

SEE FILE 72-04052A

THIS FILE CONTAINS ORIGINAL CLAIMS AND COMPLETE
REVIEW DOCUMENTS FOR THIS ROOT CLAIM.

OWNERSHIP SPLIT CLAIM INTO PARTS:

A-B-C

1/8/99 SCC



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST SUITE 200
TWIN FALLS ID 83301
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

January 8, 1999

GLORIA BAIRD
RT 1 BOX 101
SALMON ID 83467

RE: Notice of Error for SRBA Claim No. 72-04052B

Dear Ms. Baird,

This letter is to acknowledge your response to the Notice of Error (NOE) for the above-mentioned claims. I have split the SRBA claim 72-04052 into the three parts as identified by your respective deed. Enclosed is a revised record of that claim as it now exists in our records and a revised GIS map showing the place of use as plotted to match your deed.

If you still disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's Report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Please feel free to contact this office or me if you have further questions or need additional assistance.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland', written in a cursive style.

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

AJ0749NP
No. R72-04052B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/08/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLORIA BAIRD RT 1 BOX 101 SALMON ID 83467 (208) 756-3866	06/11/1900	IRRIGATION	04-01 10-31	0.15 CFS	
TOTAL DIVERSION:					0.15 CFS	

Water Source: PEACH CREEK Tributary to: SALMON RIVER Stage: BENEFICIAL USE

Point(s) of Diversion: T11N R15E S25 NW1/4 NW1/4 CUSTER County

Place of use	Legal Description	for:	IRRIGATION	NE	NW	SW	SE	SUM
T R S	11N 15E 25	01	:	:	:	:	:	:
TOTAL ACRES								4.2

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY NO. 136.

Dates: Exam Made Date: Verified Date: 01/08/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

LAIM NUMBER 72-04052
Revised Port "B"

DATE 1/8/99
AGENT SC

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL _____
GIS ACRE TOTAL 4.2

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<i>Revised</i> LAIM	11N	15E	25			1.4					2.6	0.2								4.2
GIS																				
ECOM																				
LAIM																				
GIS																				
ECOM																				
LAIM																				
GIS																				
ECOM																				

B72-DBPOU.SHP

Revised by split ownership

SHAPE NOS.

