



A7202197

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1957-04-04  
IDWR NUMBER: 7202197  
BLM NUMBER: 7204588045  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 72

| SOURCE       | TRIBUTARY TO       |
|--------------|--------------------|
| SALMON RIVER | WARM SPRINGS CREEK |

DESCRIPTION OF DIVERSION WORKS

RESERVOIR

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|-------------------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER STORAGE      | 0.000             | 0.30                | 0101                  | 1231 |
| WILDLIFE STORAGE        | 0.000             | 0.30                | 0101                  | 1231 |
| STOCKWATER FROM STORAGE | 0.000             | 0.30                | 0101                  | 1231 |
| WILDLIFE FROM STORAGE   | 0.000             | 0.30                | 0101                  | 1231 |
| TOTAL:                  | 0.000 CFS         | 0.30 AF             |                       |      |

NON-IRRIGATION USES

1032 RANGE CATTLE

|     |     |     |        | POINT OF DIVERSION |        |     |        |
|-----|-----|-----|--------|--------------------|--------|-----|--------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |
| 11N | 20E | 26  |        | SE                 | NW     | 00  | CUSTER |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED<br>OWNED | ACRES |
|-----|-----|-----|--------|--------|-----|--------|--------------------|-------|
| 11N | 20E | 26  | SE     | NW     | 00  | CUSTER | YES                | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

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NOV 7 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

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NOV 4 1984

45-228

**(REGIONAL)**



DIVERSION  
VOLUME

0.30 AFA  
0.30 AFA  
-----  
0.30 AFA

**CUSTER County**

SE

22

• •



L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING

- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.



**Verified Date:**

Field Inspection Flag:

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**NOV 02 1994**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-02197

POOR ORIGINAL

17-02-04  
11/25/94  
41

| OWNER CODE       | NAME & ADDRESS                                                                                                                       | PRIORITY DATE | WATER USE                                                                                  | USE PERIOD FROM TO                                       | DIVERSION RATE | DIVERSION VOLUME                             |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|----------------------------------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 06/06/1957    | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE<br>WILDLIFE STORAGE<br>WILDLIFE FROM STORAGE | 01-01 12-31<br>01-01 12-31<br>01-01 12-31<br>01-01 12-31 |                | 0.30 AFA<br>0.30 AFA<br>0.30 AFA<br>0.30 AFA |
| TOTAL DIVERSION: |                                                                                                                                      |               |                                                                                            |                                                          |                | 0.30 AFA                                     |

Water Source: SALMON RIVER *unrecorded* Tributary to: ~~WARM SPRINGS CREEK~~ *quicks* Stage: LICENSE  
Point(s) of Diversion: T11N R20E S26 SENW CUSTER County

Place of use Legal Description for: STOCKWATER STORAGE

| NE                              | SE                  |
|---------------------------------|---------------------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | NESE NWSE SWSE SESE |
| 11N 20E 26 :                    |                     |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| NE                              | SE                  |
|---------------------------------|---------------------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | NESE NWSE SWSE SESE |
| 11N 20E 26 :                    |                     |

Place of use Legal Description for: WILDLIFE STORAGE

| NE                              | SE                  |
|---------------------------------|---------------------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | NESE NWSE SWSE SESE |
| 11N 20E 26 :                    |                     |

Place of use Legal Description for: WILDLIFE FROM STORAGE

| NE                              | SE                  |
|---------------------------------|---------------------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | NESE NWSE SWSE SESE |
| 11N 20E 26 :                    |                     |

POU County: CUSTER  
Non-irrigation Uses: 1032 RANGE CATTLE  
Other Rights: NONE

Remarks: BLM RECORD ID = 7204588045  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

*Cont. 413*

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A. AJ CLAIM: # A72-02197 PRIORITY DATE: 04-04-1957 STAGE: L

B. WR RECORD: # 72-02197 PRIORITY DATE: 04-04-1957 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER X

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

NOTES: No discrepancy.

RECOMMENDED PRIORITY DATE:  
04-04-1957

REVIEWED BY SPJ DATE 1-31-94

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

|           |      |      |      |     |     |     |     |        |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
| A72-02197 | 11N  | 20E  | 26   |     | SE  | NW  |     | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

MR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: SALMON RIVER

*unnamed stream*

TRIB: WARM SPRINGS CREEK

*side*

B. MR POINT OF DIVERSION AND SOURCE:

|          |      |      |      |     |     |     |     |        |
|----------|------|------|------|-----|-----|-----|-----|--------|
| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
| 72-02197 | 11N  | 20E  | 26   |     | SE  | NW  |     | CUSTER |

OTHER MR RECORDS WITH SAME MR POD  
AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

SOURCE: UNNAMED STREAM

TRIB:

C. FIELD EXAM REQUIRED?

|                            |       |          |          |
|----------------------------|-------|----------|----------|
| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD    |
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y        | EXAMINER |

NOTES:

