

RECEIVED

MAR 03 1997

In Re SRBA

AMENDED NOTICE of CLAIM
for Water Right number:

Case No. 39576

A72-02297

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204588145

SOURCE:

Source	Tributary
SPRING/SHEEP CREEK WTRHOLE 1	SHEEP CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

8/17/70

POINT of
DIVERSION:

Twnshlp	Range	Section	T1	T2	T3	LOT	within the	County of
15N	20E	21		NW	SW	0		CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.02	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:52 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
04	15N	20E	21	NW	SW	0		CUSTER
16	15N	20E	21	NW	SW	0		CUSTER



A7202297

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1970-08-17
IDWR NUMBER: 7202297
BLM NUMBER: 7204588145
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

SPRING

SHEP CREEK

DESCRIPTION OF DIVERSION WORKS

WATERHOLE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.020	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.020 CFS	0.00 AF		

NON-IRRIGATION USES

943 RANGE CATTLE

TWP	RNG	SEC	POINT OF DIVERSION				COUNTY
			TRACT1	TRACT2	TRACT3	LOT	
15N	20E	21		NW	SW	00	CUSTER

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY
15N	20E	21	NW	SW	00	CUSTER
15N	20E	21	NW	SW	00	CUSTER

IRRIGATED
ACRES
MICROFILMED
NOTED 7 1994
YES 0.0
YES 0.0

TOTAL ACRES IRRIGATED: 0.0

BLM NUMBER: 7204588145

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED
NOV 11 1984

218-94

(REGIONAL)

2-2-5

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
(208) 334-1401

Tributary to: SHEP CREEK

MSMNS

ME

15N 20E 21 :

Non-Irrigation Uses: STOCKWATER, 943 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Conditions of Approval:

- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

BLM RECORD ID = 7204588145
SOURCE IS ALSO KNOWN AS SHEP CREEK WATERHOLE NO. 1.

Verified Date:

Field Inspection Flag:
Presumption Flag:

NOV 7 1994

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

POOR ORIGINAL

Application No. D 2386

Permit No. D 2386 72-2297

District No. _____

29

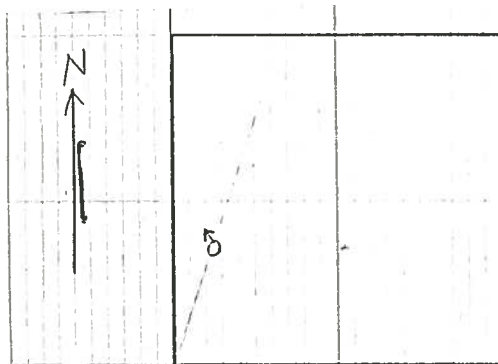
1. Name of Applicant U.S.D.I. -- Bureau of Land Management
2. Post Office Address P.O. Box 430, Salmon, Idaho 83467
3. Quantity of water claimed 7 gal. per minute (0.02 cfs) 7-29-1970
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion N 19° E 3960 feet distant from the SW corner of Section 21,
Twp. 15 N, Rge. 20 E, B.M., and is in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 21 Twp. 15 N, Rge. 20 E, B.M.
in the County of Custer 37
6. Location of point of use same as 5 above feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B.M., and in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$, Sec. _____, Twp. _____, Rge. _____
7. Water to be used for Livestock 6/1 -- 11/15
8. Estimated cost of works \$100
9. Kind of works Waterhole
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size Less than 1/4 acre
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use presently in use
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS: Project Name: Shep Cr. Waterhole #1

Project Number: 4056

Applicant Bureau of Land Management

Agent [Signature]
District Manager



Sec. 21, 15N R20E
Boise Meridian

Scale: 2" = 1 mile

MICROFILMED
NOV 19 1994

A. AJ CLAIM: # A72-02297 PRIORITY DATE: 08-17-1970 STAGE: L

B. WR RECORD: # 72-02297 PRIORITY DATE: 07-29-1970 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N()
IF YES EXPLAIN.

NOTES:

recommended priority date as claimed, which is later in time.

