

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-02149B**

Date Received: 3/25/1993

Receipt No: S015546

Received By: amended/transferred

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: ROBERT A PIVA
Address: HC 63 BOX 1641
CHALLIS ID 83226

AND

Name: KAY A PIVA
Address: HC 63 BOX 1641
CHALLIS ID 83226

2. Date of Priority: JUN 3, 1958

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	17E	23		SW	SW		CUSTER
	19E	7	NW	SW	NW	2 R	CUSTER
		17	NE	SW	SE	R	CUSTER

5. Description of diverting works:

WATER STORED ON-STREAM IN MOSQUITO FLAT RESERVOIR, HIGHLINE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			176.00
IRRIGATION FROM STORAGE	04/15	10/15			176.00

7. Total Quantity Appropriated is:

C.F.S. (and/or) 176.00 A.F.A.

8. Total consumptive use is 176.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	16	SE	SW		IRR FS	35.3
			NW	SE		IRR FS	29.6
			SW	SE		IRR FS	38.6
Section Acres							103.5
Total Acres							103.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00004E, A72-00032B

14. Remarks:

THIS WATER HAS BEEN USED SINCE 1978 ON THE PLACE OF USE SERVED BY A72-00004E AND A72-00032B.

CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY CORP. NEW OWNERS ROBERT A. & KAY A. PIVA. COPY OF CORPORATE DEED ATTACHED TO FORM.

PURSUANT TO APPROVED TRANSFER NO. 4239:

1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 72C.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
5. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM DIVERSION/REDIVERSION POINTS FROM CHALLIS CREEK AND HIGH LINE CANAL, WHICH WILL ALLOW THE WATERMASTER SUITABLE CONTROL OF THESE RIGHTS.
6. THE POINT OF DIVERSION UNDER RIGHT NO. A72-00032B AND THE POINT OF REDIVERSION UNDER RIGHT NO. A72-02149B LOCATED WITHIN THE SWSE, S17, T14N, R19E IDENTIFIES THE POINT WHERE WATER IS DIVERTED FROM THE HIGH LINE CANAL.

15. Basis of Claim: LICENSE

Water Right Number: R836

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4239
WATER RIGHT NO(S). 72-00032D/72-02149B

Copy

This is to certify that: HAMMOND FAMILY CORP
HC 63 BOX 1544
CHALLIS ID 83226

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 72-00032D :			
IRRIGATION	04/15 to 10/15	0.88 CFS	321.2 AF
Right No. 72-02149B :			
IRRIGATION STORAGE	01/01 to 12/31		176.0 AF
IRRIGATION FROM STORAGE	04/15 to 10/15		176.0 AF
	TOTAL:	0.88 CFS	497.2 AF

DATE OF PRIORITY:

Right No. 72-00032D : 07/22/1910
Right No. 72-02149B : 06/03/1958

SOURCE

CHALLIS CREEK

TRIBUTARY OF

SALMON RIVER

LOCATION OF POINT(S) OF DIVERSION:

Right No. 72-00032D : Lot 2 (SWNW), Sec. 7, Township 14N, Range 19E
SWSE, Sec. 17, Township 14N, Range 19E
CUSTER County

Right No. 72-02149B : SWSW, Sec. 23, Township 14N, Range 17E
Rediversion Lot 2 (SWNW), Sec. 7, Township 14N, Range 19E
SWSE, Sec. 17, Township 14N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	19E	16	SESW 35.3	NWSE 29.6	SWSE 38.6	103.5
Total number of acres irrigated:						103.5

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 72C.

1# 4239
72-02149B

TRANSFER NO. 4239
WATER RIGHT NO(S). 72-00032D/72-02149B

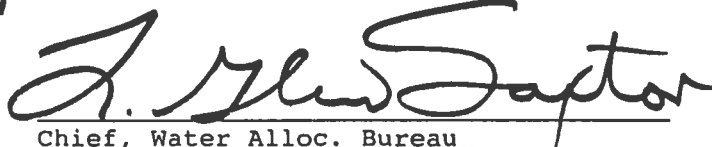
CONDITIONS/REMARKS:

2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from diversion/rediversion points from Challis Creek and High Line Canal, which will allow the watermaster suitable control of these rights.
6. The point of diversion under Right No. 72-00032D and the point of rediversion under Right No. 72-02149B located within the SWSE, S17, T14N, R19E identifies the point where water is diverted from the High Line Canal.

Dated this 11th day of

April

, 1994.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 07 1993

Transfer No. 4239

Page 1 of 8

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

MAY 28 1993

Department of Water Resources

Name of applicant Hammond Family Corp. Phone 879-4459

Post Office address HC 63 Box 1544, Challis, ID 83226

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
 ☐ Add diversion point(s)
 ☒ Change place of use
- ☐ Change nature of use
 ☐ Change period of use
 ☒ Other
- Describe the reason for the proposed changes Rights on this farm are being split due to sale of most of the farm.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>A72-00032B</u>	<u>7-22-1910</u>	<u>0.88 cfs</u>	<u>Irrig.</u>	<u>4-15</u> to <u>10-15</u>
<u>A72-02149B</u>	<u>6-3-1958</u>	<u>176 AFA</u>	<u>Irrig. Storage</u>	<u>1-1</u> to <u>12-31</u>
		<u>"</u>	<u>Irr. from Storage</u>	<u>4-15</u> to <u>10-15</u>
				to

2. Total amount of water being transferred same cubic feet per second and/or same 362.3 acre-feet per annum.

3. Source of water Challis Creek tributary to Salmon River

4. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>14N</u>	<u>19E</u>	<u>16</u>												<u>35.3</u>		<u>29.6</u>	<u>38.6</u>		<u>103.5</u>

Total acres 103.5

72-02149B

PART 1

6. General Information:

- General Information:
- a. Description of diversion system Storage in Mosquito Flat Reservoir (on-stream storage).
Discharge into Challis Cr. Diversion / re-diversion from Challis Cr. via High Line
Canal. Re-diversion from Canal to P/U.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will continue to be irrigated with 1879 Challis Creek rights. The 3 rights
on this farm are being split as the land is split. All of the storage & Flood right
(1910 priority) will go to this parcel (103.5 acres), as will most of the 1879 right.
- d. Remarks:
No new land will be irrigated as a result of this transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A72-000328 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Challis Creek tributary to Salmon River

4. Date or priority 7-22-1910

5. Water is used for the following purpose:

amount 0.88 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.88 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2	NW	SW	NW	7	14N	19E	Custer	Headgate & High Line Canal
	NE	SW	SE	17	"	"	"	Rediversion From Canal

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	19E	16									23			38		31	40		112.3

Total acres 112.3

9. Describe any other water rights used for the same purpose as described above A72-00064E, A72-02149B

10. To your knowledge, has any portion ☐ is water right undergone a period of five ☐ ore consecutive years of non-use?
 If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A72-021498 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Challis Creek tributary to Salmon River

4. Date or priority 6-3-1958

5. Water is used for the following purpose:

amount 176 AFA for Irrig. Storage purposes from 1-1 to 12-31
(cfs/ac-ft)
amount 176 AFA for Irrig. From Storage purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or 176 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	23	14N	17E	Custer	Mosquito Flat Reservoir
2	NW	SW	NW	7	"	19E	"	Herdgate + High Line Canal
	NE	SW	SE	17	"	"	"	Re-diversion from Canal

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	19E	16									3.3			38		31	40		112.3

Total acres 112.3

9. Describe any other water rights used for the same purpose as described above A72-00004E, A72-00032B

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

MEETS AND BOUNDARY TABLE

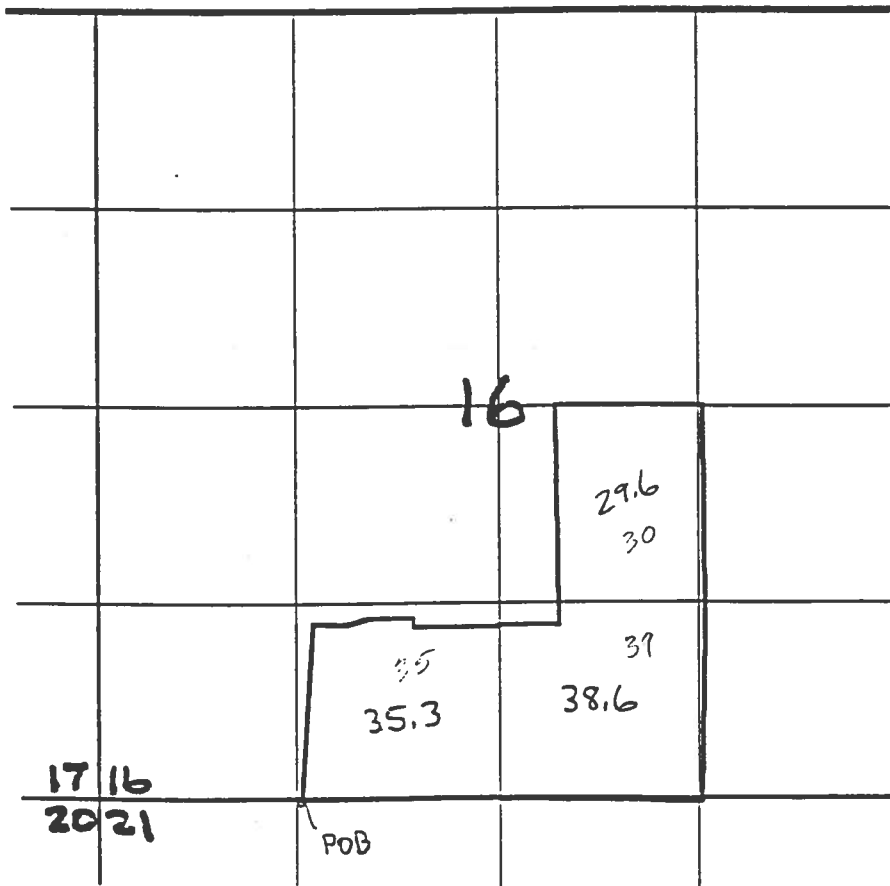
	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	20.54	-0.04					0.79
	21.43	17.89	2.00	49.00	49.00 NE	1184.93	0.78
	24.64	17.85	89.00	16.00	15.00 SE	212.17	1.07
	26.57	18.41	73.00	51.00	26.00 NE	132.83	1.03
	31.26	18.36	89.00	26.00	36.00 SE	309.16	0.07
-QUAD COEF-	31.26	17.47	0.00	0.00	50.00 SE	59.00	-0.12
IF NE, X=1,Y=1	39.53	17.34	89.00	5.00	41.00 SE	546.06	0.40
IF SE, X=1,Y=-1	39.53	17.61	0.00	0.00	50.00 NW	18.00	0.26
IF SW, X=-1,Y=-1	45.61	17.55	89.00	26.00	18.00 SE	401.01	56.28
IF NW, X=-1,Y=1	45.60	39.90	0.00	0.00	50.00 NW	1475.07	56.24
	60.40	39.89	89.00	57.00	15.00 SE	977.00	-33.74
	60.41	17.32	0.00	0.00	26.00 SE	1489.77	-104.83
	60.29	-0.54	0.00	22.00	33.00 SW	1178.68	-103.97
	40.13	-0.25	89.00	10.00	17.00 NW	1330.91	-103.77
	20.54	-0.04	89.00	23.00	30.00 NW	1292.79	-103.77

RECEIVED

JUN 07 1993

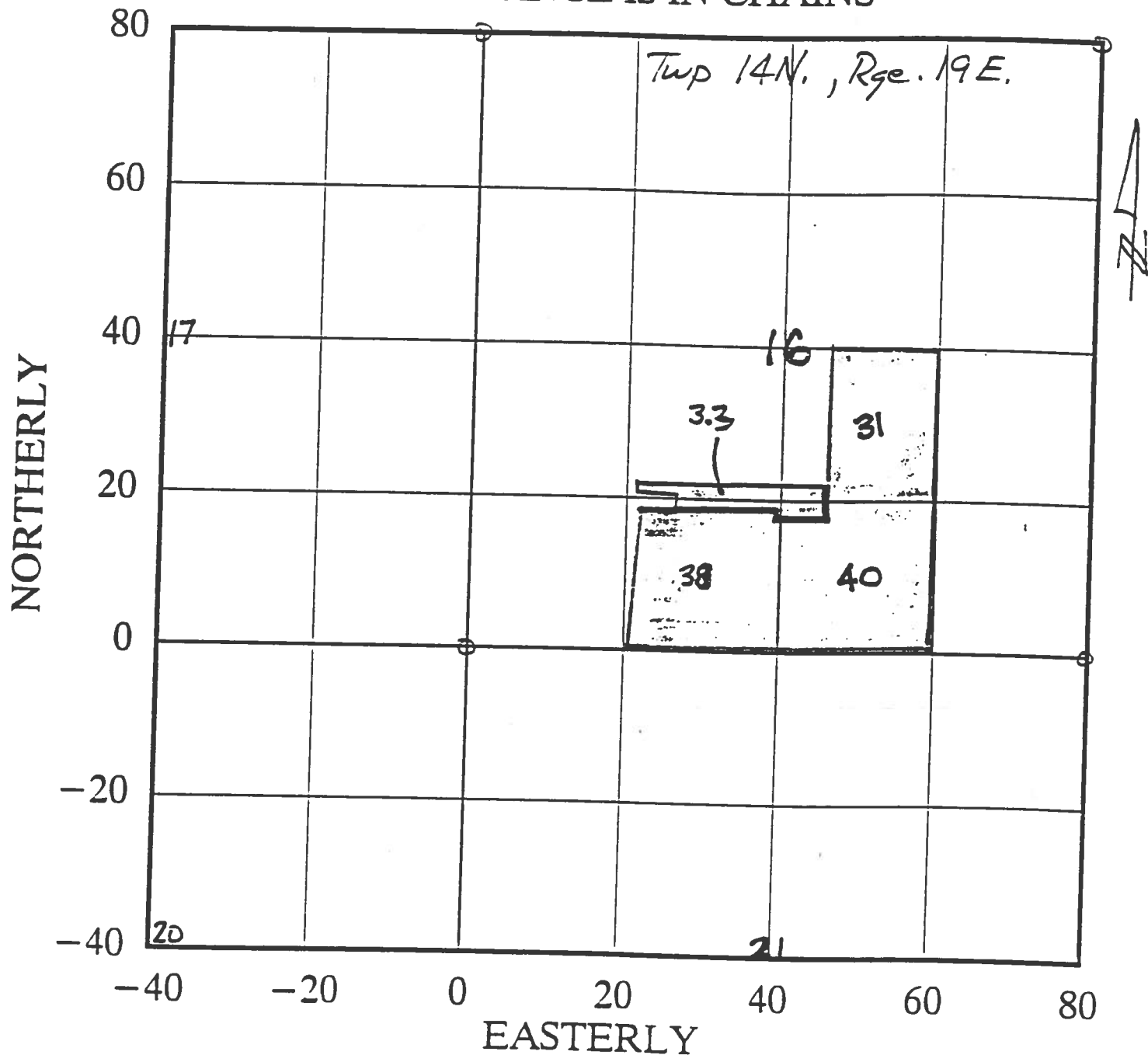
Department of Water Resources
Southern Region Office

Twp. 14 N., Rge. 19 E., B.M.