496 - (EAST portion) 2.9 AC

495 - (WEST portion) 1.3 AC

B72-DBPOD.SHP

NOS. DESCRIPTION

304 (NORTH) NWNENW

305 (SOUTH) NWSENE

DBF TABLES UPDATED

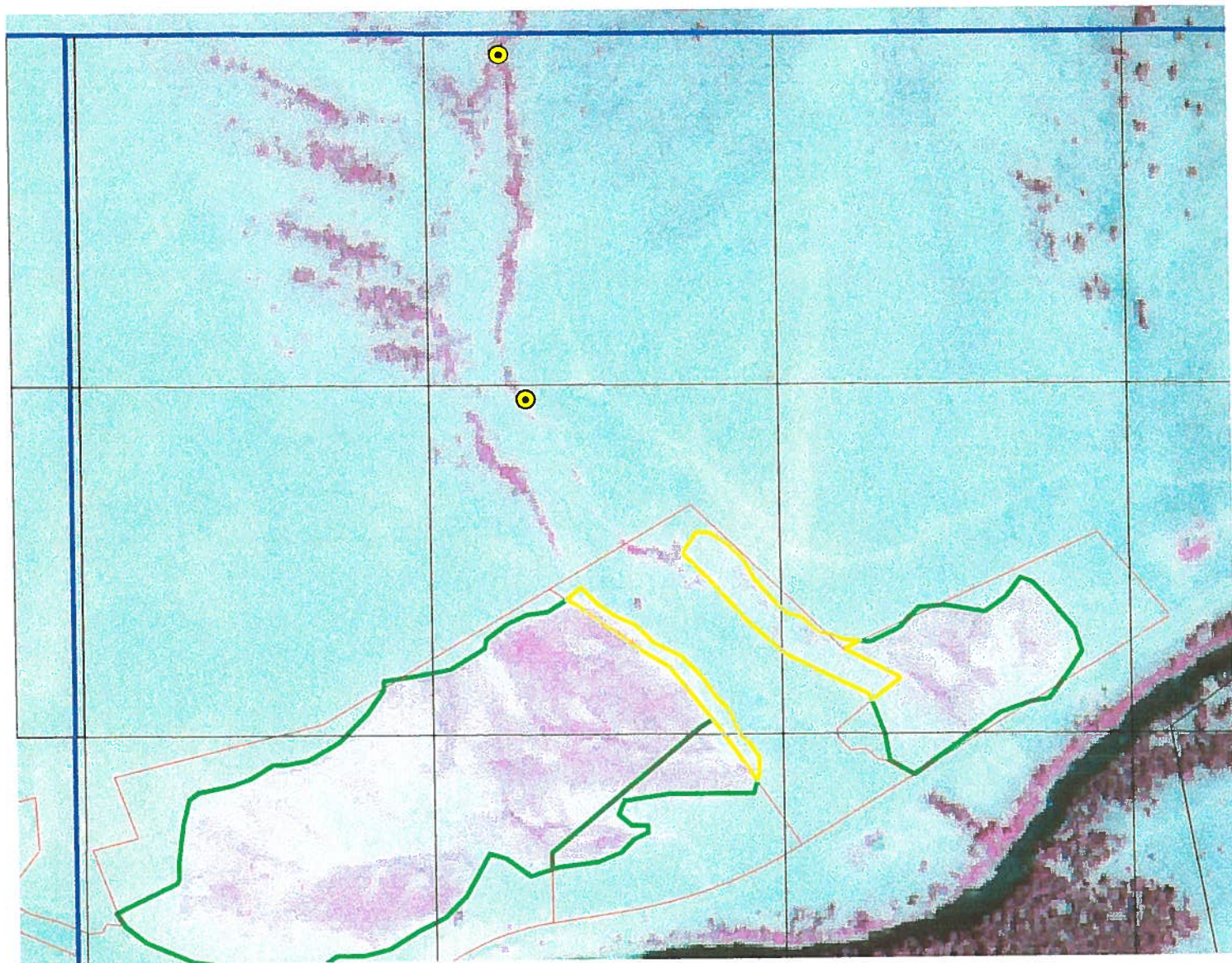
B72-DBPOU.DBF

B72-DBPOD.DBF

JPEG LAYOUT ☒ 72-04052B.jpg

IDAHO DEPARTMENT OF WATER RESOURCES

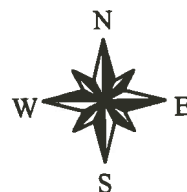
72-04052B



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 11N
RNG: 15E
SEC: 25



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: JAN. 8, 1999
REVISED

72-0405
Ownership Split

1/7/99
see

#304 (NWNENW)

Preliminary
TOTAL =

50.8 A.C.S

1.79 cfs

(.0352 cfs/A.C.)

#305 (NWSENW)

(SWNE)

(11.1) (8.8)

(GIS
Pou # 463)

(1.3)

(GIS
Pou # 462)

(SWNW)
(NW SW)

(1.2)

34.8 AC
35.0

(17.0)

G. Kimble

(8.2)

2.9

(2.8)

J. MAXWELL

G. BAIRD

(1.2)

(1.4)

8.0

(7.3)

J. MAXWELL

split parts = 50.0
0.0 parts = 49.8

(4.0) (18.0)

Kimble

(A)

1.2 + 8.4 + 17.0 + 8.2 =

34.8 AC

1.25 cfs

BAIRD

(B)

1.5 + 1.4 = 2.9 (EAST)

1.1 + 1.2 = 1.3 (WEST)

4.2 ac

0.15 cfs

MAXWELL

(C)

7.3 + 0.6 = 7.9 (EAST)

2.8 + 0.1 = 2.9 (WEST)

