

RECEIVED
MAR 04 2014
DEPARTMENT OF
WATER RESOURCES

¹
COPY

4. Attached hereto as Exhibit 3 is a true and correct copy of the Notice of Claim to a Water Right for water right no. 67-4310 submitted by Mr. Goff on or about November 6, 1989.

5. Attached hereto as Exhibit 4 are true and correct copies of the Notices of Claim to a Water Right for water right nos. 67-2114 and 67-11202 submitted by Mr. Goff on or about November 6, 1989.

6. Attached hereto as Exhibit 5 is a true and correct copy of the Final Order Disallowing Water Right no. 67-11202.

7. Attached hereto as Exhibit 6 is a true and correct copy of a memorandum prepared by claims examiner Roger Meyer for water right no. 67-4310 on or about May 6, 2005.

8. Attached hereto as Exhibit 7 is a true and correct copy of GIS map prepared by the Idaho Department of Water Resources and contained in the backfile for water right no. 67-4310 attributing well no. 9 to water right no. 67-11202.

9. Attached hereto as Exhibit 8 is true and correct copy of the Preliminary Recommendation prepared by the Idaho Department of Water Resources for water right no. 67-4310 on or about October 19, 2006.

10. Attached hereto as Exhibit 9 is a true and correct copy of the Notice of Error Reply Form submitted on or about December 8, 2006, by Mr. Goff in response to the preliminary recommendation for water right no. 67-4310.

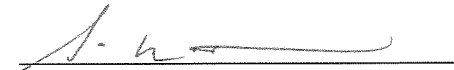
11. Attached hereto as Exhibit 10 are true and correct copies of GIS maps contained in the Idaho Department of Water Resources backfile for water right no. 67-4310 indicating that 12 wells were included as points of diversion for purposes of the claim.

12. Attached hereto as Exhibit 11 is a true and correct copy of the Partial Decree entered on or about October 20, 2008, by the District Judge for the Snake River Basin Adjudication for water right no. 67-4310.

I certify under penalty of perjury pursuant to the law of the State of Idaho that the forgoing is true and correct.

FURTHER YOUR AFFIANT SAYETH NAUGHT.

Dated this 3rd day of March, 2014.


SHELLEY M. DAVIS

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 3rd day of March, 2014, I caused to be served a true and correct copy of the foregoing **AFFIDAVIT OF SHELLEY M. DAVIS IN SUPPORT OF MEMORANDUM IN SUPPORT OF MOTION TO SET-ASIDE PARTIAL DECREE** by the method indicated below, and addressed to each of the following:

Original filed via U.S. Mail with:

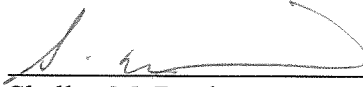
Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707
Fax No. 208-736-2121

Copy mailed to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resc Division
550 West Fort Street, MSC 033
Boise, ID 83724



Shelley M. Davis

EXHIBIT 1

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

Telephone No. 467-9330

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) prior to 1917

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water tributary to

·(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity	<u>9 cfs</u>	Use	<u>commercial</u>	Period of Use From	<u>1977/1/1</u>	To	<u>present</u> 12/31
Quantity	<u>1 cfs</u>	Use	<u>stock</u>	Period of Use From	<u>1977/1/1</u>	To	<u>1948</u> 12/31
Quantity	<u>1 cfs</u>	Use	<u>irrigation</u>	Period of Use From	<u>1948/3/15</u>	To	<u>present</u> 11/15
Quantity	<u>1 cfs</u>	Use	<u>domestic</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity		Use		Period of Use From		To	

(4) 10 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10 Twp. 11N Rge. 6 W B.M., County of Washington

Additional points of diversion: 4 points

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well, steel casing, 1/2" thickness, 6" diameter

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 60(sixty)

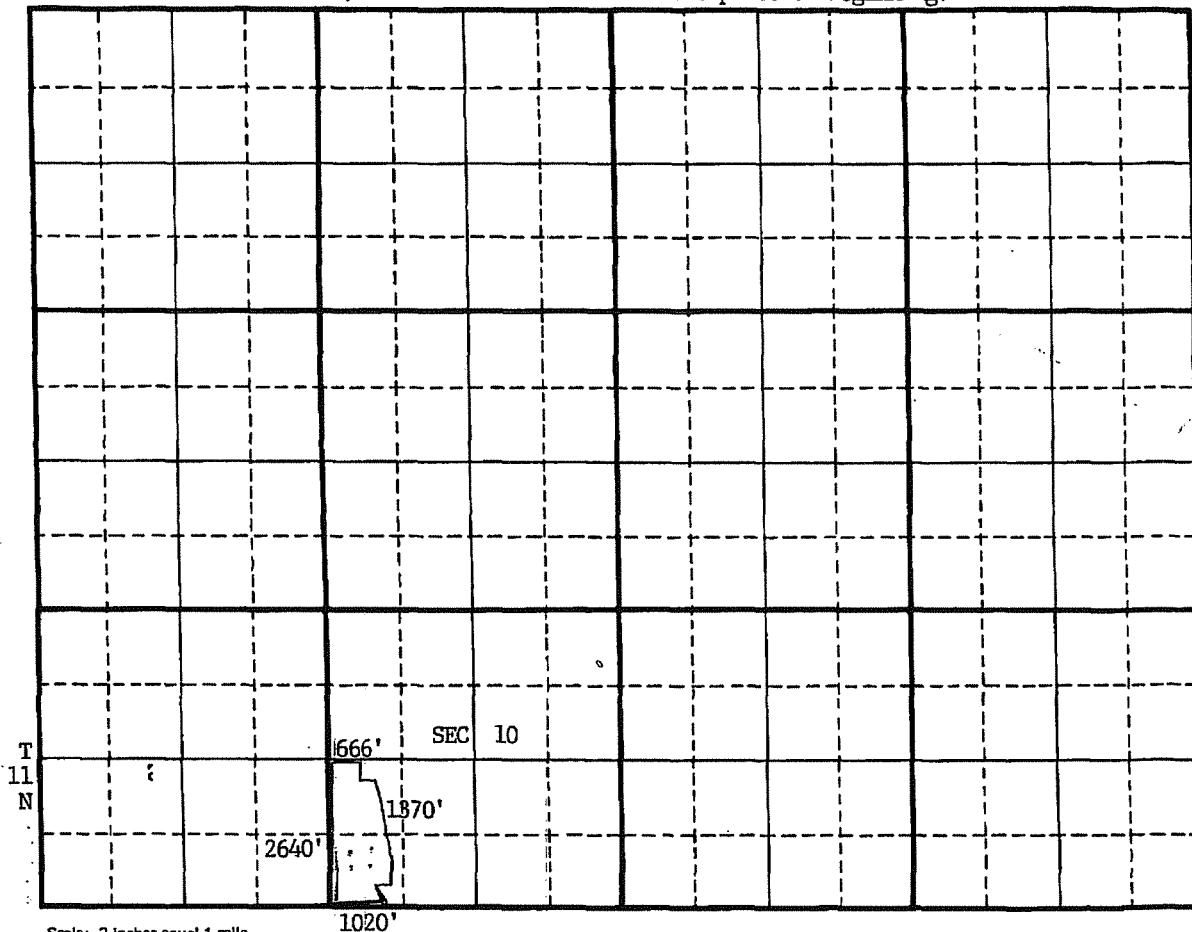
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Heating of swimming pool known as Weiser Hot Springs, hot springs bath, greenhouses, camp sites, residence

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks Four points of diversion are four wells in the southwest corner of the following tract: Beginning at the southwest corner of Sec 10, T11 N, R 6 W, BM; thence East 1020 feet, thence North 4° West 357 feet; thence East 135 ft; thence North 470 ft., thence North 7° West 1370 ft; thence West 318 ft; thence North 463 ft; thence West 666 ft; thence South 2640 ft. to the place of beginning.



Scale: 2 inches equal 1 mile.

R 6 W

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of February, 1980



My commission expires 11-6-80

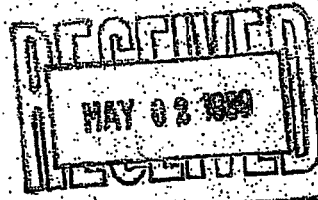
J. L. M. Clifford (Pres.)
Heads of the Claimant
Lynn M. Clifford
Notary Public
Residing at Boise, Idaho

FOR DEPARTMENT USE ONLY

Received by J. L. M. Clifford Date 3/18/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by J. L. M. Clifford Date 3/18/80 claimant by: _____
\$20.00 fee received by J. L. M. Clifford Date 3/18/80 # 11202
Published in Signal America
Dates 3/27-4/3/80

EXHIBIT 2

R. Brad Masingill
MASINGILL AND BOND, P.C.
Attorneys at Law
P.O. Box 467
Weiser, Idaho 83672
Telephone-(208)549-0665



IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF WASHINGTON

DALLAS DRILLING & PUMP COMPANY,
INC.,

Plaintiff,

vs.

