

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/23/97
PAGE: 1

TOTAL DIVERSION: 0.01 CFS

Tributary to: BEAR WALLOW CREEK

ANSWER

POW County: CUSTER

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 7204588072
STOCKWATER, 1032 RANGE CATTLE.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

4/23/97

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE
COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for Water
Right number:

A72-02224

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204588072

SOURCE:

Source	Tributary
JOHNSTONE CREEK	BEAR WALLOW CREEK

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

11/8/63

POINT of DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	within the	County of
11N	19E	35	SW	SE	NW			CUSTER

PURPOSE
and PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	
16	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater use DATE: 23-Apr-97 10:19 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of
USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
04	11N	19E	35	SE	NW			CUSTER
16	11N	19E	35	SE	NW			CUSTER

RECEIVED

APR 23 1997

Department of Water Resources



A7202224

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1963-11-08
IDWR NUMBER: 7202224
BLM NUMBER: 7204588072
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
JOHNSTON SPRING	BEAR WALLOW CREEK

DESCRIPTION OF DIVERSION WORKS

NONE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.020	0.30	0101	1231
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.020	0.30	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.020 CFS	0.30 AF		

NON-IRRIGATION USES

1032 RANGE CATTLE

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
11N	19E	35		SE	NW	00	CUSTER

PLACE OF USE							
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	
-----	-----	-----	-----	-----	-----	-----	-----
11N	19E	35	SE	NW	00	CUSTER	

IRRIGATED
OWNED ALPHAS
MICROFILMED
NOV 7 1994
YES 0.0

11N 19E 35 SE NW 00 CUSTER YES 0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED
NOV 13 1984

AJ0749NP
No. R72-02224

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/05/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	11/08/1963	STOCKWATER	01-01 12-31	0.01 CFS	
				TOTAL DIVERSION:	0.01 CFS	

Water Source: JOHNSTON SPRING
Point(s) of Diversion: T11N R19E S35
Tributary to: BEAR WALLOW
Stage: LICENSE
CUSTER County

Place of use Legal Description for: STOCKWATER

NENE NMNE SENE : NENW NMNW SNNW : NESW NMSW SWSW SESW : NESE NMSE SWSW SESE : T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : 11N 19E 35 : : : : : : : : : : : : : :											
---	--	--	--	--	--	--	--	--	--	--	--

POU County: CUSTER
Non-Irrigation Uses: STOCKWATER, 1032 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.
Other Rights: NONE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD 10 = 7204588072
Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 02 1994

MICROFILMED
NOV 02 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-02224

16:33:06
01/05/94

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N	L.C. MAPP/16	1-05-94		
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	-			N				
REMARKS	-			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
NOV 02 1994

A. AJ CLAIM: # A72-02224 PRIORITY DATE: 11-08-1963 STAGE: L
B. WR RECORD: # 72-D2224 PRIORITY DATE: 11-08-1963 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:
11-08-1963

REVIEWED BY [Signature] DATE 1-05-94

MICROFILMED
NOV 02 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02224	11N	19E	35		SE		NW	CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: JOHNSTON SPRING

TRIB: BEAR WALLOW CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-02224	11N	19E	35		SE		NW	CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE
A72-14337
A72-14338

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	

NOTES:

POD DESCRIBED TO 10-ACRE TRACT.

MICROFILMED
NOV 02 1994

A. ROOT WATER RIGHT NUMBERS: A72-02224

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	19E	35	SE	NW		US DEPT OF INTERIOR	A72-02224 /	72-02224 /			
			SE	NW		US DEPT OF INTERIOR	A72-14337 /	- /			
			SE	NW		US DEPT OF INTERIOR	A72-14338 /	- /			
11N	19E	35	SE	NW		US DEPT OF INTERIOR	A72-02224 /	72-02224 /			
			SE	NW		US DEPT OF INTERIOR	A72-14337 /	- /			
			SE	NW		US DEPT OF INTERIOR	A72-14338 /	- /			
TOTAL ACRES							A72-02224				

ARE ~~IRRIGATED~~ ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

NOTES:

REC. AS CLAIMED.

RECOMMENDATIONS:

TOTAL ACRES: 628

REVIEWED BY: [Signature]

DATE: 1-05-94

MICROFILMED
NOV 02 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A72-02224 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS
A72-02224 STOCKWATER	FROM 01-01 TO 12-31	.30 AF/A
A72-02224 WILDLIFE	FROM 01-01 TO 12-31	.010 CFS
A72-02224 WILDLIFE	FROM 01-01 TO 12-31	.30 AF/A
A72-02224 WILDLIFE	FROM 01-01 TO 12-31	.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS .30 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
72-02224 WILDLIFE	FROM 01-01 TO 12-31	.010 CFS
72-02224 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

FIELD EXAM REQUIRED?	DATE	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

Although game is shown on LC 72-02224, wildlife use was not authorized by statute. Recombination identifier use wildlife is placed in non-wr uses.

MICROFILMED
Nov 02 1994

PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 1743

Permit No. D 1743 72-2224

District No. _____

POOR ORIGINAL

1. Name of Applicant Bureau of Land Management
2. Post Office Address P.O. Box 385, Salmon, Idaho
3. Quantity of water claimed 90 gallons per hour (.01 cfs) 11-8-1963
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion S50°E 3,035 feet distant from the NW $\frac{1}{4}$ corner of Section 35,
Twp. 11 N, Rge. 19 E, B.M., and is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 35, Twp. 11 N, Rge. 19 E, B.M.
in the County of Custer 37
6. Location of point of use S45°W 100 feet distant from the Point of Diversion
Twp. 11 N, Rge. 19 E, B.M., and in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 35, Twp. 11 N, Rge. 19 E
SW
7. Water to be used for Livestock and game 1/1-12/31
8. Estimated cost of works \$300.00
9. Kind of works One 15-foot trough
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size Spring head connected to trough by 100 feet 1 $\frac{1}{4}$ " plastic pipe
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Now in use
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Project Name : Johnston Spring
Project Number: I-4R-722
Co-operator : Dee Bar Ranch

Scale: 2" - 1 mile

Applicant Bureau of Land Management

Agent Glenn E. Dnd
acting District Manager

