

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04010
Date Received: 12/08/1989
Receipt No: 5010635
Received By: ADM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFF M. HANSEN 208-774-3575
Address: H.C. 64 BOX 9910
STANLEY, ID 83278

AND/OR

Name: BONNIE LEE HANSEN 208-879-2770
Address: H.C. 64 BOX 9910
STANLEY, ID 83278

2. Date of Priority: APR 01, 1929

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	16	NW	SW	SE	5	CUSTER
14N	19E	35	NE	SE	SW	9	CUSTER

5. Description of diverting works:
TWO DITCHES FROM RIVER (UPPER MCGOWAN AND ISLAND DITCHES)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	14.000		

7. Total Quantity Appropriated is:
14.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 837.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	19E	35	NE		NE		IRR	40.0
			NW		NE	1	IRR	33.0
			SW		NE		IRR	11.0
			SE		NE		IRR	40.0
			NE		NW	2	IRR	6.0
			SE		NW	5	IRR	11.0
			NE		SW	6	IRR	7.0
			NE		SE		IRR	12.0
			NW		SE		IRR	1.0
							Section Acres	161.0
		36	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	35.0
			NE		SW		IRR	7.0
			NW		SW		IRR	12.0
							Section Acres	174.0
							Total Acres	335.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00239

14. Remarks:
THIS CLAIM IS FOR THE HIGH WATER IN THE DITCHES.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A72 - 00239

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Chf M. Hansen Date: 12-8-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Dec. 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/97



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-04010
CLIFF M. HANSEN
BONNIE LEE HANSEN
H.C. 64 BOX 9910
STANLEY ID 83278

RE: Evidence of Priority

RESPONSE DEADLINE
MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

RECEIVED

April 29, 1992

MAY 04 1992

Department of Water Resources
Southern Region Office

H/C 64 Box 9910
Stanley, ID 83278

Allen Merritt, Water Rights Supervisor
Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

Dear Mr. Merritt,

Enclosed please find information, on the affidavit form, verifying the priority date of water right number A72-04010.

In reference to water right number A72-04010, I am requesting an extension of time, if it is necessary, to prove the priority date of the water in question. Information is hard to obtain as records and people with knowledge of the water right are not readily available.

If more information is required, please let me know and I will proceed with an investigation.

Sincerely,



Cliff M. Hansen

MICROFILMED

MAR 18 1993

IN THE MATTER OF:

Water Right Number A72-04010

State of Idaho

County of Custer

RECEIVED

MAY 04 1992

AFFIDAVIT

Department of Water Resources
Southern Region Office

Cliff M. Hansen

being first duly sworn,

deposes and says: In reference to water right number A72-04010: this right is delivered through the same ditch system as water right number A72-00239 (priority date June 1, 1890.) Because these rights are at the end of the ditch and are used to irrigate the same land, the claim for a high water right is a valid claim.

Cliff M. Hansen
(signature)

Subscribed and sworn to before me this 30th day of April 19 92.

Edel M. Peck
(notary public)

Residing at Challis
My commission expires 1-21-98

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

MARCH 8, 1993

R. KEITH HIGGINSON
Director

CLIFF M OR BONNIE HANSEN
HC 64 BOX 9910
STANLEY ID 83278

RE: SECOND REQUEST EVIDENCE OF PRIORITY - CLAIM A72-04010

DEAR MR. & MRS. HANSEN,

YOU SUBMITTED SOME EVIDENCE OF PRIORITY FOR THE ABOVE WATER RIGHT AND THE INFORMATION HAS BEEN EVALUATED IN THE INITIAL REVIEW OF YOUR CLAIM INVESTIGATION.

YOUR CLAIM IS CURRENTLY RECOMMENDED FOR DISALLOWAL DUE TO LACK OF EVIDENCE SUPPORTING THE PRIORITY DATE CLAIMED. AS EXPLAINED IN OUR PREVIOUS LETTER, BEFORE THE DEPARTMENT CAN MAKE A RECOMMENDATION TO THE COURT TO DECREE THE CLAIM, SOME EVIDENCE OF THE PRIORITY DATE MUST BE SUBMITTED. WE REQUEST THAT YOU SUBMIT YOUR EVIDENCE OF PRIORITY AS SOON AS POSSIBLE. IF WE DO NOT RECEIVE THE REQUESTED DOCUMENTATION, YOUR CLAIM WILL BE RECOMMENDED FOR DISALLOWAL IN THE DIRECTOR'S REPORT DUE TO LACK OF EVIDENCE SUPPORTING ANY PRIORITY DATE.

PLEASE SUBMIT THE REQUIRED EVIDENCE SUPPORTING THE PRIORITY DATE **WITHIN 30 DAYS OF THIS DATED LETTER.** PLEASE REFERENCE THE CLAIM NUMBER ON YOUR CORRESPONDENCE. IF YOU HAVE QUESTIONS OR NEED OTHER ASSISTANCE PLEASE CONTACT THIS OFFICE.

SINCERELY,

STEVE CLELLAND
WATER AGENT, SR.

MICROFILMED

MAR 18 1993

COPY

7TH NOV 17 PM 1:16

FILED
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE NO. 72-00239, 72-04010

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☐ Change in Ownership	☐ Split of Water Right
☒ Point of Diversion	☐ Place of Use
☐ Period of Use	☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

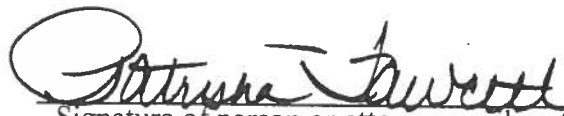
11/3/00

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11/17, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Bonnie Lee Hansen
Cliff M Hansen
HC 64 Box 9910
Stanley ID 83278
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/02/2000

RIGHT NUMBER: 72-239

NAME AND ADDRESS: BONNIE LEE HANSEN
CLIFF M HANSEN
HC 64 BOX 9910
STANLEY, ID 83278

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 12.93 CFS
1022 AFY

USE OF THIS RIGHT WITH RIGHT NO. 72-04010 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1022.0 AF.

PRIORITY DATE: 06/01/1890

POINT OF DIVERSION: T13N R19E S32 LOT 5 SWNE Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-15 10-15	12.93 CFS 1,022.0 AFY

PLACE OF USE:

IRRIGATION Within CUSTER County

T14N R19E S35	NENE	41	T14N R19E S35	LOT 1	NWNE	18
T14N R19E S35	SWNE	13	T14N R19E S35		SENE	41
T14N R19E S35	NESE	12	T14N R19E S35		NWSE	2
T14N R19E S36	NENW	33	T14N R19E S36		NWNW -	40
T14N R19E S36	SWNW	40	T14N R19E S36		SENW	32
T14N R19E S36	NESW	8	T14N R19E S36		NWSW	12

292 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 72-04010 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 292.0 ACRES IN A SINGLE
IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/02/2000

RIGHT NUMBER: 72-4010
NAME AND ADDRESS: BONNIE LEE HANSEN
CLIFF M HANSEN
HC 64 BOX 9910
STANLEY, ID 83278

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 14 CFS
1022 AFY

USE OF THIS RIGHT WITH RIGHT NO. 72-00239 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1022.0 AF.

