

1996 AUG 23 AM 9:39

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases: 34-10454 and 34-10455
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)
)
)

ORDER PERMITTING
WITHDRAWAL

The Court having considered the *Motion to Withdraw* and being fully advised and finding good cause therein, IT IS ORDERED:

1. The Hollifield Law Office is permitted to withdraw as counsel for Claimants in the above subcases.
2. Claimants Lloyd Jensen and Penny Hawkins are directed to appoint another attorney or appear in person by filing a written notice with the Court stating how they wish to proceed without an attorney **within twenty (20) days** from the date of service or of mailing this Order. If claimants fail to file and serve an additional written appearance in this action either in person or through an appointed attorney within the 20-day period, such failure may be sufficient grounds for entry of default judgment without further notice to Claimants.
3. The attorney for Claimants is directed to serve a copy of this order by giving notice to all parties and shall be effective upon serving a Notice of Withdrawal pursuant to Idaho Rule of Civil Procedure 11(b)(3).

DATED August 23, 1996.



BRIGETTE BILYEU
Special Master, Reporting Area 1
Snake River Basin Adjudication

RECEIVED

AUG 29 1996

Department of Water Resources

COPY

HOLLIFIELD LAW OFFICE
249 3RD AVE. EAST
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Telephone: (208) 734-5610
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase Nos. 34-10454 and 34-10455

Case No. 39576

CERTIFICATE OF SERVICE

DESCRIPTIVE SUMMARY

This document is a certificate of service.

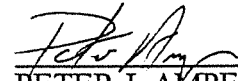
CERTIFICATE OF SERVICE

I, PETER J. AMPE, hereby certify that on the 28 day of August, 1996, I served a copy of the Court's Order Permitting Withdrawal dated August 23, 1996 in the above referenced Subcases by placing a true and correct copy in the United States mail, first class postage pre-paid, and addressed as follows and/or by hand delivery:

Matt J. Howard
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, Box 033
Boise, ID 83724

Penny Hawkins
Rt. 1, Box 91A
Moore, Idaho 83255


PETER J. AMPE