10.8 ac

0.39 cfs

RECORD OF SURVEY

A FRACTION OF H.E.S. 136, T. 11 N., R. 15 E.,

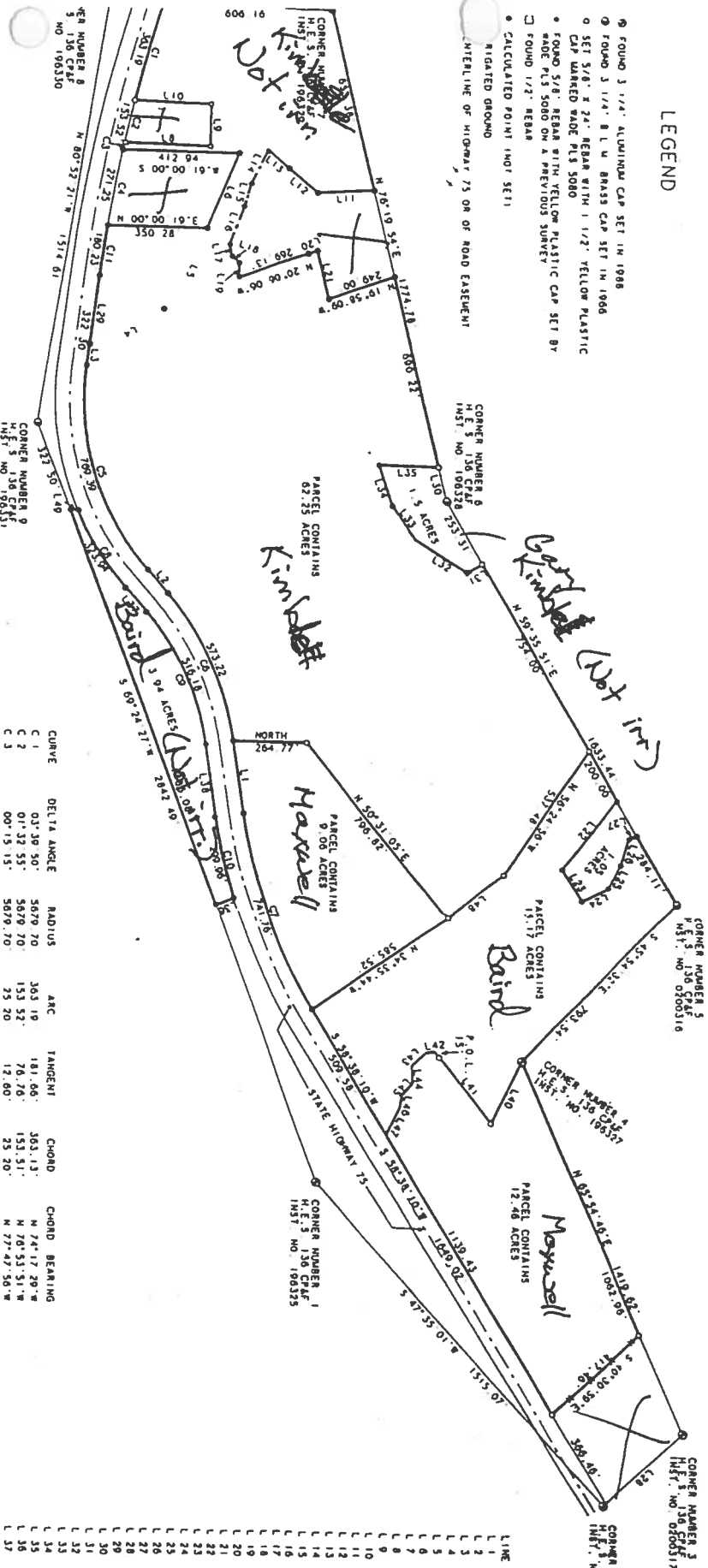
BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

THE PURPOSE OF THIS SURVEY IS TO DIVIDE PROPERTY BETWEEN
HEIRS OF THE KIMBLE ESTATE



LEGEND

- FOUND 3 1/4" ALUMINUM CAP SET IN 1908
- FOUND 3 1/4" B L M BRASS CAP SET IN 1906
- SET 5/8" X 24" REBAR WITH 1 1/2" YELLOW PLASTIC CAP WARED MADE PLS 5080
- FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP SET BY MADE PLS 5080 ON A PREVIOUS SURVEY
- FOUND 1 1/2" REBAR
- CALCULATED POINT (NOT SET)
- PIGATED GROUND
- INTERLINE OF HIGHWAY 75 ON OF ROAD EASEMENT



