

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-02088D  
Date Received: 12/20/1989  
Receipt No: S010731  
Received By: R. J. [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FARLA J. SCHIERMEIER 208-734-7471  
Address: 1544 WILLOW LANE  
TWIN FALLS, ID 83301

OR  
Name: E. GENE MC KINNEY  
Address: XXX, ID 000

OR  
Name: J. L. MCKINNEY  
Address: XXX, ID 000

2. Date of Priority: APR 26, 1947

3. Source: BURNT CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11N      | 16E   | 29      | SW     | NE     |     |     | CUSTER |

5. Description of diverting works:  
2" PLASTIC PIPE IN STREAM BED

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 04/01 | 10/15 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A72-02088D Page 1 Date: 12/20/89

MICROFILMED  
MAR 18 1993

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 11N           | 16E   | 29      | SW     | NE  |     | IRR | 0.5   |
| Section Acres |       |         |        |     |     |     | 0.5   |
| Total Acres   |       |         |        |     |     |     | 0.5   |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A72-10322 DOMESTIC

14. Remarks:  
WATER IS USED FOR IRRIGATION OF A SUMMER CABIN LOT.  
AC. IRR. = 1/2

15. Basis of Claim: LICENSE  
Water Right Number: 19840

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Julia J. Schreiner* Date: X 12-20-89  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 20th day  
of December 1989

*Robert V. Worstell*  
Notary Public

Seal

Residing at Twin Falls, Idaho  
My Commission Expires January 16, 1995

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. A72-02088 D

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent MEL / STEVE CLELLAND Date 9-7-94

Contact Person(s)

Steve -

Nature of Contact

A72-10322

Schiermeier

Dom .04

323

"

"

2088D

"

2088C

SCHIERMEIER

Dom .04

Substance of Contact

Data - 734-7471

Schiermeier

Any problems associated with these claims? if so. call Data - if not OK.

MEL

9-7-94 Reviewed these claim #'s on computer  
- no significant problems seen,  
See



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

### CHANGE IN ADDRESS

☐ Water Right Number(s): 72-02088C, 72-02088D,  
72-10322, 72-10323

☐ Old Mailing Address: 1544 WILLOW LANE  
TWIN FALLS, ID 83301

☐ New Mailing Address: 2505 LAURIE LANE  
TWIN FALLS, ID 83301

☐ New Telephone Number: ( ) - . SAME

☐ Signature of Claimant(s): *Jason J. Schumier*

Date: 11/19/97

|                               |                        |
|-------------------------------|------------------------|
| FOR IDWR USE ONLY             |                        |
| Initial Review and Data Entry |                        |
| Date:                         | By:                    |
| Further Action Needed:        |                        |
| Further Action Taken          |                        |
| Date:                         | By:                    |
| Final Review and Data Entry   |                        |
| Date: 11/19/97                | By: <i>[Signature]</i> |

AJ5809NP  
No. 72-020880

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/10/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                   | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | FARLA J SCHIERMEIER<br>2505 LAURIE LANE<br>TWIN FALLS ID 83301<br>(208) 734-7471 | 04/26/1947       | DOMESTIC  | 05-01 09-30           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                                  |                  |           |                       | 0.04 CFS          |                     |

Water Source: BURNT CREEK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion:

T11N R16E S29 Lot03(NESWNE)

CUSTER County

Place of use Legal Description for: DOMESTIC

|            | NE                                                                                                        | NW | SW | SE |    |
|------------|-----------------------------------------------------------------------------------------------------------|----|----|----|----|
| T R S      | NENE NENE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :                        | NE | NW | SW | SE |
| 11N 16E 29 | : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : |    |    |    |    |
| 03-D       | : : : : :                                                                                                 |    |    |    |    |

POU County: CUSTER

Non-Irrigation Uses: 1 YARD

Other Rights: 72-10322

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY NO. 583.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 72-02088A, 72-02088C, 72-02088E &  
72-02088F.

|        |                            |                        |                       |
|--------|----------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date: 05/04/1993 | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number:     | Field Inspection Flag: |                       |
|        |                            | Presumption Flag:      |                       |

