

11-91-71

RIGHTS FROM:

SOURCE: SPRING GULCH SPRING

TRIBUTARY: SPRING GULCH

RIGHT NUMBER:

72-02186

NAME & ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE:

SPRING GULCH SPRING

TRIBUTARY: SPRING GULCH

QUANTITY:

0.01 CFS

THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

PRIORITY DATE:

09/04/1953

POINT OF DIVERSION:

T09N R19E S04

SENESW

Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.01 CFS

PLACE OF USE:

STOCKWATER

T09N R19E S04

NESW

Within CUSTER County

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
BLM RECORD ID = 7204588034
STOCKWATER, 218 RANGE CATTLE

DATE: 04/14/97
PAGE: 22

V11
V13



A7202186

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1953-09-04
IDWR NUMBER: 7202186
BLM NUMBER: 7204588034
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
SPRING	GULCH SPRING

DESCRIPTION OF DIVERSION WORKS

PIPELINE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.020	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.020 CFS	0.00 AF		

NON-IRRIGATION USES

218 RANGE CATTLE

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
09N	19E	04		NE	SW	00	CUSTER

PLACE OF USE						
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY
---	---	---	-----	-----	---	-----
09N	19E	04	NE	SW	00	CUSTER
09N	19E	04	NE	SW	00	CUSTER

TOTAL ACRES IRRIGATED: 0.0

IRRIGATED
OWNED ACRES
NOV 7 1994
MICROFILMED

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED
MAY 1988

AJ0749NP
No. R72-02186

212-A-94

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/04/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	09/04/1953	STOCKWATER	01-01 12-31	0.01 CFS	
				TOTAL DIVERSION:	0.01 CFS	

Water Source: SPRING GULCH SPRING
Points(s) of Diversion: T09N R19E S04
Tributary to: SPRING GULCH
Stage: LICENSE
CUSTER County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
T	R S	: Lt	Ac	: Lt	Ac	: Lt	Ac
09N	19E 4	: :	:	: :	:	: :	:

POU County: CUSTER
Non-Irrigation Uses: STOCKWATER, 218 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.
Other Rights: NONE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 7204588034
Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:
Comments: Date: 02/04/1994 User-ID: FRAZEE Subject: DATA ENTRY
DON SHAF REVIEW
Audit: 02/04/94 FRAZEE

MICROFILMED
NOV 0 2 1994

[Handwritten signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-02186

15:07:30
01/12/94
106

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
------------	----------------	---------------	-----------	--------------------	----------------	------------------

C US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
(208) 334-1401

09/04/1953

STOCKWATER
WILDLIFE

01-01 12-31
01-01 12-31

0.02 CFS
0.02 CFS

0.01

TOTAL DIVERSION:

0.02 CFS

Water Source: ~~SPRING~~
SPRING GULCH SPRING

Tributary to: ~~SPRING~~
SPRING GULCH

Stage: LICENSE

Point(s) of Diversion:

T09N R19E S04

SE NESW

CUSTER County

Place of use Legal Description for: STOCKWATER

NE	NW	SE
NENE MNNE SUNE SENE : NENW MNW SWNW SENE : NESW NWSW SWSW SENE : NESE NWSE SWESE : T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : 09N 19E 4 : : : S : : : :	NW	SE

Place of use Legal Description for: WILDLIFE

NE	NW	SE
NENE MNNE SUNE SENE : NENW MNW SWNW SENE : NESW NWSW SWSW SENE : NESE NWSE SWESE : T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : 09N 19E 4 : : : W : : : :	NW	SE

POU County: CUSTER

Non-Irrigation Uses: 218 RANGE CATTLE, WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Remarks: BLM RECORD ID = 7204588034

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 02 1994

1-27-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:48:45
01/12/94
105
CLAIM NUMBER: A72-02186

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			Y	LIC	1-27-94		
SOURCE	Y			Y	LIC			
PLACE OF USE	Y			Y	LIC			
DIV. AMOUNT CFS/VOLUME	Y			Y	LIC			
CONSUMPTIVE USE	-			Y	LIC			
PURPOSES	Y			Y	LIC			
PERIOD OF USE	Y			Y	LIC			
BASIS OF CLAIM	-			Y	LIC			
REMARKS	-			Y	STANDARD			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
NOV 02 1994

