

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 04/16/97
PAGE: 1

DIVERSION VOLUME

01-01	12-31	0.01 CFS

TOTAL DIVERSION: 0.01 CFS

Stage: BENEFICIAL USE

CUSTER COUNTY

Place of use Legal Description for: STOCKWATER

NW

NE

WENE

T R S : Lt Ac

0
0
0
0
1

2 2

0
0

1
3
4

6
8
9

11N 20E 17 : S

POW County: CUSTER

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP

ALSO RECOMMENDED AS RIGHT NO. 72-02169.
STOCKWATER, 1032 RANGE CATTLE

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

APR-10-1997
0029

1

RIGHT NUMBER: 72-02192

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE:

SPRING

TRIBUTARY: STINKS

QUANTITY:

0101 CFS

PRIORITY DATE:

04/04/1997

POINT OF DIVERSION:

711M R20E S17

WEME Within CUSTER County

PURPOSE AND
PERIOD OF USE:

STOCKWATER
WINDMILL

PERIOD OF USE
01/01 12/31
01/01 12/31

QUANTITY
0101 CFS
0101 CFS

PLACE OF USE:

STOCKWATER
711M R20E S17

WINDMILL
711M R20E S17

WEME
WEME

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BLM RECORD ID = 7204588040
RECOMMENDED AS RIGHT NO. 72-02169.
BLM RECORD ID # 7204588040
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

EXPLANATORY MATERIAL:

BASIS OF CLAIM - DISALLOWED
LICENSE

N11
N13

D1077



A7202192

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1957-04-04
IDWR NUMBER: 7202192
BLM NUMBER: 7204588040
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
SPRING	SINLS

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

1032 RANGE CATTLE

TWP	RNG	SEC	TRACT1	POINT OF DIVERSION			COUNTY
				TRACT2	TRACT3	LOT	
-----	-----	-----	-----	-----	-----	-----	-----
11N	20E	17		NE	NE	00	CUSTER

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED	
							OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
11N	20E	17	NE	NE	00	CUSTER	YES	0.0
11N	20E	17	NE	NE	00	CUSTER	YES	0.0
TOTAL ACRES IRRIGATED:								0.0

MICROFILMED
NOV 2 1994

BLM NUMBER: 7204588040

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED
1987-1988

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/10/94 16:43:20
Page 1

Water Right Number - R72-02192

Prefix Translation: RESEARCH

Old (D) Number - 01077

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

Priority Date - - - +
04/04/1957

+ - - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - +

+ - - - Status - - - +
1 - DISALLOWED

Source - - - - - +
SPRING

+ - - - Tributary - - - - - +
SIMLS

TwN Rng Sec Tract Lot Rflg County Point of Diversion - - - - - +
11N 20E 17 NE NE (37) CUSTER

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

04 - STOCKWATER		01/01	12/31		0.010	
16 - WILDLIFE		01/01	12/31		0.010	

+ - Total Div. Rate - + + - Total Div. Volume - +
0.010

+ - Total Consumptive Use - + + - Km Usage - +
0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
11N	20E	17	NE NE			04	STOCKWATER		(37) CUSTER
11N	20E	17	NE NE			16	WILDLIFE		(37) CUSTER

(37) CUSTER
(37) CUSTER

MICROFILMED

NOV 02 1994

+ - - Diversion Means - SPRING

Water right number - R72-02192

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - 1032 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - -
BLM RECORD ID = 7204588040
RECOMMENDED AS RIGHT NO. 72-02169.

+ - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

+ - - P06 RECOMMENDED AS RIGHT NO. : This is included for a
- claim that is PROPOSED to be disallowed because the right claimed
- is recommended pursuant to another right. The remark indicates
- the water right number of the OTHER right that is proposed to be
- recommended. If you are not mailed a notice of the recommendation
- of the OTHER right, then the OTHER right is recommended in
- another claimant's name.

+ - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - - - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - - +
01/10/94 SHAF

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	Field Inspection Made	Civil Case Number
- 00/00/0000	- 00/00/0000	- 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag	Old Case Number
Response Filed Date - 00/00/0000	Verified Date	Old Judicial District
Claim Received Date - 03/25/1993	Last Amended Date	Temporary Right
	Receipt Number	Water District
	POU Ownership Flag	Federal/State Indicator
	Name Connector	Presumption Flag
		Notice of Error Flag

MICROFILMED
NOV 02 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/10/94
PAGE: 1

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

04/04/1957

**STOCKWATER
WILDLIFE**

01-01 12-31
01-01 12-31

~~0.01 CFS~~
~~0.01 CFS~~

TOTAL DIVERSION:

0.01 CFS

Tributary to: ~~SINUS~~

~~WARR SPRING CREEK~~
SLIMS

Stage: ~~LICENSE~~

T11N R20E S17

50 NENE

CUSTER County

Place of use Legal Description for: STOCKWATER

NE

MF

MS

SE

[illegible]

Place of use Legal Description for: WILDLIFE

NE.

MM

MS

SE

[illegible]

POU County: CUSTER

5 K2OIR,

Non-Irrigation Uses: 1032 RANGE CATTLE, 570000 WILDLIFE, VARIABLE AROUND T.