PRODUCTS MANAGEMENT CORPORATION,
a Washington corporation, dba and/
or aka: TRAIL'S END RESORTS;
NATIONAL GREENHOUSE COMPANY; and
UNITED STATES INTERNAL REVENUE
SERVICE,

Defendants.

CASE NO.: 9242

CERTIFICATE OF SALE OF
SHERIFF OF WASHINGTON
COUNTY

I, James R. Johnston, the duly qualified, elected and acting Sheriff of Washington County, Idaho, do hereby certify that by virtue of an Order of sale in the above-entitled action, issued on the 28th day of January, 1988, to me directed, setting forth a combined judgment recovered in the amount of (Five Hundred Twenty Six Thousand Eight Hundred Two Dollars and 67/100 cents (\$526,802.67) lawful money of the United States, with interest thereon, in the amount of \$194,880.52, a total amount

1-ske: Certificate of Sale of Sheriff

due of \$721,683.19, to be satisfied out of the real property belonging to the said Defendants, Products Management Corporation, and the other claimants and parties in interest in and to any part of the premises and property situated in Washington County, Idaho, on the day said Judgment became a lien thereon, or attachment or execution or levied herein, or thereafter, according to said Writ and the statutes in such case as made and provided, I have levied, on the 12th day of April, 1988, and sold to public auction, in one lot or parcel, to Dallas Drilling Company who was the highest bidder, for the sum of \$232,501.21, lawful money of the United States, which was the whole price paid by the said highest bidder for the right, claim and interest of the within named Defendants, Products Management Corporation, et al., as aforesaid, in and to the property particularly described as follows, to-wit:

BEGINNING at the Southwest corner of Section 10 in Township 11 North, Range 6 West of Boise Meridian:

thence East 1020 feet;
thence North 4 degrees West 357 feet;
thence East 135 feet;
thence North 470 feet;
thence North 7 degrees West 1370 feet;
thence West 318 feet;
thence North 463 feet;
thence West 666 feet;
thence South 2640 feet to the place of beginning.

Together with all water, water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water rights under the Flood Control District of No. _____ of the State of Idaho.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

And that the said real estate is subject to redemption within one (1) year after the sale if the real property sold consisted of a tract of land of more than twenty (20) acres, and within six (6) months after the sale if the real property sold consisted of a tract of land of twenty (20) acres, pursuant to the statute in such case made and provided, except: No exceptions.

DATED this 1st day of May, 1989.

James D. Johnston
Sheriff of Washington County

✓ Cmp. Index
Cmp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return

INSTRUMENT NO. 147124

STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

R. Brad Masingill, Attorney at Law

55 Min. past 4:00 o'clock P. M.

This 10th day of May 19 89

Indexed to Certificates of Sale

MARY KAUTZ, Recorder. Fee: \$9.00

By Betty J. Thomas Deputy

Return to: R. Brad Masingill
Masingill and Bond, P.C.
Attorneys at Law
P.O. Box 467
Weiser, Idaho 83672

EXHIBIT 3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04310
Date Received: 11/01/1989
Receipt No: W006603
Received By: LA

RECEIVED

NOV 06 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN L. GOFF 208-642-3788
Address: 505 S. 18TH
PAYETTE, ID 83661

2. Date of Priority: JAN 01, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	10	SW	SW			WASHINGTON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	1.500		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	1.200		
DOMESTIC	01/01	12/31	0.240		
FISH PROPAGATION	01/01	12/31	0.700		

7. Total Quantity Appropriated is:
3.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:
SEE REMARKS

A67-04310

Page 1

Date: 11/01/89

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OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	10	NW	SW		IRR	30.0
			SW	SW		IRR	30.0
			SW	SW		COMMER	
			SW	SW		DOMEST	
			SW	SW		FISH	
			SW	SW		STOCK	

Section Acres 60.0

Total Acres 60.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

HEATING OF WEISER HOT SPRINGS POOL, BATH, GREENHOUSES, CAMP SITES DOMESTIC USE FOR 2 HOMES, 10 RV HOOKUPS. FISH PROPAGATION IS LOCATED IN TROUGHS WITHIN GREENHOUSE; ALSO A POND IS USED FOR THE FISH AND TO IRRIGATE. POND DIMENSION: 50' X 50' X 5'.

ALSO 2 ADDITIONAL WELLS. ONE IS A COLD WATER WELL. ALL ARE LOCATED IN THE SAME QUARTER, QUARTER. THE WELLS WERE EXISTING ON THE PROPERTY PRIOR TO 1985. THE WELLS ARE NUMBERED 2-7. SEE ATTACHED MAP.

ADDED FISH PROPAGATION. DECREASED THE AMOUNT OF WATER USED. WELLS ARE UNDER THE SAME SYSTEM WHICH CONSISTS OF CHECK VALVES AND CUTOFF VALVES. WELL NUMBERS 4-7 ARE 80' DEEP, #2-135' DEEP AND NUMBER 3 IS 50' DEEP. 3 PUMPS. CONSTANT OUTFLOW FROM SWIMMING POOL, HOT TUBS, FISH POND WITH RUNOFF TO WARM SPRINGS CREEK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

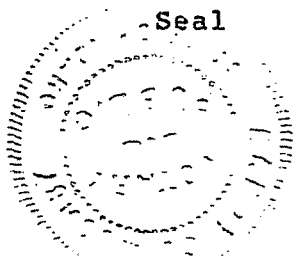
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *J. L. Sp* Date: 10/31/89
Date: _____

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of Oct 19 89 *Kandy C. Morady*
Notary Public



Residing at Payette, Ida
My Commission Expires 3, 3/94

EXHIBIT 4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

NOV 06 1989

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02114
Date Received: 11/01/1989
Receipt No: W006603
Received By: LW

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN L. GOFF 208-642-3788
Address: 505 S. 18TH ST.
PAYETTE, ID 83661

2. Date of Priority: AUG 08, 1919

3. Source: WARM SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	10	SW	NW			WASHINGTON
			NW	SW			WASHINGTON

5. Description of diverting works:
HEADGATE, PIPELINE, PUMP AT LOWER DIVERSION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	10	NE	SW		IRR	20.0
			SE	SW		IRR	20.0

Section Acres 40.0

A67-02114

Page 1

Date: 11/01/89

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10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DELETED DOMESTIC USAGE. ADDED THE POINT OF DIVERSION LOCATED IN THE NW1/4, SW1/4. CLAIMANT STATES THAT POINT OF DIVERSION WAS IN PLACE WHEN THEY BOUGHT THE PROPERTY IN 1985. AND MAY HAVE BEEN USED THERE MANY YEARS BEFORE.

15. Basis of Claim: LICENSE
Water Right Number: 13588

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

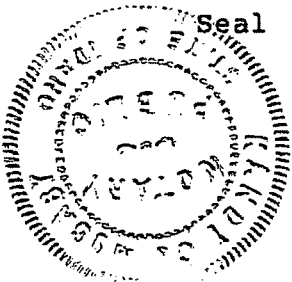
Signature of Claimant(s): X J. L. J. [Signature] Date: 10/31/89
Date: _____

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of Oct. 19 89

Kandymocabe
Notary Public

Residing at Payette, Ida
My Commission Expires 3/3/94



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

NOV 06 1989

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11202
Date Received: 11/01/1989
Receipt No: W006603
Received By: LW

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN L. GOFF 208-642-3788
Address: 505 S. 18TH ST.
PAYETTE, ID 83661

2. Date of Priority: AUG 08, 1919

3. Source: WARM SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	10	SW	NW			WASHINGTON
			NW	SW			WASHINGTON

5. Description of diverting works:
HEADGATE, PIPELINE, PUMP AT LOWER DIVERSION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	10	NW	SW		IRR	10.0
Section Acres							10.0

A67-11202

Page 1

Date: 11/01/89

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OCT 05 1992

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02114

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

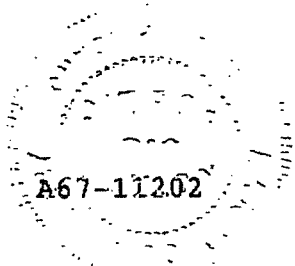
Signature of Claimant(s): John L. Smith Date: 10/31/89
Date:

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of Oct 19 89 Kandy C. Mornby
Notary Public

Seal

Residing at Payette, Idaho
My Commission Expires 3/3/94



A67-11202

Page 2

Date: 11/01/89

MICROFILMED
OCT 05 1992



EXHIBIT 5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Water Rights: See Attached

FINAL ORDER DISALLOWING WATER RIGHT CLAIMS

THEREFORE IT IS ORDERED AND ADJUDGED that the water right claims listed on Exhibit A are hereby **disallowed with prejudice** and shall not be confirmed in any partial decree or in any final decree entered in the SRBA, Case No. 39576, in whatever form that final decree may take or be styled.