A. AJ CLAIM: # A72-02186 PRIORITY DATE: 09-04-1953 STAGE: L

B. WR RECORD: # 72-02186 PRIORITY DATE: 09-04-1953 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

09-04-1953

REVIEWED BY

DATE

1-27-94

MICROFILMED
NOV 02 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02186	09N	19E	4		NE	SW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SPRING
SPRING GULCH SPRING

TRIB: GULCH SPRING
SPRING GULCH

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-02186	09N	19E	4		NE	SW		CUSTER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A72-14307 3/4, NONE *same source*
A72-14308 *red. res. same source*

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	<i>[Signature]</i>

NOTES:

COPIED LOCATION & SOURCE REC. ON Q 12.5 (THE TRAILER HOT QUAD)
OVERLAPS: THIS RIGHT REC. IN PREFERENCE TO A72-14307

MICROFILMED
Nov 02 1994

DIVERSION NAME

COUNTY
37

TRIB: SPRING GUCH

DATE: 1-27-94

SYSTEM DESCRIPTION:

MICROFILMED
NOV 02 1994

A. ROOT WATER RIGHT NUMBERS: A72-02186

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	19E	4	NE	SW		US DEPT OF INTERIOR	A72-02186 /	72-02186 /			
			NE	SW		US DEPT OF INTERIOR	A72-14307 /	- /			
			NE	SW		US DEPT OF INTERIOR	A72-14308 /	- /			
			NE	SW		US DEPT OF INTERIOR	72-07351 /	- /			
09N	19E	4	NE	SW		US DEPT OF INTERIOR	A72-02186 /	72-02186 /			
			NE	SW		US DEPT OF INTERIOR	A72-14307 /	- /			
			NE	SW		US DEPT OF INTERIOR	A72-14308 /	- /			
			NE	SW		US DEPT OF INTERIOR	72-07351 /	- /			
TOTAL ACRES							A72-02186				

ARE ~~IRRIGATED ACRES~~ FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (✓)

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

POU COUNTY: CUSTER

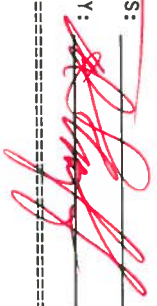
PRESUMPTION FLAG: —

NOTES:

Rec. AS CLAIMED. 72-07351, 1 SOURCE: MARKER SPRING IN
NUDSE.

RECOMMENDATIONS:

TOTAL ACRES: —

REVIEWED BY: 

DATE: 1-27-94

MICROFILMED
NOV 02 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A72-02186 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS
A72-02186 WILDLIFE	FROM 01-01 TO 12-31	.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
72-02186 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u> </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u> </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u> </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?	Y(<u> </u>) N(<u> </u>)
RECOMMEND TO WR STANDARDS OR OTHER?	Y(<u> </u>) N(<u> </u>) Explain in notes, below.

NOTES:

WILDLIFE USE IS NOT DESCRIBED ON Lic. 72-02186; DESCRIPTION
PLACED IN 1902-188. USES.
DIV. RATE LESS THAN .01 CFS Lic. 72-02186.

MICROFILMED
NOV 02 1994

P. O. _____

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D 948

Permit No. D 948 72-2186

District No. _____

1. Name of Applicant United States Department of the Interior, Bureau of Land Management
2. Post Office Address Swan Island, Portland 18, Oregon
3. Quantity of water claimed .004 sec. feet 9-4-1953
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B.M., and is in the _____ ¼ of the _____ ¼ of Section _____, Twp. _____, Rge. _____, B.M.
in the County of Custer 37
6. Location of point of use N. 9° W. 1485 feet distant from the S ¼ corner of Section 4,
Twp. 9 N., Rge. 19 E. B.M., and in the NE ¼ of the SW ¼, Sec. 4, Twp. 9 N., Rge. 19 E.
7. Water to be used for Watering Livestock 1/1-12/31
8. Estimated cost of works \$342.77
9. Kind of works Spring
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent Joe T. Fallini

ACTING Regional Chief, Division of Range Management

Idaho	District #4	Proj. #193	Spring Gulch Spring						

T. 9 N.

R. 19 E.

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-02186

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204588034

SOURCE:

Source	Tributary
SPRING GULCH SPRING	SPRING GULCH

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

9/4/53

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	within the	County of
09N	19E	4		NE	SW	0		CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231		0
16	0101	1231		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:52 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	within the	County of
04	09N	19E	4	NE	SW	0		CUSTER
16	09N	19E	4	NE	SW	0		CUSTER