PRIORITY DATE: 04/25/1951

POINT OF DIVERSION: T13N R19E S32 LOT 5 SWNE Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-15 10-15	14.00 CFS 1,022.0 AFY

PLACE OF USE:

IRRIGATION Within CUSTER County

T14N R19E S35	NENE	41	T14N R19E S35	LOT 1	NWNE	18
T14N R19E S35	SWNE	13	T14N R19E S35		SENE	41
T14N R19E S35	NESE	12	T14N R19E S35		NWSE	2
T14N R19E S36	NENW	33	T14N R19E S36		NWNW	40
T14N R19E S36	SWNW	40	T14N R19E S36		SENW	32
T14N R19E S36	NESW	8	T14N R19E S36		NWSW	12

292 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 72-00239 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 292.0 ACRES IN A SINGLE
IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Statutory Claim

Water Right 72-4010



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 16, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CLIFF M HANSEN
BONNIE LEE HANSEN
HC 64 BOX 9910
STANLEY ID 83278

RE: SRBA Claim(s) 72-00239, 72-04010

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4968
WATER RIGHT NO(S). 72-00239/72-04010

RECEIVED

JUN 10 1999

Department of Water Resources
Southern Region

This is to certify that: CLIFF M HANSEN
BONNIE LEE HANSEN
HC 64 BOX 9910
STANLEY ID 83278

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 72-00239 :			
IRRIGATION	04/15 to 10/15	12.93 CFS	1022.0 AF
Priority: 06/01/1890			
Right No. 72-04010 :			
IRRIGATION	04/15 to 10/15	14.00 CFS	1022.0 AF
Priority: 04/01/1929			
	TOTAL:	26.93 CFS	* 1022.0 AF

SOURCE

TRIBUTARY OF

SALMON RIVER

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (SWNE), Sec. 32, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	19E	35	NENE 41	Lot 1 (NWNE) 18	SWNE 13	
			SENE 41	NESE 12	NWSE 2	127
		36	NENW 33	NWNW 40	SWNW 40	
			SENE 32	NESW 8	NWSW 12	165
Total number of acres irrigated:						* 292

TRANSFER NO. 4968
WATER RIGHT NO(S) . 72-00239/72-04010

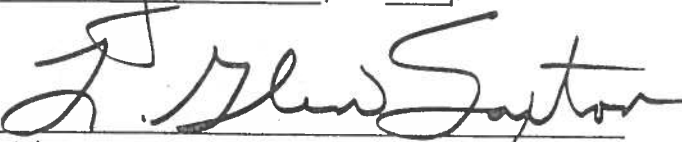
CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- * 5. Rights 72-00239 and 72-04010 when combined shall not exceed a total annual maximum diversion volume of 1022.0 af at the field headgate and the irrigation of 292.0 acres.
6. Approval of Transfer 4968 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. All water rights within Basin 72 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.

Dated this 24th day of

May

, 1999.


Chief, Water Allocation Bureau

MEMORANDUM

TO: Files 72-00239 & 72-04010

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 4968

DATE: May 11, 1999

Transfer 4968 changes the point of diversion under Rights 72-00239 and 72-04010. The applicant is changing the point of diversion and consolidating delivery with the Challis Irrigation Company canal system. The transfer approval is based on the rights as recommended in the SRBA.

Season of use and diversion volume was adjusted to current standards. The place of use was modified to reflect the SRBA recommendation of 292.0 acre common place of use. Other recommended conditions include combined right limits, right-of-way, future measuring & annual reporting, irrigation overlap and standard transfer conditions.

DATE: 11/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLIFF M HANSEN HC 64, BOX 9910 STANLEY ID 83278 (208) 774-3575	04/25/1951	IRRIGATION	04-01 10-31	14.00 CFS	
TOTAL DIVERSION:					14.00 CFS	

C BONNIE LEE HANSEN
HC 64 BOX 9910
STANLEY ID 83278
(208) 879-2770

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R19E S16 Lot07(NWSMSE)

CUSTER County

Place of use legal Description for: IRRIGATION

		NE				NW				SW				SE				
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
14N	19E 35	41	01-18	13	41	:	:	:	:	:	:	:	:	12	02	:	:	127.0
14N	19E 36	:	:	:	:	33	40	40	32	:	:	:	:	:	:	:	:	165.0
																	TOTAL ACRES	292.0

POU County: CUSTER

Other Rights: 72-00239

Remarks: POU1 USE OF THIS RIGHT WITH RIGHT NO. 72-00239 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 292.0 ACRES IN A SINGLE IRRIGATION SEASON.

EXP. WATER IS DELIVERED THROUGH UPPER MCGOWAN DITCH. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 72-00242, 72-10120, 72-10235 72-10506 & 72-00239

Dates: Exam Made Date: 08/03/1993 Verified Date: 11/17/1998 Objection Filed Date:

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

A72-00239

A72-04010

DATE: 11/17, 1998

REVIEWED BY su

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62
BB1	.09	.09			6.09	6.17
BC1	.16	.17			5.82	5.46
BK1	.07	.06			10.62	11.86
BT1	.18	.16			3.99	4.19
BT2	.41	.32			2.34	2.87
CB1	.06	.06			11.55	13.47
CHA	.21	.21			4.52	4.76
CP1	.36	.36			2.61	2.78
DB1	.13	.11			5.66	6.65
DBB	.13	.11			5.71	6.69
DBC	.13	.11			5.71	6.69
DMF	.18	.21			5.12	4.72
DRF	.18	.19			9.08	9.68
DT2	.05	.04			12.46	16.50
DWA	.14	.14			4.79	5.01
G01	.10	.12			12.47	10.51
KEG	.08	.07			8.73	10.06
MBF	.15	.12			7.65	5.81
MUG	.15	.14			4.54	4.98
NDL	.13	.12			5.30	6.06

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
PD2	.11	.12			5.15	4.74
Q	.26	.21			13.2	10.4
RE2	.29	.21			3.15	4.74
RP1	.19	.21			4.89	4.57
SH1	.06	.05			9.37	12.10
SOC	.08	.07			7.38	8.08
SSA	.15	.14			4.79	5.01
SXF	.12	.11			6.14	6.80
TC1	.06	.06			9.82	9.55
TD1	.04	.03			12.46	16.50
WB2	.13	.13			5.37	5.43
WAA	.19	.16			3.81	4.23
WBB	.17	.14			3.36	3.84
WC1	.07	.06			11.24	13.45
WPT	.19	.15			3.16	3.69
WV1	.07	.06			11.24	13.45
XHS						
YN1	.18	.14			5.38	6.92

(were split based on GRS interest)

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL ROTATION / (chart)	ACTUAL ROTATION / (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
RINK)CHA	/		* 6	* .21	= 1.26 CFS
DWA	/		* 47	* .14	= 6.58 CFS
TC1	/		* 89	* .06	= 5.34 CFS
TD1	/		* 123.4	* .03	= 3.70 CFS
WV1	/		* 23.8	* .06	= 1.43
TOTAL ACRES			289		

Rec'd to limit of claims.

DECREE RATE =

CLAIMED DIVERSION RATE = $(12.93 + 14.00) = 26.93$ cfs

MEASURED DIVERSION RATE

18.31 cfs

IM NUMBER A72-00239
A72-04010

DATE 10/9/98
AGENT SEC

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 335
GIS ACRE TOTAL 289.5

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
AIM	14N	19E	35	40	33	11	40	6			11	7				12	1			161
S				41	17.7	12.7	40.5	6			11	7				12	2			125.9
COM				41	18	13	41									12	2			127
AIM			36					40	40	40	35	7	12							174
IS								32.6	40	40	31.7	7.7	11.6							163.6
COM								33	40	40	32	8	12							165
AIM																				
IS																				
COM																				

2-DBPOU.SHP

TOTAL REC'D ACRES = 292

CAPE NOS.

221 west island = 10 Ac.

222 main pond = 241 Ac.

223 overlap w/ CIC = 39 Ac.