Parcel 1

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Hampton and Tonic Corp. by
(Signature of Applicant)

Bessie Hammer
Sec't

Subscribed and sworn to before me this 2nd day of June, 19 93.

Charlotte A. Parker
(Notary Public)

My commission expires 7-14-98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 1 attachments

Received by W. F. Stanton Date 5/21/93 6/7/93

Protest filed by _____

Prelim. check by MTS Fee \$50.00

Received by MTS Date 6-7-93 5015847

Published in Challie's Messenger

Copies of protest forwarded by _____

Pub. dates "1/4 & "11/93

Hearing held by _____ Date _____

Watermaster recommendation requested on 10/25/93

Recommended for ☒ approval ☐ denial

_____ rec'd. "1/30/93

by XH

Copy of transfer sent to lien holder _____

T-80-21

Hammond Family Corp.
Strand, Strand & Sullivan

166795
152364

A fr. of the S $\frac{1}{2}$ of Sec. 16 T14N, R19E., B.M.,
CUSTER COUNTY, IDAHO

Commencing at the West Quarter Corner of Sec. 16
from which the Northwest corner of Section 16 bears
North 00°01'48" West; thence South 49°11'37" East, 1835.22
feet to the Point of Beginning and the
Northwest corner of the tract of land herein described;
thence South 89°43'27" East 1594.22 feet; thence
South 00°00'50" East 283.0 feet; thence North 88°54'59"
West 393.08 feet; thence North 03°54'42" West, 74.82
feet; thence South 88°05'47" West 858.51; thence
North 01°16'43" East 124.59 feet; thence North 87°
39'40" West 337.18 feet; thence North 02°18'44"
West. 98.87 feet the Point of Beginning.

Contains 7.68 Acres M/L

T-80-21

T-78-46

~~MARK STARK~~
~~WILLIAM HAMMOND~~ *Family Corp*

166795
contract
141-

Fr. W $\frac{1}{4}$ SE $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 16 T14 R19 EBM

Commencing at the SW corner Sec. 16 T14 R19., thence
running S. 89° 23'30" E. 1355.84 ft.; to the Point of
Beginning; thence N. 02° 49' 49" East 1184.93 ft; thence
S. 89° 16' 15" E. 212.17 ft; thence N. 73°51'26" E.
132.83 ft; thence N. 88° 05' 47" East 858.51 ft; thence
S. 03° 54' 42" East 74.82 ft; thence S. 88° 54'59" E.
393.08 ft; thence N. 0°00'50" W. 1472.07 ft; thence S.
89° 57'15" East 977.00 ft; thence S. 0°00'26" East
1489.77 ft; thence S. 0° 22' 33" W. 1178.68 ft; thence
N. 89°10'17" W. 1330.91 ft; thence N. 89° 23' 30" W.
1292.79 ft. to the POINT OF BEGINNING.

CONTAINS 105.00 Acres M/L

Att N: Alan Merritt

RE: Bill Hammond

chadler, ID.

wants To Transfer

7" of water to

T-80-21 #4239

204064

DESCRIPTION: Exhibit A

A fraction of the SE1/4SW1/4 and of the W1/2SE1/4, Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho described as:

Commencing at the Southwest corner of said Section 16; thence South 89°22'30" East along the South line of Section 16, 1335.34 feet to the TRUE POINT OF BEGINNING; thence North 02°49'49" East, 1124.93 feet; thence South 38°16'15" East, 212.17 feet; thence North 73°51'25" East, 132.83 feet; thence South 09°26'36" East, 309.16 feet; thence South 00°00'50" East, 59.00 feet; thence South 89°05'41" East, 546.06 feet; thence North 00°00'50" West, 18.00 feet; thence South 39°26'12" East, 401.01 feet; thence North 0°00'50" West, 1475.07 feet, more or less, to the North line of said W1/2SE1/4; thence South 89°57'15" East, 977.0 feet to the Northeast corner of said W1/2SE1/4; thence South 0°00'26" East along the East line of said E1/2SE1/4, 1489.77 feet; thence continuing along said East line South 0°22'33" West, 1170.68 feet to the Southeast corner of said W1/2SE1/4; thence North 89°10'17" West along the South line of said SW1/4SE1/4, 1330.91 feet; thence North 89°22'30" West along the South line of said SE1/4SW1/4, 1292.79 feet to the TRUE POINT OF BEGINNING.

RECEIVED

MAY 28 1997

Department of Water Resources
Southern Region Office

104 QVVO

Residing at Idaho, ID
Commission Expires 3/12/98

DEED

FOR VALUE RECEIVED, Hammond Family Corporation, an Idaho corporation under the laws of the State of Idaho, grantor, does hereby grant, bargain, sell and convey unto Robert A. Piva and Kay A. Piva, husband and wife, grantees, whose current address is HC 63, Box 1641, Challis, Idaho, the following described real estate, to-wit:

SEE ATTACHED EXHIBIT A

RECEIVED

MAY 28 1993

Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. Save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 24 day of May, 1993.

BY: William L. Hammond
PRESIDENT

ATTEST: Bessie I. Hammond
SECRETARY

STATE OF IDAHO)
County of Custer) : ss

STATE OF IDAHO, COUNTY OF CUSTER

On this 24 day of May, 1993, before me, a notary public in and for said State, personally appeared William L. Hammond and Bessie I. Hammond, known to me to be the President and Secretary of the corporation that executed this instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

I hereby certify that this instrument was filed for record at the request of Custer County Title at 10 minutes past 9 o'clock A.M., this 25th day of May, 1993, in my office and duly recorded in _____ book _____ of Deeds of Page _____.

Ethel M. Peck
Ex-Officio Recorder

BY Wanda J. Murphy
Deputy

Fees \$

Mail To:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Residing at Challis, Id
Commission Expires 3/12/98

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 72-2149

Priority: Jun 95

Amount:

800.0 AFA

This is to certify that the following

CHALLIS, ID. has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 4, 1949, and water has been applied to the Department of Water Resources on June 19, 1963, that that the works have a storage capacity of 800.00 af of water from CHALLIS CREEK tributary to SALMON RIVER and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation storage	01/01 to 12/31		800.0 afa
Irrigation from storage	04/01 to 11/01		800.0 afa
Totals			600.0 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE, Sec. 27, Township 14N, Range 17E
PLACE OF USE: Irrigation storage
Custer County

TWP	RGE	SEC	ACRES	ACRES	ACRES	ACRES	TOTAL
14N	19E	16	N2SW 37	N2SW 40	E2SW 39	E2SW 40	193
		21	N2SE 39	S2SE 38	S2SE 39	S2SE 40	119
		28	S2SW 40	S2SW 40	S2SW 40	S2SW 40	199

Total number of acres irrigated: 511

PLACE OF USE: Irrigation from storage same as Irrigation storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant William L. &/or Bessie HammondPhone 879-4459 or 4340Post Office address H.C. 263 Box 1544, Challis, ID 83226**A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by: See Enclosures

a. Decree No. _____ Decreed to _____ (Name)

In case of _____ vs _____

dated in _____ in _____ county of _____

License No. _____ (Name of court) issued by the Idaho Department of Water Resources

b. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of the right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant.

3. Source of water _____ tributary to _____

4. Date of priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day — both dates inclusive)

6. Total amount of water under right _____ cubic feet per second

&/or

_____ acre feet per annum

7. Location of original point of diversion is _____ % of _____ % of Section _____

Township _____ Range _____ B.M. in _____ County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

1. Amount of water _____ cubic feet per second
_____ cfs or _____
_____ acre feet per annum

Range _____, B.M., _____ County

Additional points

3. Place of use:

[illegible]

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF AFTER THE REQUESTED CHANGE

1 General Information See Enclosures

Amount of water to be diverted _____ c.f.s. &/or _____ acre feet

b. Description of diverting works:

c. Describe the reasons for the proposed changes

2. Change in point of diversion

Point of diversion _____ 1/4 _____ 1/4 Section _____ Township _____

Range _____, B.M., _____ County _____

Additional points

3. Change in place of use: No Change

Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____ If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

Name of applicant _____ Phone _____
Post Office address _____

1. Right evidenced by:

Decree No. Decreed to Round Valley Irrigation Co.

In case of John Stephens et al (Name) C. C. Shaw et al
connecting London vs

Dated in 16.09.1975 in 8th District County of Custer

License No. _____ Issued by the Idaho Department of Water Resources

Claim No. _____ go file with the Idaho Department of Water Resources.

If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant.

PURCHASE OF LAND & WATER

Source of water: Challin Creek tributary to Salmon River

4. Date of priority 7-22-91

Water is used for the following purposes:

Amount 35.6 cts for irrigation purposes from Apr 1 to Nov 1*

Amount _____ for _____ purposes from _____ to _____

Standard 11/12 season purposes from 11/12 to 11/12 (month/day — both dates incl.)

4. Total amount of water under right: a 35.6 cubic feet per second

b. _____ &/or
_____ acre feet per annum

7. Location of original point of diversion is NW of SE % of Section 12

Ownership 1A Range 18F P.M. 5 Quarter 1 County 1

72-2015-11

and location of place of use

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01-11-2001 BY 60322 UCBAW

TYPE	RANGE	SAC	100%				75%				50%				25%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
14N	19P	17																	
		20	X			X												X	
		21		X	X		X	X	X	X	X	X	X	X	X	X	X	X	
		27					X	X	X	X	X	X	X	X	X	X	X	X	
		28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Total number of acres to be irrigated

8. Describe any other water rights used for the same purpose as described above

Decreed rights

10. If your knowledge, has any portion of this water right undergone a period of five or more consecutive years

If yes, describe in item D. REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water _____ 0.88 _____ cubic feet per second
or
b. _____ acre feet per annum
2. Point of diversion _____ NW _____ % _____ SE _____ % , Section _____ 12 _____ Township _____ 14N _____
Range _____ 18E _____ , B.M., _____ Custer _____ County
Additional points _____

3. Place of use: Note: ~~Original lands are unknown~~ water has been used on Sec. 16 lands for many years. Some lands on lower end of system are no longer irrigated.

[illegible]

Total number of acres to be irrigated 105

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 0.88 c.f.s. &/or _____ acre feet
- b. Description of diverting works Existing headgate & High Line Ditch
- c. Describe the reasons for the proposed changes Show P. D. & P. U. as they have been
for many years

- Change in point of diversion _____
 Point of diversion _____ Lot 2 _____ % Section _____ 7 _____ Township 14N
 Range _____ 19E _____ B.M. _____ Custer _____ County
 Additional points _____ Re-diversion from High Line Canal in NW 1/4 Sec. 17 T. 14N
 R. 19E

3. Change in place of use. No change from above lands.
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant _____ Phone _____

Post Office address _____

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

a. Decree No. _____ Decreed to Thomas Chivers
(Name)

In case of John Stephens et al vs C. C. Shaw et al

dated in 10-9-1911 in Sixth District county of Custer
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

_____ purchase of land & water right

3. Source of water 1117879 Challis Cr tributary to Salmon River

4. Date of priority 5-1-1879

5. Water is used for the following purposes:

amount 2.35 cfs for Irrigation purposes from Apr 1 to Nov 1*

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

* standard irrig. season (month/day — both dates inclusive)

6. Total amount of water under right a. 2.35 cubic feet per second

b. _____ &/or

_____ acre feet per annum

7. Location of original point of diversion is for 2 % of _____ % of Section 7

Township 14N Range 19E B.M. in Custer County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>14N</u>	<u>19E</u>	<u>16</u>											<u>13</u>	<u>40</u>		<u>31</u>	<u>40</u>		<u>124</u>

Total number of acres to be irrigated 124

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of _____ water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water, a. 1.52 cubic feet per second
b. &/or.
 acre feet per annum
2. Point of diversion Lot 2 1/4 1/4, Section 7 Township 14N
Range 19E, B.M., Custer County
- Additional points

Additional points _____

3. Place of use: Note: Although 1.99 cfs would be appurtenant to these lands, only 1.52 cfs was purchased with the property. Ted Strickler owns rest of water & land.

[illegible]

Total number of acres to be irrigated 105

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 1.32 c.f.s. &/or acre feet
- b. Description of diverting works Existing headgate & High Line Canal

C. Describe the reasons for the proposed changes. The land & water together as it was purchased by transferee.

2. Change in point of diversion: No Change
- Point of diversion _____ N _____ W, Section _____ Township _____
Range _____, B.M. _____ County _____
- Additional points _____

3. Change in place of use _____ No Change _____
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

Transfer No. _____

Water Right No. 72-2149

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant _____ Phone _____

Post Office address _____

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by _____

Decree No. _____ Decreed to _____

In case of _____ (Name) _____

dated in _____ County of _____

b. License No. 72-2149 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
purchase of land & water right

3. Source of water Challis Creek tributary to Salmon River4. Date of priority 6-3-1958

Water is used for the following purposes:

amount 800 A.P. for Storage for Irrigation purposes from Jan 1 to Dec 31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day — both dates inclusive)

5. Total amount of water under right 800 cubic feet per second

&/or

800 acre feet per annum7. Location of original point of diversion is _____ % of _____ % of Section 27Township 14N Range 17E D.M. in _____ Custer _____ County

Additional points of diversion, if any _____

B. Lands irrigated or place of use

TWP	RANGE	SEC.	NE 1/4								SE 1/4				SW 1/4				NW 1/4				TOTALS
			NE 1/4	NE 1/4	NE 1/4	NE 1/4	NE 1/4	NE 1/4	NE 1/4	NE 1/4	SE 1/4	SE 1/4	SE 1/4	SE 1/4	SW 1/4	SW 1/4	SW 1/4	SW 1/4	NW 1/4	NW 1/4	NW 1/4	NW 1/4	
14N	19E	16																					
		21													39	40			38		117		
		28													40	40			39		119		

Total number of acres to be irrigated 435

8. Describe any other water rights used for the same purpose as described above _____

Decreed water rights from Challis Cr.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water _____ cubic feet per sec.
 &/or _____ acre feet per annum
 2. Point of diversion _____ % _____ % Section _____ 27 _____ Township _____ 14N
 Re _____ 17E _____ B.M. _____ Custer _____ County
 A. _____ al points _____

- 3. Place of use:**

[illegible]

Total number of acres to be irrigated 95.7

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- ## 1.2 General Information

- a. Amount of water to be diverted _____ c.f.s. &/or _____ 176 _____ acre feet
- b. Description of diverting works Existing Mosquito Flat Reservoir & Dam. Flow from
dam into Challis Cr. the re-diversion from Challis Cr. thru High Line Canal.
- c. Describe the reasons for the proposed changes _____
Transfer additional stored water to applicant's land (land & water were
purchased together). Correct error in description of P. D. (reservoir is
on unsurveyed land).