With respect to the issues determined by the above judgment or order it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

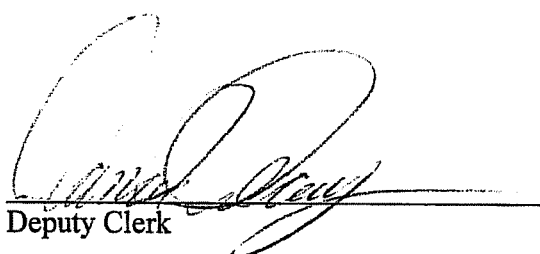
I hereby certify that true and correct copies of the *Final Order Disallowing Water Right Claims* were mailed on October 23, 2008, by first-class mail to the following:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Those parties listed on Exhibit A attached.



Deputy Clerk

Exhibit A - Disdallowed Rights

67-00005A	KERNER, MILTON	67-00458A	SHELDON, PEGGY ANN
67-00013A	SLYTER, R L	67-00469	LEGG, ALVIN Y
67-00032E	SMITH, SHIRLEY F	67-00471	LEGG, ALVIN Y
67-00060A	GLENN, AMY G	67-00522B	BRUCE, JEANNE A
67-00061A	NICHOLS, PAUL E	67-00525A	SWAIN FAMILY TRUST
67-00063A	KALMBACH, PATRICIA J	67-00585A	MANTOOTH, HERMAN
67-00066J	FRIEND, THELMA A	67-00593A	SWAIN FAMILY TRUST
67-00071A	MC ALVAIN, DOUG	67-00595	BROWN, ANN
67-00071B	VANDERWILDE, PATRICIA	67-00619A	QUEEN, PATRICK K
67-00080C	MARCUM, JULIA I	67-00625A	BARSTAD FAMILY LTD PARTNERSHIP
67-00080D	CAROLA HOLDINGS	67-00663A	FIELD, JOHN ERSKINE
67-00081AA	BARTON RANCH INC	67-02010	B & L LAND & CATTLE CO INC
67-00081AC	CAROLA HOLDINGS	67-02011A	BACON VALLEY RANCHES INC
67-00081AD	VAN GRUNSVEN, ANITA D	67-02018A	PAGE, DEAN
67-00081AE	FAIRCHILD, VELDA C	67-02033	HORNET CREEK WATER STORAGE ASS
67-00081AG	SMITH, SHIRLEY F	67-02035	HORNET CREEK WATER STORAGE ASS
67-00081AH	BACON VALLEY RANCHES INC	67-02037	DUNHAM, RONALD
67-00081C	JORDAN, LAURA L	67-02048A	CHE ENTERPRISES INC
67-00081E	TURNBULL, CAROL ORGAN	67-02053A	VAN GRUNSVEN, ANITA D
67-00081F	BARTON RANCH INC	67-02053AA	FISK, LARRY
67-00081G	WOODWORTH, ROBERT L	67-02053AD	GOVEDARE, VIRGINIA
67-00081J	HILL, LAMAR	67-02053AF	HOHS, TIMOTHY J
67-00081L	LEGG, ALVIN Y	67-02053AG	HINTON, JACQUIE M
67-00081N	MANN, VICTOR L	67-02053AH	SHORE, ROBERTA S
67-00081P	MIDDLE VALLEY DITCH CORP	67-02053AJ	MOYER, JOHN E
67-00081Q	SHEFFIELD, ANNETTE	67-02053AK	MC LAUGHLIN, GLENN C
67-00081R	GALLANT, FRED L	67-02053AL	FRIEND, THELMA A
67-00081S	FISK, ANNA M	67-02053AM	INGEBRETSEN, ROYAL GUNNAR
67-00081T	FAIRCHILD, VELDA C	67-02053C	SCHWARTZ, ANTHONY B
67-00081U	ESTATE OF EMMA BALL	67-02053D	HUG, JAMES T
67-00081V	SHUMWAY, STEVEN R	67-02053E	HENDERSON RANCHES
67-00081W	SUTTON, WAYNE	67-02053F	PICKETT, ALAN M
67-00081X	FISK, LARRY	67-02053G	CHE ENTERPRISES INC
67-00081Z	CAMBRIDGE DITCH CO	67-02053H	KOSKIE, BETTY J
67-00082A	VAN GRUNSVEN, ANITA D	67-02053I	MIDDLE VALLEY DITCH CORP
67-00082B	HENDERSON RANCHES	67-02053K	VINCENT D & ESTHER A LEGER TRU
67-00082D	NICHOLS, PAUL E	67-02053L	HAWKINS, NANCY E
67-00082E	HARVEY, DONALD E	67-02053M	JEPSEN, ROBERT MICHAEL
67-00083A	CAPPS, ALONZO V	67-02053N	GLENN, AMY G
67-00083AA	ELSBERRY, JOHN E	67-02053P	GALLANT, GARY G
67-00083C	KALMBACK, GARY	67-02053Q	PEEBLES, STEPHEN L
67-00083E	MC ALVAIN, DOUG	67-02053R	RINGERING, GARY
67-00083I	HUG, JAMES T	67-02053V	SHUMWAY, STEVEN R
67-00089A	CAROLA HOLDINGS	67-02053W	HARRINGTON, DEAN
67-00090A	MARCUM, JULIA I	67-02053Z	FISK, ALMA L
67-00102B	BARRY III, OWEN THOMAS	67-02055A	CHE ENTERPRISES INC
67-00193C	LEE, RONALD M	67-02055B	CHE ENTERPRISES INC
67-00260B	HILL, LAMAR	67-02077C	YATES, PHYLLIS R
67-00265A	CUTLER, RACHEL M	67-02078A	WILLIAMSON, WAYNE W
67-00280B	FINLEY, CAROLE JEAN	67-02096	BILBOA, CECIL
67-00348F	PHILLIPS, BILLIE SPAHR	67-02098A	BACON VALLEY RANCHES INC
67-00349B	FRAHM, TIMOTHY C	67-02126A	DEPT OF LANDS
67-00352B	PARADIS, JANICE M	67-02141A	MACKEY, STEPHEN C
67-00369A	PARADIS, JANICE M	67-02169B	BEAN, NANCY B
67-00410A	CORIELL, GREGORY L	67-02169E	WOODS, C ROBERT
67-00410B	YANTIS, SCOTTI	67-02169F	BAKER BROS
67-00412	BIRCHARD, DAVID J	67-02237	SMITH, R FORD
67-00417	BIRCHARD, DAVID J	67-04023	PHIPPS, WILLIAM C
67-00444A	CORIELL, GREGORY L	67-04052B	HILL, LAMAR

67-04061 ARMACOST, BERNICE
 67-04063 HANSEN, NORMAN
 67-04078 KELLER, THOMAS F
 67-04082 LAWRENCE, VONDA
 67-04098D HUEY, NITA J
 67-04099 SORENSON RINEHART DITCH CO
 67-04114A NEITZEL, ANNA KAY
 67-04114C IVEY, JANET B
 67-04117 GLENN, AMY G
 67-04131A JAMES FAMILY LTD PARTNERSHIP
 67-04135B J & S PROPERTIES
 67-04151 CITY OF COUNCIL
 67-04176 CAROLA HOLDINGS
 67-04252 ZINN, DARRELL
 67-04258A BACON VALLEY RANCHES INC
 67-04279 STEPHENS, ROBIN A
 67-04302 WEED, CARLOS L
 67-04318 FARNAM, FRANCES S
 67-04328 PHIPPS, WILLIAM C
 67-04343A FRAHM, TIMOTHY C
 67-04420B PARADIS, JANICE M
 67-04420C PARADIS, JANICE M
 67-04421 GALLANT, FRED L
 67-04422 GALLANT, FRED L
 67-04423 GALLANT, FRED L
 67-04449 VOERMANS, ROBERT L
 67-04450 STATE OF IDAHO
 67-04487 SMITH III, JAMES F
 67-04493 GREENWOOD, RODNEY M
 67-04497 WELDON, BERNHARD L
 67-04499 POTTER, WILMA
 67-04517 ROUTSON, ROBERT M
 67-04523B HILL, LAMAR
 67-04537 BRENT, RETAH G
 67-04552A CORIELL, GREGORY L
 67-04553 UNITED STATES OF AMERICA
 67-04558 DAVISON, SUE L
 67-04573A DEPT OF LANDS
 67-04575 MORITZ, EDNA
 67-04578 ERICKSON SR, KELLY J
 67-07016 HORNET CREEK WATER STORAGE ASS
 67-07392B DAVIS, GERALDINE M
 67-07406 UNITED STATES OF AMERICA ACTIN
 67-07488 KRETEN, RICHARD A
 67-07634 KERNER, JAMES L
 67-07707 SHOEMAKER, ROBERT V
 67-07713 SAITO BROTHERS INC
 67-10035 HENDERSON, ARTHUR F
 67-10042 HILL, LAMAR
 67-10060A CORIELL, GREGORY L
 67-10061 CORIELL, WANNA BELLE
 67-10061A CORIELL, GREGORY L
 67-10062A CORIELL, GREGORY L
 67-10067A CORIELL, GREGORY L
 67-10081A CORIELL, GREGORY L
 67-10082A CORIELL, GREGORY L
 67-10085 INDIAN VALLEY CEMETERY
 67-10279 WEISER IRRIGATION DIST
 67-10282 VIEIRA, MARK
 67-10316 KELLEY, VAUGHN W
 67-10319 KELLEY, VAUGHN W
 67-10321 KELLEY, VAUGHN W
 67-10364A MORITZ, DONALD