2-DBPOD.SHP

OS. DESCRIPTION

61 - CIC

IF TABLES UPDATED

2-DBPOU.DBF ✓ 10/15/98

2-DBPOD.DBF ✓ SEC

24 25
35 36

18

10.7

41

41.3

(40.9 gg)

40

40.9

(40.3 gg)

33

32.6

7

3.3

13

9.4

41

40.2

(40.6 gg)

40

40

(40.3 gg)

32

31.7

2

1.9

12.1

12

11.6

12

7.7

8

GIS
Total acres =
290.4 ac.

Rec'd Acres
= 292 ac.

CIC overlap

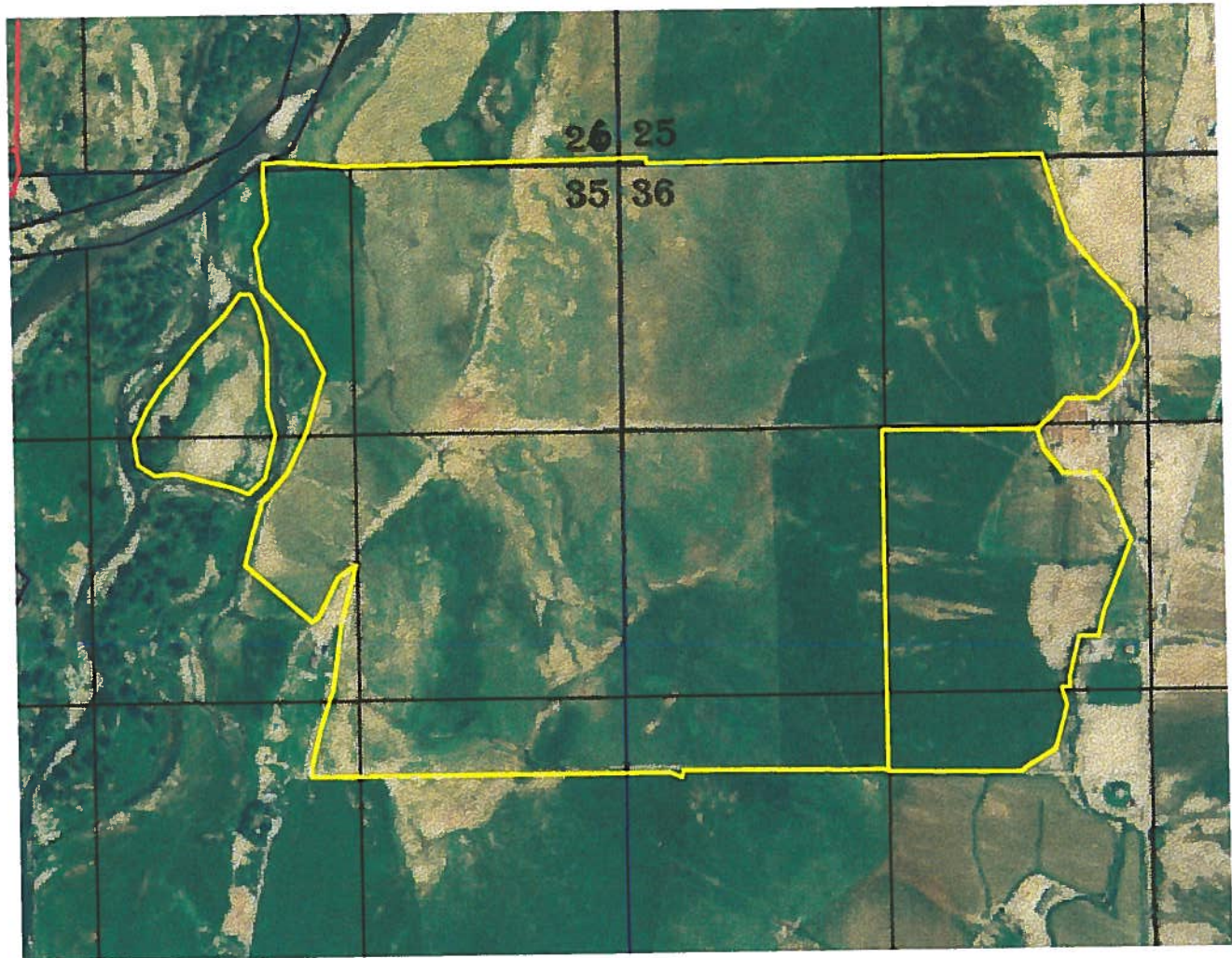
10/9/98
SCC

A72-00239

A72-4010

IDAHO DEPARTMENT OF WATER RESOURCES

72-00239 & 72-04010



660 0 660 1320 Feet



TWN: 14N
RNG: 19E
SEC: 35 & 36

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: OCT. 9, 1998

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/19/96 11:35:05
Page 1

Water Right Number - R72-04010

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
HANSEN

CLIFF M

1 - HC 64 BOX 9910
2 -
3 -

State- ID Zip- 83278

HANSEN

BONNIE LEE

City- STANLEY
Phone - 208-774-3575
1 - HC 64 BOX 9910
2 -
3 -
City- STANLEY
Phone - 208-879-2770

State- ID Zip- 83278

Priority Date - +
04/25/1951

Region - +
17 SOUTHERN

Stage - +
J - BENEFICIAL USE

Status - +

Source - +
SALMON RIVER

Tributary - +
SNAKE RIVER

Twn Rng Sec Tract Lot Rflg County
13N 19E 16 NW SW SE 7 (37) CUSTER

UPPER MCGOWAN DITCH

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 2.410

+ - Total Div. Rate - + + - Total Div. Volume - +
2.410

+ - Total Consumptive Use - + + - KW Usage - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	35	NE NE		40.0	01	IRRIGATION	(37) CUSTER
14N	19E	35	NW NE	1	20.0	01	IRRIGATION	(37) CUSTER
14N	19E	35	SW NE		11.0	01	IRRIGATION	(37) CUSTER
14N	19E	35	SE NE		39.0	01	IRRIGATION	(37) CUSTER
14N	19E	35	NE SE		10.0	01	IRRIGATION	(37) CUSTER
14N	19E	35	NW SE		1.0	01	IRRIGATION	(37) CUSTER
14N	19E	36	NE NW		30.0	01	IRRIGATION	(37) CUSTER
14N	19E	36	NW NW		40.0	01	IRRIGATION	(37) CUSTER
14N	19E	36	SW NW		40.0	01	IRRIGATION	(37) CUSTER
14N	19E	36	SE NW		30.0	01	IRRIGATION	(37) CUSTER
14N	19E	36	NE SW		7.0	01	IRRIGATION	(37) CUSTER
14N	19E	36	NW SW		10.0	01	IRRIGATION	(37) CUSTER

Total Acres: 278.0

+ - - Diversion Means - UPPER MCGOWAN DITCH

DEC 03 1996

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - 72-00239

Remarks

EXP WATER IS DELIVERED THROUGH UPPER MCGOWAN DITCH.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT
DIVERSION DESCRIBED ABOVE: 72-00242, 72-10120, 72-10235
72-10506 & 72-00239

7204010

No conditions of Approval found.

00/00/0000

iks

DIVERSION DESCRIBED ABOVE: 72-00242, 72-10120, 72-10235

11/19/96 SCLELLAN

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/03/1993	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/08/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S010655	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

DEC 03 1996

IDAHO 75

12'30"



CLAIM
T. R. S. Q/Q INIT

P/D
PHOTO T 75
T. & ID. 1954

79 MAGNETIC NORTH
CENTER OF SHEET

- National
- Alienated
- Boundan
- TOWNSHIP AND SE
- Surveyed
- Surveyed
- Unsurvey

Copie
At

Recommended POU

Revised 11-19-96 sec

P/D
T. R. S. Q/Q INIT
PHOTO U25
DT. & ID. 7-24-74

2 A72-04010

R19E
Kupper
McGowan
Ditch

R20E

POU =
263 Ac.
#15
278 Ac *

DEC 03 1996

INTER-DEPARTMENT MEMO — 1

FROM Steve Chelland

DATE 11-19-96

TO COREY S.

