

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-02290

Department of Water Resources

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204588138

SOURCE:

Source	Tributary
SPRING	MALM GULCH

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

2/4/70

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	within the	County of
12N	19E	25		SE	SW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.02	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:52 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	TwN	Rge	Sec	T1	T2	LOT	within the	County of
04	11N	19E	1	SE	NW	0		CUSTER
16	11N	19E	1	SE	NW	0		CUSTER
04	12N	19E	25	SE	SW	0		CUSTER
16	12N	19E	25	SE	SW	0		CUSTER



A7202290

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1970-02-04
IDWR NUMBER: 7202290
BLM NUMBER: 7204588138
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
----- SPRING	----- MULM GULCH

DESCRIPTION OF DIVERSION WORKS

PIPELINE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.020	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.020 CFS	0.00 AF		

NON-IRRIGATION USES

255 RANGE CATTLE

				POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY	
-----	-----	-----	-----	-----	-----	-----	-----	-----
12N	19E	25		SE	SW	00	CUSTER	

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
11N	19E	01	SE	NW	00	CUSTER	YES	0.0
12N	19E	25	SE	SW	00	CUSTER	YES	0.0

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NOV 02 1994

11N	19E	01	SE	NW	00	CUSTER	YES	0.0
12N	19E	25	SE	SW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

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NOV 25 1994

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

pk'ed

TOTAL DIVERSION: 0.02 CFS

Tributary to: MALM GULCH

ES

Non-Irrigation Uses: STOCKWATER, 255 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Conditions of Approval:

- THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: GLM RECORD ID = 7204588138
FLIGHT NO. 72-07324 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DE
SCRIBED ABOVE.

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag:
Audit:	02/22/94 FOSTER	Presumption Flag:

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NOV 02 1994

FOR THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 2352

Permit No. D 2352 72-2290

District No. _____

POOR ORIGIN

1. Name of Applicant U. S. D. I. - BLM
2. Post Office Address P. O. Box 430, Salmon, Idaho 83467
3. Quantity of water claimed 10 Gallons/minute .02 cfs 2-4-1970
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion N 74° E 1690 feet distant from the SW corner of Section 25,
Twp. 12 N, Rge. 19 E, B.M., and is in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 25, Twp. 12 N, Rge. 19 E, B.M.
in the County of Custer 37
Trough #1 N 74° E 1690' SW 25
#1 12 N 19 E SE 25 corner of Section 1
#2 12 N 19 E SE 25 corner of Section 1
Twp. 11 N, Rge. 19 E, B.M., and in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 1, Twp. 11 N, Rge. 19 E, B.M.
1/1-12/31
6. Location of point of use
7. Water to be used for Livestock 6/1 - 11/15 Wildlife yearlong
8. Estimated cost of works \$923.00
9. Kind of works Headbox, 2 troughs, and connecting pipeline
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 2 - 14 ft. troughs and approx. 5600 ft. of 1 1/2" plastic pipe
(Hendgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use now in use
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet. N/A
- (b) Material from which dam is constructed N/A
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of N/A
Section _____, Twp. _____, Rge. _____, B.M.

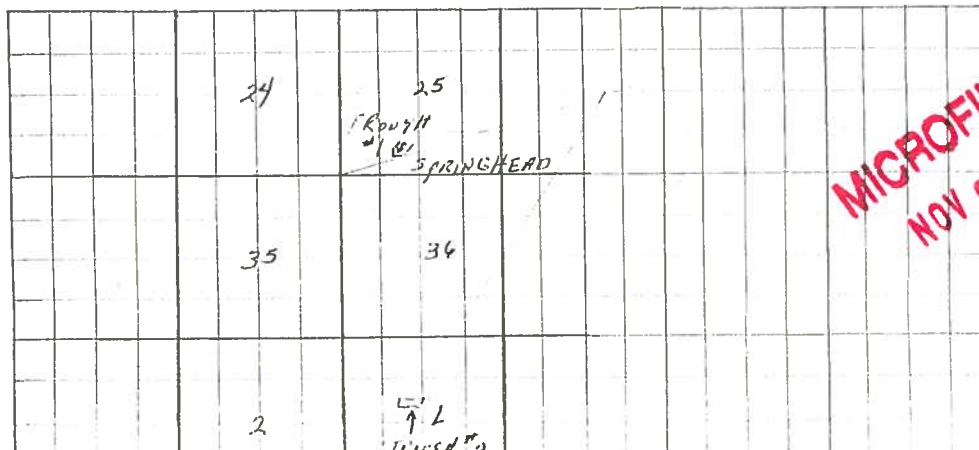
REMARKS:

Project Name - Red Lake Pipeline
Project Number - I-4R-2181

Applicant U.S.D.I. - BLM

Agent W. J. Jones
District Manager

LOCATION PLAT



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NOV 22 1994

POOR ORIGINAL

4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion N 74° E 1690 feet distant from the SW corner of Section 25,
Twp. 12 N, Rge. 19 E, B.M., and is in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 25, Twp. 12 N, Rge. 19 E, B.M.
in the County of Custer 37
Trough #1 N 74° E 1690'
6. Location of point of use #2 - N 33½° E 3810 feet distant from the SW corner of Section 1,
Twp. 12 N, Rge. 19 E, B.M., and is in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1, Twp. 12 N, Rge. 19 E, B.M.
11 - 12/31
7. Water to be used for Livestock 6/1 - 11/15 Wildlife yearlong
8. Estimated cost of works \$923.00
9. Kind of works Headbox, 2 troughs, and connecting pipeline
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 2 - 14 ft. troughs and approx. 5600 ft. of 1½" plastic pipe
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use now in use
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet. N/A
- (b) Material from which dam is constructed N/A
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of N/A
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

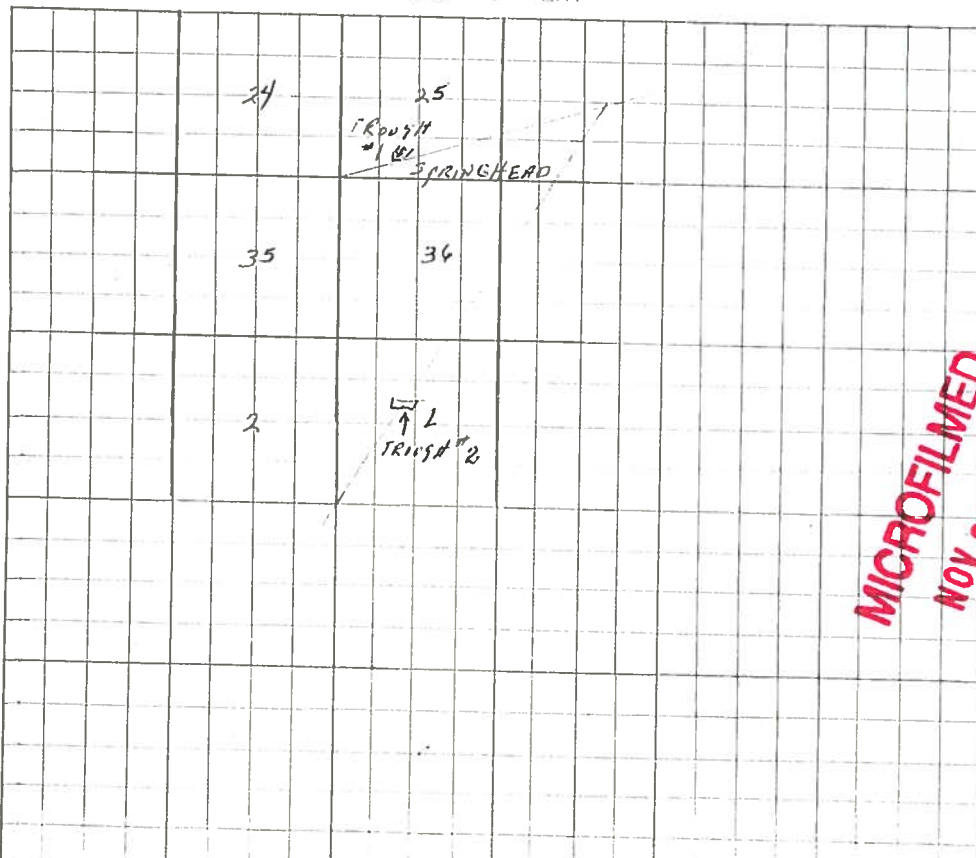
Project Name - Red Lake Pipeline
Project Number - I-4R-2181

Applicant U.S.D.I.-BLM

Agent Walt Jones

District Manager

LOCATION PLAT



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A. AJ CLAIM: # A72-02290 PRIORITY DATE: 02-04-1970 STAGE: L

B. WR RECORD: # 72-02290 PRIORITY DATE: 02-04-1970 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD EXAMINER N

DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: priority date claimed as claimed

RECOMMENDED PRIORITY DATE:
02-04-1970

REVIEWED BY AK DATE 01-31-94

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NOV 7 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02290	12N	19E	25	SE	SW			CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A72-07324 NONE

WR RECORDS IN SAME 40 ACRE TRACT

72-07324

SR

SOURCE: SPRING

TRIB: MULM GULCH

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-02290	12N	19E	25	SE	SW			CUSTER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

72-07324

A72-07324 NONE

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
Y	Y	Y	<i>N</i>
			<i>N</i>

NOTES:

POD claimed as licensed

*Ten acre tract and tributary confirmed on OQ 4-75
A72-07324 is an extension of this pipeline diverted through
the same POD. Total diversion rate should be limited to .02 cfs.*

RMK. FOS - 72-07324

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NOV 02 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4

DIVERSION NAME

COUNTY

LOT

1/4

1/4

12N 19E 25

SW

SE

SW

Custer

SOURCE: Spring

TRIB: Malm Gulch

REVIEWED BY: pf

DATE: 02-01-94

SYSTEM DESCRIPTION:

developed spring, pipeline + troughs

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NOV 17 1994

A. ROOT WATER RIGHT NUMBERS: A72-02290

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	19E	1	SE	NW		US DEPT OF INTERIOR	A72-02290 /	72-02290 /			
			SE	NW		US DEPT OF INTERIOR	A72-14527 /	- /			
			SE	NW		US DEPT OF INTERIOR	A72-14528 /	- /			
11N	19E	1	SE	NW		US DEPT OF INTERIOR	A72-02290 /	72-02290 /			
			SE	NW		US DEPT OF INTERIOR	A72-14527 /	- /			
			SE	NW		US DEPT OF INTERIOR	A72-14528 /	- /			
12N	19E	25	SE	SW		US DEPT OF INTERIOR	A72-02290 /	72-02290 /			
12N	19E	25	SE	SW		US DEPT OF INTERIOR	A72-02290 /	72-02290 /			
TOTAL ACRES							A72-02290				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: CUSTER

DUE TO POU DISCREPANCY? (Y/N) Y

PRESUMPTION FLAG:

NOTES:

recommend POU as licensed

A72-14527 - claims different source in different POU
A72-14528 - Federal Reserve Right

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE: 02-01-94

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NOV 02 1994

A. AJ CLAIMED USES:

PURPOSES
A72-02290 STOCKWATER
~~A72-02290 WILDLIFE~~

MONTH/DAY
FROM 01-01 TO 12-31
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.020 CFS
~~.020 CFS~~
STOCKWATER
use only
D-permit

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
72-02290 STOCKWATER
72-02290 WILDLIFE

MONTH/DAY
FROM 06-01 TO 11-15
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.020 CFS
.020 CFS
.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in notes, below.

NOTES:

recommend period of use as licensed

non-irrigation use includes wildlife, variable amount

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NOV 02 1994

APR-10-1997
0041

1

RIGHT NUMBER:

72-02290

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE:

SPRING

TRIBUTARY: MALM GULCH
MAYN GULCH

QUANTITY:

0.02 CFS

PRIORITY DATE:

02/04/1970

POINT OF DIVERSION:

T12N R19E S25

SWSSEW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER STOCKWATER, 255 RANGE C
STOCKWATER
WILDLIFE

PERIOD OF USE
06-01 11-15
01/01 12/31
01/01 12/31

QUANTITY
0.02 CFS
0.02 CFS

PLACE OF USE:

STOCKWATER
T11N R19E S01
T12N R19E S25

Within CUSTER County
SESW
SESW

WILDLIFE
T11N R19E S01
T12N R19E S25

Within CUSTER County
SESW
SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BLM RECORD ID = 7204588138
RIGHT NO. 72-07324 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DE
SCRIBED ABOVE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE

DATA ENTERED BY
DATE 4-18-97

edit
Break

sec
4/10/97

AJ0749NP
No. R72-02290

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/18/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	02/04/1970	STOCKWATER	06-01 11-15	0.02 CFS	

TOTAL DIVERSION: 0.02 CFS

Water Source: SPRING

Tributary to: MALM GULCH

Stage: LICENSE

Point(s) of Diversion:

T12N R19E S25

SMSSEW

CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
11N 19E 1	:	:	:	:
12N 19E 25	:	:	:	:

POU County: CUSTER

Other Rights: NONE

Remarks: EXP BLM RECORD ID = 7204588138
RIGHT NO. 72-07324 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.
STOCKWATER, 255 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

✓
SCW