COUNTY RECORDER'S
CERTIFICATE

RECORDED OF CUSTER COUNTY

TIME _____ AM DAY _____ MONTH _____ 199____
BOOK _____ PAGE _____ INST NO _____
RECORDED _____
BY _____

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	03° 39' 30"	5879.70	363.19	181.66	363.13	N 74° 17' 29" W
C 2	07° 32' 55"	5879.70	153.52	76.76	153.51	N 76° 53' 51" W
C 3	00° 15' 15"	5879.70	25.20	12.60	25.20	N 77° 17' 41" W
C 4	02° 44' 11"	5879.70	271.33	133.65	271.22	N 73° 09' 40" W
C 5	46° 43' 00"	904.86	769.39	409.68	769.39	N 65° 08' 40" W
C 6	32° 41' 00"	1004.86	573.22	294.64	573.22	N 65° 08' 40" W
C 7	27° 51' 00"	1859.94	741.76	375.87	728.85	N 56° 02' 17" E
C 8	18° 28' 14"	1004.86	323.94	163.39	322.54	N 56° 02' 17" E
C 9	37° 41' 00"	904.86	516.18	265.32	506.21	N 65° 08' 40" E
C 10	08° 46' 08"	1030.03	290.96	150.28	290.67	N 67° 06' 05" E
C 11	01° 49' 05"	5879.70	180.23	90.12	180.23	N 81° 34' 15" W

LINE	BEARING	DISTANCE
L 1	S 81° 20' 10" W	237.00
L 2	S 48° 48' 10" W	109.70
L 3	N 82° 28' 50" W	75.54
L 4	N 27° 27' 20" W	289.08
L 5	N 62° 10' 20" W	326.54
L 6	N 67° 00' 51" W	289.48
L 7	N 77° 54' 29" W	25.19
L 8	N 00° 49' 19" E	304.30
L 9	N 89° 10' 41" W	150.00
L 10	S 00° 49' 19" W	221.64
L 11	S 03° 14' 22" E	203.16
L 12	S 38° 45' 27" E	130.03
L 13	S 38° 26' 35" E	100.40
L 14	S 63° 00' 00" E	133.71
L 15	S 75° 07' 08" E	83.37
L 16	S 68° 06' 18" E	144.49
L 17	N 79° 44' 13" E	44.08
L 18	N 31° 59' 12" E	34.46
L 19	S 84° 54' 38" E	56.81
L 20	N 10° 58' 09" W	34.00
L 21	N 76° 19' 35" E	176.00
L 22	S 32° 18' 37" E	313.82
L 23	S 59° 35' 51" E	135.78
L 24	N 27° 47' 50" W	108.08
L 25	N 73° 01' 06" W	97.04
L 26	N 30° 23' 06" W	100.83
L 27	N 42° 58' 56" E	387.47
L 28	N 82° 28' 50" W	246.76
L 29	N 76° 28' 54" E	120.99
L 30	N 30° 23' 06" W	82.91
L 31	N 31° 34' 42" E	215.02
L 32	N 54° 23' 40" E	143.03
L 33	N 77° 24' 21" E	149.32
L 34	S 00° 49' 06" W	211.50
L 35	S 21° 51' 37" E	99.61
L 36	N 48° 48' 26" E	109.70
L 37	N 81° 20' 10" W	237.00
L 38	N 00° 00' 00" E	35.18
L 39	S 64° 03' 05" E	243.31
L 40	S 37° 10' 29" E	315.93
L 41	S 43° 39' 29" E	67.15
L 42	S 47° 50' 16" E	90.83
L 43	S 47° 50' 16" E	98.80
L 44	S 63° 46' 07" E	109.08
L 45	S 63° 46' 07" E	256.50
L 46	N 39° 33' 10" W	25.18
L 47	NORTH	
L 48		
L 49		



Copy sent J Johns
7/8/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUL 02 1998
Department of Water
Southern Region

1. Water Right Number(s) 72-07080 G.B. 1-4-99
Adjudication Claim Number(s) A72-04052
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) WYNN AND/OR DONNA KIMBLE
RT 1 BOX 101, SALMON, IDAHO 83467
4. New Owner/Claimant(s) GLORIA BAIRD
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address RT 1 BOX 101
City, State and ZIP Code SALMON, IDAHO 83467
New Telephone Number (208) 756-3866
5. Date you acquired the property 6/11/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 10 Number and type of stock None
Diversion rate in CFS Number of homes 1 Other uses
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Gloria Baird Date 6-30-98
Date
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney. PART 'B' data entry/GS 1/8/99 see