FEB-28-1997  
0004

VERIFIED BY *[Signature]* 2/28/97

RIGHT NUMBER: 72-020880

NAME AND ADDRESS: FARLA J SCHIERMEIER  
1544 WILLOW LANE  
7344 WILLOW LN  
TWIN FALLS ID 83301

E GENE MC KINNEY  
A K MC KINNEY  
7344 WILLOW LN  
TWIN FALLS ID 83301

SOURCE: BURNT CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/26/1947

POINT OF DIVERSION: T11N R16E S29 LOT 3 (NESWNE) Within CUSTER County  
SAME

PURPOSE AND PERIOD OF USE: PURPOSE OF USE DOMESTIC 1 HOME **YARD** *3/26/97* PERIOD OF USE Irrigation Season 04/01 10/18  
DOMESTIC QUANTITY 0.04 CFS 01/04 07/8

PLACE OF USE: DOMESTIC T11N R16E S29 Lot 3 (SWNE) Within CUSTER County

DOMESTIC  
SAME AS OTHER USE  
IRRIGATION T11N R16E S29 Within CUSTER County  
SAME /04/9

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

\$25

FEB-28-1997  
0005

2

72-02088D CONTINUED

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY NO. 583.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 72-02088A, 72-02088C, 72-02088E &  
72-02088F.

DATE: 01/17/97  
PAGE: 7

**Stage: LICENSE**

**CUSTER COUNTY**

User-ID: DSI-PROD Subject: Das | HOME UPDATE

AJ5809NP  
No. R72-020880

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97  
PAGE: 8

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE  
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 03/02/92 BAUMHOFF 12/01/93 CLELLAND 03/30/95 POST-STD 01/14/97 DS1-PROD

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

—

X

—

X

—

—

—

AJ0749NP  
No. R72-020880

IDaho DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/01/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                   | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | FARLA J SCHIERMEIER<br>1544 WILLOW LANE<br>TWIN FALLS ID 83301<br>(208) 734-7471 | 04/26/1947       | DOMESTIC  | 05-01 09-30           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                                  |                  |           |                       | 0.04 CFS          |                     |

Water Source: BURNT CREEK

Tributary to: SALMON RIVER

Stage: LICENSE

Point(s) of Diversion:

T11N R16E S29 Lot03(NESMNE)

CUSTER County

Place of use Legal Description for: DOMESTIC

|            | NE                        | NW                        | SW                        | SE                        |
|------------|---------------------------|---------------------------|---------------------------|---------------------------|
| T R S      | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 11N 16E 29 | : D                       | :                         | :                         | :                         |

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOUSE LAWN

Other Rights: 72-10322

Remarks: PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY NO. 583.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 72-02088A, 72-02088C, 72-02088E &  
72-02088F.