Steve,

Does this look OK
for Mr. Hansen's transfer
and claims. Increase POV
from 263 acres to 278 acres.
(15 acres for the east island)

<u>BEFORE</u>	<u>AFTER</u>
NWNE 35 → 9 acres	→ 20 acres
SWNE 35 → 7 acres	→ 11 acres

I have updated the SRR
claims A72-00239 &
A72-04010 to reflect these
changes. Looks good and
represents the changes we
discussed for these rights.

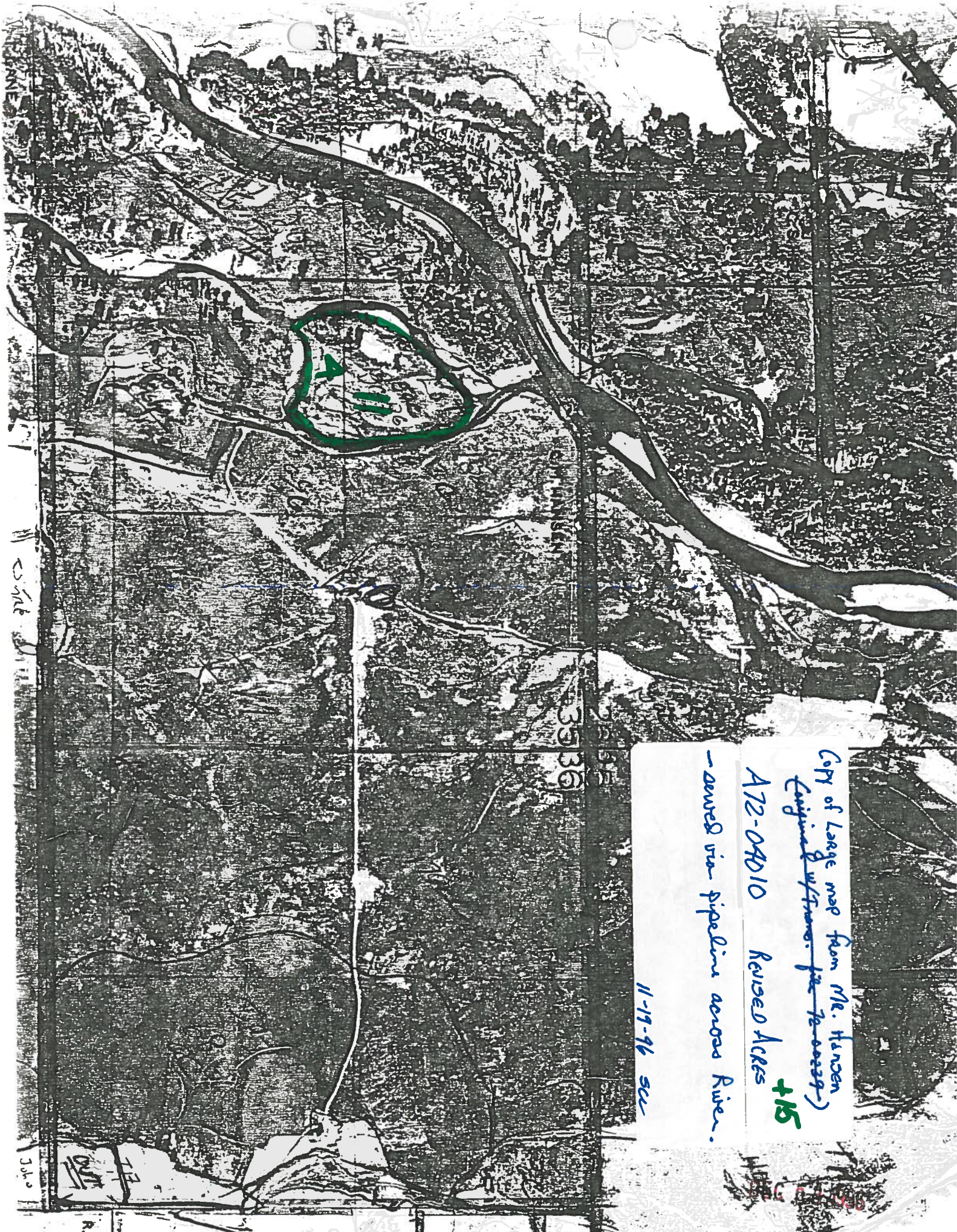
I will also follow-up on the Waterwater
right on the other island.

Steve C.
SIGNATURE

DEC 03 1996

Copy of Large map from Mr. Hansen
(original w/ trans. for 72-00239)
A72-04010 Revised Acres
+15
- saved via pipeline across River.

11-19-96 scu



MEMORANDUM

TO: Cliff Hansen Transfer File
FROM: Corey Skinner
DATE: September 9, 1996
SUBJECT: Meeting With Mr. Hansen & Staff Review

On September 6th, Cliff Hansen came by the office and met with Steve Clelland and me. The meeting concerned Mr. Hansen's transfer application and the recommendations for the SRBA claims that correspond to the water rights that are involved with his transfer application.

The initial thought concerning the proposed transfer application was that it was approvable if the approved place of use did not exceed 263.0 acres as determined by the initial SRBA review findings for the claims that were involved with the proposed transfer. However, during the September 6th meeting, Mr. Hansen presented evidence that there were more than 263.0 acres irrigated. Therefore, the enclosed transfer application is still approvable if the approved place of use does not exceed the following acre total and breakdown:

SECTION	QUARTER-QUARTER	IRRIGATED ACRES
35	NENE	40.0
35	NWNE	20.0
35	SWNE	11.0
35	SENE	39.0
35	NESE	10.0
35	NWSE	1.0
36	NENW	30.0
36	NWNW	40.0
36	SWNW	40.0
36	SENW	30.0
36	NESW	7.0
36	NWSW	10.0
TOTAL IRRIGATED ACRES =		278.0

DEC 03 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

July 23, 1996

A72-04010

Cliff M. Hansen
HC-64 Box 9910
Stanley, ID 83275

Dear Mr. Hansen:

You recently filed an application for transfer to change the point of diversion of right 72-00239 and claim A72-04010 from the Upper McGowan Ditch to the S-32 diversion, Challis Irrigation Company Canal.

As you are probably aware, the Snake River Basin Adjudication has commenced and the claims that correspond to the water rights you are wanting to transfer have been reviewed by a representative from our department. The information that is recorded on the transfer application does not correspond to the department's findings in the adjudication review process.

The primary difference in the information submitted on the transfer application and the adjudication findings relates to the total amount of acres that are irrigated. According to your transfer application, Part 1 (Section B5) and the map submitted along with your application, the place of use for your rights out of the Upper McGowan Ditch consists of 335 acres of irrigated ground. However, the department's findings indicate that the place of use for your rights out of the Upper McGowan Ditch consists of 263 acres of irrigated ground.

Apparantly the majority of this discrepancy in irrigated acres can be attributed to ground that is located on the island(s) of the Salmon River. Since your rights are out of the Upper McGowan ditch, there appears to be no reasonable way for irrigation water to be delivered via the Upper McGowan to the island(s) on the Salmon River.

In addition, it appears that some of the additional acreage discrepancies are due to some of the ground being located above the McGowan ditch, and incapable of being gravity irrigated from the Upper McGowan.

