

Water Right Number - R72-02213

Prefix Translation: RESEARCH

Old (D) Number - D1415

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
City- WASHINGTON  
Phone - 202-272-4134

State- DC Zip- 200440663

\*\*\* C - CURRENT OWNER \*\*\*

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
City- BOISE  
Phone - 208-334-1401

State- ID Zip- 83706

\*\*\* K - ALSO KNOWN AS \*\*\*

BLM

1 -  
2 -  
3 -  
City- X  
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
09/14/1961 17 SOUTHERN I - DISALLOWED

+ - - Source - - - - - + + - - - - Tributary - - - - - + +  
UNNAMED STREAM MUD SPRING

+ - - - - - Point of Diversion - - - - - + +  
Twn Rng Sec Tract Lot Rflg County

13N 19E 30 SW SW (37) CUSTER  
SW SW (37) CUSTER  
SE SW (37) CUSTER

+ - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +  
Code Description Period From Period To

04 - STOCKWATER 01/01 12/31 0.010  
16 - WILDLIFE 01/01 12/31 0.010

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +  
0.010 0.0

+ - - - - - Place of Use - - - - - Description - - - - - County - - - - - +  
Twn Rng Sec Tract Lot Acres Code

|     |     |    |       |    |            |      |        |
|-----|-----|----|-------|----|------------|------|--------|
| 13N | 19E | 30 | SW SW | 04 | STOCKWATER | (37) | CUSTER |
| 13N | 19E | 30 | SW SW | 04 | STOCKWATER | (37) | CUSTER |
| 13N | 19E | 30 | SE SW | 04 | STOCKWATER | (37) | CUSTER |
| 13N | 19E | 30 | SW SW | 16 | WILDLIFE   | (37) | CUSTER |
| 13N | 19E | 30 | SW SW | 16 | WILDLIFE   | (37) | CUSTER |
| 13N | 19E | 30 | SE SW | 16 | WILDLIFE   | (37) | CUSTER |

Total Acres:

DEC 03 1996

*Red signature*  
1-24-95

|                      |              |                       |              |                         |     |       |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | -   | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -   |       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -   |       |
| Claim Received Date  | - 03/25/1993 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P |       |
|                      |              | Receipt Number        | - X11111     | Water District          | -   |       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S |       |
|                      |              | Name Connector        | -            | Presumption Flag        | -   |       |
|                      |              |                       |              | Notice of Error Flag    | -   |       |

DEC 03 1996





A7202213

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1961-09-14  
IDWR NUMBER: 7202213  
BLM NUMBER: 7204588061  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 72

| SOURCE                          | TRIBUTARY TO |
|---------------------------------|--------------|
| -----                           | -----        |
| UNDERGRND SEEPAGE&SURFACE RNOFF | MUD SPRING   |

## DESCRIPTION OF DIVERSION WORKS

-----  
NONE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.010             | 0.00                | 0101                  | 1231  |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231  |
| TOTAL:         |                   | 0.010 CFS           | 0.00                  | AF    |

## NON-IRRIGATION USES

-----  
431 RANGE CATTLE

|       |       |       |        | POINT OF DIVERSION |        |       |        |
|-------|-------|-------|--------|--------------------|--------|-------|--------|
| TWP   | RNG   | SEC   | TRACT1 | TRACT2             | TRACT3 | LOT   | COUNTY |
| ----- | ----- | ----- | -----  | -----              | -----  | ----- | -----  |
| 13N   | 19E   | 30    |        | SW                 | SW     | 00    | CUSTER |
| 13N   | 19E   | 30    |        | SE                 | SW     | 00    | CUSTER |
| 13N   | 19E   | 30    |        | SW                 | SW     | 00    | CUSTER |

## PLACE OF USE

| TWP   | RNG   | SEC   | TRACT1 | TRACT2 | LOT   | COUNTY | OWNED | ACRES |
|-------|-------|-------|--------|--------|-------|--------|-------|-------|
| ----- | ----- | ----- | -----  | -----  | ----- | -----  | ----- | ----- |
| 13N   | 19E   | 30    | SW     | SW     | 00    | CUSTER | YES   | 0.0   |