- ## 2. Change in point of diversion

- Point of diversion: SV 4 SV 4 Section 2 Township 14N
Range 17E B.M. W Corner W County W
Additional points Re-diverted from Challie Cr. in Lot 2 Sec. 7 T. 14N R. 19E

- ### 2. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
Remainder of land in Sec. 16 was purchased without stored water, but has other decreed rights.

C. Describe the land or place of use to which the right will be transferred:

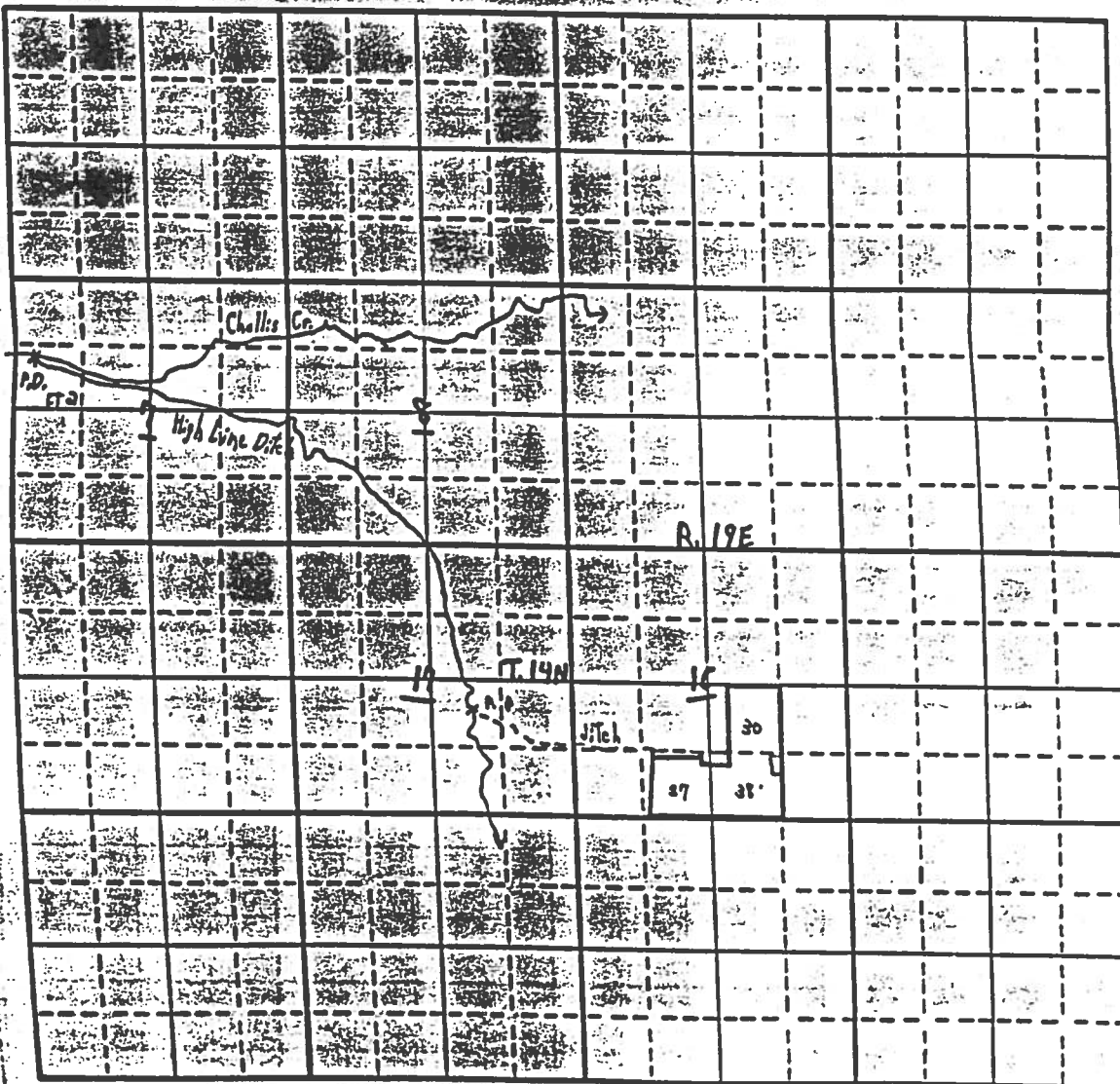
[illegible]

Total number of acres to be irrigated 105

4. Describe any other water rights used for the same purpose as described above.

License 72-2149 (storage right on Challis Cr.)

Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement
of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willful misrepresentations made in this application may result in voiding its approval.

William E. Hammond
(Signature of Applicant)

Subscribed and sworn to before me this 1 day of February, 19 83

Loren O. Holmes
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 72-00040/00328/21498
and said application is hereby APPROVED subject to the following limitations and conditions:

1. A measuring device and means of control shall be installed at the point(s) of diversion from Challis Creek.
2. Use of water under these rights is subject to control by the watermaster of State Water District No. 72C, Challis Creek.
3. The total number of acres irrigated under Rt. 72-00328 shall not exceed the total number of acres authorized to be irrigated nor the total rate of diversion determined to exist under decreed Rt. 72-0032 as related to licensed Rt. 72-2015.

Witness my hand this 15th day of August, 19 85

Glen Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by AD Date 2-1-83 Protest filed by No
Prelim. check by AD Fee \$50.00
Received by m2v Date 2/14/83
Published in 3/24 & 3/31/83 Challis Mercury Copies of protest forwarded by
Hearing held by AD Date 3/21/83
Watermaster recommendation requested on 3/21/83 Recommended for approval denial
read none by AD Jim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-02149B**
Date Received: 3/25/1993
Receipt No: S015546
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT A PIVA
Address: HC 63 BOX 1641
CHALLIS ID 83226

AND

Name: KAY A PIVA
Address: HC 63 BOX 1641
CHALLIS ID 83226

2. Date of Priority: JUN 3, 1958

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	17E	23		SW	SW		CUSTER
	19E	7	NW	SW	NW	R	CUSTER
		17	NE	SW	SE	R	CUSTER

5. Description of diverting works:
WATER STORED ON-STREAM IN MOSQUITO FLAT RESERVOIR, HIGHLINE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			176.00
IRRIGATION FROM STORAGE	04/01	11/01			176.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 176.00 A.F.A.

8. Total consumptive use is 176.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	16	NE	SW		IRR S	3.3
			SE	SW		IRR S	38.0
			NW	SE		IRR S	31.0
			SW	SE		IRR S	40.0
Section Acres							112.3
Total Acres							112.3

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00004E, A72-00032B

14. Remarks:

THIS WATER HAS BEEN USED SINCE 1978 ON THE PLACE OF USE SERVED BY A72-00004E AND A72-00032B.

CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY CORP. NEW OWNERS ROBERT A. & KAY A. PIVA. COPY OF CORPORATE DEED ATTACHED TO FORM.

15. Basis of Claim: LICENSE

Water Right Number: R836

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

MAY 28 1993

DATE OF CLOSING: 5-24-93

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 14 NORTH Range 19 EAST
Section 16, SE 1/4 of SW 1/4 of W 1/2 SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-02149B
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): HAMMOND FAMILY CORPORATION
HC 63 BOX 1544
CHALLIS, IDAHO 83226
- ☐ New Owner/Claimant (Purchaser): ROBERT A. AND KAY A. PIVA
- ☐ New Mailing Address: HC 63 BOX 1641
CHALLIS, IDAHO 83226
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: CORPORATE DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Robert A. Piva Date 5-24-93
Kay A. Piva Date _____
- ☐ Signature of Former Owner/Claimant(s): Bessie J. Hammond Date _____
scot Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/13/92 By: IC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEED

FOR VALUE RECEIVED, Hammond Family Corporation, an Idaho corporation under the laws of the State of Idaho, grantor, does hereby grant, bargain, sell and convey unto Robert A. Piva and Kay A. Piva, husband and wife, grantees, whose current address is HC 63, Box 1641, Challis, Idaho, the following described real estate, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. Save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 24 day of May, 19 93.

BY: William L. Hammond
PRESIDENT

ATTEST: Bessie I. Hammond
SECRETARY

STATE OF IDAHO)
: ss
County of CUSTER)

On this 24 day of MAY, 19 93, before me, a notary public in and for said State, personally appeared William L. Hammond and Bessie I. Hammond, known to me to be the President and Secretary of the corporation that executed this instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

Patsy Kindt - Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title at 10 minutes past 9 o'clock A.M., this 25th day of May, 19 93, in my office and duly recorded in _____ book _____ of Deeds of Page _____.

Ethel M. Peck
Ex-Officio Recorder

BY Wanda J. Murphy
Deputy

Fees \$

Mail To:

Residing at Challis, Id
Commission Expires 3/12/98

204064

DESCRIPTION: Exhibit A

A fraction of the SE1/4SW1/4 and of the W1/2SE1/4, Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho described as:

Commencing at the Southwest corner of said Section 16; thence South 89°23'30" East along the South line of Section 16, 1355.84 feet to the TRUE POINT OF BEGINNING; thence North 02°49'49" East, 1194.93 feet; thence South 89°16'15" East, 212.17 feet; thence North 73°51'26" East, 132.83 feet; thence South 89°26'36" East, 309.16 feet; thence South 00°00'50" East, 59.00 feet; thence South 89°05'41" East, 546.06 feet; thence North 00°00'50" West, 18.00 feet; thence South 89°26'18" East, 401.01 feet; thence North 0°00'50" West, 1475.07 feet, more or less, to the North line of said W1/2SE1/4; thence South 89°57'15" East, 977.0 feet to the Northeast corner of said W1/2SE1/4; thence South 0°00'26" East along the East line of said E1/2SE1/4, 1469.77 feet; thence continuing along said East line South 0°22'33" West, 1173.68 feet to the Southeast corner of said W1/2SE1/4; thence North 89°10'17" West along the South line of said SW1/4SE1/4, 1330.91 feet; thence North 89°23'30" West along the South line of said SE1/4SW1/4, 1292.79 feet to the TRUE POINT OF BEGINNING.

RECEIVED

MAY 28 1993

Department of Water Resources
Southern Region Office

Residing at Idaho, ID
Commission Expires 3/12/98

SD-0601-2 Last Name: HAMMOND

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	-	-	-	-	-	-	-
-	HAMMOND						
-	BARBARA K.	O	A72-04055A	04/15/1885	SALMON RIVE	1.140	01 IRR
-	BARBARA	O	A72-10173	04/15/1885	GROUNDWATER	0.040	43 DOMEST
-	JOHNNY	O	R72-04055A	04/15/1885	SALMON RIVE	1.140	01 IRR
-	BARBARA	O	R72-10173	04/15/1885	GROUNDWATER	0.040	43 DOMEST
-	JOHNNY	O	R72-10173	04/15/1885	GROUNDWATER	0.040	43 DOMEST
-	HAMMOND FAMILY CORP.						
-		C	A72-00032B	07/22/1910	CHALLIS CRE	0.880	01 IRR
-		O	R72-00032D	07/22/1910	CHALLIS CRE	1.200	01 IRR
-		C	A72-10070	03/26/1980	GROUNDWATER	0.070	43 DOMEST
-							04 STOCK
-		O	A72-00032D	07/22/1910	CHALLIS CRE	1.200	01 IRR
-		C	R72-02149B	06/03/1958	CHALLIS CRE	176.000	02 IRR S
-							03 IRR FS
-		O	A72-10168	05/01/1950	CHALLIS CRE	1.200	01 IRR
-		O	A72-10169	05/02/1930	GROUNDWATER	0.050	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

DIVERSION
VOLUME

176.0 AFA
176.0 AFA

176.0 AFA
262.5 AFA

Stage: LICENSE

CUSTER County
CUSTER County
CUSTER County

NE NW

```

SE
SWSE SESE
Ac Lt Ac Lt Ac
-----
30      38
TOTAL ACRES
:
```

Other Rights: 72-00004E, 72-00032B

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF _____ CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF _____ AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF _____ ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 72-00004E & 72-00032B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF _____ ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGHOUT POINT OF DIVERSION DESCRIBED ABOVE: 72-00004D, 72-00004E, 72-00014, 72-00035B, 72-00032C, 72-00032E, 72-00032K, 72-00032N, 72-00056, 72-02044, 72-02149D, 72-02149H, 72-04085, 72-04179A, 72-04179B, 72-04180A, 72-04180B, 72-04180C, 72-10063 & 72-10483.

Verified Date:

Field Inspection Flag:
Presumption Flag:

Presumption Flag:

Water Right Number - R72-021498

Prefix Translation:

RESEARCH

Old (D) Number - R836

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - -

+ - - - -

*** C - CURRENT OWNER ***
PIVA

ROBERT A

1 - HC 63 BOX 1641
2 -
3 -

State- ID Zip- 83226

PIVA

KAY A

City- CHALLIS
Phone - 208-000-0000
1 - BOX 63 BOX 1641
2 -
3 -

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
HAMMOND

WILLIAM L.

City- CHALLIS
Phone - 208-000-0000
1 - HC 63 BOX 1544
2 -
3 -

State- ID Zip- 83226

HAMMOND

BESSIE I.

City- CHALLIS
Phone - 208-879-4459
1 - HC 63 BOX 1544
2 -
3 -

State- ID Zip- 83226

HAMMOND FAMILY CORP.

City- CHALLIS
Phone - 208-879-4459
1 - HC 63 BOX 1544
2 -
3 -
City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 83226

+ - - Priority Date - - - +
06/03/1958

+ - - - - Region - - - - +
17 SOUTHERN

+ - - - - Stage - - - - +
L - LICENSE

+ - - - - Status - - - - +

+ - - - - Source - - - - - +
CHALLIS CREEK

+ - - - - Tributary - - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Tm Rng Sec Tract Lot Rflg County

14N 17E 23 SW SW (37) CUSTER
19E 7 NW SW NW (37) CUSTER
17 NE SW SE R (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

02 - IRRIGATION STORAGE 01/01 12/31 176.00
03 - IRRIGATION FROM STORAGE 04/15 10/15 176.00

Water right number - R72-021498 Prefix Translation: RESEARCH

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
176.00 262.5

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	16	SE SW		37.0	03	IRRIGATION FROM STORAGE	(37) CUSTER
14N	19E	16	NW SE		30.0	03	IRRIGATION FROM STORAGE	(37) CUSTER
14N	19E	16	SW SE		38.0	03	IRRIGATION FROM STORAGE	(37) CUSTER

Total Acres: 105.0

+ - - Diversion Means - WATER STORED ON-STREAM IN MOSQUITO FLAT RESERVOIR, HIGHLINE DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-00004E, 72-00032B

REMARKS
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF _____ CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF _____ AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF _____ ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00004E & 72-00032B.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF _____ ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00004D, 72-00004E, 72-00014,
72-00032B, 72-00032C, 72-00032E, 72-00032K, 72-00032N, 72-00056,
72-02044, 72-02149D, 72-02149H, 72-04085, 72-04179A, 72-04179B,
72-04180A, 72-04180B, 72-04180C, 72-10063 & 72-10483.

+ - - - - - Old Water Right Numbers - - - - -

+ - - - - - No Old Water Right Numbers Found - - - - -

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + - - - - - Decree Defendant - - - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 08/12/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY CORP. NEW OWNERS ROBERT A. & KAY A. PIVA. COPY OF CORPORATE DEED
ATTACHED TO FORM.

+ - - Audit Fields - - +
08/12/93 GIVENS

Water right number - R72-021498

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-		
Claim Received Date	-	11/15/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	M005222	Water District	-	72C	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S	
			Name Connector	-	OK	Presumption Flag	-		
						Notice of Error Flag	-		

RECEIVED

MAR 24 1993

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-02149B

Date Received: 11/15/1989

Receipt No: M005222 #5015546

Received By: AD

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLIAM L. HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS ID 83226
OR
Name: BESSIE I. HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS ID 83226
OR
Name: HAMMOND FAMILY CORP. ^I
Address: HC 63 BOX 1544
CHALLIS ID 83226

2. Date of Priority: JUN 3, 1958

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	17E	23		SW	SW		CUSTER
	19E	7	NW	SW	NW	R	CUSTER
		17	NE	SW	SE	R	CUSTER

5. Description of diverting works:

WATER STORED ON-STREAM IN MOSQUITO FLAT RESERVOIR, HIGHLINE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			176.00
IRRIGATION FROM STORAGE	04/01	11/01			176.00

7. Total Quantity Appropriated is:

C.F.S. (and/or) 176.00 A.F.A.

8. Total consumptive use is 176.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	16	NE	SW		IRR S	3.3
			SE	SW		IRR S	38.0
			NW	SE		IRR S	31.0
			SW	SE		IRR S	40.0

Section Acres 112.3

Total Acres 112.3

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00004E, A72-00032B

14. Remarks:
THIS WATER HAS BEEN USED SINCE 1978 ON THE PLACE OF USE SERVED
BY A72-00004E AND A72-00032B.

15. Basis of Claim: LICENSE

Water Right Number: R836

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bessie J. Hammond Date: Mar 22 '93
William L Hammond Date: Mar 22 '93

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of March 19 93

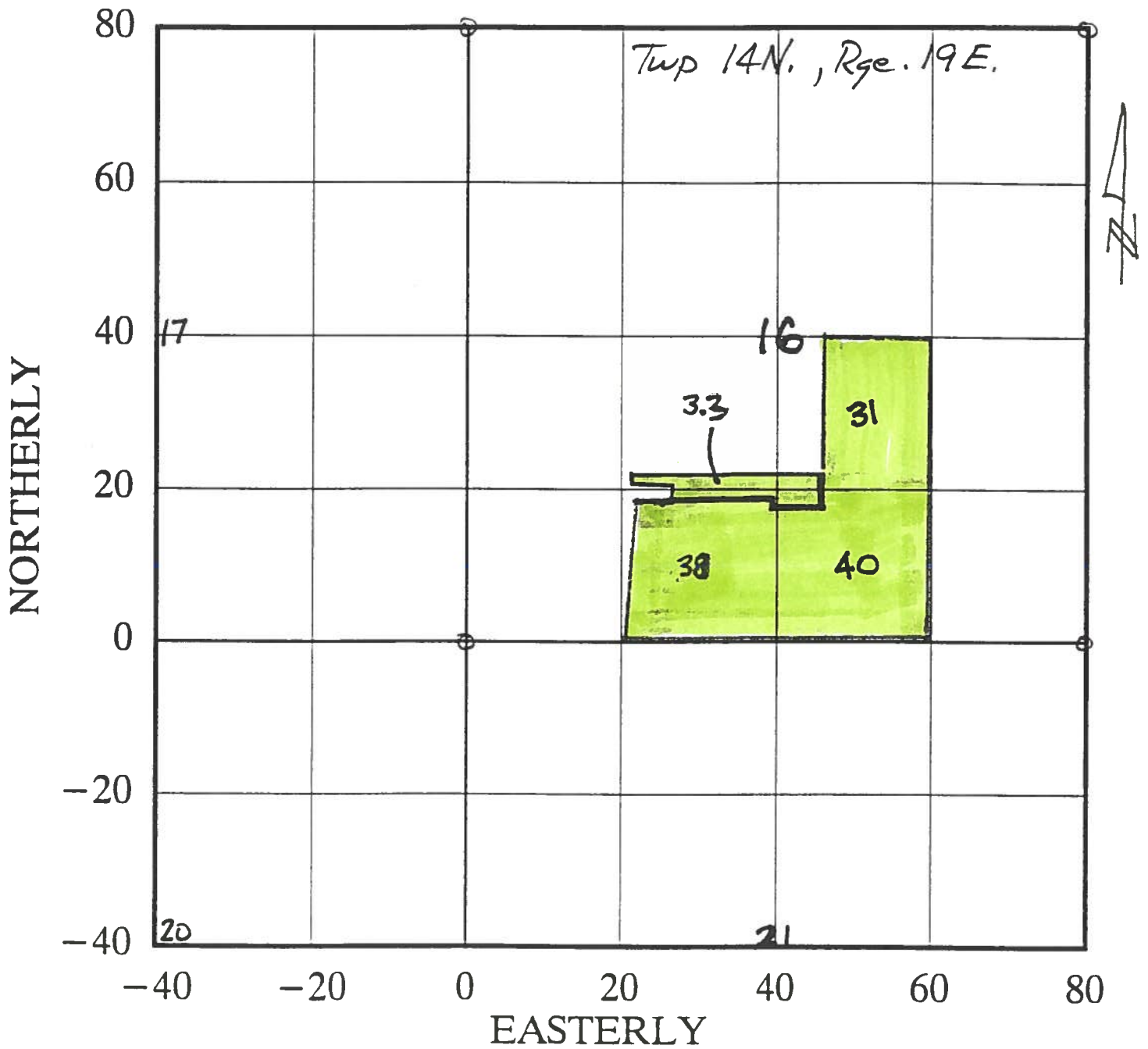
Sandra Hiee
Notary Public

Seal

Residing at Challis ID

My Commission Expires 12/29/95

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



SW

NE SW

NW SE

T14N R14E Sec 16

SW

SE SW

NE SW

$$A = \frac{99 \times 337}{43560} = 7.66$$

$$B = \frac{(99 + 337) \times 914}{43560} = 2.86$$

$$C = \frac{343 \times 121}{43560} = 0.95$$

$$D = \frac{343 \times 162}{43560} = 1.27$$

$$E_1 = \frac{(558 + 55) \times 872}{43560} = 1.82$$

$$E_2 = \frac{748 \times 50}{43560} = 0.085$$

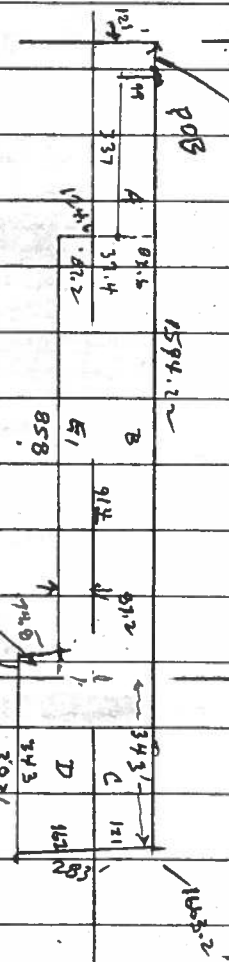
$$E_1 = 1.91 \times 0.99 = 1.89$$

$$Total = 7.77 \text{ ac.}$$

$$7.68 \text{ ac adjusted}$$

By RW
8/19/93

Plot of T-80-21



T-80-21

Hammond Family Corp.
Strand, Strand & Sullivan

166795
152364

A fr. of the S $\frac{1}{2}$ of Sec. 16 T14N, R19E., B.M.,
CUSTER COUNTY, IDAHO

Commencing at the West Quarter Corner of Sec. 16
from which the North-west corner of Section 16 bears
North 00°01'48" West; thence South 49°11'37" East, 1835.22 feet to the Point of Beginning and the
Northwest corner of the tract of land herein described;
thence South 89°43'27" East 1594.22 feet; thence
South 00°00'50" East 283.0 feet; thence North 88°54'59"
West 393.08 feet; thence North 03°54'42" West, 74.82
feet; thence South 88°05'47" West 858.51; thence
North 01°16'43" East 124.59 feet; thence North 87°
39'40" West 337.18 feet; thence North 02°18'44"
West. 98.87 feet the Point of Beginning.

Contains 7.68 Acres M/L

T-78-46

~~MARK STARK~~
~~WILLIAM HAMMOND~~ *Family Corp*

166795
contract
147-

Fr. W $\frac{1}{2}$ SE $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 16 T14 R19 EBM

Commencing at the SW corner Sec. 16 T14 R19., thence
running S. 89° 23'30" E. 1355.84 ft.; to the Point of
Beginning; thence N. 02° 49' 49" East 1184.93 ft; thence
S. 89° 16' 15" E. 212.17 ft; thence N. 73°51'26" E.
132.83 ft; thence N. 88° 05' 47" East 858.51 ft; thence
S. 03° 54' 42" East 74.82 ft; thence S. 88° 54'59" E.
393.08 ft; thence N. 0°00'50" W. 1472.07 ft; thence S.
89° 57'15" East 977.00 ft; thence S. 0°00'26" East
1489.77 ft; thence S. 0° 22' 33" W. 1178.68 ft; thence
N. 89°10'17" W. 1330.91 ft; thence N. 89° 23' 30" W.
1292.79 ft. to the POINT OF BEGINNING.

CONTAINS 105.00 Acres M/L

ATTN: Alvin Merritt

RE: Bill Hammond

Charles, ID.

wants to transfer

7" of water to

T-80-21

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-02149B

Date Received: 11-15-89

Receipt No: 1005222

Received By: IB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLAIM L. HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS, ID 83226

OR

Name: BESSIE I. HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS, ID 83226

OR

Name: HAMMOND FAMLY CORP.
Address: HC 63 BOX 1544
CHALLIS, ID 83226

2. Date of Priority: JUN 03, 1958

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	17E	23		SW	SW		CUSTER
	19E	7	NW	SW	NW	R	CUSTER
		17	NE	SW	SE	R	CUSTER

5. Description of diverting works:

WATER STORED ON-STREAM IN MOSQUITO FLAT RESERVOIR, HIGHLINE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			176.00
IRRIGATION FROM STORAGE	04/01	11/01			176.00

7. Total Quantity Appropriated is:

C.F.S. (and/or) 176.00 A.F.A.

8. Total consumptive use is 262.5 Acre Feet Per Annum.

A72-02149B

Page 1

Date: 11/15/89

MICROFILMED

MAR 18 1993

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	19E	16	SE		SW		IRR S	37.0
			NW		SE		IRR S	30.0
			SW		SE		IRR S	38.0
							Section Acres	105.0
							Total Acres	105.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00004E, A72-00032B

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: R836

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X William L Hammond Date: Nov 15 1989

Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Cluster) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of November 19 89

Anna Baunhoff
Notary Public

Seal

Residing at _____
My Commission Expires December 7, 1994
My Commission Expires 11/15/89

A72-02149B

Page

3

MICROFILMED

MAR 18 1993

EXHIBIT "A"

REAL PROPERTY

A fraction of Section 16, Township 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the South West corner Section 16, T. 14 N., R. 19 E., thence running South 89 degrees 23 minutes 30 seconds East, 1355.84 feet; to the POINT OF BEGINNING; thence North 02 degrees 49 minutes 49 seconds East, 1184.93 feet; thence South 89 degrees 16 minutes 15 seconds East, 212.17 feet; thence North 73 degrees 51 minutes 26 seconds East 132.83 feet; thence North 88 degrees 05 minutes 47 seconds East, 858.51 feet; thence South 03 degrees 54 minutes 42 seconds East, 74.82 feet; thence South 88 degrees 54 minutes 59 seconds East, 393.08 feet; thence North 0 degrees 00 minutes 50 seconds West 1472.07 feet; thence South 89 degrees 57 minutes 15 seconds East, 977.00 feet; thence South 0 degrees 00 minutes 26 seconds East, 1489.77 feet; thence South 0 degrees 22 minutes 33 seconds West, 1178.68 feet; thence North 89 degrees 10 minutes 17 seconds West 1330.91 feet; thence North 89 degrees 23 minutes 30 seconds West, 1292.79 feet to the POINT OF BEGINNING. Contains 105.00 Acres More or Less.

Together with those certain water and water rights described as follows:

Together with 76 inches of decreed water from Challis Creek (Salmon River) with date of priority May 1, 1879.

Together with 44 inches of decreed water from Challis Creek (Salmon River) with date of priority _____, 1910.

44% of a 1/2 interest in and to the Mosquito Flat storage waters on the Challis Creek (Salmon River).

Together with an easement for the installation and maintenance of a mainline pipe and pipeline across the lands described as follows:

That certain existing pipeline consisting of 6, 8, and 10 inch aluminum pipe running approximately one mile to the West from the above described property and running across lands presently owned by the Grantors and across the lands of others.

Together with all right, title, interest, and ~~equity~~ ^{benefit} in and to that certain well located upon the properties of Lessors approximately 70 feet West of the above described property and together with an easement for the installation and maintenance of a

MICROFILMED

MAR 18 1993

Adj. Flag Translation: Standard Water Right Number

Water Right Number - 72-02149B

[illegible]

*** C - CURRENT OWNER ***
HAMMON

WILLIAM L.