Needless to say, there definitely exists a discrepancy in the irrigated acres listed on the transfer application and map that you submitted and the irrigated acres that were found in the adjudication

DEC 03 1996

July 23, 1996
PAGE 2

review. A breakdown of these acre discrepancies within quarter quarter sections would be as follows:

Section	quarter quarter	acres on transfer application & map	acres found in adjudication review
35	NENE	40.0	40.0
35	NWNE	33.0	9.0
35	SWNE	11.0	7.0
35	SENE	40.0	39.0
35	NENW	6.0	none
35	SENW	11.0	none
35	NESW	7.0	none
35	NESE	12.0	10.0
35	NWSE	1.0	1.0
36	NENW	40.0	30.0
36	NWNW	40.0	40.0
36	SWNW	40.0	40.0
36	SENW	35.0	30.0
36	NESW	7.0	7.0
36	NWSW	12.0	10.0

I have enclosed copies of the map that was submitted with your transfer application and a map that shows the irrigated acres (highlighted in green) that were found in the adjudication review. Reviewing these two maps may clarify the discrepancy in irrigated acres.

I have also enclosed a copy of the transfer application that you submitted. I have changed the place of use, Part 1 (Section B5), on the enclosed copy to reflect what was found in the adjudication review. If you agree with these changes, your submittal of a signed statement agreeing to the changes would allow me to change the original transfer application and map that you submitted. This would insure that your transfer application corresponds to what was found in the adjudication review.

If you disagree with the findings of the adjudication review, you

DEC 03 1996

July 23, 1996
PAGE 3

should contact Steve Clelland, the adjudication agent from our office who did the review, for possible clarification of the adjudication review.

Hopefully, the discrepancy between the irrigated acres described on your transfer application and map and the irrigated acres that were found in the adjudication review can be cleared up. This will enable a timely processing of the transfer application that you submitted. If you have any questions, feel free to contact me at your convenience.

Sincerely,

A handwritten signature in cursive script, appearing to read "Corey Skinner".

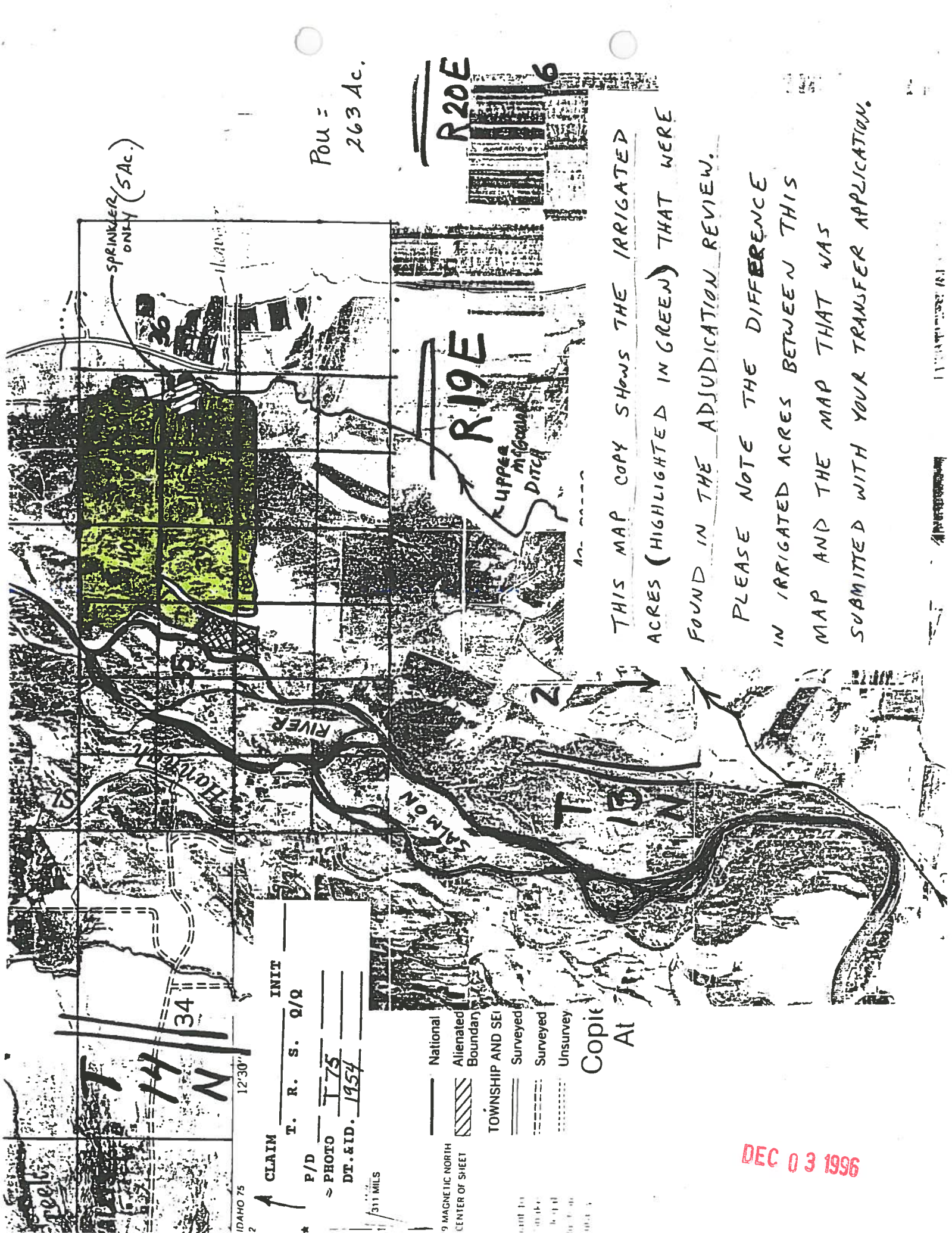
Corey Skinner, EIT
Dam Safety Section

Enclosures

DEC 03 1996

PLACE OF USE
HANSEN
72-00239
72-04010

DEC 13 1946



Pou =
263 Ac.

R20E

6

THIS MAP COPY SHOWS THE IRRIGATED
ACRES (HIGHLIGHTED IN GREEN) THAT WERE
FOUND IN THE ADJUDICATION REVIEW.

PLEASE NOTE THE DIFFERENCE
IN IRRIGATED ACRES BETWEEN THIS
MAP AND THE MAP THAT WAS
SUBMITTED WITH YOUR TRANSFER APPLICATION.

CLAIM INIT
T. R. S. Q/Q
P/D
PHOTO T75
DT. & ID. 1954

- National
- Alienated
- Boundary
- TOWNSHIP AND SECTION
- Surveyed
- Surveyed
- Unsurveyed

Copied At

DEC 03 1996

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

APR 18 1996

PART 1

Department of Water Resources

Name of applicant Southern Region Cliff M. & Bonnie Lee Hansen Phone (208) 774-3575Post Office address HC 64 Box 9910 Stanley ID 83275

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes elimination of three Salmon River Diversions
by consolidation into Challis Irrigation Co. canal system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>72-00239</u>	<u>06-01-1890</u>	<u>12.93 cfs</u>	<u>irrigation</u>	<u>04-01</u> to <u>11-01</u>
<u>*A72-00010</u>	<u>04-25-1957</u> <u>04-26-1957</u> <u>4-1-1929</u>	<u>2.41 cfs</u> <u>14.00 cfs</u>	<u>irrigation</u>	<u>04-01</u> to <u>11-01</u>
				to _____
				to _____

2. Total amount of water being transferred 15.34 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Salmon River tributary to SNAKE River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	NE	32	13N	19E	Custer	<u>Upper McManis S-32 Challis Irrigation Co.</u>
								<u>Canal</u>

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	35	40.0	35.0	11.0	40.0	6.0			11.0	7.0				12.0	1.0			10.0
		36					40.0	40.0	40.0	35.0	7.0	12.0							164.0
																			174.0

Total acres 335.0

DEC 03 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

August 26, 1996

A72-04010

Cliff Hansen
HC-64 Box 9910
Stanley, ID 83275

Dear Mr. Hansen:

I have decided to proceed with the processing of the water right transfer application that you recently filed to change your Upper McGowan Diversion to the S-32 Challis Irrigation Company Canal diversion.