IRRIGATED

MICROFILME  
NOV 17 1984

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 13N | 19E | 30 | SE | SW | 00 | CUSTER | YES | 0.0 |
| 13N | 19E | 30 | SW | SW | 00 | CUSTER | YES | 0.0 |
| 13N | 19E | 30 | SW | SW | 00 | CUSTER | YES | 0.0 |
| 13N | 19E | 30 | SE | SW | 00 | CUSTER | YES | 0.0 |
| 13N | 19E | 30 | SW | SW | 00 | CUSTER | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED  
APR 1984

Water Right Number - R72-02213

Prefix Translation:

RESEARCH

Old (D) Number - D1415

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

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2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
City- BOISE  
Phone - 208-334-1401  
State- ID Zip- 83706

\*\*\* K - ALSO KNOWN AS \*\*\*  
BLM

1 -  
2 -  
3 -  
City- X  
Phone -  
State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
09/14/1961 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - + + - - - Tributary - - - - - +  
UNNAMED STREAM MUD SPRING

| Tw  | Rng | Sec | Tract                   | Lot | Rflg | County                                    | Point of Diversion |
|-----|-----|-----|-------------------------|-----|------|-------------------------------------------|--------------------|
| 13N | 19E | 30  | SW SW<br>SW SW<br>SE SW |     |      | (37) CUSTER<br>(37) CUSTER<br>(37) CUSTER |                    |

| Code            | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 04 - STOCKWATER |             | 01/01       | 12/31     |           | 0.010          |                  |
| 16 - WILDLIFE   |             | 01/01       | 12/31     |           | 0.010          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.010 0.0

| Tw  | Rng | Sec | Tract | Lot | Acres | Place of Use  | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|---------------|------|-------------|-------------|
| 13N | 19E | 30  | SW SW |     |       | 04 STOCKWATER |      |             | (37) CUSTER |
| 13N | 19E | 30  | SW SW |     |       | 04 STOCKWATER |      |             | (37) CUSTER |
| 13N | 19E | 30  | SE SW |     |       | 04 STOCKWATER |      |             | (37) CUSTER |
| 13N | 19E | 30  | SW SW |     |       | 16 WILDLIFE   |      |             | (37) CUSTER |
| 13N | 19E | 30  | SW SW |     |       | 16 WILDLIFE   |      |             | (37) CUSTER |
| 13N | 19E | 30  | SW SW |     |       | 16 WILDLIFE   |      |             | (37) CUSTER |
| 13N | 19E | 30  | SE SW |     |       | 16 WILDLIFE   |      |             | (37) CUSTER |

PROFILED  
NOV 12 1994

Water right number - R72-02213

Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Place of Use | Description | County |
|-----|-----|-----|-------|-----|-------|------|--------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|------|--------------|-------------|--------|

Total Acres:

+ - - Diversion Means - NONE

+ - - Non-Irrigation Use - 431 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

BLM RECORD ID = 7204588061

Remarks

+ - - No Old Water Right Numbers Found

+ - - Conditions of Approval - - - - - No Conditions of Approval found.

+ - - Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - - - - 00/00/0000

+ - - Date: 02/17/1994 User Id: MCCARTHY Subject: REASON FOR DISALLOWAL - SOURCE AND CURRENT USE CANNOT BE CONFIRMED WITH CURRENT MAPS.

+ - - Audit Fields - - - - - 02/17/94 MCCARTHY

| Adjudication Rights Dates and Flags Area |              |                         |              |
|------------------------------------------|--------------|-------------------------|--------------|
| Court Report Filing                      | - 00/00/0000 | Field Inspection Made   | - 00/00/0000 |
| Objection Filed Date                     | - 00/00/0000 | Field Inspection Flag   | -            |
| Response Filed Date                      | - 00/00/0000 | Verified Date           | - 00/00/0000 |
| Claim Received Date                      | - 03/25/1993 | Last Amended Date       | - 00/00/0000 |
|                                          |              | Receipt Number          | - X111111    |
|                                          |              | POU Ownership Flag      | - Y          |
|                                          |              | Name Connector          | -            |
|                                          |              | Civil Case Number       | - 39576      |
|                                          |              | Old Case Number         | -            |
|                                          |              | Old Judicial District   | -            |
|                                          |              | Temporary Right         | - P          |
|                                          |              | Water District          | -            |
|                                          |              | Federal/State Indicator | - S          |
|                                          |              | Presumption Flag        | -            |
|                                          |              | Notice of Error Flag    | -            |

