



A7202178

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1950-04-28
IDWR NUMBER: 7202178
BLM NUMBER: 7204588026
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
BRADSHAW SPRING	BRADSHAW GULCH

DESCRIPTION OF DIVERSION WORKS

NONE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

311 RANGE CATTLE

TWP	RNG	SEC	POINT OF DIVERSION				COUNTY
			TRACT1	TRACT2	TRACT3	LOT	
-----	-----	-----	-----	-----	-----	-----	-----
12N	19E	34	SE	SW	00	CUSTER	

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED	
							OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
12N	19E	34	SE	SW	00	CUSTER	YES	0.0
12N	19E	34	SE	SW	00	CUSTER	YES	0.0
TOTAL ACRES IRRIGATED:								0.0

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TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED
APR 1983

AJ0749NP
No. R72-02178

18-94

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	04/28/1950	STOCKWATER	01-01 12-31	0.01 CFS	
				TOTAL DIVERSION:	0.01 CFS	

Water Source: BRADSHAW SPRING
Point(s) of Diversion: T12N R19E S34
Tributary to: MALM GULCH
Stage: LICENSE
CUSTER County

Place of use legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
12N 19E 34	:	:	:	:

POU County: CUSTER
Non-Irrigation Uses: STOCKWATER, 311 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.
Other Rights: NONE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 7204588026
Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

REPROFILMED
2/18/94

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	04/28/1950	STOCKWATER WILDLIFE	01-01 12-31 01-01 12-31	0.01 CFS 0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

Water Source: BRADSHAW SPRING
Point(s) of Diversion: T12N R19E S34
Tributary to: ~~BRADSHAW SPRING~~ *Malibu Creek*
Stage: LICENSE
CUSTER County

Place of use Legal Description for: STOCKWATER
NENE NENE SENE : NENE NENE SENE : NENE NENE SENE : NENE NENE SENE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
12N 19E 34 : : : : S : : : :
NE NE SW SW SE SE

Place of use Legal Description for: WILDLIFE
NENE NENE SENE : NENE NENE SENE : NENE NENE SENE : NENE NENE SENE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
12N 19E 34 : : : : W : : : :
NE NE SW SW SE SE

POU County: CUSTER
Non-Irrigation Uses: *311 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.*

Other Rights: NONE
Remarks: *BLM RECORD ID = 7204588026*
~~PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES~~

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

1-24-94
MICROFILMED
1-24-94 2 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:48:45
01/12/94

CLAIM NUMBER: A72-02178

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N	LIC MAP	1-20-94		
SOURCE	Y			Y				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			-				
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	-			N				
REMARKS	-			STANDARD				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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A. AJ CLAIM: # A72-02178 PRIORITY DATE: 04-28-1950 STAGE: L

B. WR RECORD: # 72-02178 PRIORITY DATE: 04-28-1950 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

04-28-1950

REVIEWED BY

DATE

1-20-94

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NOV 02 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02178	12N	19E	34		SE	SW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: BRADSHAW SPRING

TRIB: BRADSHAW GULCH

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-02178	12N	19E	34		SE	SW		CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	<i>[Signature]</i>

NOTES:

LOCATION CONFIRMED ON DQ 75 (LOVE FIRE FEAR HAND)

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A. ROOT WATER RIGHT NUMBERS: A72-02178

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	19E	34	SE	SW	US DEPT OF INTERIOR	A72-02178 /	72-02178 /				
12N	19E	34	SE	SW	US DEPT OF INTERIOR	A72-02178 /	72-02178 /				
TOTAL ACRES						A72-02178					

ARE ~~TRIGATED~~ ~~AGREED~~ FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG: —

NOTES:

Rec AS CLAIMED

RECOMMENDATIONS:

TOTAL ACRES: —

REVIEWED BY: *[Signature]*

DATE: *1-20-94*

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A. AJ CLAIMED USES:

PURPOSES
A72-02178 STOCKWATER
A72-02178 WILDLIFE

MONTH/DAY
FROM 01-01 TO 12-31
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.010 CFS
.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

B. WR RECORDED USES:

PURPOSES
72-02178 STOCKWATER

MONTH/DAY
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

WILDLIFE IS NOT DESCRIBED AS USE ON Lic. 72-02178, DESCRIPTION
PLACES IN WR-100 USES.

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Application No. D 736

Permit No. D 736 72-2178

District No. _____

POOR ORIGINAL

1. Name of Applicant United States Department of the Interior, Bureau of Land Management

2. Post Office Address Swan Island, Portland 18, Oregon.

3. Quantity of water claimed .008 second feet

(Not to exceed 0.1 second foot or 15 acre feet)

4-28-1950

4. Source of water supply spring

(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion _____ feet distant from the _____ corner of Section _____,

Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.

in the County of Custer 37

6. Location of point of use N 29° 30' W 16 chains distant from the SE corner of Section 34,

Twp. 12N, Rge. 19E, B.M., and in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 34, Twp. 12N, Rge. 19E.

7. Water to be used for Watering Livestock 1/1-12/31

8. Estimated cost of works \$700.00

9. Kind of works Spring

(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size _____

(Headgate, ditch, flume, pipe, etc.)

11. Time required to apply water to proposed use Completed

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam _____ feet: Length at top _____ feet.

(b) Material from which dam is constructed _____

(earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of

Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent Chasley Deely
Regional Chief of Range Management

District #4 Idaho				3-C-138				Bradshaw Spring			

R 19 E