*Completed on 11-76*

*Source & title. per license & map*

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A. ROOT WATER RIGHT NUMBERS: A72-02197

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|------------------|
| 11N         | 20E | 26  | SE  | NW  |     | US DEPT OF INTERIOR | A72-02197 /   | 72-02197 /    |                 |                |                  |
| 11N         | 20E | 26  | SE  | NW  |     | US DEPT OF INTERIOR | A72-02197 /   | 72-02197 /    |                 |                |                  |
| 11N         | 20E | 26  | SE  | NW  |     | US DEPT OF INTERIOR | A72-02197 /   | 72-02197 /    |                 |                |                  |
| 11N         | 20E | 26  | SE  | NW  |     | US DEPT OF INTERIOR | A72-02197 /   | 72-02197 /    |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                     | A72-02197     |               |                 |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N ( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

NOTES:

*As located*

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

*APC*

*1-31-94*

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A. AJ CLAIMED USES:

| PURPOSES                          | MONTH/DAY           | DIVERSION QUANTITY |
|-----------------------------------|---------------------|--------------------|
| A72-02197 STOCKWATER STORAGE      | FROM 01-01 TO 12-31 | .30 AF/A           |
| A72-02197 WILDLIFE STORAGE        | FROM 01-01 TO 12-31 | .30 AF/A           |
| A72-02197 STOCKWATER FROM STORAGE | FROM 01-01 TO 12-31 | .30 AF/A           |
| A72-02197 WILDLIFE FROM STORAGE   | FROM 01-01 TO 12-31 | .30 AF/A           |

TOTAL DIVERSION RATE/VOLUME CLAIMED

.30 AF/A

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 72-02197 STOCKWATER STORAGE         | FROM 01-01 TO 12-31 | .30 AF/A           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .30 AF/A           |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | FIELD | EXAMINER |
|------------------------------------------|-------|----------|
| DUE TO WATER-USE DISCREPANCY?            | Y     |          |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y     |          |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y     |          |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( )  
Y( ) N( ) Explain in notes, below.

NOTES:

*No wildlife on D-Permit.*

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Permit No. D 1082 72-2197

District No. \_\_\_\_\_

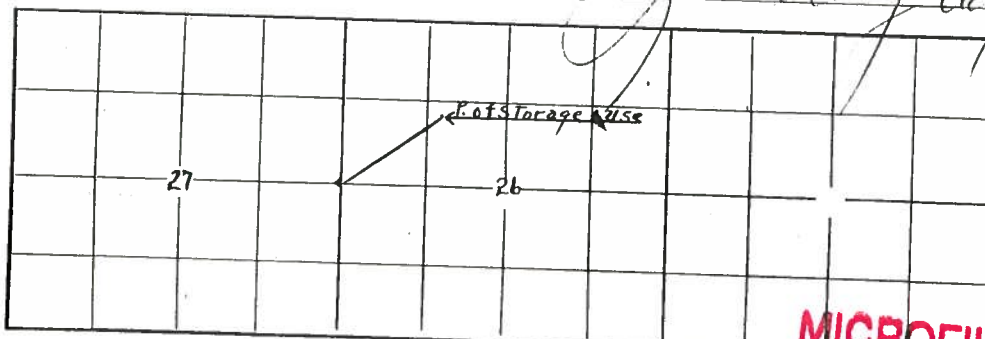
**POOR ORIGINAL**

1. Name of Applicant Bureau of Land Management
2. Post Office Address Salmon, Idaho
3. Quantity of water claimed Three tenths acre feet 4-4-1957  
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Runoff water, Snow and rain  
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion N. 55° E. 1800 feet distant from the 1/4 corner of Section 26 & 27,  
Twp. 11 N., Rge. 20 E., B.M., and is in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 26, Twp. 11 N., Rge. 20 E., B.M.  
in the County of Custer 37
6. Location of point of use N. 55° E. 1800 feet distant from the 1/4 corner of Section 26 & 27,  
Twp. 11 N., Rge. 20 E., B.M., and in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ , Sec. 26, Twp. 11 N., Rge. 20 E.
7. Water to be used for. Livestock 1/1-12/31
8. Estimated cost of works \$466.40
9. Kind of works Reservoir  
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 8' x 80'  
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use 3 mandays
12. If reservoir is used, fill in the following in addition to the above questions:
  - (a) Height of dam 8 feet: Length at top 80 feet.
  - (b) Material from which dam is constructed Earth  
(earth, concrete, timber, rock)
  - (c) The outlet of the proposed reservoir is located 1800 feet from the 1/4 corner of  
Section 26 & 27 Twp. 11 N., Rge. 20 E., B.M.

REMARKS: This reservoir is used to impound runoff snow and rain water for stock watering purposes.  
Location N. 55° E. 1800 ft. from the 1/4 corner common to Secs 26 and 27  
T. 11 N., R. 20 E., BM to point of storage and use.

Applicant \_\_\_\_\_

Agent J. Lowell



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