

RECEIVED

FEB 19 2014

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
FEB 18 2014	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	WATER RIGHT NO: 65-03111X
	)	
	)	NOTICE CONTINUING HEARING ON RULE
Case No. 39576	)	(60b) MOTION FOR RELIEF FROM
	)	JUDGMENT
_____	)	

NOTICE IS GIVEN that a continued hearing on the above-captioned matter is set for **Tuesday, March 18, 2014, at 1:30 p.m. Mountain Time, at the Snake River Basin Adjudication District Court, 253 – 3rd Avenue North, Twin Falls, Idaho.** Parties may participate by telephone by dialing the number **1-215-446-0193** and when prompted entering code **406128, followed by the # sign.**

DATED: February 18, 2014.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE CONTINUING HEARING ON RULE 60(B) MOTION FOR RELIEF FROM JUDGMENT was mailed on February 18, 2014, with sufficient first-class postage to the following:

E K ALLEN RANCHES INC

Represented by:

BRUCE M. SMITH

950 W BANNOCK ST STE 520

BOISE, ID 83702-6118

Phone: 208-331-1800

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".