As we discussed during our telephone conversation, an adjudication review revealed that the place of use for your water rights consists of 263 acres of irrigated ground. The adjudication review findings are considered part of the review process for your transfer application and will have a bearing on its possible approval. You may want to discuss the adjudication review findings with Steve Clelland, the agent from our office who conducted the adjudication review for your water rights out of the Upper McGowan Ditch.

In addition, when applying for a water right transfer, you are required to submit proof of ownership of either the water right(s) you are attempting to transfer or the land to which the right(s) are appurtenant. Copies of warranty deeds or property tax notice(s) will usually satisfy this requirement. However, if proof of ownership of the land to which the rights are appurtenant is submitted, the exact number of acres within given legal descriptions (Township(s), Range(s), Section (s), and Quarter-Quarter(s)) should be described. The Custer County Courthouse in Challis may be able to assist you in obtaining this information. This information will have to be submitted before final processing of your transfer application can take place.

Once the public notice advertisement for your transfer application is prepared, you will be receiving an acknowledgement letter from our office. This letter will provide you with the dates that your transfer application will be advertised and detail the remaining steps in the processing of your transfer application.

DEC 03 1996

August 26, 1996
PAGE 2

If you have any questions, or if I can be of any assistance,
feel free to contact me at your convenience.

Sincerely,

A handwritten signature in cursive script, appearing to read "Corey Skinner".

Corey Skinner, EIT
Dam Safety Section

DEC 03 1996

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

NOV 01 1994

AJ0749NP
No. R72-04010

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

VERIFIED BY See
DATE: 02/15/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLIFF M HANSEN HC 64 BOX 9910 STANLEY ID 83278 (208) 774-3575	04/25/1951	IRRIGATION	04-15 10-15	2.41 CFS	
TOTAL DIVERSION:					2.41 CFS	
C	BONNIE LEE HANSEN HC 64 BOX 9910 STANLEY ID 83278 (208) 879-2770					

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R19E S16 Lot07(NMSWSE)

CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	SE	SW	NE	SE	SW	NE	SE	SW	NE	SE	SW	NE	SE	SW	SUM
T R S	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac
14N 19E 35	:	40	01-09	:	07	39	:	30	40	40	:	30	07	10	:	106.0
14N 19E 36	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	157.0
TOTAL ACRES	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	263.0

POU County: CUSTER

Other Rights: 72-00239

Remarks:

WATER IS DELIVERED THROUGH UPPER MCGOWAN DITCH.
THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY
OF RIGHT NO. 72-00239.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00242, 72-10120, 72-10235
72-10506 & 72-00239

Dates: Exam Made Date: 08/03/1993

Verified Date: 02/15/1994

Misc:

Water District Number:
Field Inspection Flag:
Presumption Flag:

Comments:

Date: 02/15/1994 User-ID: CLELLAND Subject: COPIED FROM REMARKS
THIS CLAIM IS FOR THE HIGH WATER IN THE DITCHES.

Date: 02/15/1994 User-ID: CLELLAND Subject: RECOMMENDATION
THIS RIGHT IS FOR CONVEYANCE LOSSES ONLY - NO OTHER USES VALID.
IRRIGATION USES ARE REC'D UNDER 72-00239.

Audit:

02/15/94 CLELLAND

MICROFILMED
NOV 01 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06:32:51
06/02/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A72-04010

LAST: HANSEN FIRST: CLIFF M.
ADDRESS: H.C. 64 BOX 9910
CITY: STANLEY STATE: ID ZIP: 83278
PHONE NUMBER: 208-774-3575
OWNER CODE: C

LAST: HANSEN FIRST: BONNIE LEE
ADDRESS: H.C. 64 BOX 9910
CITY: STANLEY STATE: ID ZIP: 83278
PHONE NUMBER: 208-879-2770

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS CLAIM IS FOR THE HIGH WATER IN THE DITCHES.

DATABASE FIELD
Y EXAMINER

MICROFILMED
NOV 01 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

See A72-00239

A. AJ CLAIM: # A72-04010 PRIORITY DATE: 04-01-1929 STAGE: 5
B. WR RECORD: # 72-04010 PRIORITY DATE: 04-01-1929 STAGE: 5

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
X

POOR ORIGINAL

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (X) ()
IF YES EXPLAIN.

REMARKS:

affidavit is from claimant Corbett Hansen and is repetition of the claim he has filed. No factual proof is provided. Swallow based on this.
Revised our standards; since this is already covered under the water claim he can be allowed if Ditch has historical capacity & Division to accommodate the flow claim - this also fit.

Date of leave for 72-00239 is 4-24-1951

Allowed date: 4-25-1951

RECOMMENDED PRIORITY DATE:
04-01-1929

REVIEWED BY

See

See 2-15-94

DATE

3-8-93

MICROFILMED
NOV 0 1 1954

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-04010	13N	19E	16	NW	SW	SE	3	CUSTER
A72-04010	14N	19E	35	NE	SE	SW	8	CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A72-00239
A72-00242
A72-10120
A72-10235

R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT

72-00238
72-00239
72-00240
72-00241
72-00242
72-00243
72-04036
72-04192

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-04010	13N	19E	16	SW	SE			CUSTER

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
A72-10086
A72-10107
NONE

SOURCE: SALMON RIVER

TRIB:

FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

FIELD EXAMINER

Y
Y

REMARKS:

see A72-00239

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4

COUNTY

LOT
7

SOURCE:

TRIBE:

REVIEWED BY:

DATE:

