

AMENDED DIRECTOR'S REPORT

Subcase Nos. 41-42, 41-47 and 41-10285

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Director
Carter Fritschle, Manager, Adjudication Section

February 27, 2014

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources (IDWR).

DISCUSSION

Pursuant to the Special Master's *Order Granting Motion to Amend Claims and Setting Deadlines*, dated January 16, 2014, the Director submits the attached Amended Director's Report for water rights 41-42, 41-47 and 41-10285. IDWR notes the use formerly described under right 41-10285, which is currently the subject of a Motion to Set Aside Partial Decree, is now recommended under right 41-47. The recommendation of right 41-10285 is now disallowed.

Respectfully submitted this 27th day of February, 2014.


CARTER FRITSCHLE
Manager, Adjudication Section

41-42

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

41-47

02/25/2014

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER
RIGHT:

This partial decree is subject to such general
provisions necessary for the definition of the rights
or for the efficient administration of the water rights
as may be ultimately determined by the Court at a point
in time no later than the entry of a final unified
decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

02/25/2014

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
41-10285	LANCE ROPER 3823 ROCK CREEK RD AMERICAN FALLS ID 83211 KATRINA ROPER 3823 ROCK CREEK RD AMERICAN FALLS ID 83211	Disallowed	Recommended as Right No. 41-47.

CERTIFICATE OF SERVICE

I certify that on 2. 28, 2014, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Power County Courthouse
543 Bannock
American Falls, ID 83211

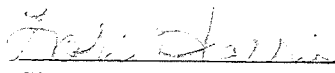
☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Travis L. Thompson
Barker, Rosholt & Simpson, LLP
195 River Vista Pl. Ste. 204
Twin Falls, ID 83301-3029

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Peter M. Wells
May, Rammell & Thompson, Chtd.
P.O. Box 370
Pocatello, ID 83204-0370

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person delivering form