER RIGHT

	Remarks
No Remarks found.	

```
+-----+ Old Water Right Numbers -----+
+- - - +-----+ No Old Water Right Numbers found.
```

Conditions of Approval
No Conditions of Approval found.

+ - - - - Decree Plaintiff	- - - +		+ - - - - Decree Defendant	- - - +		+ - Decree Date	- + nn /nn /nnnn
----------------------------	---------	--	----------------------------	---------	--	-----------------	---------------------

-----Comments-----
No Comments Found

Water Rights Dates and Elags Area

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protected Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	- P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	01/28/1986	DUE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Presumption Flag	-			-

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NOV 01 1994