see
2-15-94

via Upper McGowan Ditch

MICROFILMED

NOV 0 1 1994

A. ROOT WATER RIGHT NUMBERS: A72-04010

B. FOU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	A1 #ACRES	MR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	19E	35	NE	NE	1	HANSEN, CLIFF M.	A72-04010 / 40.0	72-04010 / 40.0	39.0		
			NE	NE		HANSEN, CLIFF M.	A72-00239 / 40.0	72-00239 /			
			NE	NE		CHIVERS, GARTH		72-00146 /			
			NE	NE		GEORGE MC GOWAN CO.		72-00185 /			
			NE	NE		WESTERGARD, GOLDEN C.		72-04178 / 40.0			
			NE	NE		HOWARD, BEN		72-07036 /			
14N	19E	35	NE	NE	1	HANSEN, CLIFF M.	A72-04010 / 33.0	72-00239 /	31.0		
			NE	NE		HANSEN, CLIFF M.	A72-00239 / 33.0	72-00146 /			
			NE	NE		CHIVERS, GARTH		72-00185 /			
			NE	NE		GEORGE MC GOWAN CO.		72-04010 / 30.0			
			NE	NE		HOWARD, BEN		72-04178 / 36.0			
			NE	NE		WESTERGARD, GOLDEN C.					
14N	19E	35	SW	NE		HANSEN, CLIFF M.	A72-04010 / 11.0	72-04010 / 40.0	39.0		
			SW	NE		HANSEN, CLIFF M.	A72-00239 / 11.0	72-00239 /			
			SW	NE		FISHER, DAVID	A72-10374 /	72-00146 /			
			SW	NE		CHIVERS, GARTH		72-00185 /			
			SW	NE		GEORGE MC GOWAN CO.		72-04178 / 40.0			
			SW	NE		WESTERGARD, GOLDEN C.		72-07037 /			
			SW	NE		HOWARD, BEN					
14N	19E	35	SE	NE		HANSEN, CLIFF M.	A72-04010 / 40.0	72-04010 / 40.0	40.0		
			SE	NE		HANSEN, CLIFF M.	A72-00239 / 40.0	72-00239 /			
			SE	NE		CHIVERS, GARTH		72-00146 /			
			SE	NE		GEORGE MC GOWAN CO.		72-00185 /			
			SE	NE		WESTERGARD, GOLDEN C.		72-04178 / 40.0			
14N	19E	35	NE	NW	2	HANSEN, CLIFF M.	A72-04010 / 6.0	72-00239 /	6.0		
			NE	NW		HANSEN, CLIFF M.	A72-00239 / 6.0	72-00239 /			
			NE	NW		EVERLY, LLOYD	A72-04080J / 7.0	72-04178 / 13.0			
			NE	NW		WESTERGARD, GOLDEN C.					
14N	19E	35	SE	NW	5	HANSEN, CLIFF M.	A72-04010 / 11.0	72-00239 /	11.0		
			SE	NW		HANSEN, CLIFF M.	A72-00239 / 11.0	72-04178 / 15.0			
			SE	NW		WESTERGARD, GOLDEN C.					
14N	19E	35	NE	SW	6	HANSEN, CLIFF M.	A72-04010 / 7.0	72-00239 /	36.0		
			NE	SW		HANSEN, CLIFF M.	A72-00239 / 7.0	72-00239 /			
			NE	SW		HUNT, GLENDON H.	A72-04192B / 19.0	72-00146 /			
			NE	SW		CHIVERS, GARTH		72-00185 /			
			NE	SW		GEORGE MC GOWAN CO.		72-00241 /			
			NE	SW		RIGGS, PAUL, ET. AL.		72-04178 / 12.0			
			NE	SW		WESTERGARD, GOLDEN C.					

0 acres under this claim

NOV 1 1984

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	19E	35	NE	SW	6	WESTERGARD, GOLDEN C.		72-04192	735.0		
						HANSEN, CLIFF M.	A72-04010	712.0	72-04010	710.0	40.0
						HUNT, RYAN N.	A72-04192A	/31.0			
						HANSEN, CLIFF M.	A72-00239	/12.0	72-00239	/	
						CHIVERS, GARTH		72-00146	/		
						GEORGE MC GOWAN CO.		72-00185	/		
						RIGGS, PAUL, ET. AL.		72-00241	/		
						WESTERGARD, GOLDEN C.		72-04178	/12.0		
						WESTERGARD, GOLDEN C.		72-04192	/31.0		
						HOWARD, BEN		72-07037	/		
14N	19E	35	NW	SE		HANSEN, CLIFF M.	A72-04010	711.0	72-04010	710.0	40.0
						HUNT, RYAN N.	A72-04192A	/30.0			
						HANSEN, CLIFF M.	A72-00239	/1.0	72-00239	/	
						CHIVERS, GARTH		72-00146	/		
						GEORGE MC GOWAN CO.		72-00185	/		
						RIGGS, PAUL, ET. AL.		72-00241	/		
						WESTERGARD, GOLDEN C.		72-04178	/12.0		
						WESTERGARD, GOLDEN C.		72-04192	/30.0		
						HOWARD, BEN		72-07037	/		
14N	19E	36	NE	NW		HANSEN, CLIFF M.	A72-04010	740.0	72-04010	740.0	38.0
						HANSEN, CLIFF M.	A72-00239	/40.0	72-00239	/	
						GREEN, THOMAS P.	A72-10444	/	72-00146	/	
						CHIVERS, GARTH		72-00185	/		
						GEORGE MC GOWAN CO.		72-04178	/40.0		
						WESTERGARD, GOLDEN C.					
14N	19E	36	NW	NW		HANSEN, CLIFF M.	A72-04010	740.0	72-04010	740.0	40.0
						HANSEN, CLIFF M.	A72-00239	/40.0	72-00239	/	
						CHIVERS, GARTH		72-00146	/		
						GEORGE MC GOWAN CO.		72-00185	/		
						WESTERGARD, GOLDEN C.		72-04178	/40.0		
14N	19E	36	SW	SW		HANSEN, CLIFF M.	A72-04010	740.0	72-04010	740.0	39.0
						HANSEN, CLIFF M.	A72-00239	/40.0	72-00239	/	
						CHIVERS, GARTH		72-00146	/		
						GEORGE MC GOWAN CO.		72-00185	/		
						WESTERGARD, GOLDEN C.		72-04178	/40.0		
14N	19E	36	SE	NW		HANSEN, CLIFF M.	A72-04010	735.0	72-04010	740.0	39.0
						HANSEN, CLIFF M.	A72-10288	/	72-00239	/	
						HANSEN, CLIFF M.	A72-00239	/35.0			
						CHALLIS IRRIGATION CO.	A72-07051	/40.0			
						CHALLIS IRRIGATION CO.	A72-07269	/40.0			
						CHALLIS IRRIGATION CO.	A72-10325	/40.0			
						CHALLIS IRRIGATION CO.	A72-10324	/40.0			
						CHIVERS, GARTH		72-00146	/		

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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	REC'D ACRES
SE	NE	SW	NE	SW	NE	GEORGE MC GOWAN CO. WESTERGAARD, GOLDEN C.	72-00185 72-04178	72-04010 /40.0			
14N	19E	36	NE	SW	NE	HANSEN, CLIFF T. CHIVERS, GARTH T.	472-04010 472-10120	72-04010 /7.0			
			NE	SW	NE	HANSEN, CLIFF M.	472-00239	72-00239			
			NE	SW	NE	CHALLIS IRRIGATION CO.	472-07031	/40.0			
			NE	SW	NE	CHALLIS IRRIGATION CO.	472-07269	/40.0			
			NE	SW	NE	CHALLIS IRRIGATION CO.	472-10325	/40.0			
			NE	SW	NE	CHIVERS, AMY C.	472-07280	/1.0			
			NE	SW	NE	CHALLIS IRRIGATION CO.	472-10324	/40.0			
			NE	SW	NE	CHIVERS, GARTH	72-00146	/			
			NE	SW	NE	GEORGE MC GOWAN CO.	72-00185	/			
			NE	SW	NE	CHIVERS BROTHERS	72-00238	/			
			NE	SW	NE	WESTERGAARD, GOLDEN C.	72-04178	/40.0			
14N	19E	36	NE	SW	NE	HANSEN, CLIFF M.	472-04010	72-04010	710.0	40.0	
			NE	SW	NE	HUNT, RYAN N.	472-04192A	/5.0			
			NE	SW	NE	CHIVERS, GARTH T.	472-00185A	/2.0			
			NE	SW	NE	CHIVERS, GARTH T.	472-10120	/30.0			
			NE	SW	NE	HANSEN, CLIFF M.	472-00239	/12.0			
			NE	SW	NE	CHIVERS, GARTH	72-00239	/			
			NE	SW	NE	GEORGE MC GOWAN CO.	72-00146	/			
			NE	SW	NE	CHIVERS BROTHERS	72-00238	/			
			NE	SW	NE	RIGGS, PAUL, ET. AL.	72-00241	/			
			NE	SW	NE	WESTERGAARD, GOLDEN C.	72-04178	/37.0			
			NE	SW	NE	WESTERGAARD, GOLDEN C.	72-04192	/5.0			
TOTAL ACRES							472-04010	335.00	320.00	517.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER POU COUNTY: CUSTER
DUE TO POU DISCREPANCY? (Y/N) Y

*all irrigation uses are covered in the
A72-00239
this right is for conservancy only*



PRESUMPTION FLAG: ☒

REMARKS:

PAU will list some acres as A72-00234
but all water herein is for Contingency Losses.

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RECOMMENDATIONS:

TOTAL ACRES:

0

REVIEWED BY:

scu

DATE:

2-15-94

A. AS CLAIMED USES:

PURPOSES
A72-04010 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
14.000 CFS
14.000 CFS

B. WR RECORDED USES:

PURPOSES
72-04010 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
14.000 CFS
14.000 CFS

ASSUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND AS WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N()

Explain in remarks, below.

REMARKS:

4-15 to 10-15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AS TOTAL CLAIMED DIVERSION RATE: 14.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 14.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER
Y

MEASUREMENT METHOD *Current Meter* FLOW MEASUREMENT
SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? (Y) (N) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A72-00239

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-04010	SALMON RIVER	HANSEN, CLIFF M.	14.000	0.041		
A72-00185A	SALMON RIVER	CHIVERS, GARTH T.	10.000	0.097		
A72-00239	SALMON RIVER	HANSEN, CLIFF M.	12.930	0.038		
A72-04080J	SALMON RIVER	EVERLY, LLOYD	3.300	0.058		
A72-04192A	SALMON RIVER	HUNT, RYAN N.	6.190	0.067		
A72-04192B	SALMON RIVER	HUNT, GLENDON H.	4.000	0.210		
A72-07051	SALMON RIVER	CHALLIS IRRIGATION CO.	47.400	0.012		
A72-07269	SALMON RIVER	CHALLIS IRRIGATION CO.	1.200			
A72-07280	GROUNDWATER	CHIVERS, AMY C.	0.070	0.070		
A72-10120	SALMON RIVER	CHIVERS, GARTH T.	9.600	0.035		
A72-10324	SALMON RIVER	CHALLIS IRRIGATION CO.	52.520	0.013		
A72-10325	SALMON RIVER	CHALLIS IRRIGATION CO.	24.980	0.006		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10374	DOMESTIC	FISHER, DAVID	FROM 01-01 TO 12-31	0.040 CFS	
A72-10374	STOCKWATER	FISHER, DAVID	FROM 01-01 TO 12-31	0.020 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES ~~0~~ X 0.02 CFS/ACRE = CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 837.5 AF/A

ACRES X CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES X DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

See notes in A72-00239

*Conveyance losses = 2.41 af
(for 72-00239)*

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS
USE

IRRIGATION

15
04-01

10-15
11-01

DATABASE
11-000

EXAMINER
2.41

DATABASE

EXAMINER
0

DATABASE
007-0

EXAMINER
0

TOTAL FOR THIS RIGHT

REVIEWED BY: See

DATE: 2-15-94

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F01
D02 (variation)
F06

Comm:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FOREFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04010
TOTAL DIVERSION RATE OF WR SPLITS 14.000
EXAMINER
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A72-04010	14.000	-	-	72-04010	14.000
TOTAL CFS		14.000				14.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

FIELD
EXAMINER
Y

REMARKS:

AUTHENTICATION
SIGNATURE: *Steve Dool* DATE: 2-15-94
NAME OF FIELD EXAMINER: TITLE:

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM VERIFICATION REPORT

06:32:51
 06/02/92

CLAIM NUMBER: A72-0401

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED FILE WHOM/DATE
PRIORITY DATE	Y	affidavit 5-4-92 Jesse	and info 3-8-93	Y	OK 3-8-93 Sec	See 2-15-94	See 2-15-94	See 2-15-94
POINT OF DIV	Y			Y	12456			
SOURCE	Y			N	12456			
PLACE OF USE	Y			Y	5,6			
DIV. AMOUNT CES/VOLUME				Y				
CONSUMPTIVE USE				Y				
PURPOSES				Y				
PERIOD OF USE				Y				
BASIS OF CLAIM				Y				
REMARKS	Y			Y	6.			

See
3-8-93

* VERIFIED BY * CODES

- TOPO MAP/ORTHO-PG = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
 USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

* See A72-002-39
 Map for a review

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 2-15-94

CLAIM NUMBER: A72-04010

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSITY VOLUME
C	CLIFF M. HANSEN H.C. 64 BOX 9910 STANLEY ID 83278 (208) 774-3575	04/01/1929	IRRIGATION	04-01 11-01	14.00 CFS	14.00 CFS
TOTAL DIVERSION: CONSUMPTIVE USE:						837.0 A

C BONNIE LEE HANSEN
H.C. 64 BOX 9910
STANLEY ID 83278
(208) 879-2770

Water Source: SALMON RIVER
Tributary to: SNAKE RIVER
Stage: STATUTORY CLAIM

Point(s) of Diversion: T13N R19E S16 Lot 5(NWSWSE)
T14N R19E S35 Lot 9(NESWSW)
CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION																
			NE			NW			SW			SE				
T	R	S	NE	NW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM		
14N	19E	35	40	01-33	11	40	02-06	40	40	05-11	35	06-07	07	12	01	161.0
14N	19E	36	40	01-33	11	40	02-06	40	40	05-11	35	06-07	07	12	01	174.0
TOTAL ACKES																335.0

POU County: CUSTER

Non-Irrigation Uses: NONE

Other Rights: A72-00239

Non-Irrigation Use: NONE

Remarks: THIS CLAIM IS FOR THE HIGH WATER IN THE DITCHES.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

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NOV 1

Water Right Number - 72-04010

Prefix Translation:

WATER RIGHT

Old (D) Number -

Last Name -

First Name -

Address -

*** C - CURRENT OWNER ***
HOWARD

BEN

1 - P.O. BOX 303
2 -
3 -
City- CHALLIS
Phone -

State- ID Zip-

Priority Date - 04/01/1929

Region - 17 SOUTHERN

Stage - S - STATUTORY CLAIM

Status -

SOURCE - SALMON RIVER

Tributary

Point of Diversion - Stream Index (Blank if no Index Code)

13N 19E 16 SW SE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

14.000

Total Div. Rate - 14.000
Total Div. Volume - 14.000
Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14N	19E	35	NE NE		40.0		01	IRRIGATION	(37) CUSTER
14N	19E	35	NW NE		30.0		01	IRRIGATION	(37) CUSTER
14N	19E	35	SE NE		40.0		01	IRRIGATION	(37) CUSTER
14N	19E	35	NE SE		40.0		01	IRRIGATION	(37) CUSTER
14N	19E	35	NE SE		10.0		01	IRRIGATION	(37) CUSTER
14N	19E	35	NW SE		10.0		01	IRRIGATION	(37) CUSTER
14N	19E	36	NE NW		40.0		01	IRRIGATION	(37) CUSTER
14N	19E	36	NW NW		40.0		01	IRRIGATION	(37) CUSTER
14N	19E	36	SE NW		40.0		01	IRRIGATION	(37) CUSTER
14N	19E	36	NE SW		10.0		01	IRRIGATION	(37) CUSTER
14N	19E	36	NW SW		10.0		01	IRRIGATION	(37) CUSTER

Total Acres: 350.0

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

NOT RECORDED
APR 1 1994

Water right number - 72-04010

Prefix Translation:

WATER RIGHT

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + - - - - - Decree Defendant - - - - - + - - - - - Decree Date - - - +
00/00/0000

+ - - - - - -Comments- - - - -
No Comments Found

+ - - - - - Audit Fields - 02/26/85 05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 02/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

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R PROOF

X

CVR

X

MAPS

PHOTOS

MISC