MICROFILMED  
NOV 02 1994

A. AJ CLAIM: # A72-02213 PRIORITY DATE: 09-14-1961 STAGE: L  
B. WR RECORD: # 72-02213 PRIORITY DATE: 09-14-1961 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N FIELD EXAMINER A

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(✓)  
IF YES EXPLAIN.

NOTES: No record.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDED PRIORITY DATE:  
09-14-1961

REVIEWED BY SPM

DATE 2-2-94

MICROFILMED  
NOV 02 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A72-02213 | 13N  | 19E  | 30   |     | SW  | SW  |     | CUSTER |
| A72-02213 | 13N  | 19E  | 30   |     | SW  | SW  |     | CUSTER |
| A72-02213 | 13N  | 19E  | 30   |     | SE  | SW  |     | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX  
NONE NONE

MR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: UNDERGRND SEEPAGE&SURFACE RNOFF

TRIB: MUD SPRING

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 72-02213 | 13N  | 19E  | 30   |     | NE  | SE  |     | CUSTER |
| 72-02213 | 13N  | 19E  | 30   |     | SE  | SW  |     | CUSTER |
| 72-02213 | 13N  | 19E  | 30   |     | SW  | SW  |     | CUSTER |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

NONE

NONE

A72-15401  
A72-15402  
A72-15403  
A72-15404

SOURCE: UNNAMED STREAM

TRIB:

C. FIELD EXAM REQUIRED?

|                            |       |          |                |
|----------------------------|-------|----------|----------------|
| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y        | _____          |

NOTES:

*Cannot verify source or well on this map.*

**MICROFILMED**  
NOV 02 1994

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: |       | 1/4         |       | 1/4   | LOT   | COUNTY | DIVERSION NAME |
|-----------------------------------------------|-------|-------------|-------|-------|-------|--------|----------------|
| TWP.                                          | RGE.  | SEC.        |       |       |       |        |                |
| _____                                         | _____ | _____       | _____ | _____ | _____ | _____  | _____          |
| _____                                         | _____ | _____       | _____ | _____ | _____ | _____  | _____          |
| _____                                         | _____ | _____       | _____ | _____ | _____ | _____  | _____          |
| _____                                         | _____ | _____       | _____ | _____ | _____ | _____  | _____          |
| _____                                         | _____ | _____       | _____ | _____ | _____ | _____  | _____          |
| _____                                         | _____ | _____       | _____ | _____ | _____ | _____  | _____          |
| _____                                         | _____ | _____       | _____ | _____ | _____ | _____  | _____          |
| _____                                         | _____ | _____       | _____ | _____ | _____ | _____  | _____          |
| _____                                         | _____ | _____       | _____ | _____ | _____ | _____  | _____          |
| SOURCE: _____                                 |       | TRIB: _____ |       |       |       |        |                |

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
SYSTEM DESCRIPTION: \_\_\_\_\_

MICROFILMED  
NOV 02 1994

A. ROOT WATER RIGHT NUMBERS: A72-02213

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|------------------|
| 13N         | 19E | 30  | SW  | SW  |     | US DEPT OF INTERIOR | A72-02213 /   | 72-02213 /    |                 |                |                  |
| 13N         | 19E | 30  | SW  | SW  |     | US DEPT OF INTERIOR | A72-02213 /   | 72-02213 /    |                 |                |                  |
| 13N         | 19E | 30  | SW  | SW  |     | US DEPT OF INTERIOR | A72-02213 /   | 72-02213 /    |                 |                |                  |
| 13N         | 19E | 30  | SW  | SW  |     | US DEPT OF INTERIOR | A72-02213 /   | 72-02213 /    |                 |                |                  |
| 13N         | 19E | 30  | SW  | SW  |     | US DEPT OF INTERIOR | A72-02213 /   | 72-02213 /    |                 |                |                  |
| 13N         | 19E | 30  | SE  | SW  |     | US DEPT OF INTERIOR | A72-02213 /   | 72-02213 /    |                 |                |                  |
| 13N         | 19E | 30  | SE  | SW  |     | US DEPT OF INTERIOR | A72-15401 /   | - /           |                 |                |                  |
| 13N         | 19E | 30  | SE  | SW  |     | US DEPT OF INTERIOR | A72-15402 /   | - /           |                 |                |                  |
| 13N         | 19E | 30  | SE  | SW  |     | US DEPT OF INTERIOR | A72-02213 /   | 72-02213 /    |                 |                |                  |
| 13N         | 19E | 30  | SE  | SW  |     | US DEPT OF INTERIOR | A72-15401 /   | - /           |                 |                |                  |
| 13N         | 19E | 30  | SE  | SW  |     | US DEPT OF INTERIOR | A72-15402 /   | - /           |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                     | A72-02213     |               |                 |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N ( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

MICROFILMED  
NOV 02 1994

A. AJ CLAIMED USES:

| PURPOSES             | MONTH/DAY           | DIVERSION QUANTITY |
|----------------------|---------------------|--------------------|
| A72-02213 STOCKWATER | FROM 01-01 TO 12-31 | .010 CFS           |
| A72-02213 WILDLIFE   | FROM 01-01 TO 12-31 | .010 CFS           |

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

B. WR RECORDED USES:

| PURPOSES                    | MONTH/DAY           | DIVERSION QUANTITY |
|-----------------------------|---------------------|--------------------|
| 72-02213 STOCKWATER STORAGE | FROM 01-01 TO 12-31 | .010 CFS           |
|                             |                     | .01 AF/A           |

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | FIELD | EXAMINER |
|------------------------------------------|-------|----------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y     |          |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y     |          |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y     |          |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( ) Explain in notes, below.

NOTES:

MICROFILMED  
NOV 02 1994

# TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 1415

Permit No. D. 1415 72-2213

District No. \_\_\_\_\_

POOR ORIGINAL

- Name of Applicant Bureau of Land Management
- Post Office Address Box 385, Salmon, Idaho
- Quantity of water claimed .01 acre ft. impounded 9-14-1961  
(Not to exceed 0.1 second foot or 15 acre feet)
- Source of water supply Underground seepage and surface runoff  
(Spring, well, unnamed stream, small lake, snow, or runoff)
- Location of point of diversion S 55° W 720 feet distant from the E 1/4 corner of Section 30,  
S 61° W 4900  
Twp. 13 N, Rge. 19 E, B.M., and is in the NE 1/4 of the SE 1/4 of Section 30, Twp. 13 N Rge. 19 E B.M.  
in the County of Custer 37 SW (all in same drainage channel.)
- Location of point of use Same as point of diversion feet distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_,  
Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M., and in the \_\_\_\_\_ 1/4 of the \_\_\_\_\_ 1/4, Sec. \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_.
- Water to be used for Stock water 1/1-12/31
- Estimated cost of works \$126.00
- Kind of works 3 small reservoirs  
(Reservoir, dam, ditch, flume, pipe, etc.)
- Size total for 3 - .01 acre feet  
(Headgate, ditch, flume, pipe, etc.)
- Time required to apply water to proposed use \_\_\_\_\_
- If reservoir is used, fill in the following in addition to the above questions:
  - Height of dam 6 feet: Length at top 80 feet.
  - Material from which dam is constructed earth  
(earth, concrete, timber, rock)
  - The outlet of the proposed reservoirs are located same as point of diversion feet from the \_\_\_\_\_ corner of  
Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.

## REMARKS:

**Project 14R-416, Mud Flat Waterholes. Development will provide water storage for livestock and game for short time in spring. Storage area less than 1/4 acre foot.**

Applicant Bureau of Land Management

Agent Walter Jones

District Manager

MICROFILMED

NOV 02 1994

