

DATE: 10/20/94
PAGE: 1

DIVERSION VOLUME

Stage: LICENSE

CUSTER County

ES

SWSE : ESSE

Lt AC Lt AC :

• •

Conditions of Approval:

- THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
- RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.

RIGHT NO. 72-07154 IS ALSO DIVERTED THROUGH POINT

Verified Date:

Field Inspection Flag:

Audit: 10/20/94 DSMITH

DEC 03 1996

UPPER BRADSHAW SPRING

~~NINE~~
NINE SWAYE

Place of use Legal Description for: STOCKWATER

11N 19E 3

EN
FN

11N 19E 3 =

1. अथर्व

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—

~~PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES~~

Upper

Verified Date:

Field Inspection Flag:

Presumption Flag:

72-07154

6-10-93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:56:49
05/31/94

PAGE: 6
QUICKLOOK INFORMATION

97
CLAIM NUMBER: A72-02268

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	LICENSING	6-01-94		
POINT OF DIV	Y			Y				
SOURCE	Y			Y				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			1				
PURPOSES	Y			Y				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	-			N				
REMARKS	-			Y	STANDARDS			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

DEC 03 1996

A. AJ CLAIM: # A72-02268 PRIORITY DATE: 01-05-1966 STAGE: L

B. WR RECORD: # 72-02268 PRIORITY DATE: 01-05-1966 STAGE: L

C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:

01-05-1966

REVIEWED BY

DATE

6-01-94

DEC 03 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02268	11N	19E	3		NW	NE		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: SPRING

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-02268	11N	19E	3		NW	NE		CUSTER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	DUE TO SOURCE DISCREPANCY?	(Y/N)	(Y/N)	FIELD EXAMINER
		Y	Y	

NOTES:

UNABLE TO CONFIRM LOCATION, BUT BLM MAP (LOVE PINE
PEAK QUAD) HAS PROJECT MARKED IN SW/4, ~~NE~~ WITH
SAME POINT FOR 72-07154

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	LOT	COUNTY	DIVERSION NAME
11N	19E	03	NE	SW	NE	37	
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
SOURCE:	SPRING		UPPER BRADSHAW SPRING		—	—	—
TRIB:	SALMON RIVER		SALMON RIVER		—	—	—

REVIEWED BY:

DATE: 6-01-94

SYSTEM DESCRIPTION:

DEC 03 1996

A. ROOT WATER RIGHT NUMBERS: A72-02268

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	19E	3	SE	NW		US DEPT OF INTERIOR	A72-02268 /	72-02268 /			
			SE	NW		US DEPT OF INTERIOR	A72-07154 /	72-07154 /			
			SE	NW		BLM	R72-07154 /	- /			
11N	19E	3	SE	NW		US DEPT OF INTERIOR	A72-02268 /	72-02268 /			
			SE	NW		US DEPT OF INTERIOR	A72-07154 /	72-07154 /			
			SE	NW		BLM	R72-07154 /	- /			
TOTAL ACRES							A72-02268				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: CUSTER

FIELD EXAMINER

DATABASE Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

72-07154 EXPANDS DIVERSION AND ADDS WATER USE.

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

6-01-94

DEC 03 1996

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A72-02268 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS
A72-02268 WILDLIFE	FROM 01-01 TO 12-31	.010 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.010 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
72-02268 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Explain in notes, below.

NOTES:

LIC. 72-02268 DOES NOT INCLUDE WATER USE FOR WILDLIFE.

DEC 03 1996

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 2032

Permit No. D 2032 72-0068

District No. _____

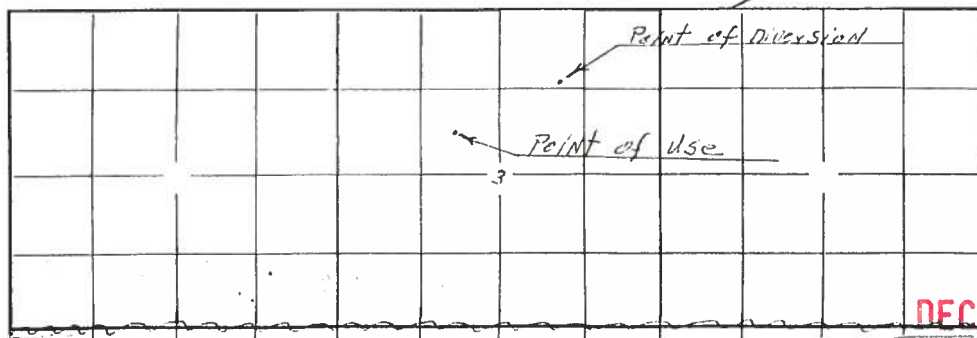
1. Name of Applicant Bureau of Land Management
2. Post Office Address P. O. Box 430, Salmon, Idaho 83467
3. Quantity of water claimed 4 gallon per minute .01 cfs 1-5-1966
(Not to exceed 0.1 second foot or 15 acre-feet.)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 1478 feet distant from the N $\frac{1}{4}$ corner of Section 3,
Twp. 11N, Rge. 19E, B.M., and is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 3, Twp. 11N, Rge. 19E, B.M.
in the County of Custer 37
6. Location of point of use 2112 feet distant from the N $\frac{1}{4}$ corner of Section 3,
Twp. 11N, Rge. 19E, B.M., and in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 3, Twp. 11N, Rge. 19E
7. Water to be used for Stock 5 1/1-12/31
8. Estimated cost of works \$810
9. Kind of works Plastic pipeline transporting water from a developed spring to a
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 10 foot trough
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Now in use
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet; Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Project Number: I-4R-938
Project Name : Upper Bradshaw Pipeline
Co-operator : Common

Applicant Bureau of Land Management

Agent [Signature]



DEC 03 1996



A7202268

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1966-01-05
IDWR NUMBER: 7202268
BLM NUMBER: 7204588116
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
SPRING	SINKS

DESCRIPTION OF DIVERSION WORKS

NONE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

1032 RANGE CATTLE

TWP	RNG	SEC	TRACT1	POINT OF DIVERSION			COUNTY
				TRACT2	TRACT3	LOT	
11N	19E	03		NW	NE	00	CUSTER

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED	
							OWNED	ACRES
11N	19E	03	SE	NW	00	CUSTER	YES	0.0
11N	19E	03	SE	NW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
NOV 02 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 10 1984