PERSONAL REPRESENTATIVE'S DEED

0215970

THIS DEED, made by GLORIA BAIRD, as Personal Representative of THE ESTATE OF DONNA KIMBLE, deceased, Grantor, to GLORIA BAIRD, a married woman dealing with her sole and separate property, Grantee, whose address is Route 1 Box 101, Salmon, Idaho 83467.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Case No. SP-97-64, in Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all of the interest of the above described estate in and to the following described real property in Custer County, Idaho:

See attached Exhibit "A".

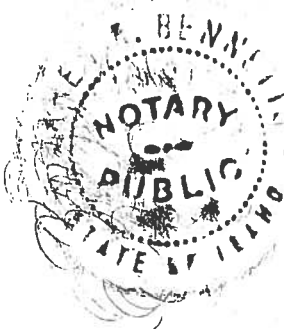
TOGETHER WITH all appurtenances and together with all water and water rights without warranty.

EXECUTED this 11th day of June, 1998.

Gloria Baird
Gloria Baird, Personal
Representative of THE ESTATE OF
DONNA KIMBLE, Deceased.

STATE OF IDAHO)
County of Custer)
ss.

On the 11th day of June, 1998, before me, a notary public in and for the said State, personally appeared GLORIA BAIRD, known to me to be the person whose name is subscribed to the within instrument, as Personal Representative of THE ESTATE OF DONNA KIMBLE, Deceased, and acknowledged to me that she executed the same as such Personal Representative.



James O. Barnett
Notary Public for Idaho
Residing at: Challis
My Comm. Expires: 1/21/99

EXHIBIT "A"

A parcel of land located in H.E.S. 136, T. 11 N., R. 15 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at Corner Number 9 of said H.E.S. 136, from which Corner Number 1 of H.E.S. 136 bears N 69°24'27" E, 2842.49 ft, the Basis Of Bearing of this description, run thence N 69°24'27" E along the southerly boundary of said H.E.S. a distance of 322.50 ft. to the POINT OF BEGINNING;

Thence North a distance of 25.18 ft. to a point on the southerly right-of-way of State Highway 75;
Thence along said right-of-way the following courses and distances:

323.94 ft along a curve to the left having a delta of 18°28'14", a radius of 1004.88 ft. and a chord bearing N 58°02'17" E for 322.54 ft.;

N 48°48'26" E, 109.70 ft.; 516.18 ft along a curve to the right having a delta of 32°41'00", a radius of 904.88 and a chord bearing N 65°08'40" E for 509.21 ft.;

N 81°29'04" E, 257.60 ft.; 299.96 ft. along a curve to the left having a delta of 08°46'08", a radius of 1959.93 ft. and a chord bearing N 77°06'05" E for 299.67 ft.;

Thence S 21°57'37" E a distance of 69.61 ft. to a point on the southerly boundary of H.E.S. 136;

Thence S 69°24'27" W along said southerly boundary a distance of 1486.08 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 3.94 ACRES

And

A fraction of H.E.S. 136, T.11 N., R.15 E., Boise Meridian, Custer County, Idaho more particularly described as follows:

Beginning at Corner Number 4 of said H.E.S. 136, from which Corner Number 3 of H.E.S. 136 bears N 65°54'46" E, 1419.62 ft., the Basis Of Bearing of this description run thence S 64°03'05" E a distance of 243.31 ft.;

Thence S 51°08'39" W a distance of 315.83 ft. to a point on the center line Peach Creek;

Thence the following courses and distances along said centerline:

S 07°33'43" E, 31.21 ft.; S 43°29'29" E, 67.15 ft.;

N 87°25'47" E, 60.85 ft.; S 47°50'16" E, 58.60 ft.;

S 80°11'51" E, 44.10 ft.; S 63°46'02" E, 109.06 ft. to a point on the northerly right-of-way of State Highway 75;

Thence S 58°38'10" W along said northerly right-of-way a distance of 509.58 ft.;

Thence N 34°35'44" W a distance of 585.52 ft.;

Thence N 39°33'10" W a distance of 256.50 ft.;

Thence N 56°24'56" W a distance of 537.48 ft. to a point on the northerly boundary of said H.E.S. 136;

215970

Thence N 59°35'51" E along said northerly boundary a distance of 200.00 ft.;

Thence S 52°18'37" E a distance of 313.82 ft.;

Thence N 59°35'51" E a distance of 135.78 ft.;

Thence N 27°47'50" W a distance of 108.08 ft.;

Thence N 63°16'56" W a distance of 97.04 ft.;

Thence N 73°01'06" W a distance of 100.83 ft.;

Thence N 19°40'40" W a distance of 27.98 ft. to a point on said northerly boundary of H.E.S. 136;

Thence N 59°35'51" E along said northerly boundary a distance of 284.11 ft. to Corner Number 5 of said H.E.S. 136;

Thence S 45°54'32" E along the north-easterly boundary of said H.E.S. 136 a distance of 793.54 ft. to said Corner Number 4 of H.E.S. 136 and the POINT OF BEGINNING.

PARCEL CONTAINS 15.17 ACRES

SUBJECT HOWEVER to an easement in perpetuity for the maintenance and upkeep of a roadway and ditchway in the Northwest corner of such tract along the existing course of such road and ditch, both of which are situate within that triangular tract extending approximately 60 feet East of such Northwest corner to a point and 60 feet South of such Northwest corner to a point, with the triangle being created by the connection of such points. The road easement shall be for the limited purpose of servicing the ditch and headgate. The lands to be benefited lie South and West of such easement. This easement shall run with the lands as to benefit and burden.

215970

Custer County Req. of

Custer County Title

Time 1:40 P.M.

6-17 1998

Ethel M Peck, Clerk

Burton C. Breckner

Deputy

\$ 9.00



0 300 600
SCALE 1" = 300.00

LEGEND

- FOUND 3 1/4" ALUMINUM CAP SET IN 1988
- FOUND 3 1/4" B L W BRASS CAP SET IN 1986
- SET 5/8" x 24" REBAR WITH 1 1/2" YELLOW PLASTIC CAP MARKED MADE PLS 5080
- FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP SET BY MADE PLS 5080 ON A PREVIOUS SURVEY
- FOUND 1/2" REBAR
- CALCULATED POINT (NOT SET)
- IRRIGATED GROUND
- CENTERLINE OF HIGHWAY 75 OR OF ROAD EASEMENT