67-10368 BEAN, NANCY B
 67-10373 CHRISTENSEN, ANN H
 67-10378 WOODS, C ROBERT
 67-10380 PANIKE, RODNEY C
 67-10381 SMITH LAND & LIVESTOCK CO
 67-10383 WILLIAMSON, WAYNE W
 67-10400 NOAH, RANDY E
 67-10410 ROUTSON RANCH
 67-10414 CITY OF COUNCIL
 67-10415 CITY OF COUNCIL
 67-10437 WEED, CARLOS L
 67-10449 HENSON, RAYMOND W
 67-10476 WOODS, C ROBERT
 67-10505 HAVLINA PA PROFIT SHARING PLAN
 67-10519 VANDERWILDE, PATRICIA
 67-10539 BAKER BROS
 67-10540 BAKER BROS
 67-10541 BAKER BROS
 67-10550 ROUTSON RANCH
 67-10557 INSTITUTE CANAL CO INC
 67-10558 INSTITUTE CANAL CO INC
 67-10609 STRONG, JOYCE
 67-10617 BARBERIS, NANCY E
 67-10691 BRUMLEY, RONALD E
 67-10740 LANGLEY, CLIFF
 67-10793 HANSEN, DAVID
 67-10893 HICKEY, CALVIN L
 67-10894 CRANE CREEK RESERVOIR
 67-10895 WEISER COVE IRRIGATION DIST
 67-10961 WARREN, JAMES R
 67-10967 MADDOX, DWIGHT
 67-11093 ATTEBERRY, W G
 67-11094 ATTEBERRY, W G
 67-11108 DES MARAIS, WAVA L
 67-11154A HOLCOMB, CLIFFORD E
 67-11154B MASTERS, MARY ANN
 67-11157A HOLCOMB, CLIFFORD E
 67-11157B MASTERS, MARY ANN
 67-11202 GOFF, JOHNNY L
 67-11227 DOBBINS, JACK
 67-11242 ROBERTSON SEVEY DITCH CO
 67-11292 BARRY, THOMAS
 67-11396A BACON VALLEY RANCHES INC
 67-11409 DUNHAM, RONALD
 67-11417 FARMERS CANAL WATER USERS ASSN
 67-11422 WHITE, CRYSTAL V
 67-11493 DES MARAIS, ROBERT
 67-11584 ESTATE OF EDNA K HOWLAND
 67-11632 SUTTON, VERNON WAYNE
 67-11636 WILSON, CLIFFORD E
 67-11719 BURT, ARTHUR W
 67-11758 WATTS, TERRY L
 67-11759 WRIGHTMAN, TIM
 67-11774 BARRY III, OWEN THOMAS
 67-12164 NOAH, RANDY E
 67-12309 UNITED STATES OF AMERICA ACTIN
 67-13349AC ADAMS, BRENDA S
 67-13446 LANG, PAMELA
 67-13503 UNITED STATES OF AMERICA
 67-13504 UNITED STATES OF AMERICA
 67-13916 DUNHAM, R DEAN
 67-13939 COLE, DON KELLY
 67-14026 GHERTLER, ELIZABETH

67-14042 BROUSSARD, D LOUIS
67-14043 BROUSSARD, D LOUIS
67-14045 DANIELSON, JUDITH
67-14046 DAVIS, GERALDINE M
67-14074 PENNINGTON, GRACE L
67-14089 WALSH, CAROL L
67-14090 SHIRTS, ROBERT A
67-14099 SANDERS, GREGORY S
67-14118 SKOW, ANNA
67-14268 BLENDU, BETTY M
67-14284 WILDERNESS WEST LLC
67-14285 SCHULTZ, LONNIE L
67-14286 BACON VALLEY RANCHES INC
67-14288 WILDERNESS WEST LLC
67-14289 SCHULTZ, LONNIE L
67-14291 SCHULTZ, LONNIE L
67-14309 SKOW, KENNETH R
67-14311 SKOW, KENNETH R
67-14312 FIELD, JOHN ERSKINE
67-14313 SKOW, KENNETH R
67-14314 FIELD, JOHN ERSKINE
67-14338 WALKER, LARRY E
67-14341 MUSGROVE, JOE H
67-14342 JONES, CAROL LEE
67-14345 DRIESSEN, SHARON K
67-14351 GREEN, ANN C
67-14355 GREEN, ANN C
67-14356 SYME, GREGORY C
67-14357 POLLARD SR, EDWARD L
67-14362 BLENDU, BETTY M
67-14363 JENSON, MARLISE
67-14369 STRIKER, PAUL
67-14371 STRIKER, PAUL
67-14429 CLANAHAN, NOEL
67-14453 WILDERNESS WEST LLC
67-14454 CARUSO, CHARLES W
67-14455 GALLANT, GARY G
67-14462 BILBOA, CECIL
67-14463 WALDEMER, DUANE W
67-14464 SIDWELL, EUGENE C
67-14465 LIVINGSTON, RICHARD
67-14466 BILBOA, CECIL
67-14467 SIDWELL, EUGENE C
67-14468 LIVINGSTON, RICHARD
67-14469 BILBOA, CECIL
67-14470 WALDEMER, DUANE W
67-14471 SIDWELL, EUGENE C
67-14472 LIVINGSTON, RICHARD
67-14481 GRAYS CREEK RANCH
67-14483 GRAYS CREEK RANCH
67-14484 BARRY III, OWEN THOMAS
67-14561 FORD, VICKI LYNN
67-14597 ARMACOST, BRET
67-14600 ARMACOST, BRET
67-14636 HOLT, CHARLENE P
67-14637 SALES UNLIMITED INC
67-14714 WAY DEVELOPMENT INC
67-14715 WAGNON, BARBARA
67-14716 WAY, JEFFREY R
67-14717 WAGNON, BARBARA
67-14725 WAY DEVELOPMENT INC
67-14726 WAY, JEFFREY R
67-14730 SHAW, JAMES A

67-14731 KANADY, PAUL
67-14797 WOLFE, CAROL R
67-14808 CAMP, JOHN B

EXHIBIT 6



Water Master



INDIAN VALLEY WATER DISTRICT 67A

Roger Meyer
3035 Cemetery Rd.
Cambridge, Idaho 83610
Phone (208) 257-3418
Cell (208) 741-0859
E-mail rjmeyer@ctcweb.net

May 6, 2005

Craig

This is a mess if you want the dates these wells were drilled John Goff is also Dallas Drilling so he has all the records when these wells were drilled. Starting with Water right # 67-4310 per drawing on the one Map.

- | | |
|---|-------------------------------|
| #1 Well #A0016730 Artesian 1 $\frac{1}{2}$ HP that run to the pond
commercial & Irrigation | GPS 2256705, 2 pic
1459654 |
| #2 Well # A0016731, 3 HP, 16' lift, 50 gpm Dom. & Comm. | GPS 2256722, 1 pic
1459759 |
| #3 Well #A0016732, 1 $\frac{1}{2}$ HP, 50 gpm Comm. Artesian
1 $\frac{1}{2}$ hp is a booster for wells 3,4,5,& 6 | GPS 2256628, 1 pic
1459822 |
| #4 Well #A0016733, Artesian
189 degrees | GPS 2256634, 1 pic
1459816 |
| #5 Well #A0016734, Artesian | GPS 2256640, 1 pic
1459826 |
| #6 Well #A0016735 Artesian | GPS 2256642, 1 pic
1459834 |
| #7 Well #A0016736, hot well not in use but could be. | GPS 2256619, 1 pic
1459844 |
| #8 Well #A0016737, hot well not in use but could be. | GPS 2256631, 1 pic
1459859 |

#9 Well #A0016738, W/R # 67-11202 Artesian 1 home Domestic not on John Goff's Property but he has the water rights will pump 100 GPM setup to pump into his pond not connected at this time.(he also can irrigate out of this pond). This well has a 14" casing.

GPS 2256441, 1 pic
1460268

#10 POD #A0016739 in Warm Springs Creek on the south side of the bridge crossing warm springs on Hot Springs Road this can be pumped into his pond for irrigation.

GPS 2256638, 1 pic
1459522

#11 Well #A0016728, 5 HP pump 16' lift, 80 GPM, irrigation, GPS 2256791, 1 pic
1459573

#12 Well #A0016729, 2 HP pump 40' lift, 35 GPM Domestic, GPS 2256954, 1 pic
1459537

All of his irrigation is sprinklers.
He has 3 other wells that produce about 1 GPM I didn't GPS them

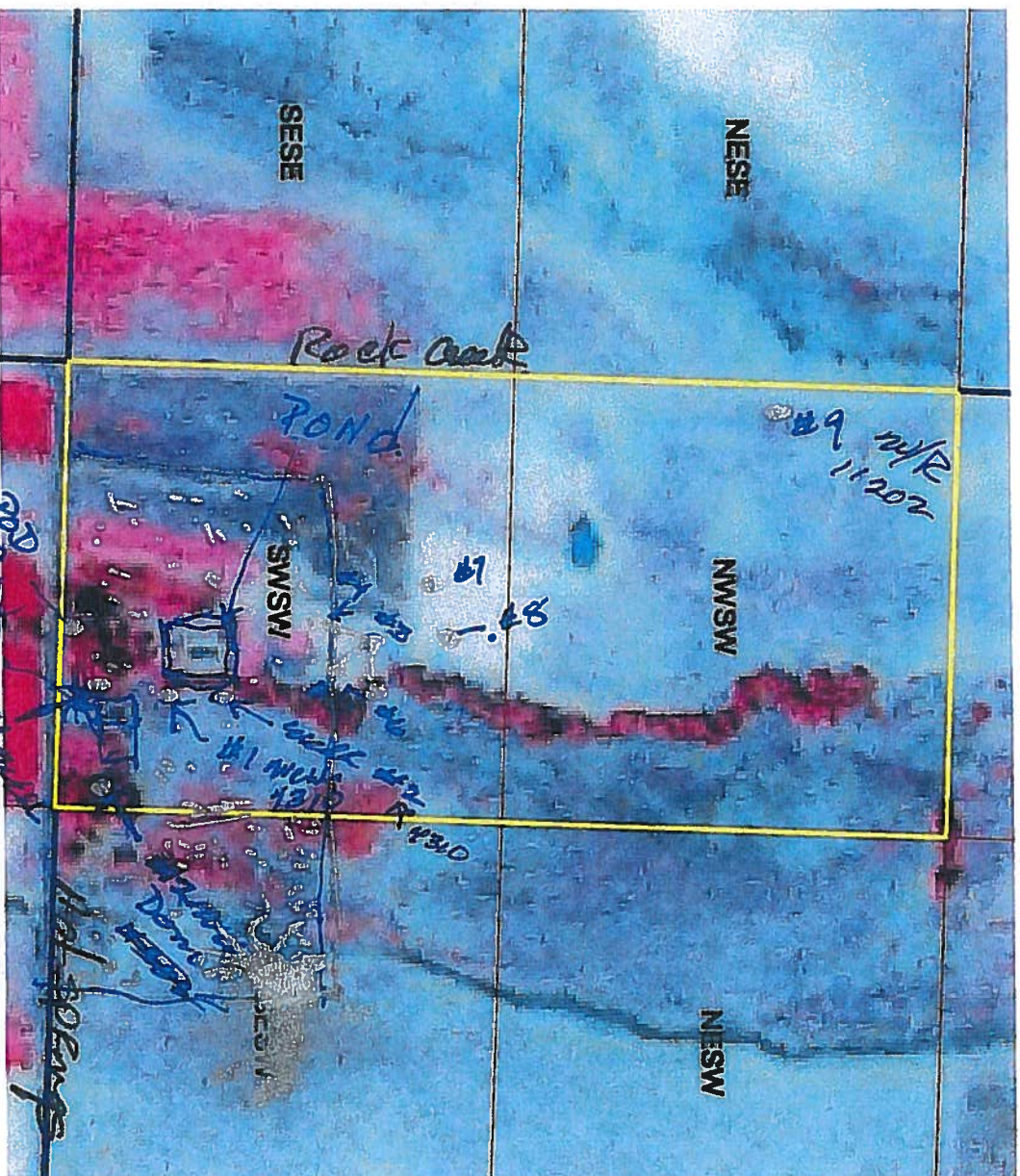
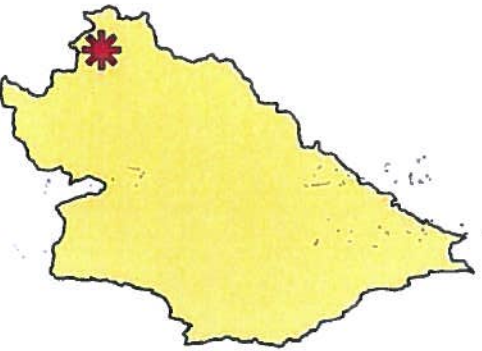
Roger Meyer

EXHIBIT 7

Idaho Department of Water Resources

Water Right Claim No:

67-4310



Prepared by: Dan Narsavage
On: February 28, 2005
1987 False-Color Infrared Photography

EXHIBIT 8

10/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4310

NAME AND ADDRESS: JOHNNY L GOFF
926 HOT SPRINGS RD
WEISER ID 83672

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.780 CFS
62.900 AFY

Right Nos. 67-2114 and 67-4310 are limited to a total combined diversion rate of 0.93 cfs for irrigation purposes.

This right is limited to the diversion of 0.456 cfs and 37.63 afy of water with a temperature greater than 85 degrees Fahrenheit.

PRIORITY DATE: 01/01/1917

POINT OF DIVERSION:

T11N R06W S10 SWSW Within WASHINGTON County
T11N R06W S10 SWSW Within WASHINGTON County
T11N R06W S10 SWSW Within WASHINGTON County
T11N R06W S10 SWSW Within WASHINGTON County
T11N R06W S10 SWSW Within WASHINGTON County
T11N R06W S10 SWSW Within WASHINGTON County
T11N R06W S10 SWSW Within WASHINGTON County
T11N R06W S10 SWSW Within WASHINGTON County
T11N R06W S10 SWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION FROM STORAGE	03/01 11/15	0.33 AFY
DOMESTIC	01/01 12/31	0.240 CFS 4.80 AFY
DIVERSION TO STORAGE	01/01 12/31	0.110 CFS
HEATING	01/01 12/31	0.100 CFS 12.60 AFY
IRRIGATION STORAGE	01/01 12/31	0.33 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.70 AFY
COMMERCIAL	01/01 12/31	0.450 CFS 21.50 AFY
IRRIGATION	03/01 11/15	0.170 CFS 37.10 AFY
FISH PROPAGATION	01/01 12/31	0.040 CFS 0.33 AFY

PLACE OF USE: IRRIGATION Within WASHINGTON County

T11N R06W S10 SWSW 7.00 T11N R06W S10 SESW 1.00

IRRIGATION STORAGE Within WASHINGTON County

T11N R06W S10 SWSW

STOCKWATER Within WASHINGTON County

T11N R06W S10 SWSW

COMMERCIAL Within WASHINGTON County

T11N R06W S10 SWSW

FISH PROPAGATION Within WASHINGTON County

10/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T11N R06W S10 SWSW

DIVERSION TO STORAGE Within WASHINGTON County

T11N R06W S10 SWSW

IRRIGATION FROM STORAGE same as IRRIGATION

8 ACRES TOTAL

Right Nos. 67-2114 and 67-4310 are limited to the irrigation of a combined total of 46.5 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Water temperature measured at 189 degrees F. from points of diversion #A0016732 - #A0016735.

Water temperature measured at 150 degrees F. from point of diversion #A0016730.

Right No. 67-10817 is also diverted through point of diversion described above.

Idaho Department of Water Resources



SRBA Recommendation:

67-4310

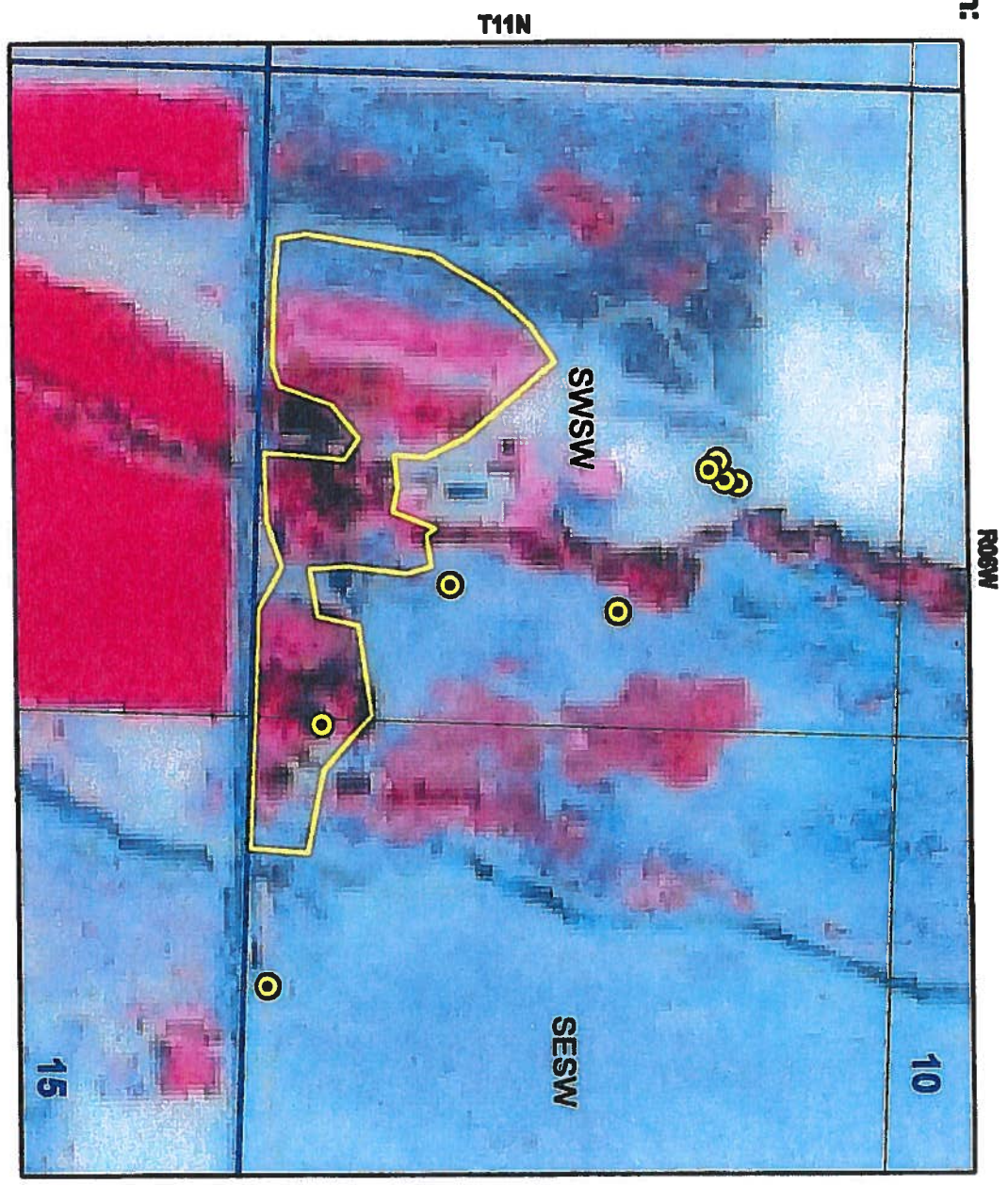
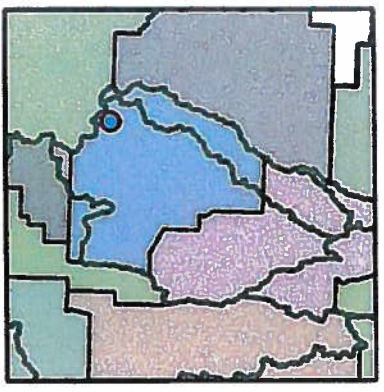
Point of Diversion

Place of Use

Townships

PLS Sections

Quarter Quarters



Prepared by J. Dean
On Thursday, October 19, 2006
1987/88 Aerial Photography

EXHIBIT 9

NOTICE OF ERROR
REPLY

11/14/2006
RECEIVED

DEC 14 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67- 04310

JOHNNY L GOFF
926 HOT SPRINGS RD
WEISER ID 83672
Telephone Number: (208)549-3450

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

- #1. Points of Diversion
- #2. Place of use
- #3. Degree of water in well

2. Describe the changes you wish to make in the proposed recommendation:

- See Attached {
- #1. Include additional wells at Point of diversions (labeled #1 on enclosed map)
 - #2. Change place of use to Encompass a larger portion of the acreage
 - #3. Change temp. of 150' well to 115'

3. Give a brief explanation as to why you disagree with these portions:

See Attached

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-7-2006 SIGNATURE: JOHNNY L GOFF

Please print your name: Johnny L. Goff

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

JOHNNY L. GOFF
926 HOT SPRINGS RD
WEISER, IDAHO 83672

DECEMBER 7, 2006

IDAHO WATER RESOURCES
ATTN: SRBA
P.O. BOX 83720
BOISE, IDAHO 83720

RE: NOTICE OF ERROR & REPLY FOR WATER RIGHT 67-4310

3. GIVE A BRIEF EXPLANATION AS TO WHY YOU DISAGREE WITH THESE PORTION:

#1. All the wells indicated on the initial map by water resources (enclosed), existed and have been used for all the purposes indicated in the water right. (Map attached and marked with the wells we would like to add as points of diversion) These wells are very important part of this property.

The well located at the very north end of the property is 95 degrees Fahrenheit.

The other two wells located just north of the 4 wells included in points of diversion are also 189 degrees Fahrenheit (these are also marked on the map enclosed)

#2 The place of use should really encompass a larger part of the property. Through out the years all the wells have been used all over the property .

#3 The well temperature of 150 degrees is incorrect. The correct temperature is 115 degrees Fahrenheit . This is also marked on the attached map.

Thank you for your consideration.

Respectfully



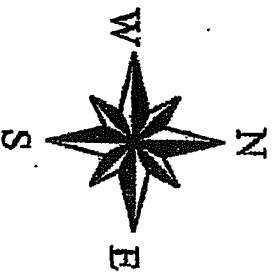
Johnny L. Goff

attachment

Idaho Department of Water Resources

Claim Number:
67-04310

Sections
GCDB11N06W GCDB
Washington taxlots
Roger all pts (1).shp
Administrative BasinsAdminbas.shp
Legal: T11N, R06W, S10



2004 NAIP Photo

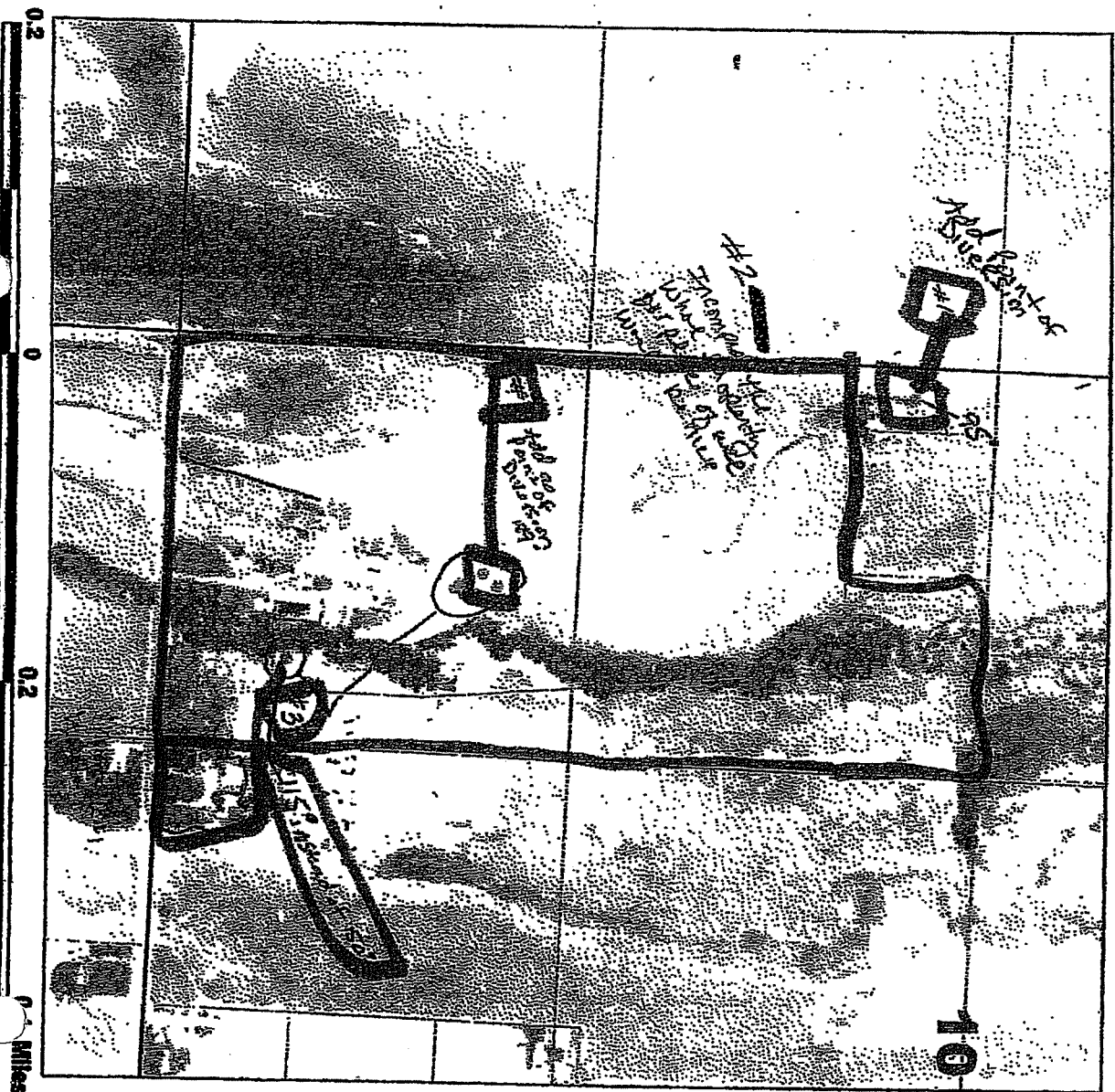


EXHIBIT 10

Idaho Department of Water Resources

Claim Number:

67-4310

Sections

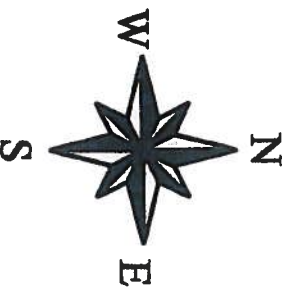


GCDB11N06W GCDB

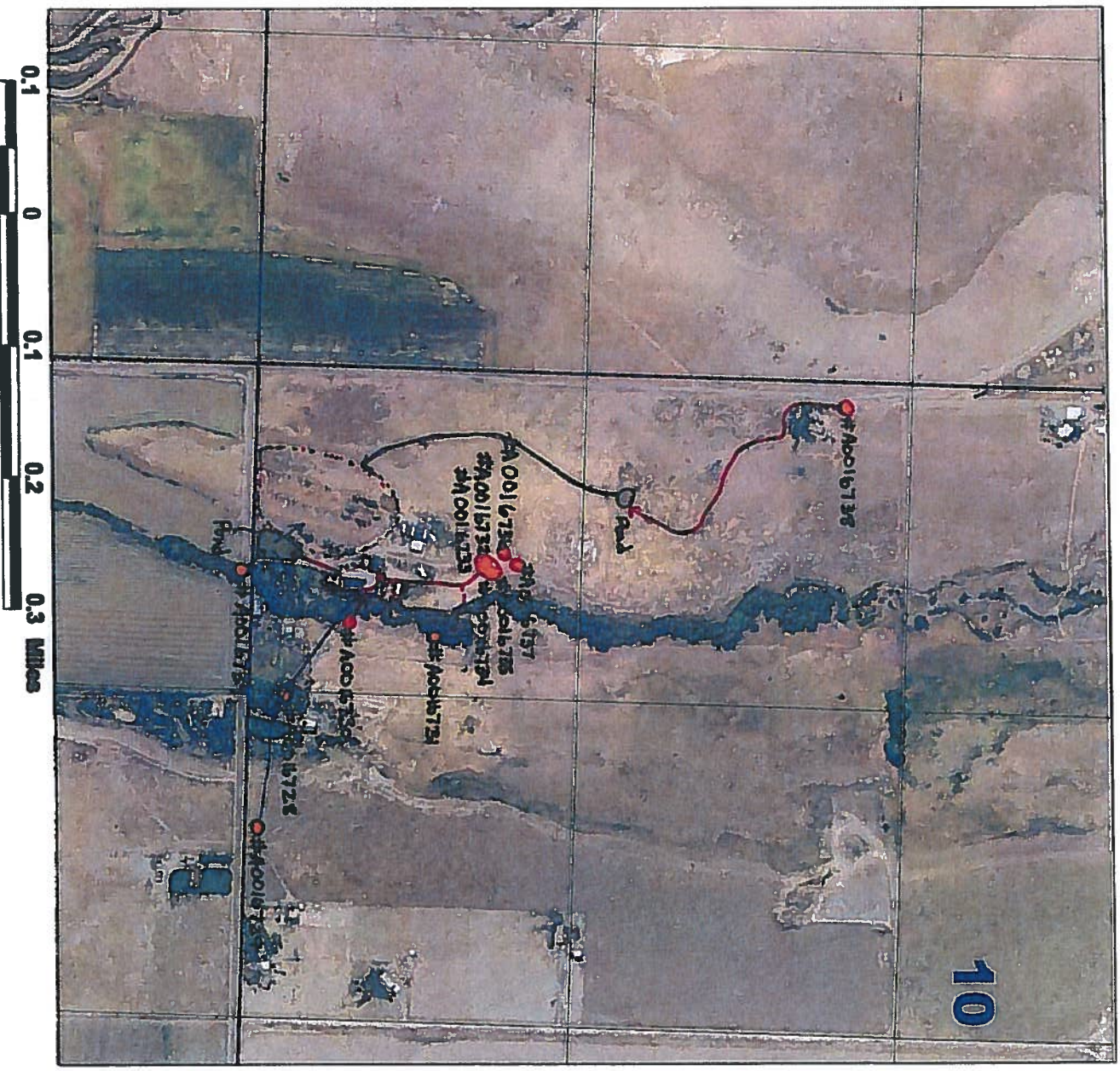


Roger all pts (1).shp

Legal: T11N, R06W, S10



2004 NAIP Photo

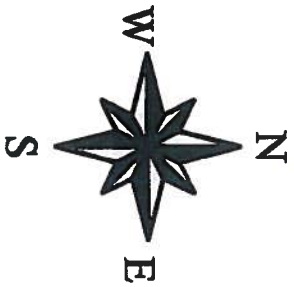


Idaho Department of Water Resources

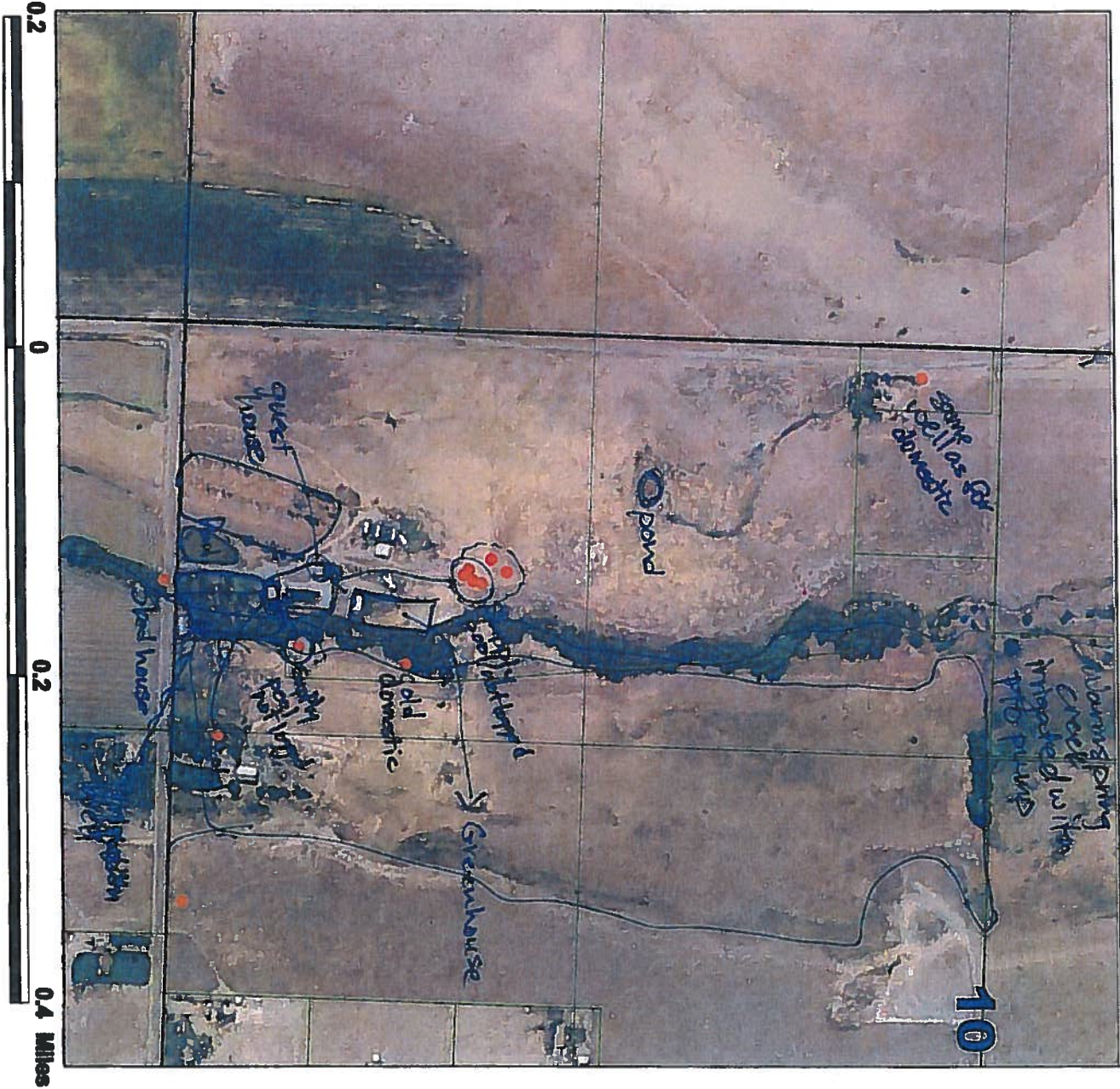
Claim Number:

67-04310

- Sections
 - GCDB11N06W GCDB
 - Washington taxlots
 - Roger all pbs (1).shp
 - Administrative BasinsAdministrba.shp
- Legal: T11N, R06W, S10



2004 NAIP Photo



Idaho Department of Water Resources

Claim Number:

67-04310

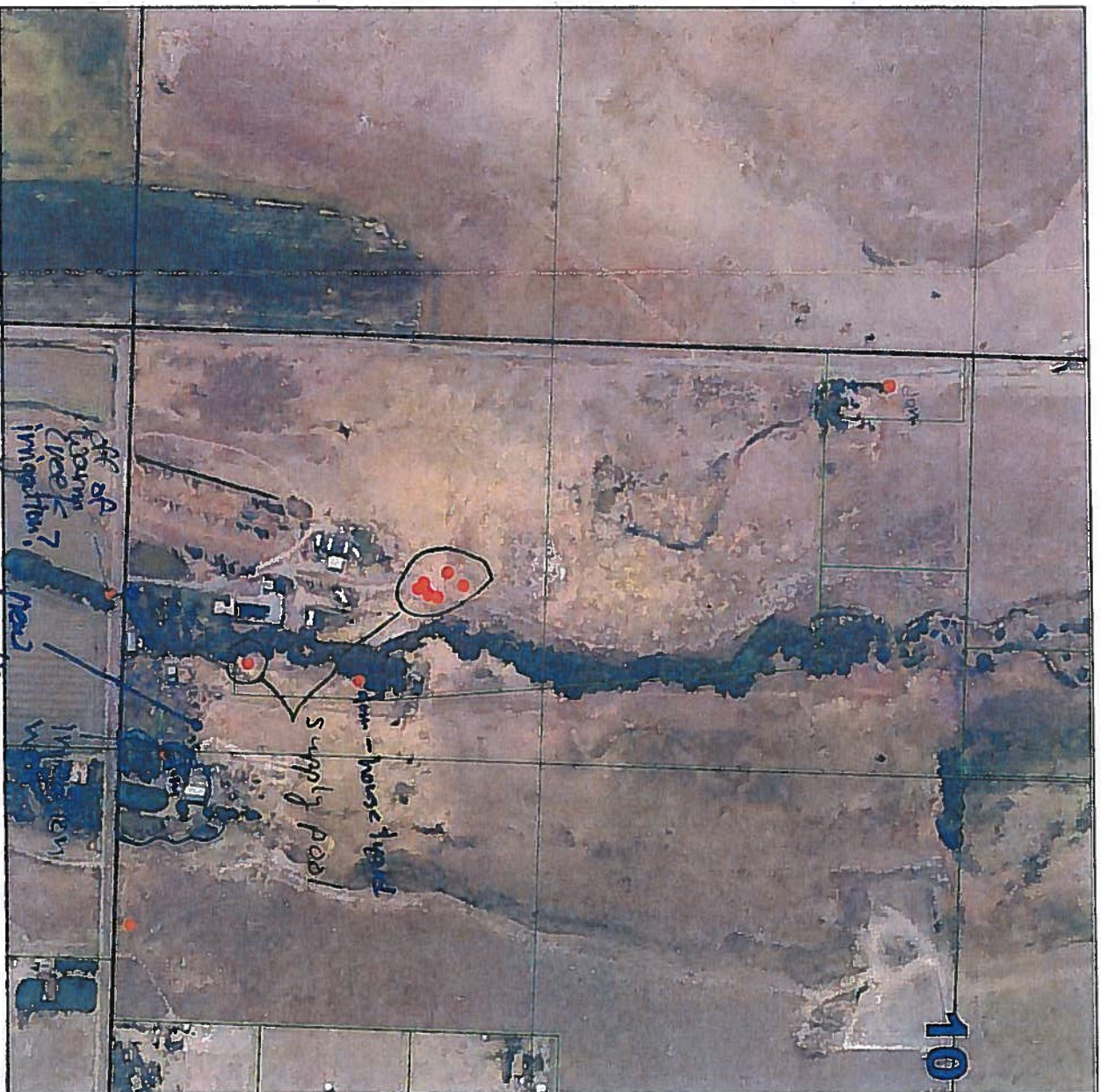
67-11202 from Warm Spring Creek
 ↳ recommended as 67-2114

- Sections**
- ☐ GCDB11N06W GCDB
 - ☐ Washington taxlots
 - ☐ Roger all pbs (1) ship
 - ☐ Administrative Basins Administrative ship

Legal: T11N, R06W, S10



2004 NAIP Photo



this year just arrived home

EXHIBIT 11

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 67-04310

NAME AND ADDRESS: JOHNNY L GOFF
926 HOT SPRINGS RD
WEISER, ID 83672

SOURCE: GROUND WATER

QUANTITY: 0.78 CFS
62.90 AFY

This right is limited to the diversion of 0.456 cfs and 37.63
afy of water with a temperature greater than 85 degrees
Fahrenheit.
Right Nos. 67-2114 and 67-4310 are limited to a total combined
diversion rate of 0.93 cfs for irrigation purposes.
The quantity of water under this right for stockwater use shall
not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1917

POINT OF DIVERSION: T11N R06W S10
SWSESW Within Washington County
SWSESW
SWSW
SWSW
SWSW
SWSW
SWSW
SWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-01 TO 11-15	0.17 CFS 37.10 AFY
	Irrigation Storage	01-01 TO 12-31	0.33 AFY
	Irrigation from Storage	03-01 TO 11-15	0.33 AFY
	Stockwater	01-01 TO 12-31	0.02 CFS 0.70 AFY
	Commercial	01-01 TO 12-31	0.45 CFS 21.50 AFY
	Fish Propagation	01-01 TO 12-31	0.04 CFS 0.33 AFY
	Heating	01-01 TO 12-31	0.10 CFS 12.60 AFY
	Domestic	01-01 TO 12-31	0.24 CFS 4.80 AFY
	Diversion to Storage	01-01 TO 12-31	0.11 CFS

PLACE OF USE:			
	Irrigation		Within Washington County
	T11N R06W S10	SWSW 7.0	SESW 1.0
	8.0 Acres Total		
	Irrigation Storage		Within Washington County
	T11N R06W S10	SWSW	
	Irrigation from Storage		Within Washington County
	Same as Irrigation		
	Stockwater		Within Washington County
	T11N R06W S10	SWSW	

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

Commercial		
T11N R06W S10	SWSW	Within Washington County
Fish Propagation		
T11N R06W S10	SWSW	Within Washington County
Heating		
T11N R06W S10	SWSW	Within Washington County
Domestic		
T11N R06W S10	SWSW	Within Washington County
Diversion to Storage		
T11N R06W S10	SWSW	Within Washington County

Right Nos. 67-2114 and 67-4310 are limited to the irrigation of a combined total of 46.5 acres in a single irrigation season.

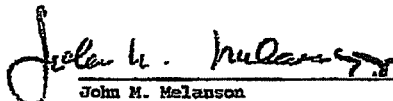
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication