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DEPARTMENT OF
WATER RESOURCES

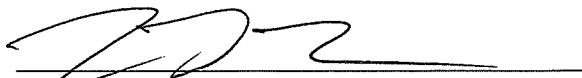
THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase Nos. <u>41-42</u> and 41-47
	)	
	)	NOTICE OF FILING AMENDED CLAIMS
Case No. 39576	)	
	)	
	)	
	)	
	)	
	)	

NOTICE is hereby given that Claimants Lance & Katrina Roper ("Ropers"), by and through counsel of record Barker Rosholt & Simpson LLP, have filed amended notices of claim for water rights 41-42 and 41-47 with the Idaho Department of Water Resources by electronic mail this 14th day of February, 2014. Copies of the amended claims are also attached to this notice.

Dated this 14th day of February, 2014.

BARKER ROSHOLT & SIMPSON LLP


Travis L. Thompson

Attorneys for Claimants Lance & Katrina Roper

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FEB 19 2014

CERTIFICATE OF SERVICE

I certify that on February 14, 2014 I served a true and correct copy of the foregoing **NOTICE OF FILING AMENDED CLAIMS** upon the following individuals by the method indicated as follows:

Original hand delivered to:

Clerk of the Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

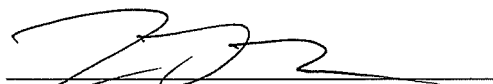
Copies mailed to:

U.S. Department of Justice
General Litigation Section
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

Peter M. Wells
May, Rammell & Thompson, Chtd.
216 W. Whitman
P.O. Box 370
Pocatello, ID 83204-0370
pete@mrtlaw.net


Travis L. Thompson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 41-42
Date Received:
Receipt No:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LANCE ROPER Phone: (208)548-2464
3823 ROCK CREEK RD
AMERICAN FALLS ID 83211

KATRINA ROPER Phone: (208)548-2464
3823 ROCK CREEK RD
AMERICAN FALLS ID 83211

2. Date of Priority: 09/15/1882

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	30E	15	NE SE	POWER	

5. Description of diverting works:

CONCRETE CHECK DAM TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	05/31	8.00	
IRRIGATION	09/01	10/31	8.00	

7. Total Quantity Appropriated is:
8.00 C.F.S.

8. Non-irrigation uses:

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9. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
09S	30E	10	SW	SW		IRRIGATION	20
			SE	SW		IRRIGATION	8
						Section Acres	28
09S	30E	15	NE	NE		IRRIGATION	3.7
			NW	NE		IRRIGATION	31
			SW	NE		IRRIGATION	33
			SE	NE		IRRIGATION	29
			NE	NW		IRRIGATION	36.4
			NW	NW		IRRIGATION	29.1
			SE	NW		IRRIGATION	5.2
						Section Acres	167.4
						Total Acres	195.4

10. Place of use in counties: POWER

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

14. Basis of Claim: Decreed

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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10. Place of use in counties: POWER

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

14. Basis of Claim: Decreed

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James R. Ryan* Date: 2-12-14

Ron Raper Date: 2-12-14

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FEB 19 2014

41-42