1 - HC 63 BOX 1544
2 -

State- ID Zip- 83226

HAMMOND

BESSE

3 - City- CHALLIS
Phone - 208-000-0000
State- ID Zip- 83226

State- ID Zip-

*** O - ORIGINAL OWNER ***
GIAMPEDRAGLIA

PAUL

1 1
1 2

State- ID zip-

GINI

MIKE

1 -
2 -
3 -
City-
Phone - 208-000-0000

[illegible]

+ - - - - Source - - - - - +
 CHALLIS CREEK
 + - - - - Tributary - - - - -
 SALMON RIVER

[illegible]

(37) CUSTER

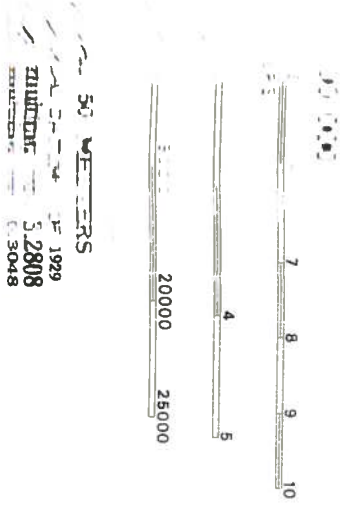
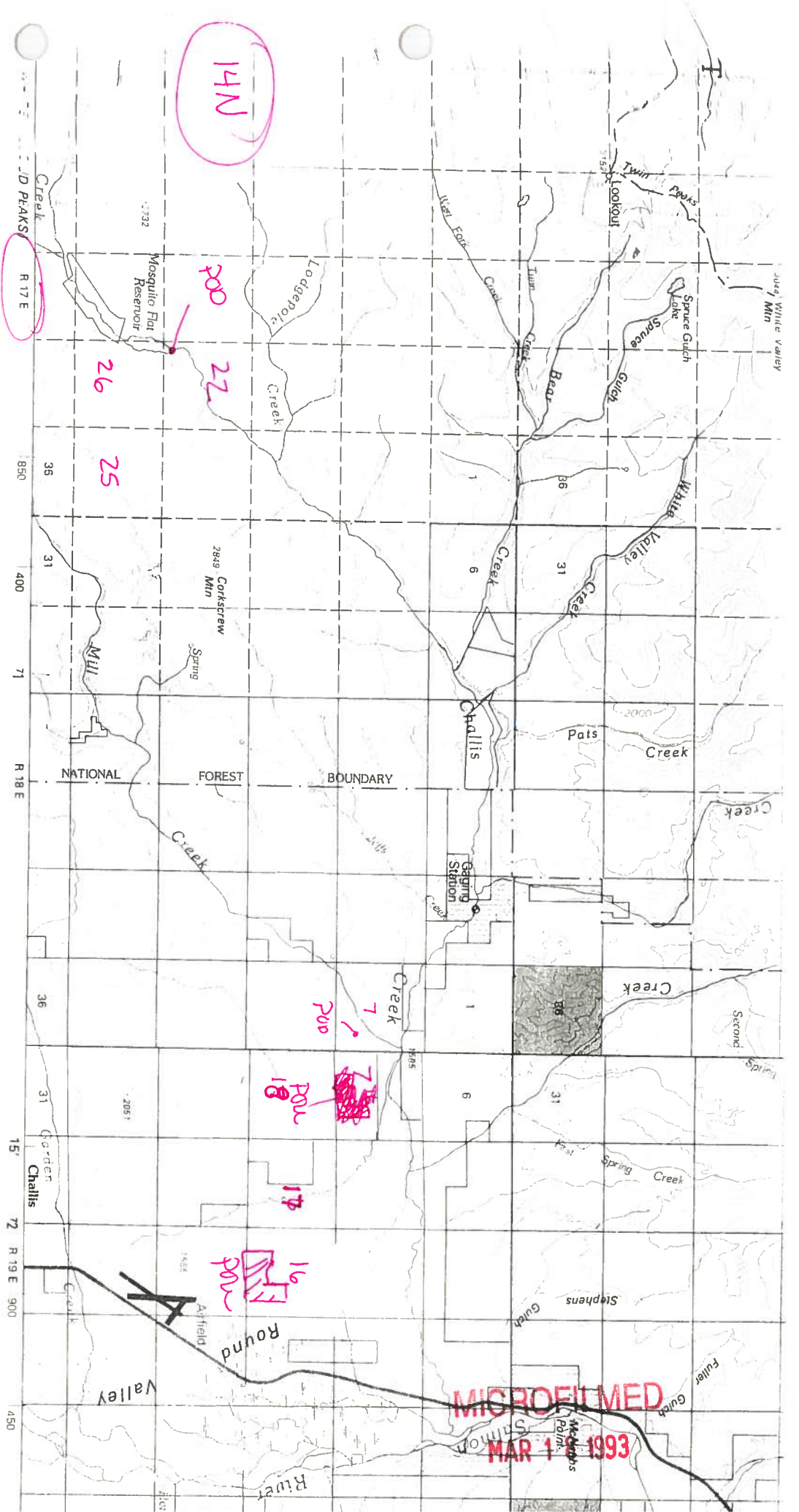
Code	Description	period From	Water Use period To	Diversion Rate	Diversion Volume
02 -	IRRIGATION STORAGE	01/01	12/31		176.00
					176.00

[illegible]

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
14N	19E	16	SE SW		37.0	02	IRRIGATION STORAGE	(37) CUSTER
14N	19E	16	NW SE		30.0	02	IRRIGATION STORAGE	(37) CUSTER
14N	19E	16	SW SE		38.0	02	IRRIGATION STORAGE	(37) CUSTER

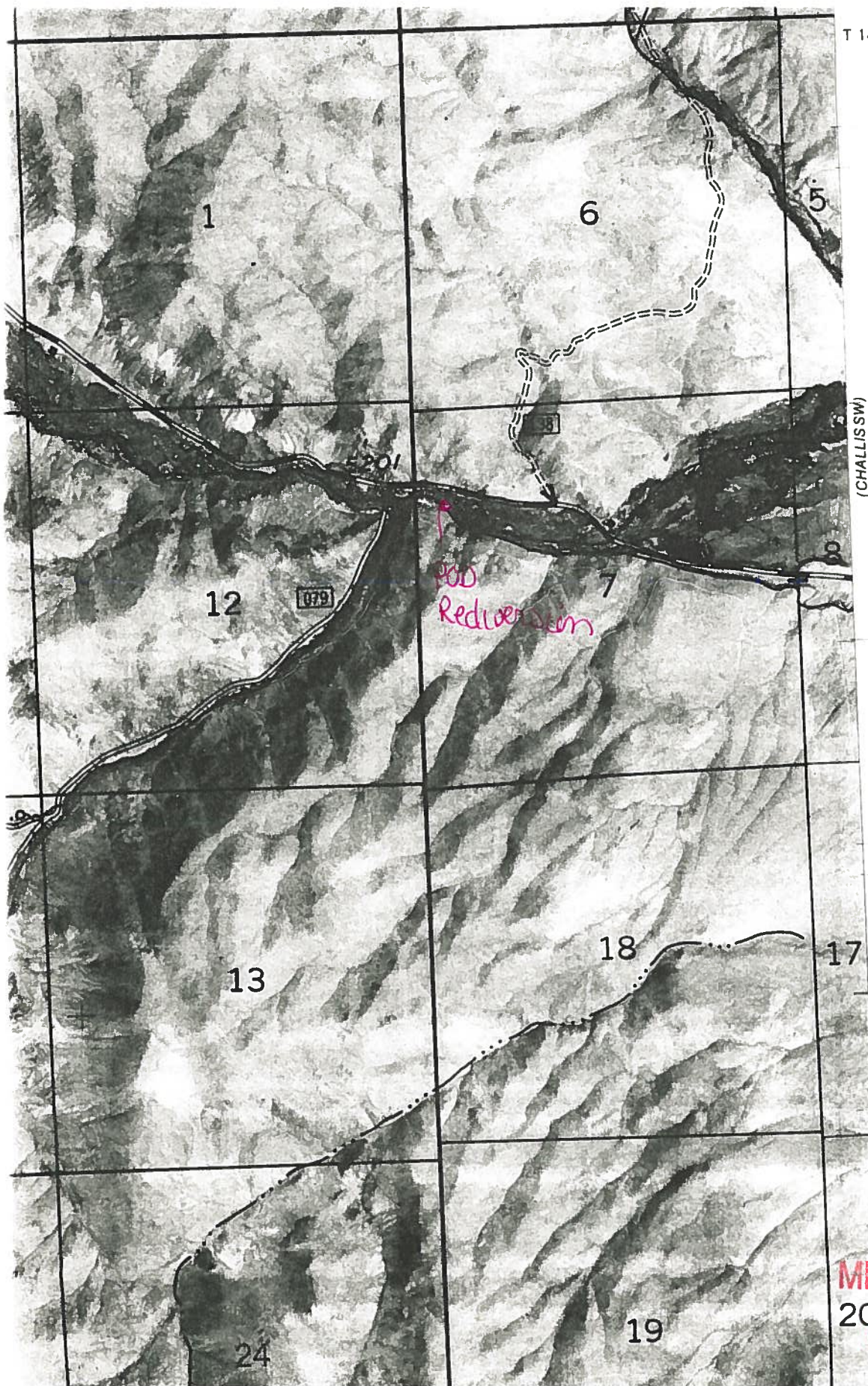
MICROFILMED
MAR 18 1993

MICROFILMED
MAR 18 1993



QUADRANGLE LOCATION

- LEGEND**
- Village or locality
 - Landmark building
 - Perennial stream, lake
 - Intermittent stream, lake



T 14 N

T14N
R19E

A72-02149B

MICROFILMED
MAR 18 1993



MICROFILMED
MAR 18 1993

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A72-02149B

LAST: HAMMOND
ADDRESS: HC 63 BOX 1544
CITY: CHALLIS
PHONE NUMBER: 208-879-4459

FIRST: WILLIAM L.
ID ID ZIP: 83226
STATE:

OWNER CODE: C

LAST: HAMMOND
ADDRESS: HC 63 BOX 1544
CITY: CHALLIS
PHONE NUMBER: 208-879-4459

FIRST: BESSIE I.
ID ID ZIP: 83226
STATE:

OWNER CODE: C

LAST: HAMMOND FAMILY CORP.
ADDRESS: HC 63 BOX 1544
CITY: CHALLIS
PHONE NUMBER: 208-000-0000

FIRST:
ID ID ZIP: 83226
STATE:

OWNER CODE: C

LAST: GIAMPEDEKAGLIA
ADDRESS:
CITY: CHALLIS
PHONE NUMBER: 208-000-0000

FIRST: PAUL
ID ID ZIP: 83226
STATE:

OWNER CODE: C

LAST: GINI
ADDRESS:
CITY: CHALLIS
PHONE NUMBER: 208-000-0000

FIRST: MIKE
ID ID ZIP: 00000
STATE:

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD EXAMINER
DATABASE
N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

Delete

Delete

A. AJ CLAIM: # A72-02149B PRIORITY DATE: 06-03-1958 STAGE: L
B. WR RECORD: # 72-02149B PRIORITY DATE: 06-03-1958 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N
FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

REMARKS:

RECOMMENDED PRIORITY DATE:

06-03-1958

REVIEWED BY

R.V. 2K

DATE

9/14/92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02149B	14N	17E	23		SW	SW		CUSTER
A72-02149B	14N	19E	7	NW	SW	NW		CUSTER
A72-02149B	14N	19E	17	NE	SW	SE		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX NONE

A72-00004D
A72-00004E
A72-00014
A72-00032B
A72-00032C
A72-00032E
A72-00032K
A72-00032N
A72-00036
A72-02044
A72-02149D
A72-02149H
A72-04085
A72-04179A
A72-04179B
A72-04180A
A72-04180B
A72-04180C
A72-10063
A72-10483

F06

WR RECORDS IN SAME 40 ACRE TRACT

72-00002B
72-00004A
72-00004B
72-00011D
72-00012D
72-00020D
72-02044
72-02149D
72-04049
72-04085
72-04141
72-04163
72-04164
72-04179
72-04180
72-07278
72-07291

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
B-02149B	14N	17E	23		SW	SW		CUSTER

OTHER WR RECORDS WITH SAME WR POD

72-02149D

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A72-02149D
A72-02149E
A72-02149G
A72-02149H

NONE

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 LOT COUNTY

same

SOURCE: CHALLIS CREEK

TRIBE: SALMON RIVER

R

REVIEWED BY:

BDK

DATE:

9/14/92

A. ROOT WATER RIGHT NUMBERS:

A72-02149B
A72-02149E

A72-02149F

A72-02149G

A72-02149H

A72-02149J

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	19E	16	SE	SW		HAMMOND, WILLIAM L.	A72-02149B / 737.0	72-02149B / 737.0			40.0
						STRICKLER, TED	A72-04179C / 1.0	-			
						STRICKLER, TED	A72-04180E / 1.0	-			
						HAMMOND, WILLIAM L.	A72-00032B / 37.0	-			
						HAMMOND, WILLIAM L.	A72-00004E / 37.0	-			
						HAMMOND, WILLIAM L.	A72-10070 /	-			
						STRICKLER, TED	A72-00032M / 1.0	-			
						CHIVERS, THOMAS		72-00004A /			
						PHILIPS, ETHEL		72-02149 / 40.0			
						STRICKLER, TED		72-04180 /			
						BELKOWSKI, FRANK		72-07428 / 0.4			
						BELKOWSKI, FRANK		72-07429 / 0.4			
14N	19E	16	SE	SW		HAMMOND, WILLIAM L.	A72-02149B / 730.0	72-02149B / 730.0			40.0
						HAMMOND, WILLIAM L.	A72-00032B / 30.0	-			
						HAMMOND, WILLIAM L.	A72-00004E / 30.0	-			
						SIMMONS, DWIGHT H.	A72-10402 /	-			
						STARK, CLYDE	A72-00004D / 2.0	-			
						STARK, CLYDE	A72-10063 / 2.0	-			
						CHIVERS, THOMAS		72-00004A /			
						3 S INC.		72-00004B / 9.0			
						HOWARD RELOCATION GROUP		72-07180 / 4.5			
14N	19E	16	SE	SW		HAMMOND, WILLIAM L.	A72-02149B / 738.0	72-02149B / 738.0			36.0
						HAMMOND, WILLIAM L.	A72-00032B / 38.0	-			
						HAMMOND, WILLIAM L.	A72-00004E / 38.0	-			
						CHIVERS, THOMAS		72-00004A /			
14N	19E	16	SE	SW		PHILIPS, ETHEL		72-02149 / 38.0			

TOTAL ACRES A72-02149B 105.00 105.00 116.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: CUSTER

DUE TO POU DISCREPANCY? (Y/N) Y DATABASE

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: -----

REVIEWED BY: ----- DATE: -----

A. AJ CLAIMED USES:

PURPOSES STORAGE FROM MONTH/DAY
A72-02149B IRRIGATION FROM 01-01 TO 12-31
A72-02149B IRRIGATION FROM 01-01 TO 12-31
TOTAL DIVERSION RATE/VOLUME CLAIMED ~~4/15~~ 19/5

DIVERSION QUANTITY
176.00 AF/A
176.00 AF/A
176.00 AF/A

B. WR RECORDED USES:

PURPOSES STORAGE FROM MONTH/DAY
72-02149B IRRIGATION FROM 01-01 TO 12-31
72-02149B IRRIGATION FROM 01-01 TO 12-31
TOTAL DIVERSION RATE/VOLUME CLAIMED 176.00 AF/A

DIVERSION QUANTITY
176.00 AF/A
176.00 AF/A
176.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
DUE TO DIVERSION RATE DISCREPANCY? (Y/N) N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(✓)
Y(✓) N()

Explain in remarks, below.

REMARKS:

New standard period of use.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AI TOTAL CLAIMED DIVERSION RATE: CFS
AR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N
FIELD DATABASE EXAMINER
-A-

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A72-00004E, A72-00032B

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-02149B	CHALLIS CREEK	HAMMOND, WILLIAM L.	0.136	0.020	176.00	1.67
A72-00004D	CHALLIS CREEK	STARK, CLYDE	1.520	0.014		
A72-00004E	CHALLIS CREEK	HAMMOND, WILLIAM L.	0.880	0.008		
A72-00032B	CHALLIS CREEK	STRIKLER, TED	1.120	0.035		
A72-00032M	CHALLIS CREEK	STRIKLER, TED	3.000	0.093		
A72-04179C	CHALLIS CREEK	STRIKLER, TED	0.769	0.024		
A72-04180E	CHALLIS CREEK	STARK, CLYDE	0.136	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10070	DOMESTIC	HAMMOND, WILLIAM L.	FROM 01-01 TO 12-31	0.040 CFS	
A72-10070	STOCKWATER	HAMMOND, WILLIAM L.	FROM 01-01 TO 12-31	0.030 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES ----- X 0.02 CFS/ACRE = CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 262.5 AF/A

ACRES ----- X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE ----- AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 176.00 AF/A

ACRES ----- X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME ----- AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AE/A	REC. CONS. USE
IRRIGATION STORAGE	01-01	12-31	176.00	262.5
IRRIGATION FROM STORAGE	01-01 4/15	12-31 10/15	176.00	
TOTAL FOR THIS RIGHT			176.00	

REVIEWED BY: DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-02149

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A72-02149B	-	-	-	72-02149B	-
72-02149C	A72-02149E	-	-	-	72-02149C	-
72-02149C	A72-02149F	-	-	-	72-02149C	-
72-02149C	A72-02149G	-	-	-	72-02149C	-
72-02149C	A72-02149H	-	-	-	72-02149C	-
-	A72-02149D	-	-	-	72-02149D	-

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE

FIELD
EXAMINER

REMARKS:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06:32:51
06/02/92

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-02149B

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N				
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-							
PURPOSES				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS				Y				

VERIFIED BY CODES

- TOPO MAP/DRTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

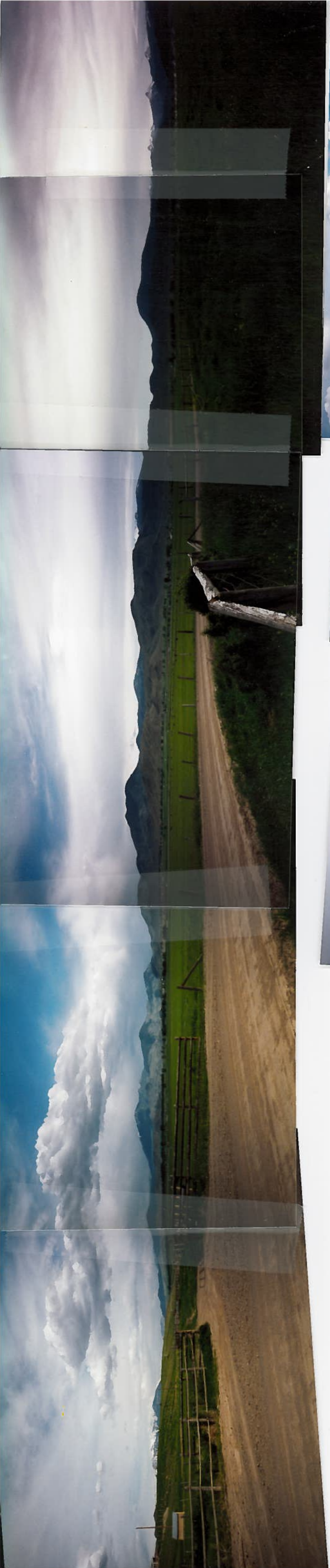
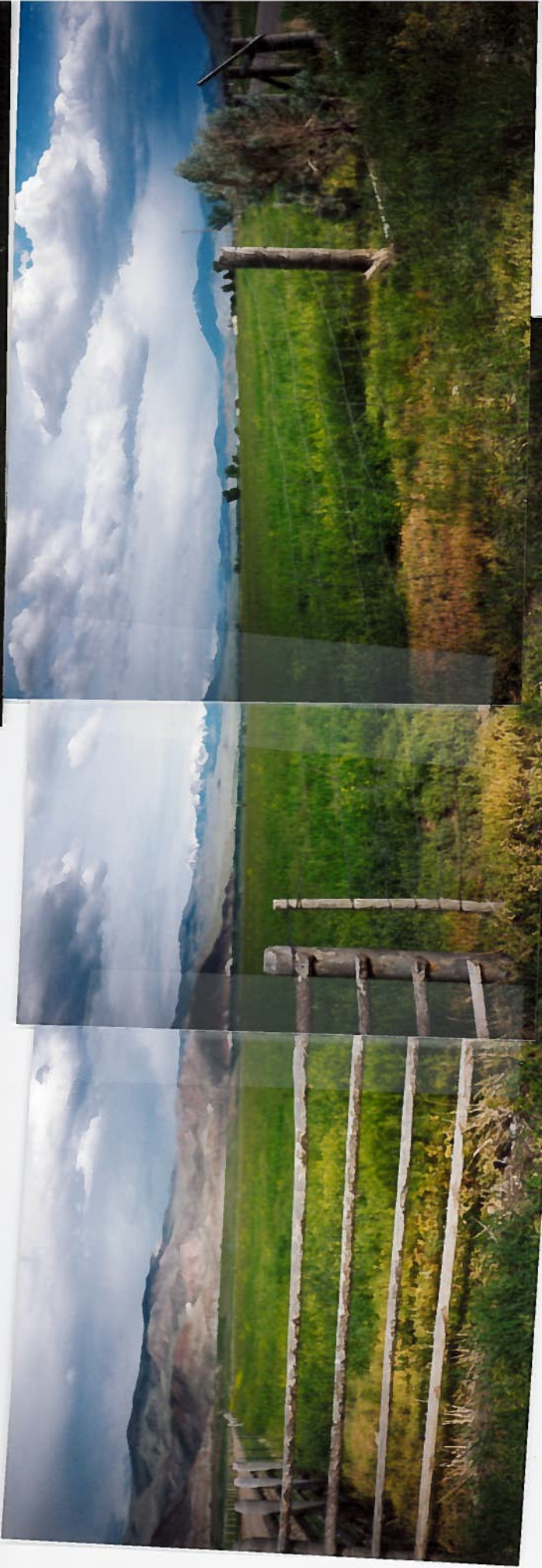
THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

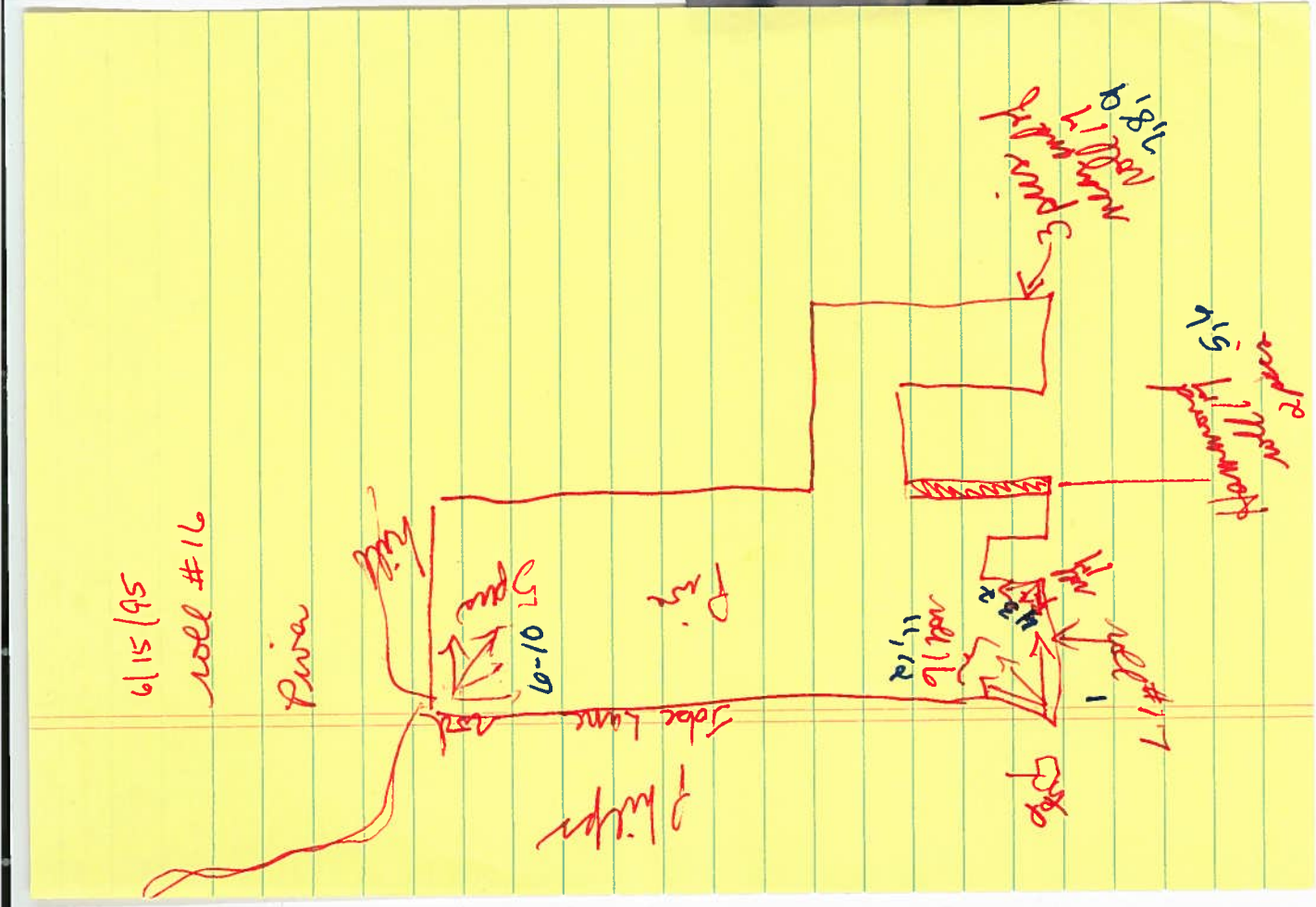
Stage: LICENSE

CUSTER County
CUSTER County
CUSTER County

R04 - Use of water under this water right will be regulated by the

Notes:	Exam Made Date:	Verified Date:
--------	-----------------	----------------





AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/16/98 14:42:00
Page 1

Water Right Number - R72-021498

Prefix Translation: RESEARCH

Old (D) Number - R836

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - -

+ - - - -

*** C - CURRENT OWNER ***
PIVA

ROBERT A

1 - HC 63 BOX 1641
2 -
3 -

City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 83226

PIVA

KAY A

1 - BOX 63 BOX 1641
2 -
3 -

City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
HAMMOND

BESSIE I

1 - HC 63 BOX 1544
2 -
3 -

City- CHALLIS
Phone - 208-879-4459

State- ID Zip- 83226

HAMMOND

WILLIAM L

1 - HC 63 BOX 1544
2 -
3 -

City- CHALLIS
Phone - 208-879-4459

State- ID Zip- 83226

HAMMOND FAMILY CORP

City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 83226

+ - - Priority Date - - +
06/03/1958

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - +
CHALLIS CREEK

+ - - Tributary - - - - +
SALMON RIVER

+ - - Twn Sec Tract Lot RFlg County Point of Diversion - - - - +

14N 17E 23 SW SW SW 10 R (37) CUSTER
19E 7 SW NW NW (37) CUSTER
17 NE SW SE (37) CUSTER

MOSQUITO FLAT RESERVOIR
HIGH LINE CANAL

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
02 -	IRRIGATION STORAGE	01/01	12/31			176.00
03 -	IRRIGATION FROM STORAGE	04/01	10/31			176.00

11/16/98 KCHRISTE

AIM NUMBER 72-00004Q
72-00032B
72-02149B

DATE 10/15/98
AGENT R

TRANSFER NUMBER
CLAIMED ACRE TOTAL 103.5
GIS ACRE TOTAL 99

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
AIM	14N	19E	16												35.3		29.6	38.6		103.5
GIS	14N	19E	16												33		27	38.6		99
ECOM	14N	19E	16												33		27	39		99
LAIM																				
GIS																				
ECOM																				
LAIM																				
GIS																				
ECOM																				

372-DBPOU.SHP
SHAPE NOS.
125

claimed
72-00004Q 1.78 CFS
00032B 1.88 CFS
2149B 176 Storage.

transfer 4239 approved 4-11-98
was filed to move all of
72-00032B & 72-2149B
to 103.5 Acres owned
by Piva. The claims were
amended to reflect the
103.5 Acres.
11-13-98

B72-DBPOD.SHP
NOS. DESCRIPTION

3 14N, 19, 07 SWNW NW (10) 72-00004Q analysis.
111 14N, 19E, 17 NESWSE A transfer was filed but withdrawn as the
53 14N, 17E, 23 SW SW SW activity sought was to split the right
through a Chg Ownership.

DBF TABLES UPDATED
B72-DBPOU.DBF
B72-DBPOD.DBF

Recommendation is based upon the approved
transfer. No changes made to transfer data
Recom. 103.5 Ac
KKE
11-16-98

Roll #12

8/1

Jack Challis

13013B12 ✓ Screen - Bell River 7/28/93
on 8' ^{corr metal} pipe (from Silver Cr. Irr.)

5 18" intake from sand, 15" Plastic down to Rce

7 } Hammond Div, Intake, screen, + 10" Alum. Line

8 }

9 }

(Hammond & Wheel Line (Below Rce) has 28' head)

9 J Challis ^{Challis Creek} Rock Dam Div.

10 " " Ch. Cr. Control Gate

11 " " Weir - Ch. Cr. 24" Rect Contr.

H_i Watermark $\approx$ 7" above crest.

2.77 cfs

IDAHO DEPARTMENT OF WATER RESOURCES

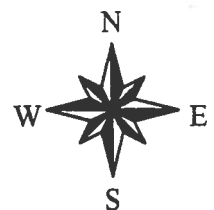
72-00004Q, 72-00032B & 72-02149B

ROBERT & KAY PIVA



0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 15, 1998
TWP 14N, 19E, SEC . 16



RECOMMENDED PLACE OF USE

⊙ RECOMMENDED POINT OF DIVERSION

▬ SECTION LINES

▬ QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

LAST: HAMMOND
ADDRESS: HC 63 BOX 1544
CITY: CHALLIS
PHONE NUMBER: 208-879-4459
OWNER CODE: 0

LAST: HAMMOND FAMILY CORP
ADDRESS: HC 63 BOX 1544
CITY: CHALLIS
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

LAST: PIVA
ADDRESS: HC 63 BOX 1641
CITY: CHALLIS
PHONE NUMBER: 208-000-0000
OWNER CODE: C

LAST: PIVA
ADDRESS: HC 63 BOX 1641
CITY: CHALLIS
PHONE NUMBER: 208-000-0000
OWNER CODE: C

LAST: HAMMOND
ADDRESS: HC 63 BOX 1544
CITY: CHALLIS
PHONE NUMBER: 208-879-4459
OWNER CODE: 0

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
FIELD EXAMINER
Y() N()

CLAIM REMARKS: THIS WATER HAS BEEN USED SINCE 1978 ON THE PLACE OF USE SERVED BY A72-00004E AND A72-00032B.

CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY CORP. NEW OWNERS ROBERT A. & KAY A. PIVA. COPY OF CORPORATE DEED ATTACHED TO FORM.

PURSUANT TO APPROVED TRANSFER NO. 4239:

CLAIM REMARKS (CONT'D):

1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 72C.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
5. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM DIVERSION/REDIVERSION POINTS FROM CHALLIS CREEK AND HIGH LINE CANAL, WHICH WILL ALLOW THE WATERMASTER SUITABLE CONTROL OF THESE RIGHTS.
6. THE POINT OF DIVERSION UNDER RIGHT NO. A72-000328 AND THE POINT OF REDIVERSION UNDER RIGHT NO. A72-021498 LOCATED WITHIN THE SMSE, S17, T14N, R19E IDENTIFIES THE POINT WHERE WATER IS DIVERTED FROM THE HIGH LINE CANAL.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A72-021498 PRIORITY DATE: 06-03-1958 STAGE: L

B. WR RECORD: # 72-021498 PRIORITY DATE: 06-03-1958 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

06-03-1958

REVIEWED BY _____

DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A72-021498	14N	17E	23					CUSTER		
A72-021498	14N	19E	7	NW	SW	2	R	CUSTER		
A72-021498	14N	19E	17	NE	SW		R	CUSTER		

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX **

A72-00013
A72-00013B
A72-00018B
A72-02134
A72-04045
A72-04050
A72-00013B
R72-02134
R72-10189
** 61 R PREFIX CLAIMS WITH THIS POD
*** 32 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
72-021498	14N	17E	23	SW	SW			CUSTER		
72-021498	14N	19E	7	SW	NW	2	R	CUSTER		
72-021498	14N	19E	17	SW	SE		R	CUSTER		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

**** 32 WR RECORDS WITH SAME WR POD
***** 65 A PREFIX CLAIMS IN SAME 40 ACRE TRA
***** 61 R PREFIX CLAIMS WITH THIS POD

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER

Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
14N	17E	23	NW	SW	SW	2		R	CUSTER		
14N	19E	7	NW	SW	NW			R	CUSTER		
14N	19E	17	NE	SW	SE			R	CUSTER		

SOURCE: CHALLIS CREEK TRIB: SALMON RIVER

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS:

A72-02149B	A72-02149E
A72-02149F	
A72-02149G	
A72-02149H	
A72-02149D	
R72-021498	
R72-02149D	
R72-02149E	
R72-02149F	
R72-02149G	
R72-02149H	

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	19E	16	SE	SW		PIVA, ROBERT A	A72-02149B / 35.3	72-02149B / 35.3			40.0
			SE	SW		PIVA, KAY A	A72-00004A / 35.3	-			
			SE	SW		PIVA, KAY A	A72-00032B / 35.3	-			
			SE	SW		PIVA, ROBERT A	R72-00032B / 35.3	-			
			SE	SW		PIVA, ROBERT A	R72-02149B / 35.3	-			
			SE	SW		HAMMOND, WILLIAM L	A72-10070 /	-			
			SE	SW		HAMMOND FAMILY CORP	A72-00004P / 3.0	-			
			SE	SW		STRICKLER, TED	A72-00032M / 1.0	-			
			SE	SW		STRICKLER, TED	A72-04179C / 1.0	-			
			SE	SW		MAJORS, FLOYD T	A72-11749 /	-			
			SE	SW		HAMMOND, WILLIAM L	R72-10070 /	-			
			SE	SW		MAJORS, FLOYD T	R72-11749 /	-			
			SE	SW		PIVA, ROBERT A	R72-11762 /	-			
			SE	SW		PIVA, ROBERT A	R72-11762 /	-			
			SE	SW		HAMMOND, WILLIAM L	R72-00004P / 3.0	-			
			SE	SW		STRICKLER, TED	R72-00032M / 1.4	-			
			SE	SW		STRICKLER, TED	R72-04180E / 1.4	-			
			SE	SW		STRICKLER, TED	A72-04180E / 1.0	-			
			SE	SW		PIVA, ROBERT A	R72-00004A / 35.3	-			
			SE	SW		CHIVERS, THOMAS	72-00004A /	72-00004A / 35.3			
			SE	SW		HAMMOND FAMILY CORP	72-00032D /	72-00032D / 35.3			
			SE	SW		STRICKER, TED R	72-00032F /	72-00032F / 2.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
-----	-----	-----	-----	-----	-----	------	---------------	---------------	-----------------	----------------	------------------

SE SW STRICKLER, TED

72-04180 /

14N	19E	16	SW	SE		PIVA, ROBERT A	A72-021498 / 29.6	72-021498 / 29.6			40.0
				SE		SIMMONS, DWIGHT	R72-00004C / 0.9	-	/		
				SE		PIVA, KAY A	A72-00004Q / 29.6	-	/		
				SE		PIVA, KAY A	A72-00032B / 29.6	-	/		
				SE		PIVA, ROBERT A	R72-00032B / 29.6	-	/		
				SE		PIVA, ROBERT A	R72-021498 / 29.6	-	/		
				SE		HENDERSON, DON	A72-00004D / 2.0	-	/		
				SE		SIMMONS, DWIGHT H	A72-10402 /	-	/		
				SE		HAMMOND FAMILY CORP	A72-00004P / 1.1	-	/		
				SE		SIMMONS, DWIGHT H	R72-10402 /	-	/		
				SE		HENDERSON, CORI	A72-10063 / 2.0	-	/		
				SE		HENDERSON, CORI	R72-00004D / 2.0	-	/		
				SE		HAMMOND, WILLIAM L	R72-00004P / 1.1	-	/		
				SE		EVANS, KARLENE	R72-00004M / 1.0	-	/		
				SE		PIVA, ROBERT A	R72-00004Q / 29.6	-	/		
				SE		CHIVERS, THOMAS					
				SE		3 S INC.	72-00004A /				
				SE		HAMMOND FAMILY CORP	72-00004B / 9.0				
				SE		HAMMOND RELOCATION GROUP	72-00032D / 29.6				
				SE			72-07180 / 4.5				

14N	19E	16	SW	SE		PIVA, ROBERT A	A72-021498 / 38.6	72-021498 / 38.6			36.0
				SE		PIVA, KAY A	A72-00004Q / 38.6	-	/		
				SE		PIVA, ROBERT A	R72-021498 / 38.6	-	/		
				SE		HAMMOND, WILLIAM L	R72-00004P / 1.4	-	/		
				SE		HAMMOND FAMILY CORP	A72-00004P / 1.4	-	/		
				SE		PIVA, ROBERT A	R72-00004Q / 38.6	-	/		
				SE		PIVA, KAY A	A72-00032B / 38.6	-	/		
				SE		PIVA, ROBERT A	R72-00032B / 38.6	-	/		
				SE		CHIVERS, THOMAS	72-00004A /				
				SE		HAMMOND FAMILY CORP	72-00032D / 38.6				

ADDITIONAL POU FOUND

TOTAL ACRES A72-021498 103.50 103.50 116.00

POU COUNTY: CUSTER

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y () N ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-021498	CHALLIS CREEK	PIVA, ROBERT A	0.044	0.017	176.00	1.70
R72-00004C	CHALLIS CREEK	SIMMONS, DWIGHT	0.136	0.028		
R72-00004D	CHALLIS CREEK	HENDERSON, CORI	0.136	0.020		
A72-00004D	CHALLIS CREEK	HENDERSON, DON	0.034	0.015		
R72-00004M	CHALLIS CREEK	EVANS, KARLENE	0.140	0.015		
R72-00004P	CHALLIS CREEK	HAMMOND, WILLIAM L	0.140	0.015		
A72-00004P	CHALLIS CREEK	HAMMOND FAMILY CORP	0.140	0.015		
R72-00004Q	CHALLIS CREEK	PIVA, KAY A	1.380	0.013		
R72-00004Q	CHALLIS CREEK	PIVA, ROBERT A	1.380	0.013	321.20	3.10
R72-00032B	CHALLIS CREEK	PIVA, ROBERT A	0.880	0.008	321.20	3.10
A72-00032B	CHALLIS CREEK	PIVA, KAY A	0.880	0.008		
R72-00032M	CHALLIS CREEK	STRICKLER, TED	0.630	0.020		
A72-00032M	CHALLIS CREEK	STRICKLER, TED	1.120	0.035		
R72-021498	CHALLIS CREEK	PIVA, ROBERT A	3.000	0.093	176.00	1.70
A72-04179C	CHALLIS CREEK	STRICKLER, TED	0.769	0.024		
A72-04180E	CHALLIS CREEK	STRICKLER, TED	0.480	0.015		
R72-04180E	CHALLIS CREEK	STRICKLER, TED	0.136	0.020		
A72-10063	CHALLIS CREEK	HENDERSON, CORI				

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10070	DOMESTIC	HAMMOND, WILLIAM L	FROM 01-01 TO 12-31	0.040 CFS	
A72-10070	STOCKWATER	HAMMOND, WILLIAM L	FROM 01-01 TO 12-31	0.030 CFS	
A72-11749	DOMESTIC	MAJORS, FLOYD T	FROM 01-01 TO 12-31	0.040 CFS	
R72-10070	DOMESTIC	HAMMOND, WILLIAM L	FROM 01-01 TO 12-31	0.040 CFS	
R72-10070	STOCKWATER	HAMMOND, WILLIAM L	FROM 01-01 TO 12-31	0.030 CFS	
R72-11749	DOMESTIC	MAJORS, FLOYD T	FROM 01-01 TO 12-31	0.040 CFS	
A72-11762	STOCKWATER	PIVA, ROBERT A	FROM 11-01 TO 05-31	0.040 CFS	
R72-11762	STOCKWATER	PIVA, ROBERT A	FROM 11-01 TO 05-31	0.040 CFS	
A72-10402	DOMESTIC	SIMMONS, DWIGHT H	FROM 01-01 TO 12-31	0.040 CFS	
A72-10402	STOCKWATER	SIMMONS, DWIGHT H	FROM 01-01 TO 12-31	0.020 CFS	
R72-10402	DOMESTIC	SIMMONS, DWIGHT H	FROM 01-01 TO 12-31	0.040 CFS	
R72-10402	STOCKWATER	SIMMONS, DWIGHT H	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A72-00004E, A72-00032B

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

NOTES:

REVIEWED BY: _____

DATE: _____

[illegible]

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A72-021498 IRRIGATION STORAGE	FROM 01-01 TO 12-31		176.00 AF/A
A72-021498 IRRIGATION FROM STORAGE	FROM 04-15 TO 10-15		176.00 AF/A
TOTAL DIVERSION RATE/VOLUME			176.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
72-021498 IRRIGATION STORAGE	FROM 01-01 TO 12-31		176.00 AF/A
72-021498 IRRIGATION FROM STORAGE	FROM 04-15 TO 10-15		176.00 AF/A
TOTAL DIVERSION RATE/VOLUME			176.00 AF/A

- C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☐ Y ☐ N
- D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ N/A ☐ Y ☐ N
- * IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☐ Y ☐ N
- F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☐ Y ☐ N
- G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☐ Y ☐ N
- * IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.
- H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ N/A ☐ Y ☐ N
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.
- I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☐ N/A ☐ Y ☐ N
- J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ N/A ☐ Y ☐ N
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.
- K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☐ N/A ☐ Y ☐ N

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE:

CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 176.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 176.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

holder shall provide a means of measurement acceptable to the Department from the redirection points from Challis Creek and High Line Canal, which will allow the watermaster suitable control of this right.
The point of redirection located within SMSE, S17, T14N, R19E is the point where water is diverted from High Line Canal.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION STORAGE	01-01 12-31	DATABASE EXAMINER	176.00	176.0
IRRIGATION FROM STORAGE	04-15 10-15	DATABASE EXAMINER	176.00	176.0
TOTAL FOR THIS RIGHT			176.00	176.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
() ()
() ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-02149

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
72-02149C	R72-02149B		R72-02149B		72-02149B	
72-02149C	R72-02149E		R72-02149E		72-02149C	
72-02149C	R72-02149F		R72-02149F		72-02149C	
72-02149C	R72-02149G		R72-02149G		72-02149C	
72-02149C	R72-02149H		R72-02149H		72-02149C	
-	R72-02149D		R72-02149D		72-02149D	
-	R72-02149B		R72-02149B		72-02149B	
-	R72-02149D		R72-02149D		72-02149D	
72-02149C	R72-02149E		R72-02149E		72-02149C	
72-02149C	R72-02149F		R72-02149F		72-02149C	
72-02149C	R72-02149G		R72-02149G		72-02149C	
72-02149C	R72-02149H		R72-02149H		72-02149C	

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y() N()

NOTES:

=====

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT		COPY INCLUDED IN FILE?	
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____	IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____	IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____	IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____		Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____		Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____		Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____		Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____		Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____		Y() N()
☐ OTHER _____	DATE _____		Y() N()
☐ OTHER _____	DATE _____		Y() N()
☐ OTHER _____	DATE _____		Y() N()
=====			
LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____		
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAIN _____		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		

MR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-021498

18:10:21
 05/25/95
 105

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT A PIVA	06/03/1958	IRRIGATION STORAGE	01-01 12-31		176.00 AFA
C	KAY A PIVA		IRRIGATION FROM STORAGE	04-15 10-15		176.00 AFA
TOTAL DIVERSION:						176.00 AFA
CONSUMPTIVE USE:						176.00 AFA

Water Source: CHALLIS CREEK

Tributary to: SALMON RIVER

Stage: LICENSE

Point(s) of Diversion: T14N R17E S23 SWSM
 Point(s) of Re-diversion: T14N R19E S07 Lot02(MWSMWS)
 S17 NESMSE

CUSTER County
 CUSTER County
 CUSTER County

Place of use Legal Description for: IRRIGATION FROM STORAGE

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac	NEW NW NW SWSM SWSM	NESE NW NW SWSM SWSM	NESE NW NW SWSM SWSM
14N 19E 16 :	:	:	:
35	29	38	103.5
TOTAL ACRES			103.5

POU County: CUSTER

Other Rights: A72-00004E, A72-000328

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
 - watermaster of State Water District No. 72C.
 R01 - A measuring device of a type approved by this Department shall
 - be maintained as a part of the diverting works.