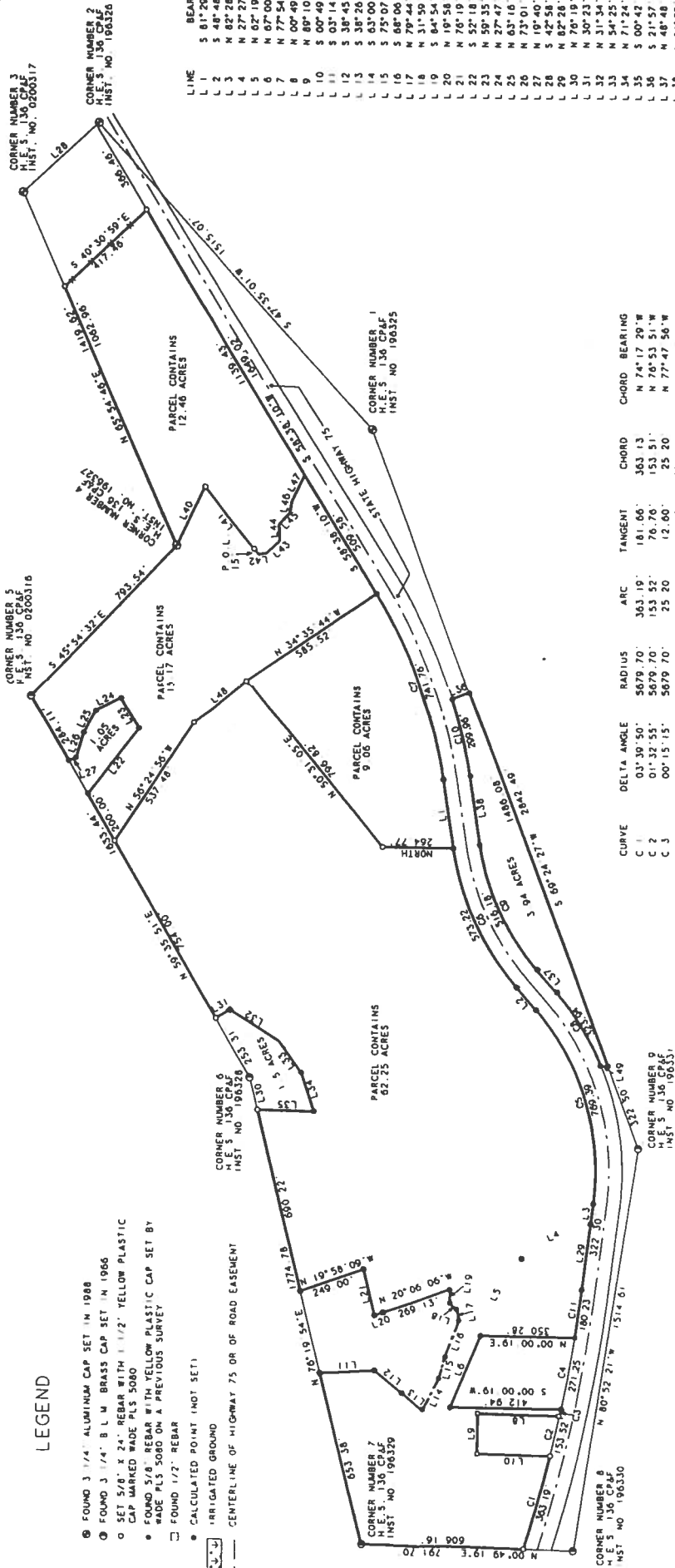


--- CENTERLINE OF HIGHWAY 75 OR OF ROAD EASEMENT

RECORD OF SURVEY

A FRACTION OF H.E.S. 136, T. 11 N., R. 15 E.,
BOISE MERIDIAN, CUSTER COUNTY, IDAHO

THE PURPOSE OF THIS SURVEY IS TO DIVIDE PROPERTY BETWEEN
HEIRS OF THE KIMBLE ESTATE



CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	03° 30' 50"	5679.70'	363.19'	181.66'	363.13'	N 74° 17' 29" W
C 2	01° 32' 55"	5679.70'	153.52'	76.76'	153.51'	N 70° 53' 51" W
C 3	00° 15' 15"	5679.70'	25.20'	12.60'	25.20'	N 77° 47' 56" W
C 4	02° 44' 11"	5679.70'	27.12'	13.56'	27.12'	N 79° 17' 41" W
C 5	48° 43' 00"	904.88'	769.39'	409.68'	746.42'	S 73° 09' 40" W
C 6	32° 41' 00"	1004.89'	573.22'	294.64'	565.48'	S 65° 08' 40" W
C 7	22° 51' 00"	1859.94'	741.76'	375.87'	736.85'	S 70° 03' 40" W
C 8	18° 28' 14"	1004.88'	323.94'	163.39'	322.34'	N 58° 02' 17" E
C 9	32° 41' 00"	904.88'	516.18'	265.32'	509.21'	N 65° 08' 40" E
C 10	08° 46' 08"	1959.93'	299.96'	150.28'	299.67'	N 77° 06' 05" E
C 11	01° 49' 05"	5679.70'	180.23'	90.12'	180.23'	N 81° 34' 15" W

