

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

VERIFIED BY R. Brown

RIGHT NUMBER: 36-15540

NAME AND ADDRESS: SALMON FALLS LAND & LIVESTOCK CO INC
123 BELL RAPIDS RD
HAGERMAN ID 83332

SOURCE: WASTE WATER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.18 CFS
5.0 AFY

PRIORITY DATE: 04/01/1954

POINT OF DIVERSION:

T07S R14E S34 NENESW Within GOODING County

T07S R14E S34 SENESW Within GOODING County

T08S R14E S3 NENWNW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.18 CFS
IRRIGATION FROM STORAGE	03/15 11/15	5.0 AFY
IRRIGATION STORAGE	03/15 11/15	5.0 AFY

PLACE OF USE:

IRRIGATION Within GOODING County

T07S R14E S34	SWNW	30.0	T07S R14E S34	SENW	12.0
T07S R14E S34	NESW	38.0	T07S R14E S34	NWSW	40.0
T07S R14E S34	SWSW	40.0	T07S R14E S34	SESW	40.0
T07S R14E S34	SWSE	36.0	T07S R14E S34	SESE	20.0
T08S R14E S03 Lot 2	NWNE	35.0	T08S R14E S03 Lot 3	NENW	35.0
T08S R14E S03 Lot 4	NWNW	34.0	T08S R14E S04	NENE	10.0

IRRIGATION FROM STORAGE Within GOODING County

T07S R14E S34	SWNW	30.0	T07S R14E S34	SENW	12.0
T07S R14E S34	NESW	38.0	T07S R14E S34	NWSW	40.0
T07S R14E S34	SWSW	40.0	T07S R14E S34	SESW	40.0
T07S R14E S34	SWSE	36.0	T07S R14E S34	SESE	20.0
T08S R14E S03 Lot 2	NWNE	35.0	T08S R14E S03 Lot 3	NENW	35.0
T08S R14E S03 Lot 4	NWNW	34.0	T08S R14E S04	NENE	10.0

IRRIGATION STORAGE Within GOODING County

T07s R14e S34	SWSW	T08s R14e S03	NENW
T08s R14e S03	NWNW		

370 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 59 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

THE SOURCE OF THIS RIGHT IS WASTE WATER ORIGINALLY DIVERTED BY
NORTH SIDE CANAL SOMpany.

RECEIVED
DEC 27 1999
Department of Water Resources
Bozeman, Montana

Name of Party Filing Document:
Salmon Falls Land & Livestock Co., Inc.

Attorney Name & Address:
ROGER D. LING
LING, NIELSEN & ROBINSON
615 H Street, P. O. Box 396
Rupert, Idaho 83350
ISB No. 1018

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

Subcase No. A36-15540

STANDARD FORM 4

MOTION TO FILE:

☒ LATE NOTICE OF CLAIM

☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☒ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is Salmon Falls Land & Livestock Co., Inc.

My address is: 123 Bell Rapids Road
Hagerman, Idaho 83332-6041

My phone number is: Work: (208) 837-6053 Home: n/a

I am an attorney representing Salmon Falls Land & Livestock Co., Inc.

My name is Roger D. Ling

My address is P. O. Box 396
Rupert, Idaho 83350

My phone number is (208) 436-4717

MOTION TO FILE A LATE NOTICE OF CLAIM

A Motion to File a Late Notice of Claim will require a hearing before the Presiding Judge.

☒ I did not file a Notice of Claim to the use of water in the SRBA because:

The water being claimed is waste/drain water from the North Side Canal Company. Claimant was unsure whether the water would be claimed by North Side Canal Company. Claimant was also unsure as to whether the claim should be made in Basin 36 or in Basin 1.

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☒ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

Affidavit of James Henslee (attached hereto)

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. §42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$_____.
- ☒ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$100.00.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on March 21, 2000 at 1:30 p.m.

(Insert date and time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

I have attached:

- ☐ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR:

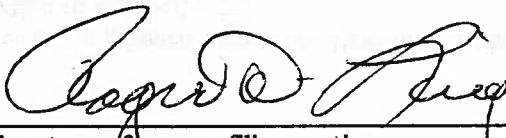
VERIFICATION (Must be Completed)

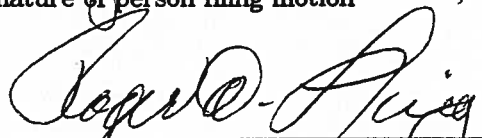
State of Idaho

County of Minidoka

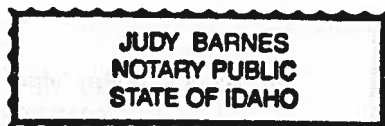
Roger D. Ling, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

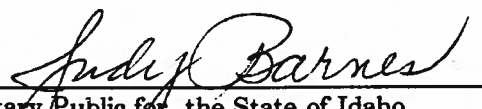
That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. § 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.


Signature of person filing motion


Attorney signing in representative capacity

Subscribed and sworn to before me on: December 23, 1999
(Insert Date)




Notary Public for the State of Idaho
Residing at: Rupert, Idaho
My Commission expires: 02/12/2005

INSTRUCTION FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I hereby certify that on December 23, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

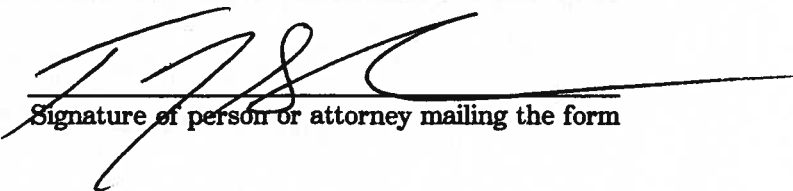
IDWR Document Depository
P. O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 033
Boise, Idaho 83734

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert names/addresses of parties)


Signature of person or attorney mailing the form

Name of Movant:

Salmon Falls Land & Livestock Co., Inc.

Attorney's Name & Address:

Roger D. Ling
LING, NIELSEN & ROBINSON
Attorneys at Law
P. O. Box 396
Rupert, Idaho 83350-0396
Telephone (208) 436-4717
Facsimile (208) 436-6804
ISB No. 1018

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. A36-15540

Case No. 39576

AFFIDAVIT OF JAMES HENSLEE

STATE OF IDAHO

County of Gooding) ss.

James Henslee, being first duly sworn, on oath deposes
and says:

1. That this affiant is the President of movant in the
above subcase and makes this Affidavit in support of its Motion to
File Late Notice of Claim. That I have been familiar with the land
owned by Salmon Falls Land and Livestock Co., Inc. in Gooding
County, Idaho, for forty-five (45) years, or more, and worked on
that land myself for most of those years.

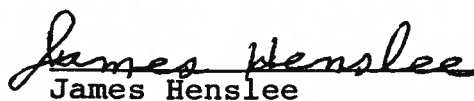
AFFIDAVIT OF JAMES HENSLEE - 1

1
2
3 2. That since at least April 1, 1954, 2 cfs of water
4 has been diverted from the North Side Canal Company overflow ditch
5 containing drainage or waste water of North Side Canal Company,
6 into a storage pond and then pumped and applied to the lands owned
7 by Salmon Falls Land & Livestock Co., Inc. in Gooding County,
8 Idaho, more particularly described as 10 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of
9 Section 33, 5 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and 28 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of
10 Section 34, all in Township 7 South, Range 14 East of the Boise
11 Meridian; and 16 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 8
12 South, Range 14 East of the Boise Meridian.

13 3. That this water has been diverted and used in the
14 same amount and for the same purpose for the entire period that the
15 diversion has occurred.

16 4. That affiant did not file a Notice of Claim on this
17 beneficial use on behalf of Salmon Falls Land & Livestock Co., Inc.
18 because affiant was unsure whether a clean claim needed to be made
19 for the use of the waste water, and affiant was also unsure as to
20 whether the claim should be made in Basin 36 or in Basin 1. After
21 consultation with legal counsel, affiant and Salmon Falls Land &
22 Livestock Co., Inc. filed its Motion to File a Late Notice of
23 Claim.

24 FURTHER THIS AFFIANT SAYETH NAUGHT.

25
26 
James Henslee

1
2
3 ~~November~~ December SUBSCRIBED AND SWORN to before me this 15 day of
4 November, 1999.

5
6 (SEAL)

Notary Public for Idaho

Residing at: Hagerman, Gooding County
My Commission expires: 6-8-2000

7
8
9 CERTIFICATE OF MAILING

10 I hereby certify that on the 23rd day of December, 1999,
11 I served a copy of the foregoing **AFFIDAVIT OF JAMES HENSLEE** upon:

12 Chief, Natural Resource Division
13 Office of the Attorney General
14 State of Idaho
15 P. O. Box 44449
16 Boise, Idaho 83711-4449

17 United States Department of Justice
18 Environment & Natural Resource Division
19 550 West Fort Street, MSC 033
20 Boise, Idaho 83724

21 by depositing a copy thereof in the United States mail, postage
22 prepaid, in an envelope addressed to said person/entity at the
23 foregoing addresses.

24
25
26
27
28
Roger D. Ling

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576
Ident. Number:
Date Received:
Receipt No:
Received By:

A36-15540

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON FALLS LAND & LIVESTOCK CO., INC.
Address: 123 BELL RAPIDS ROAD
HAGERMAN, IDAHO 83332 Phone: (208) 837-6053
2. Date of Priority: APRIL 1, 1954
3. Source: DRAIN WATER FROM Trib. to: SNAKE RIVER
NORTH SIDE CANAL CO.
4. Point of Diversion: T07S, R14E, SEC. 34
NENESW GOODING COUNTY
SENESEW GOODING COUNTY

T08S, R14E, SEC. 3
NENWNW GOODING COUNTY
5. Description of diversion works:
WATER FLOWS FROM NORTH SIDE CANAL CO. OVERFLOW DITCH TO POND WHERE
WATER IS STORED, THEN PUMPED AND APPLIED TO LANDS.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or) A.F.A.
IRRIGATION	APR 1	NOV 1	2 CFS
STORAGE FOR IRRIGATION	APR 1	NOV 1	5 A/F
IRRIGATION FROM STORAGE	APR 1	NOV 1	2 CFS
7. Total Quantity Claimed is:
2 C.F.S. (and/or) 5 Acre Feet
8. Total consumptive use is:
177 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Description of Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
7S	14E	33	SE	SE			10
7S	14E	34	NE	SW			5
			SW	SW			28
8S	14E	3	NW	NW			<u>16</u>
Total							59

11. In which county(ies) are lands listed above as place of use located?
GOODING

12. Do you own the property listed above as place of use? YES

13. Other water rights used at the same place and for the same purposes as described above:

36-10033 AND 36-10035

14. Remarks:

ACRES UNDER THIS CLAIM WERE ORIGINALLY IRRIGATED BY PUMP AND GRAVITY, BUT ARE NOW PART OF THE SPRINKLER SYSTEM OF CLAIMANT.

15. Basis of Claim: BENEFICIAL USE
Water Right Number: _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations: I do solemnly swear or affirm that I am the attorney Title for Salmon Falls Land & Livestock Co., Inc. Organization, that I have signed the foregoing document in the space below as attorney Title for Salmon Falls Land & Livestock Co. Inc. Organization and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title/Organization Attorney for Salmon Falls Land & Livestock Co., Inc.

Date: December 23, 1999

State of Idaho)

County of Minidoka)

Subscribed and sworn (or affirmed) before me this 23rd day of December, 1999.

Notary Public _____

Notary Public, State of Idaho

SEAL

JUDY BARNES
NOTARY PUBLIC
STATE OF IDAHO

Residing at: Rupert Idaho

My Commission Expires: 02/12/2005

Please Print Name: Judy Barnes

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address P. O. Box 396, Rupert, Idaho 83350

Date: December 23, 1999

Last Name: Salmon Falls Land & Livestock Co., Inc.

Ident. No. 436-15540

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-15540**
Date Received: 4/ 7/2000
Receipt No: C048571
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SALMON FALLS LAND & LIVESTOCK CO INC
Address: 123 BELL RAPIDS RD
HAGERMAN ID 83332 208-837-6053

2. Date of Priority: APR 1, 1954

3. Source: WASTE WATER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	34	NE	NE	SW		GOODING
			SE	NE	SW		GOODING
08S	14E	3	NE	NW	NW		GOODING

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		
IRRIGATION STORAGE	04/01	11/01			5.00
IRRIGATION FROM STORAGE	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 5.00 A.F.A.

8. Total consumptive use is 117.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	14E	33	SE	SE		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
		34	NE	SW	IRR	5.0
			SW	SW	IRR	28.0
					Section Acres	33.0
08S	14E	3	NW	NW	IRR	16.0
					Section Acres	16.0
					Total Acres	59.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-10033, 36-10035

14. Remarks:

ITEM 3. DRAIN WATER FROM NORTH SIDE CANAL CO.
ITEM 5. ACRES UNDER THIS CLAIM WERE ORIGINALLY IRRIGATED BY
PUMP AND GRAVITY, BUT ARE NOW PART OF THE SPRINKLER SYSTEM OF
CLAIMANT.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576
Ident. Number: A36-15540
Date Received: 3-24-00
Receipt No: C048571
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON FALLS LAND & LIVESTOCK CO., INC.
Address: 123 BELL RAPIDS ROAD
HAGERMAN, IDAHO 83332 Phone: (208) 837-6053
2. Date of Priority: APRIL 1, 1954
3. Source: DRAIN WATER FROM NORTH SIDE CANAL CO. Trib. to: SNAKE RIVER
4. Point of Diversion: T07S, R14E, SEC. 34
NENESW GOODING COUNTY
SENESW GOODING COUNTY
T08S, R14E, SEC. 3
NENWNW GOODING COUNTY
5. Description of diversion works:
WATER FLOWS FROM NORTH SIDE CANAL CO. OVERFLOW DITCH TO POND WHERE
WATER IS STORED, THEN PUMPED AND APPLIED TO LANDS.
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Purpose	From	To	C.F.S (or) A.F.A.
IRRIGATION	APR 1	NOV 1	2 CFS
STORAGE FOR IRRIGATION	APR 1	NOV 1	5 A/F
IRRIGATION FROM STORAGE	APR 1	NOV 1	2 CFS
7. Total Quantity Claimed is:
2 C.F.S. (and/or) 5 Acre Feet
8. Total consumptive use is:
177 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Description of Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
7S	14E	33	SE	SE			10
7S	14E	34	NE	SW			5
			SW	SW			28
8S	14E	3	NW	NW			<u>16</u>
Total							59

11. In which county(ies) are lands listed above as place of use located?
GOODING

12. Do you own the property listed above as place of use? YES

13. Other water rights used at the same place and for the same purposes as described above:

36-10033 AND 36-10035

14. Remarks:

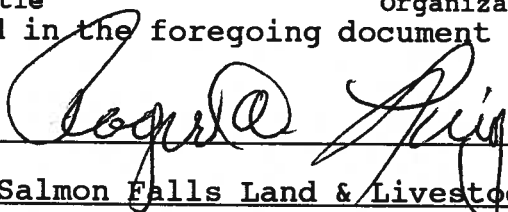
ACRES UNDER THIS CLAIM WERE ORIGINALLY IRRIGATED BY PUMP AND GRAVITY, BUT ARE NOW PART OF THE SPRINKLER SYSTEM OF CLAIMANT.

15. Basis of Claim: BENEFICIAL USE
Water Right Number: _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations: I do solemnly swear or affirm that I am the attorney ^{Title} for Salmon Falls Land & Livestock Co., Inc. ^{Organization}, that I have signed the foregoing document in the space below as attorney ^{Title} for Salmon Falls Land & Livestock Co. Inc. ^{Organization} and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent 

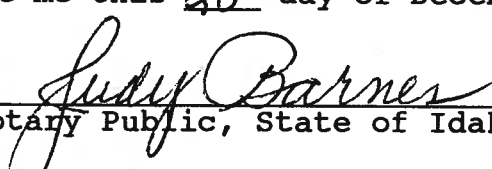
Title/Organization Attorney for Salmon Falls Land & Livestock Co., Inc.

Date: December 23, 1999

State of Idaho)

County of Minidoka)

Subscribed and sworn (or affirmed) before me this 23rd day of December, 1999.

Notary Public 

Notary Public, State of Idaho

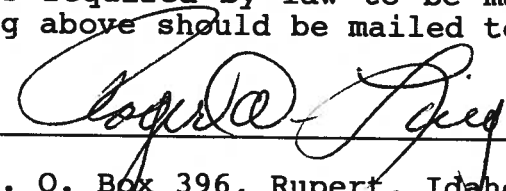
SEAL

JUDY BARNES
NOTARY PUBLIC
STATE OF IDAHO

Residing at: Rupert Idaho
My Commission Expires: 02/12/2005
Please Print Name: Judy Barnes

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature 

Address P. O. Box 396, Rupert, Idaho 83350

Date: December 23, 1999

Last Name: Salmon Falls Land & Livestock Co., Inc.

Ident. No. A36-15540

RECEIVED

MAR 24 2000

Department of Water Resources

2000 MAR 22 AM 9:58

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Right Claim 36-15540

Case No. 39576

**ORDER GRANTING MOTION TO
FILE LATE NOTICE OF CLAIM**

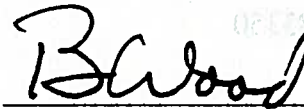
On December 27, 1999, a *Motion to File Late Notice of Claim* was filed by Roger D. Ling on behalf of Salmon Falls Land & Livestock. Hearing on the matter was held March 21, 2000.

All requirements having been met, and no objections having been brought before this Court, IT IS HEREBY ORDERED that the *Motion to File Late Notice of Claim* is **granted**.

The Notice of Claim, as well as any attached filing fees, will be forwarded to the Idaho Department of Water Resources with this *Order*.

IT IS SO ORDERED.

DATED March 22, 2000.



BARRY WOOD
Administrative District Judge and
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

MAR 24 2000

Department of Water Resources

ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 10, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Roger D. Ling
P.O. Box 396
Rupert, ID 83350

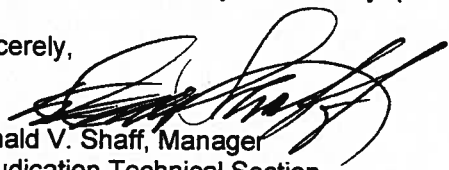
RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A36-15540

Dear Mr. Ling:

The Notice of Claim to a Water Right you filed for your client, Salmon Falls Land & Livestock Co., Inc., was received from the SRBA Court recently. We have enclosed a data-entered copy of their claim and your receipt #C048571 for the fees paid.

Your client's Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/327-7932 if you have any questions.

Sincerely,


Donald V. Shaff, Manager
Adjudication Technical Section

DS:ss:region
Enclosures:

Receipt #C048571
Data-entered Copy of Claim