Remarks: THIS WATER HAS BEEN USED SINCE 1978 ON THE PLACE OF USE SERVED
 BY A72-00004E AND A72-000328.

 CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY
 CORP. NEW OWNERS ROBERT A. & KAY A. PIVA. COPY OF CORPORATE DEED
 ATTACHED TO FORM.

- PURSUANT TO APPROVED TRANSFER NO. 4239:
1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
 WATERMASTER OF STATE WATER DISTRICT NO. 72C.
 2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
 WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
 3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
 CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
 THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
 4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
 FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE

Remarks:

- ONGOING SNAKE RIVER BASIN ADJUDICATION.
5. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM DIVERSION/REDIVERSION POINTS FROM CHALLIS CREEK AND HIGH LINE CANAL, WHICH WILL ALLOW THE WATERMASTER SUITABLE CONTROL OF THESE RIGHTS.
 6. THE POINT OF DIVERSION UNDER RIGHT NO. A72-000328 AND THE POINT OF REDIVERSION UNDER RIGHT NO. A72-021498 LOCATED WITHIN THE SMSE, S17, T14N, R19E IDENTIFIES THE POINT WHERE WATER IS DIVERTED FROM THE HIGH LINE CANAL.

Dates:

Exam Made Date:

Verified Date:

Misc:

Water District Number: 72C

Field Inspection Flag: C
Presumption Flag:

Water Right Number - R72-021498

Prefix Translation: RESEARCH

Old (D) Number - R836

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +
*** C - CURRENT OWNER ***
PIVA ROBERT A
1 - HC 63 BOX 1641
2 -
3 -
City- CHALLIS
Phone - 208-000-0000
1 - BOX 63 BOX 1641
2 -
3 -
City- CHALLIS
Phone - 208-000-0000
State- ID Zip- 83226

PIVA KAY A
1 - HC 63 BOX 1544
2 -
3 -
City- CHALLIS
Phone - 208-879-4459
1 - HC 63 BOX 1544
2 -
3 -
City- CHALLIS
Phone - 208-879-4459
State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
HAMMOND BESSIE I
1 - HC 63 BOX 1544
2 -
3 -
City- CHALLIS
Phone - 208-879-4459
1 - HC 63 BOX 1544
2 -
3 -
City- CHALLIS
Phone - 208-879-4459
State- ID Zip- 83226

HAMMOND WILLIAM L
1 - HC 63 BOX 1544
2 -
3 -
City- CHALLIS
Phone - 208-879-4459
1 - HC 63 BOX 1544
2 -
3 -
City- CHALLIS
Phone - 208-879-4459
State- ID Zip- 83226

HAMMOND FAMILY CORP
1 - HC 63 BOX 1544
2 -
3 -
City- CHALLIS
Phone - 208-879-4459
1 - HC 63 BOX 1544
2 -
3 -
City- CHALLIS
Phone - 208-879-4459
State- ID Zip- 83226

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/03/1958 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot R Flg County
14N 17E 23 SW SW (37) CUSTER
19E 7 NW SW NW 2 R (37) CUSTER
17 NE SW SE (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
02 - IRRIGATION STORAGE 01/01 12/31 176.00
03 - IRRIGATION FROM STORAGE 04/15 10/15 176.00

Water right number - R72-021498

Prefix Translation: RESEARCH

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
176.00 262.5

Trm	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	16	SE SW		35.3	03	IRRIGATION FROM STORAGE	(37) CUSTER
14N	19E	16	NW SE		29.6	03	IRRIGATION FROM STORAGE	(37) CUSTER
14N	19E	16	SW SE		38.6	03	IRRIGATION FROM STORAGE	(37) CUSTER
Total Acres:					103.5			

+ - - Diversion Means - WATER STORED ON-STREAM IN MOSQUITO FLAT RESERVOIR, HIGHLINE DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-00004E, 72-00032B

REMARKS
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF _____ CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF _____ AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF _____ ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00004E & 72-00032B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF _____ ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00004D, 72-00004E, 72-00014,
72-00032B, 72-00032C, 72-00032E, 72-00032K, 72-00032N, 72-00056,
72-02044, 72-02149D, 72-02149H, 72-04085, 72-04179A, 72-04179B,
72-04180A, 72-04180B, 72-04180C, 72-10063 & 72-10483.
THIS WATER HAS BEEN USED SINCE 1978 ON THE PLACE OF USE SERVED
BY A72-00004E AND A72-00032B.

CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY
CORP. NEW OWNERS ROBERT A. & KAY A. PIVA. COPY OF CORPORATE DEED
ATTACHED TO FORM.

- *****
PURSUANT TO APPROVED TRANSFER NO. 4239:
1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 72C.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE
ONGOING SNAKE RIVER BASIN ADJUDICATION.
5. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT
HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE
DEPARTMENT FROM DIVERSION/REDIVERSION POINTS FROM CHALLIS
CREEK AND HIGH LINE CANAL, WHICH WILL ALLOW THE WATERMASTER

Water right number - R72-021498

Prefix Translation: RESEARCH

REMARKS
SUITABLE CONTROL OF THESE RIGHTS.

6. THE POINT OF DIVERSION UNDER RIGHT NO. A72-00032B AND THE
POINT OF REDIVERSION UNDER RIGHT NO. A72-021498 LOCATED
WITHIN THE SWS, S17, T14N, R19E IDENTIFIES THE POINT WHERE
WATER IS DIVERTED FROM THE HIGH LINE CANAL.

No Old Water Right Numbers Found

No Conditions of Approval found.

Decree Plaintiff - Decree Defendant - Decree Date - 00/00/0000

Comments
Date: 08/12/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY CORP. NEW OWNERS ROBERT A. & KAY A. PIVA. COPY OF CORPORATE DEED
ATTACHED TO FORM.
Date: 05/23/1995 User Id: JROBERTS Subject: AMENDED/TRANSFER
This claim was amended pursuant to approved transfer No. 4239. jr
Date: 05/24/1995 User Id: JROBERTS Subject: P/U "USE DESCRIPTION" CHANGED
Changed P/U to "Irrigation from Storage". jr

Audit Fields - 05/24/95 JROBERTS

Adjudication Rights Dates and Flags Area
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District - P
Claim Received Date - 11/15/1989 Last Amended Date - M005222 Temporary Right - 72C
Receipt Number
POU Ownership Flag - Y Water District
Name Connector - OR Federal/State Indicator - S
Presumption Flag
Notice of Error Flag

Water Right Number - R72-021498

Prefix Translation: RESEARCH

Old (D) Number - R836

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PIVA

ROBERT A

1 - HC 63 BOX 1641
2 -
3 -

State- ID Zip- 83226

PIVA

KAY A

City- CHALLIS
Phone - 208-000-0000
1 - BOX 63 BOX 1641
2 -
3 -
City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
HAMMOND

BESSIE I

1 - HC 63 BOX 1544
2 -
3 -

State- ID Zip- 83226

HAMMOND

WILLIAM L

City- CHALLIS
Phone - 208-879-4459
1 - HC 63 BOX 1544
2 -
3 -
City- CHALLIS
Phone - 208-879-4459

State- ID Zip- 83226

HAMMOND FAMILY CORP

City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/03/1958 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot R Flg County

14N 17E 23 SW SW (37) CUSTER
19E 7 NW SW NW 2 R (37) CUSTER
17 NE SW SE (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

02 - IRRIGATION STORAGE 01/01 12/31 176.00
03 - IRRIGATION FROM STORAGE 04/15 10/15 176.00

Prefix Translation: RESEARCH

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
	176.00	262.5	

+	-	Twn	Rng	Sec	Tract	Lot	Place of Use	Code	Description	County
		14N	19E	16	SE SW		35.3	01	IRRIGATION	() CUSTER
		14N	19E	16	NW SE		29.6	01	IRRIGATION	(37) CUSTER
		14N	19E	16	SW SE		38.6	01	IRRIGATION	(37) CUSTER

Total Acres: 103.5

+ - - - Diversion Means - WATER STORED ON-STREAM IN MOSQUITO FLAT RESERVOIR, HIGHLINE DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-00004E, 72-00032B

[illegible]

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF _____ CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF _____ AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF _____ ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 72-00004E & 72-00032B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF _____ ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

DIVISION DESCRIBED ABOVE: 72-00004D, 72-00004E, 72-00014,
72-00033B, 72-00032C, 72-00032E, 72-00032K, 72-00032N, 72-00056,
72-02044, 72-02149D, 72-02149H, 72-04085, 72-04179A, 72-04179B,
72-04180A, 72-04180B, 72-04180C, 72-10063 & 72-10483.

THIS WATER HAS BEEN USED SINCE 1978 ON THE PLACE OF USE SERVED BY A72-00004E AND A72-00032B.

 CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY
 CORP. NEW OWNERS ROBERT A. & KAY A. PIVA. COPY OF CORPORATE DEED
 ATTACHED TO FORM.

PURSUANT TO APPROVED TRANSFER NO. 4239:

1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 72C.

2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

5. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM DIVERSION/MEDIATION POINTS FROM CHALLIS

Water right number - R72-021498

Prefix Translation: RESEARCH

REMARKS
CREEK AND HIGH LINE CANAL, WHICH WILL ALLOW THE WATERMASTER
SUITABLE CONTROL OF THESE RIGHTS.
6. THE POINT OF DIVERSION UNDER RIGHT NO. A72-00032B AND THE
POINT OF REDIVERSION UNDER RIGHT NO. A72-021498 LOCATED
WITHIN THE SWSE, S17, T14N, R19E IDENTIFIES THE POINT WHERE
WATER IS DIVERTED FROM THE HIGH LINE CANAL.

No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff Decree Defendant Decree Date
00/00/0000

Comments
Date: 08/12/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY CORP. NEW OWNERS ROBERT A. & KAY A. PIVA. COPY OF CORPORATE DEED
ATTACHED TO FORM.
Date: 05/23/1995 User Id: JROBERTS Subject: AMENDED/TRANSFER
This claim was amended pursuant to approved transfer No. 4239. jr

Audit Fields
05/23/95 JROBERTS

Adjudication Rights Dates and Flags Area
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 11/15/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - M005222 Water District - 72C
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - OR Presumption Flag -
Notice of Error Flag -

R PROOF



CVR

MAPS

PHOTOS

MISC

MICROFILMED

MAR 18 1993

Water Right Number - R72-021498

Prefix Translation: RESEARCH

Old (D) Number - R836

*** C - CURRENT OWNER ***
HAMMOND

WILLIAM L.

HAMMOND

BESSIE I.

HAMMOND FAMILY CORP.

1 - HC 63 BOX 1544
2 -
3 -
City- CHALLIS
Phone - 208-879-4459
State- ID Zip- 83226
1 - HC 63 BOX 1544
2 -
3 -
City- CHALLIS
Phone - 208-879-4459
State- ID Zip- 83226
1 - HC 63 BOX 1544
2 -
3 -
City- CHALLIS
Phone - 208-000-0000
State- ID Zip- 83226

Priority Date - 06/03/1958

Region - 17 SOUTHERN

Stage - L - LICENSE

Status -

Source - CHALLIS CREEK

Tributary - SALMON RIVER

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
14N	17E	23	SW SW			(37) CUSTER	
19E	7		NW SW NW		R	(37) CUSTER	
	17		NE SW SE		R	(37) CUSTER	

Code	Description	Period From	Period To	Water Use
02	IRRIGATION STORAGE	01/01	12/31	
03	IRRIGATION FROM STORAGE	06/15	10/15	

176.00
176.00

Total Div. Rate - 176.00
Total Div. Volume - 176.00

Total Consumptive Use - 262.5

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
14N	19E	16	SE SW		37.0	03	IRRIGATION FROM STORAGE	(37) CUSTER
14N	19E	16	NW SE		30.0	03	IRRIGATION FROM STORAGE	(37) CUSTER
14N	19E	16	SW SE		38.0	03	IRRIGATION FROM STORAGE	(37) CUSTER

Total Acres: 105.0

Diversion Means - WATER STORED ON-STREAM IN MOSQUITO FLAT RESERVOIR, HIGHLINE DITCH

MICROFILMED
MAR 18 1993

Remarks

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF [REDACTED] CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF [REDACTED] AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF [REDACTED] ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 72-00004E & 72-00032B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF [REDACTED] ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 72-00004D, 72-00004E, 72-00014, 72-00032B, 72-00032C, 72-00032E, 72-00032K, 72-00032N, 72-00056, 72-02044, 72-02149D, 72-02149H, 72-04085, 72-04177A, 72-04179B, 72-04180A, 72-04180B, 72-04180C, 72-10063 & 72-10483.

Adjudication Rights Dates and Flags Area			
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000
Claim Received Date	- 11/15/1989	Last Amended Date	- 00/00/0000
		Receipt Number	- M005222
		POU Ownership Flag	- Y
		Name Connector	- OR
		Civil Case Number	- 39576
		Old Case Number	-
		Old Judicial District	-
		Temporary Right	- P
		Water District	- 72C
		Federal/State Indicator	- S
		Presumption Flag	-
		Notice of Error Flag	-

MICROFILMED
MAR 18 1993