

AJ0749NP
No. R72-02246

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/18/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	10/18/1965	STOCKWATER	01-01 12-31	0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

Water Source: SPRING

Tributary to: SAGE CREEK

Stage: LICENSE

Point(s) of Diversion:

T15N R19E S03

SENMW

CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
15N 19E 3	:	:	:	:

POU County: CUSTER

Other Rights: ~~72-15183~~ *JK*

Remarks: EXP BLM RECORD ID = 7204588094
STOCKWATER, 1493 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Dates: Exam Made Date: Verified Date: 04/18/1997 Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

VERIFIED BY *JK* 4/18/97

APR-10-1997
0013

RIGHT NUMBER: 72-02246

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: SPRING TRIBUTARY: SAGE CREEK
MORGAN CREEK

QUANTITY: 0.01 CFS
0.02 CFS

~~THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.~~

PRIORITY DATE: 10/18/1965

POINT OF DIVERSION: T15N R19E S03 SE MNM Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER STOCKWATER 1493 RANGE PERIOD OF USE 01-01 12-31 QUANTITY 0.01 CFS 0.02 CFS 0.01 CFS

WIDEWIFE STOCKWATER 1493 RANGE 01/01 12/31

PLACE OF USE: STOCKWATER T15N R19E S03 Within CUSTER County MNM

WIDEWIFE T15N R19E S03 Within CUSTER County MNM

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BLM RECORD ID = 7204588094

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

Don't. A 72-15183

*see 4/17/97
4/11/97*

SE from other claim

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-02246

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204588094

SOURCE:

Source	Tributary
ROCK SPRING WATERHOLE	MORGAN CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

10/18/65

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
15N	19E	3		NW	NW	0		CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:52 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	15N	19E	3	NW	NW	0		CUSTER
16	15N	19E	3	NW	NW	0		CUSTER



A7202246

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1965-10-18
IDWR NUMBER: 7202246
BLM NUMBER: 7204588094
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
SPRING	MORGAN CREEK

DESCRIPTION OF DIVERSION WORKS

WATERHOLE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.020	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.020 CFS	0.00 AF		

NON-IRRIGATION USES

1493 RANGE CATTLE

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
15N	19E	03		NW	NW	00	CUSTER

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
15N	19E	03	NW	NW	00	CUSTER	YES	0.0
15N	19E	03	NW	NW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

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NOV 2 1996
DEC 03 1996

BLM NUMBER: 7204588094

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

RECEIVED
MICHIGAN
4-1-76

DATE: 10/20/94
PAGE: 1

Stage: LICENSE

CUSTER County

SE

POU County: CUSTER

Other Rights: NONE

L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING

Remarks: BLM RECORD ID = 7204588094

Dates: **Exam Made Date:** **Verified Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: User-ID: DSMITH Subject: COPIED FROM REMARKS
Date: 10/20/1994
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 10/20/94 DSMITH

DEC 03 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:11:20
01/28/94
43

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PROFILE REPORT

CLAIM NUMBER: A72-02246

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	10/18/1965	STOCKWATER ~~WILDLIFE~~	01-01 12-31 01-01 12-31	0.02 CFS 0.01 CFS	
TOTAL DIVERSION:					0.02 CFS 0.01	

Water Source: SPRING

Tributary to: ~~MORGAN CREEK~~
SAGE CREEK

Point(s) of Diversion:

T15N R19E S03

NMNM

Stage: LICENSE
CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
15N 19E 3	:	S	:	:

Place of use Legal Description for: WILDLIFE

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
15N 19E 3	:	W	:	:

POU County: CUSTER

Non-Irrigation Uses: ~~1493 RANGE CATTLE~~, ~~WILDLIFE~~, ~~VARIABLE MOUNTAIN~~

Other Rights: NONE

Remarks: ~~BLM RECORD ID = 7204588094~~
~~PREVIOUSLY FITTED WITH THE DEPARTMENT OF WATER RESOURCES~~

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

DEC 03 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:08:19
01/28/94

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QUICKLOOK INFORMATION

CLAIM NUMBER: A72-02246

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N	L12 HAP	~~6-1-94~~ HAP 3-07-94		
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			N				
PURPOSES								
PERIOD OF USE				N				
BASIS OF CLAIM	-			N				
REMARKS	-			N	STANDARD			

