

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1997
PAGE: A-17

RIGHTS FROM: SOURCE: SPRING ~~TRIBUTARY: BRADBURY GULCH~~

RIGHT NUMBER: 72-02204

NAME & ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: SPRING ~~TRIBUTARY: BRADBURY GULCH~~

QUANTITY: 0.01 CFS

~~THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.~~

PRIORITY DATE: 11/12/1959

POINT OF DIVERSION: T13N R19E S34

SWSNW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.01 CFS

PLACE OF USE:

STOCKWATER
T13N R19E S34

Within CUSTER County
SWNW

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
BLM RECORD ID = 7204588052
STOCKWATER, 255 RANGE CATTLE
SOURCE LOCALLY KNOWN AS DEER SPRING.



A7202204

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1959-11-12
IDWR NUMBER: 7202204
BLM NUMBER: 7204588052
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
DEER SPRING	SALMON RIVER

DESCRIPTION OF DIVERSION WORKS

NONE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

255 RANGE CATTLE

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
13N	19E	34		SW	NW	00	CUSTER

PLACE OF USE							IRRIGATED OWNED	ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY		
13N	19E	34	SW	NW	00	CUSTER	YES	0.0
13N	19E	34	SW	NW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
NOV 10 1994

BLM NUMBER: 7204588052

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED
JUN 10 1978

AJ0749NP
No. R72-02204

12-9-94

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/09/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	11/12/1959	STOCKWATER	01-01 12-31	0.01 CFS	
				TOTAL DIVERSION:	0.01 CFS	

Water Source: DEER SPRING
Point(s) of Diversion: T13N R19E S34
Tributary to: BRADBURY GULCH
Stage: LICENSE
CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	NE NE SENE	NENW NWNW SENW	NESW NWSW SWSW SESW	NESE NWSE SWESE
13N 19E 34	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 255 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 7204588052
Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 02 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 7
PROFILE REPORT

CLAIM NUMBER: A72-02204

12:50:42
01/31/94
22

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

C US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
(208) 334-1401

11/12/1959

STOCKWATER
WILDLIFE

01-01 12-31
01-01 12-31

0.01 CFS
0.01 CFS

TOTAL DIVERSION:

0.01 CFS

Water Source: DEER SPRING

Tributary to: SALMON RIVER

Stage: LICENSE

Point(s) of Diversion: T13N R19E S34

SW SMNW

CUSTER County

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13N 19E 34 :	S	:	:

Place of use Legal Description for: WILDLIFE

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13N 19E 34 :	W	:	:

POU County: CUSTER

Non-Irrigation Uses: 255 RANGE CATTLE

Other Rights: NONE

Remarks: BLM RECORD ID = 7204588052

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

total 4/3

MICROFILMED
NOV 0 2 1994

A. AJ CLAIM: # A72-02204 PRIORITY DATE: 11-12-1959 STAGE: L
B. WR RECORD: # 72-02204 PRIORITY DATE: 11-12-1959 STAGE: L

C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: No record.

RECOMMENDED PRIORITY DATE:
11-12-1959

REVIEWED BY SPH

DATE 1-31-94

MICROFILMED
NOV 02 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02204	13N	19E	34	SW	NW			CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: DEER SPRING

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-02204	13N	19E	34	SW	NW			CUSTER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A72-135D1
A72-13502

NONE

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	Y	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y		

NOTES:

Conformed on atb 11-85

The other claim for "Laws for" in there is

Ind. taken from map

MICROFILMED
NOV 02 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		1/4	1/4	LOT	COUNTY	DIVERSION NAME
TWP.	RGE.	SEC.				
			<u>SW</u>	<u>SW</u>	<u>NW</u>	
SOURCE:			TR1B: <u>Bradley Quich</u>			
REVIEWED BY: <u>KMC</u>			DATE: <u>1-31-94</u>			
SYSTEM DESCRIPTION:						

MICROFILMED
NOV 02 1994

A. ROOT WATER RIGHT NUMBERS: A72-02204

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	19E	34	SW	NW		US DEPT OF INTERIOR	A72-02204 /	72-02204 /			
			SW	NW		US DEPT OF INTERIOR	A72-13501 /				
			SW	NW		US DEPT OF INTERIOR	A72-13502 /				
											<i>see letter p. 1. Revert</i>
13N	19E	34	SW	NW		US DEPT OF INTERIOR	A72-02204 /	72-02204 /			
			SW	NW		US DEPT OF INTERIOR	A72-13501 /	-			
			SW	NW		US DEPT OF INTERIOR	A72-13502 /	-			
TOTAL ACRES							A72-02204				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y

FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

NOTES:

*A72-13501: doallard - I want to revert first
see*

Recommend the claim be allowed.

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

WJE

1-31-94

MICROFILMED
NOV 02 1994

A. AJ CLAIMED USES:

PURPOSES
A72-02204 STOCKWATER
~~A72-02204 WILDLIFE~~

MONTH/DAY
FROM 01-01 TO 12-31
~~FROM 01-01 TO 12-31~~

DIVERSION QUANTITY
.010 CFS
~~.010 CFS~~

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

B. WR RECORDED USES:

PURPOSES
72-02204 STOCKWATER

MONTH/DAY
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	DATABASE	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	Y	___
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y	___
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y	___

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

No wildlife or D-permits

MICROFILMED
Nov 02 1994

Application No. D-1325

Permit No. D. 1325 72-2204

District No. _____

POOR ORIGINAL

1. Name of Applicant Bureau of Land Management
2. Post Office Address Salmon, Idaho
3. Quantity of water claimed 1/3 gal. per minute 000743 cfs fall water flow 11-12-1959
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion N12°E 450' feet distant from the 1/4 corner of Section 33-34,
Twp. 13N, Rge. 19E, B.M., and is in the SW 1/4 of the NW 1/4 of Section 34, Twp. 13N, Rge. 19E B.M.
in the County of Custer 37
6. Location of point of use W15°N 60' from springhead feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B.M., and in the SW 1/4 of the NW 1/4, Sec. 34, Twp. 13N, Rge. 19E.
7. Water to be used for Livestock water 1/1-12/31
8. Estimated cost of works \$226.25
9. Kind of works Pipe & trough
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 60' pipe to a 40' trough
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use 3 Man days
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

This development will provide water storage for use by livestock while they are on the federal range.

Location: Spring N12°E 450' from the 1/4 corner common to sections 33 & 34 T 13N R 19E BM
Trough W15°N 60' from the spring

Applicant Bureau of Land Management

Agent [Signature]
DISTRICT MANAGER

MICROFILMED
NOV 02 1994

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-02204

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204588052

SOURCE:

Source	Tributary
DEER SPRING	SALMON RIVER

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

11/12/59

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
13N	19E	34		SW	NW	0		CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231		0
16	0101	1231		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:52 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	13N	19E	34	SW	NW	0		CUSTER
16	13N	19E	34	SW	NW	0		CUSTER