LINE	BEARING	DISTANCE
L 1	S 81° 20' 10" W	50'
L 2	S 48° 48' 10" W	70'
L 3	N 82° 28' 50" W	75.54'
L 4	N 27° 27' 20" W	289.98'
L 5	N 02° 19' 29" W	326.54'
L 6	N 67° 00' 51" W	289.48'
L 7	N 77° 54' 25" W	25.19'
L 8	N 00° 49' 19" E	304.30'
L 9	N 89° 10' 41" W	150.00'
L 10	S 00° 49' 10" W	271.64'
L 11	S 03° 14' 22" E	203.18'
L 12	S 38° 45' 27" W	130.03'
L 13	S 38° 26' 35" W	100.60'
L 14	S 63° 00' 09" E	133.71'
L 15	S 75° 07' 08" E	83.37'
L 16	S 68° 00' 18" E	144.49'
L 17	N 79° 44' 13" E	44.08'
L 18	N 31° 59' 12" E	34.40'
L 19	S 64° 54' 38" E	56.81'
L 20	N 19° 58' 09" W	34.00'
L 21	S 52° 19' 35" E	176.00'
L 22	S 52° 18' 37" E	313.82'
L 23	S 59° 32' 17" E	125.78'
L 24	N 27° 27' 50" W	198.08'
L 25	N 63° 15' 56" W	99.84'
L 26	N 73° 01' 00" W	100.83'
L 27	N 19° 40' 40" W	27.98'
L 28	S 42° 58' 50" E	387.47'
L 29	N 82° 28' 50" W	246.76'
L 30	N 76° 19' 54" E	120.99'
L 31	N 30° 23' 06" W	82.91'
L 32	N 31° 34' 42" E	215.02'
L 33	N 54° 25' 40" E	143.03'
L 34	N 71° 24' 21" E	149.74'
L 35	S 00° 42' 06" W	21'
L 36	S 21° 57' 37" E	64'
L 37	N 77° 47' 56" W	109.70'
L 38	N 81° 29' 04" E	257.60'
L 39	N 00° 00' 00" E	25.18'
L 40	S 64° 03' 05" E	243.31'
L 41	S 51° 08' 39" W	315.83'
L 42	S 07° 33' 43" E	31.21'
L 43	S 43° 29' 29" E	67.15'
L 44	N 87° 25' 47" E	66.85'
L 45	S 47° 50' 16" E	56.00'
L 46	S 80° 11' 51" E	44.10'
L 47	S 63° 46' 02" E	109.08'
L 48	N 89° 33' 10" W	261.30'
L 49	NORTH	23.16'

COUNTY RECORDER S CERTIFICATE

RECORDER OF CUSTER COUNTY

TIME _____ AM DAY _____ MONTH _____ 199____
BOOK _____ PAGE _____ INST NO _____
RECORDER _____
BY _____



SURVEYOR'S CERTIFICATE
THIS MAP REPRESENTS A SURVEY MADE BY ME OR
MY DIRECT SUPERVISOR FROM EXISTING FIELD
IN CONFORMANCE WITH THE REQUIREMENTS OF CH.
15, I.C., AND I AM A LICENSED SURVEYOR FOR
SURVEYED ON 2/20/1998 FOR THE KIMBLE FA

WADE SURVEY I
P. O. BOX 1175
206-756-3070
SALMON
83

WARRANTY DEED

FOR VALUE RECEIVED, GARY L. KIMBLE and SANDRA KIMBLE, husband and wife, Grantors, do hereby Grant, Bargain, Sell and Convey unto GLORIA BAIRD, a married woman dealing with her sole and separate property, Grantee, whose address is Route 1 Box 101, Salmon, Idaho 83467, all of Grantors' interest, in and to the following described premises, in Custer County, Idaho, to-wit:

A fraction of H.E.S. 136 described as: Beginning at the intersection of the Westerly bank of Peach Creek and Northerly Right-of-Way line of U. S. Highway No. 93; thence Southwesterly along said Right-of-Way line 240 feet; thence North 32°00' West 420 feet; thence North 58°00' East, 80 feet, more or less, to said Westerly bank; thence following said Westerly bank to the point of Beginning. Containing approximately 1.5 acres.

Together with all appurtenances.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, her successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-21-98

Gary L. Kimble
Gary L. Kimble

Sandra Kimble
Sandra Kimble

STATE OF IDAHO)
County of Custer) : ss.
On this 21st day of April, 1998, before me, a Notary Public, personally appeared GARY L. KIMBLE and SANDRA KIMBLE, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public for Idaho
Residing at Challis ID
Commission Expires 1-21-99

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at the request of Custer County Title at 40 minutes past 11:00 o'clock P.M., this 17 day of June, 1998, in my office, and recorded as Instrument No. 215969.

E. Paul M. Pech
Ex-Officio Recorder

BY Barbara C. Buechler
Deputy

Fee: \$ 3.00
Mail to: