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Department of Water Resources

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DISTRICT COURT SRBA

TWIN FALLS CO., IDAHO

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____) **NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

IDWR has completed the following Administrative Proceeding:

- ☐ Change of Address
☒ Substitution of Party
☐ I.C. § 42-222 transfer

CHANGE OF ADDRESS

Name of Claimant: Claimant's Water Rights:

New Address:

Phone:

The Claimant has filed Objections or Responses to the following water rights:

SUBSTITUTION OF PARTY

Does the change in ownership result in a splitting of the water right claimed? ☐ Yes ☒ No.

If yes, does the split involve an I.C. § 42-222 transfer? ☐ Yes ☐ No.

Water Right(s): 34-02477B, 34-12363B, 34-00198B, 34-10179

From (Claimant/Seller):

Name: MICHAEL DUKE
Address: RT 1 BOX 53
DARLINGTON ID 83231
Phone:

To (Claimant/Purchaser):

Name: ORVILLE E SMITH
Address: 3897 W 3700 N
MOORE ID 83255
Phone: 208 588-2552

Name: JENNIE MARIE SMITH
Address: 3897 W 3700 N
MOORE ID 83255

Phone: 208 588-2552

I.C. § 42-222 TRANSFERS

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed for water right _____ and all appeal times have run. The following changes have been made to the water right:

☐ Point of Diversion

☐ Place of Use

☐ Period of Use

☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Transfer and Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: *Aug 13, 1996*

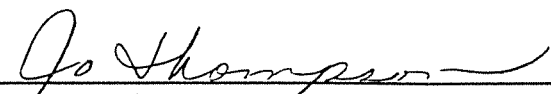


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on **AUGUST 14, 1996**, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
MICHAEL DUKE
RT 1 BOX 53
DARLINGTON ID 83231
3. One Copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
ORVILLE E SMITH JENNIE MARIE SMITH
3897 W 3700 N 3897 W 3700 N
MOORE ID 83255 MOORE ID 83255
4. One copy to:
Each party in the subcase, or attorney of record:
N/A
5. One copy to:
Chief, Natural Resources Division
Office of the Attorney General
P. O. Box 44449
Boise, Idaho 83711-4449
6. One copy to:
United States Dept. Of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form