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

DEC 03 1996

A. AJ CLAIM: # A72-02246 PRIORITY DATE: 10-18-1965 STAGE: L
B. WR RECORD: # 72-02246 PRIORITY DATE: 10-18-1965 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:
10-18-1965

REVIEWED BY  DATE 2-25-94

DEC 03 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02246	15N	19E	3		NW	NW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A72-02255 NONE
72-02255

SOURCE: SPRING

TRIB: MORGAN CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-02246	15N	19E	3		NW	NW		CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

72-02255
A72-02255
A72-15183
A72-15184
NONE

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	Y	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y		<i>[Signature]</i>

NOTES:

Could not confirm or contradict source & location on T25 (Quadrant 15 NW Quad). Source in this location flows to same creek before Morgan Creek.

OVERLAPS: 72-02255 is a different source.
72-15183 same source as 72-02255.
72-15184 flows Res R.

DEC 03 1996

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		
TWP.	RGE.	SEC.
	1/4	1/4

1/4

1/4

1/4

107

COUNTY

DIVERSION NAME

TWP.

RGE.

SEC.

152 195 03

120 120

37

SOURCE: SPRING

TRIB: 246E (PEEK)

REVIEWED BY:

DATE: 3-0-94

SYSTEM DESCRIPTION:

DEC 03 1996

A. ROOT WATER RIGHT NUMBERS: A72-02246

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
15N	19E	3	NW	NW		US DEPT OF INTERIOR	A72-02246 /	72-02246 /			
			NW	NW		US DEPT OF INTERIOR	A72-15183 /	- /			
			NW	NW		US DEPT OF INTERIOR	A72-15184 /	- /			
			NW	NW		US DEPT OF INTERIOR	A72-02255 /	72-02255 /			
15N	19E	3	NW	NW		US DEPT OF INTERIOR	A72-02246 /	72-02246 /			
			NW	NW		US DEPT OF INTERIOR	A72-15183 /	- /			
			NW	NW		US DEPT OF INTERIOR	A72-15184 /	- /			
			NW	NW		US DEPT OF INTERIOR	A72-02255 /	72-02255 /			
TOTAL ACRES							A72-02246				

ARE ~~TRACTED~~ ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG: -

NOTES:

See POD Review for overlays.
Rec. As cleared.

RECOMMENDATIONS:

TOTAL ACRES: -

REVIEWED BY: [Signature]

DATE: 3-07-94

DEC 03 1996

A. AJ CLAIMED USES:

PURPOSES
A72-02246 STOCKWATER
A72-02246 WILDLIFE

MONTH/DAY
FROM 01-01 TO 12-31
FROM 01-01 TO 12-31

DIVERSION QUANTITY

.020 CFS
.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS

B. WR RECORDED USES:

PURPOSES
72-02246 STOCKWATER
72-02246 WILDLIFE

MONTH/DAY
FROM 01-01 TO 12-31
FROM 01-01 TO 12-31

DIVERSION QUANTITY

.010 CFS
.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER
N
Y
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

*WILDLIFE USE
AUTHORIZED BY ENABLING STATUTE. DESCRIPTION APPEARS
IN 2000-1RR. USES.*

DEC 03 1996

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Permit No. D. 1980 72-2246

1. Name of Applicant Bureau of Land Management

2. Post Office Address P. O. Box 430, Salmon, Idaho 83467

3. Quantity of water claimed 6 gallons per minute

(Not to exceed 0.1 second foot or 15 acre feet)

4. Source of water supply_____spring

(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion 550.4 feet distant from the NW corner of Section 3

Twp. 15N, Rge. 19E, B.M., and is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Twp. 15N, Rge. 19E, B.M.
in the County of Custer 37

6. Location of point of use 550.4 feet distant from the NW corner of Section 3

Twp. 15N, Rge. 19E, BM., and in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 3, Twp. 15N, Rge. 19E

7. Water to be used for livestock and game 11-12/31

8. Estimated cost of works \$65.00

9. Kind of works small earthen catch basin

(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size _____ See No. 12

(Headgate, ditch, flume, pipe, etc.)

11. Time required to apply water to proposed use now in use

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam 5 feet: Length at top 30 feet.

(b) Material from which dam is constructed_____ earth

(earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

Project Name : Rock Spring Waterhole
Project Number : I-4R-926
Cooperator : Common

Applicant Bureau of Land Management

Agent.

Acting District Manager

Acting District Manager

POINT OF USE and
POINT OF DIVERSION

3

DEC 03 1996