Other Rights: NONE

Remarks: BLM RECORD ID = 7204588040

~~PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES~~

Dates: **Exam Made Date:**

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Found a duplicate of
72-02169. Survey lines of
each line cross ^{nearly} at summit
spring & length of pipe
line 400' v. 448' makes
72-02192 appear as replacement
of ~~4~~ ¹/₄ MICROFILMED. U.T.
DQ = 476 ^{DATE} _{NOV 03 1994} CORE THAT GROUND

POOR ORIGINAL

409

17' 30"

LINE 72-02198

POU LINE 72-02198

LINE 72-02169

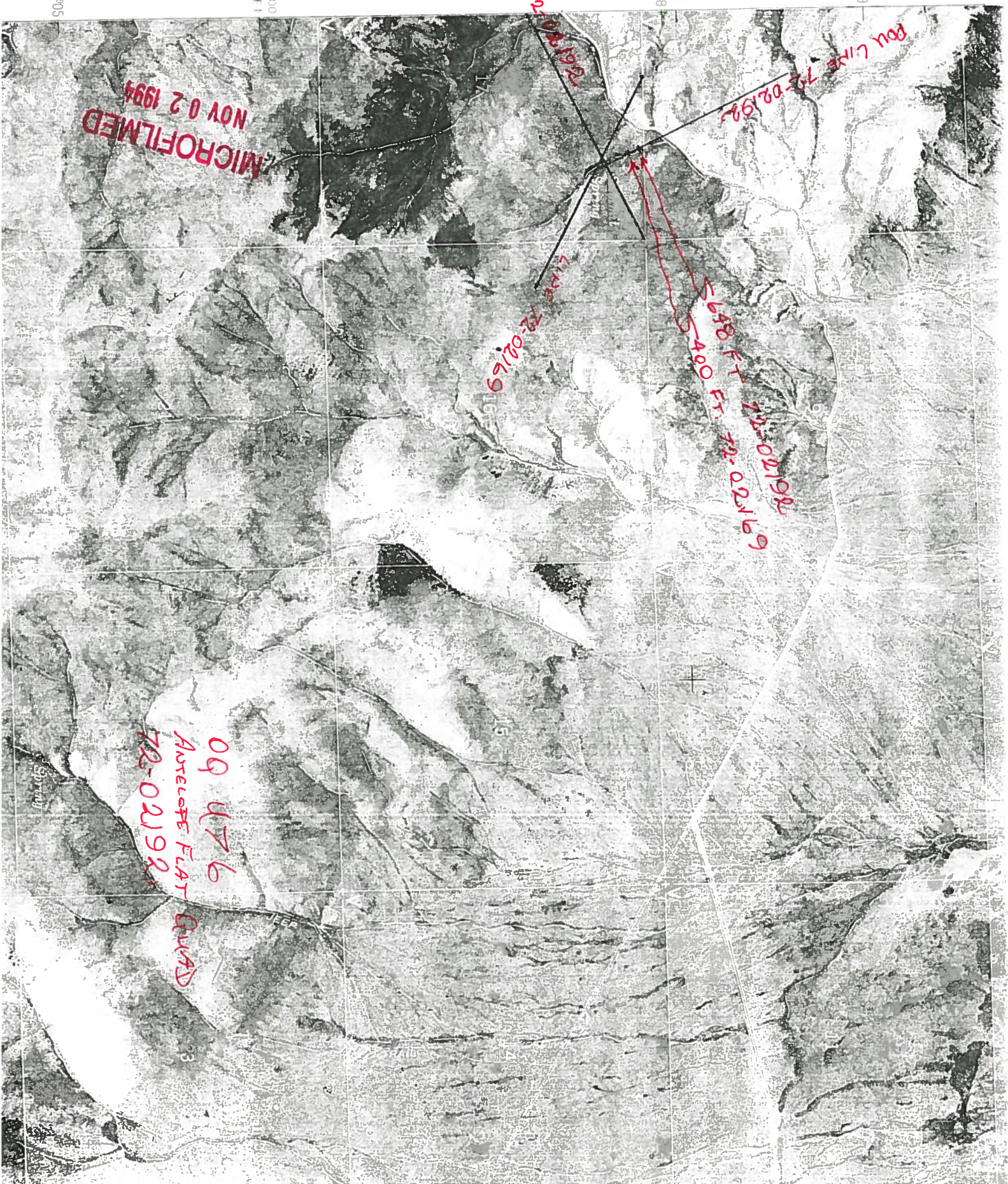
5648 FT 72-02198
5400 FT 72-02169

MICROFILMED
NOV 02 1994

950,000
FT 1

405

00 476
AIRCRAFT FLAT QUAD
72-02198



District No. _____

POOR ORIGINAL

1. Name of Applicant Bureau of Land Management
2. Post Office Address Salmon, Idaho
3. Quantity of water claimed 1 gal. per min. 0022 cfs 4-4-1957
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion S. 63° W. 1320 feet distant from the NE corner of Section 17,
Twp. 11 N., Rge. 20 E., B.M., and is in the N. 1/2 of the NE $\frac{1}{4}$ of Section 17, Twp. 11 N., Rge. 20 E., B.M.
in the County of Custer 37
6. Location of point of use N. 26° W. 648' from/ springhead feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B.M., and in the N. 1/2 of the NE $\frac{1}{4}$, Sec. 17, Twp. 11 N., Rge. 20 E.
7. Water to be used for Livestock 1/1 - 12/31
8. Estimated cost of works \$790.55
9. Kind of works Pipe and Trough
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 150 ft. trough 648 ft. pipeline
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use 21 mandays
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS: This completed project is used for storing water for livestock use while stock are on the Federal Range.

Location: S. 63° W. 1320 ft. from the NE corner sec. 17
Springhead to trough N. 26° W. 648 ft.

MICROFILMED
NOV 02 1994

Applicant _____

Agent

Pat use

Pat diversion

17

16

RECEIVED

MAR 03 1997

In Re SRBA

AMENDED NOTICE of CLAIM
for Water Right number:

Case No. 39576

A72-02192

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204588040

SOURCE:

Source	Tributary
SPRING	SINKS

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

4/4/57

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
11N	20E	17		NE	NE	0		CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:52 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	11N	20E	17	NE	NE	0		CUSTER
16	11N	20E	17	NE	NE	0		CUSTER