

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Department of Water Resources

CIVIL CASE NUMBER: 39576

Ident. Number: **72-02116**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/04/1963

3. Source of water: CUSTER WELL

From: Groundwater

4. Location

Description of Diversion Works: Wells

Location of Point of Diversion

Meridian BOISE

T: 12 N R: 15 E S: 2 SWNE Fl:

Location of Point of Use

T: 12 N R: 15 E S: 2 SWNE

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 10/ 31	0.02 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 24 0 0007

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

DATE: 04/07/97
PAGE: 1

C	UNITED STATES OF AMERICA ACTING THROUGH	12/04/1963	DOMESTIC	05-01	10-31	0.02 CFS
	USDA FOREST SERVICE					-----
	550 W FORT STREET					0.02 CFS
	PO BOX 33C					
	BOISE ID 83724					

CUSTER County

[illegible]
$$\frac{2}{3} \times \frac{2}{11}$$

8c
A/7/97

DATA ENTERED BY
DATE 4/8/97

AJ5809NP
No. R72-02116

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/18/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT STREET PO BOX 33C BOISE ID 83724	12/04/1963	DOMESTIC	05-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATERstage: BENEFICIAL USEtributary to:

Point(s) of Diversion: T12N R15E S02 SWNE

CUSTER County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
12N 15E 2	: D	:	:	:

POU County: CUSTER

Remarks: EXP CHALLIS N.F.
FOREST SERVICE RECORD ID: 0406 17060201 2400007

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

✓ See

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

12/04/1963

DOMESTIC

05-01 10-31

0.02 CFS

1.0 AFA

TOTAL DIVERSION:

0.02 CFS

1.0 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

POINT(S) OF DIVERSION: T12N R15E S02 SWNE

STAGE: LICENSE

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: DOMESTIC									
NE NW SW SE									
T	R	S	:	LT	AC	LT	AC	LT	AC
12N	15E	2	:	:	:	:	:	:	:
POU COUNTY: CUSTER									

REMARKS: FOREST SERVICE RECORD ID = 040617060201240007 00

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

Custer
Charles VF.
Custer #1 C.G.

DATA ENTRY
ENTERED 3-12-94 NS
CHECKED 5-8-94 Z

VERIFIED
DEC 22 1993
WATER EXAMINER

CERTIFIED
DEC 27 1993