

4-16-71

RIGHTS FROM:

SOURCE: BRADSHAW SPRING, LOWER

TRIBUTARY: BRADSHAW GULCH

RIGHT NUMBER:

72-02183

NAME & ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE:

BRADSHAW SPRING, LOWER

TRIBUTARY: BRADSHAW GULCH

QUANTITY:

0.01 CFS

~~THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.~~

PRIORITY DATE:

04/28/1950

POINT OF DIVERSION:

T11N R19E S08

SWSNE

Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.01 CFS

PLACE OF USE:

STOCKWATER

T11N R19E S08

Within CUSTER County

SWSNE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
BLM RECORD ID = 7204588031
STOCKWATER, 311 RANGE CATTLE

OWNER CODE: C
NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
PRIORITY DATE: 04/28/1950
WATER USE: STOCKWATER
USE PERIOD FROM TO: 01-01 12-31
DIVERSION RATE: 0.01 CFS
DIVERSION VOLUME: 0.01 CFS

Water Source: LOWER BRADSHAW SPRING
Point(s) of Diversion: T11N R19E S08
Place of use Legal Description for: STOCKWATER

Tributary to: BRADSHAW GULCH		Stage: LICENSE
T11N R19E S08		CUSTER County
SW SWE		
NE		
SE		
SW		
NW		
ENE		
NENE		
SWE		
SENE		
S		
11N 19E 8		

POU County: CUSTER
Non-Irrigation Uses: STOCKWATER, 311 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.
Other Rights: NONE

Conditions of Approval: THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: GEN BLM RECORD ID = 7204588031
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

N11
N13
DO742



A7202183

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1950-04-28
IDWR NUMBER: 7202183
BLM NUMBER: 7204588031
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
LOWER BRADSHAW SPRING	BRADSHAW GULCH

DESCRIPTION OF DIVERSION WORKS

NONE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.050 CFS	0.00 AF		

NON-IRRIGATION USES

311 RANGE CATTLE

TWP	RNG	SEC	POINT OF DIVERSION				COUNTY
			TRACT1	TRACT2	TRACT3	LOT	
---	---	---	---	---	---	---	---
11N	19E	08		SW	NE	00	CUSTER

PLACE OF USE							IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	
---	---	---	---	---	---	---	---
11N	19E	08	SW	NE	00	CUSTER	0.0
11N	19E	08	SW	NE	00	CUSTER	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
YES 1984

BLM NUMBER: 7204588031

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED
1984-1985

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
(208) 334-1401

Stage: LICENSE

CUSTER County

ML

[illegible]

AFTER, 311 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.

L12

- THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

BLM RECORD ID = 7204588031

Verified Date:

Field Inspection Flag:
Presumption Flag:

Date: 02/04/1994 User-ID: FRAZEE Subject: DATA ENTRY
DON SHAFR REVIEW

02/04/94 FRAZEE

MICROFILMED

NOV 02 1994



NOV 02 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-02183

14:48:45
01/12/94

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N	LIC MAP	1-26-94		
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	-			N				
REMARKS	-			STANDARD				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
NOV 02 1994

A. AJ CLAIM: # A72-02183 PRIORITY DATE: 04-28-1950 STAGE: L

B. WR RECORD: # 72-02183 PRIORITY DATE: 04-28-1950 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER FIELD

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

04-28-1950

REVIEWED BY

DATE

MICROFILMED
NOV 02 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02183	11N	19E	8		SW	NE		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: LOWER BRADSHAW SPRING

TRIB: BRADSHAW GULCH

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-02183	11N	19E	8		SW	NE		CUSTER

OTHER MR RECORDS WITH SAME MR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

SUBSIDUE {
5 PRIDG A72-14637 ✓
SPRIDS A72-14638 ✓
A72-14639 ✓
A72-14640 ✓

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	<i>[Signature]</i>

NOTES:

*Location of source confirmed as 09 1475 (Lease Pipe Rock Quad)
Springs symbol on old overhead by subdivision lines; left only
to 40-acre description.*

MICROFILMED
NOV 02 1994

A. ROOT WATER RIGHT NUMBERS: A72-02183

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	19E	8	SW	NE		US DEPT OF INTERIOR	A72-02183 /	72-02183 /			
			SW	NE		US DEPT OF INTERIOR	A72-14637 /	- /			
			SW	NE		US DEPT OF INTERIOR	A72-14638 /	- /			
			SW	NE		US DEPT OF INTERIOR	A72-14639 /	- /			
			SW	NE		US DEPT OF INTERIOR	A72-14640 /	- /			
11N	19E	8	SW	NE		US DEPT OF INTERIOR	A72-02183 /	72-02183 /			
			SW	NE		US DEPT OF INTERIOR	A72-14637 /	- /			
			SW	NE		US DEPT OF INTERIOR	A72-14638 /	- /			
			SW	NE		US DEPT OF INTERIOR	A72-14639 /	- /			
			SW	NE		US DEPT OF INTERIOR	A72-14640 /	- /			

TOTAL ACRES A72-02183

ARE ~~TRIGATED~~ ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y

FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG: -

NOTES:

RIGHT REC. HERE AS OPPOSED TO A72-14637, A72-14639

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

1-26-94

MICROFILMED
NOV 02 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A72-02183 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS
A72-02183 WILDLIFE	FROM 01-01 TO 12-31	.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.050 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
72-02183 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	DATABASE	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	Y	
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

WILDLIFE USE IS NOT DESCRIBED ON VIC. 72-02183. DESCRIPTION
PLACED IN 1980-1981 USES.
TOTAL CFS ADJUSTED BY SAME USE AT .01 CFS.

MICROFILMED
NOV 02 1994

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number: Department of Water Resources

A72-02183

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204588031

SOURCE:

Source	Tributary
LOWER BRADSHAW SPRING	BRADSHAW GULCH

QUANTITY:

0.05

CFS

or VOLUME:

0

Acre Fee

PRIORITY DATE:

4/28/50

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
11N	19E	8		SW	NE	0		CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

DATE:

20-Feb-97 9:56 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	11N	19E	8	SW	NE	0		CUSTER
16	11N	19E	8	SW	NE	0		CUSTER

P. O. _____

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 742Permit No. D. 742 72-2183

District No. _____

POOR ORIGINAL

1. Name of Applicant United States Department of Interior, Bureau of Land Management
2. Post Office Address Swan Island, Portland 18, Oregon
3. Quantity of water claimed .005 second Foot 4-28-1950
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
in the County of Custer 37
6. Location of point of use S 11° E, 31 chains 33 distant from the N $\frac{1}{2}$ corner of Section 8,
Twp. 11 N, Rge. 19 E, B.M., and in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 8, Twp. 11 N, Rge. 19 E
7. Water to be used for Watering Livestock 1/1 - 12/31
8. Estimated cost of works \$450.00
9. Kind of works Spring
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land ManagementAgent Chesley Deely
Regional Chief of Range Management

	District #4 Idaho		3-C-163		Lower Bradshaw Spring				

R 19 E

T 11 N