RECOMMENDED PRIORITY DATE:

08-17-1970

REVIEWED BY

JS

DATE

01-31-94

MICROFILMED
NOV 02 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02297	15N	2DE	21		NW	SW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
 NONE

SOURCE: SPRING

TRIB: SHEP CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-02297	15N	2DE	21		NW	SW		CUSTER

OTHER WR RECORDS WITH SAME WR POD
 AJ CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX R PREFIX
 NONE NONE

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	<u>N</u>
		Y	<u>N</u>

NOTES:

POD claimed as licensed
Recommend source and tributary as claimed
ten are track and tributary confirmed on DD T-7c

MICROFILMED
 NOV 7 1994

DIVERSION NAME

Create

Shrop Creek

DATE: 01-31-94

SYSTEM DESCRIPTION:

MICROFILMED
NOV 2 1994

A. ROOT WATER RIGHT NUMBERS: A72-02297

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
15N	20E	21	NW	SW		US DEPT OF INTERIOR	A72-02297 /	72-02297 /			
15N	20E	21	NW	SW		US DEPT OF INTERIOR	A72-02297 /	72-02297 /			

TOTAL ACRES A72-02297

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () NX
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER POU COUNTY: CUSTER
DUE TO POU DISCREPANCY? (Y/N) Y N

PRESUMPTION FLAG:

NOTES:

POU claimed as licensed

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY: RF

DATE: 01-31-94

MICROFILMED

NOV 02 1994

POOR ORIGINAL

A. AJ CLAIMED USES:

PURPOSES
A72-02297 STOCKWATER
~~A72-02297 WILDLIFE~~

MONTH/DAY
FROM ~~04-01~~ TO ~~12-31~~ 06-01-11-15
FROM ~~04-01~~ TO ~~12-31~~

DIVERSION QUANTITY
.020 CFS
~~.020 CFS~~
Stockwater
use only

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS

D-permit

B. WR RECORDED USES:

PURPOSES
72-02297 STOCKWATER

MONTH/DAY
FROM 06-01 TO 11-15

DIVERSION QUANTITY
.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in notes, below.

NOTES:

recommend period of use as licensed

non-irrigation use includes wildlife, variable amount

MICROFILMED

NOV 2 1994

APR-10-1997
0045

1

RIGHT NUMBER: 72-02297

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE:

SPRING
TRIBUTARY: SHEP CREEK

QUANTITY:

0.02 CFS

~~THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.~~

PRIORITY DATE:

08/17/1970

POINT OF DIVERSION:

T15N R20E S21

SHANUSW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER STOCKWATER, 943 RANGE C
WILDLIFE

PERIOD OF USE
06-01 11-15
07/01 12/31
01/01 12/31

QUANTITY
0.02 CFS
0.02 CFS

PLACE OF USE:

STOCKWATER
T15N R20E S21
WILDLIFE
173N R20E S21

Within CUSTER County
NMSW
W173N R20E S21
NMSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BLM RECORD ID = 7204588145
SOURCE IS ALSO KNOWN AS SHEP CREEK WATERHOLE NO. 1.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

Consent to Storage
per permit 1/4 acre
"waterhole"

.3 AF

Recognized year-round
Storage. Due to change
in way right was
conducted the Storage.

DATA ENTERED BY see
DATE 4-18-97

DATE: 04/18/97
PAGE: 1

TOTAL DIVERSION: 0.30 AFA

Stage: LICENSE
CUSTER County

NE-NE

BLM RECORD ID = 7204588145
SOURCE IS ALSO KNOWN AS SHEP CREEK WATERHOLE NO. 1.
STOCKWATER, 943 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

✓ corrected
✓ gcr
4/18/97

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/18/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	08/17/1970	STOCKWATER STORAGE	01-01 12-31		0.30 AFA
			STOCKWATER FROM STORAGE	06-01 11-15		0.30 AFA
TOTAL DIVERSION:						0.30 AFA

Water Source:	SPRING	Tributary to:	SHEP CREEK	Stage:	LICENSE
Point(s) of Diversion:	T15N R20E S21		SHANISH		CUSTER County

[illegible]

POU County: CUSTER

Other Rights: NONE

Remarks: EXP BLM RECORD ID = 7204588145
SOURCE IS ALSO KNOWN AS SHEP CREEK WATERHOLE NO. 1.
STOCKWATER, 943 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

✓
Sc
4/18/97