Dates: Exam Made Date: 05/04/1993

Verified Date: 12/01/1993

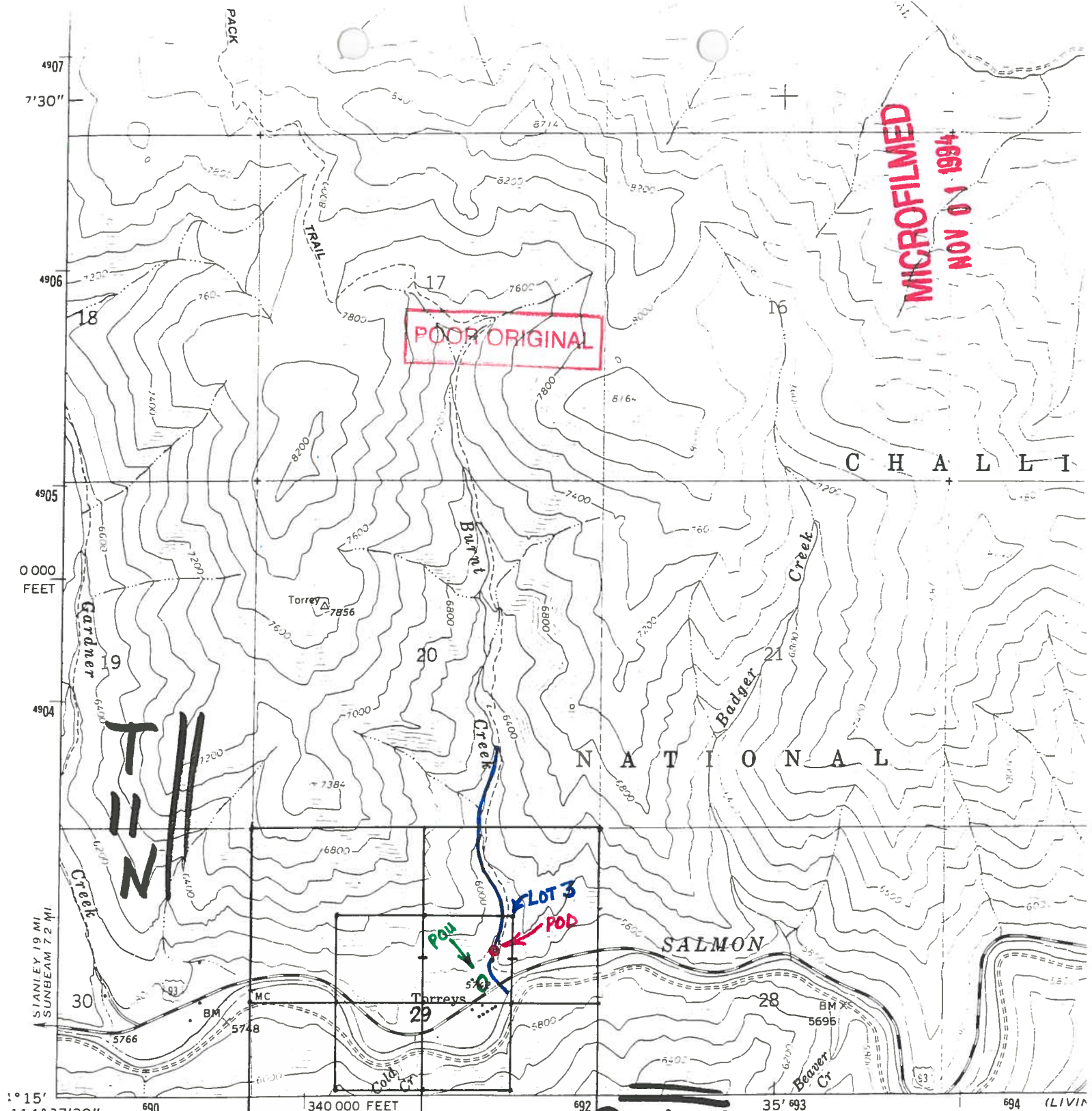
Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 12/01/1993 User-ID: CLELAND Subject: COPIED FROM REMARKS  
WATER IS USED FOR IRRIGATION OF A SUMMER CABIN LOT.  
AC. IRR. = 1/2

Audit: 12/01/93 CLELAND

MICROFILMED  
NOV 01 1994



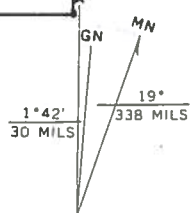
**MICROFILMED**  
NOV 01 1994

**POOR ORIGINAL**

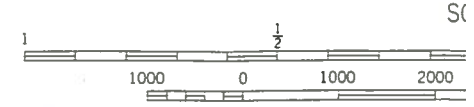
**TIN**

**RIG E**

2) Mapped, edited, and published by the Geological Survey  
Control by USGS and USC&GS  
Topography by photogrammetric methods from aerial photographs taken 1957. Field checked 1964  
Polyconic projection. 1927 North American datum  
10,000-foot grid based on Idaho coordinate system, central zone  
1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue  
Where omitted, land lines have not been established



UTM GRID AND 1964 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



T. R. S. Q/Q  
P/D 11N 16E 29 NESWNE  
PHOTO U 72  
DT. & ID. 1964

**A72-02088 D**

THIS MAP COMPLIES WITH  
FOR SALE BY U. S. GEOLOGICAL SURVEY, D  
A FOLDER DESCRIBING TOPOGRAPHIC

~~LAST: TURKEY  
ADDRESS:  
CITY: X  
PHONE NUMBER: 208-000-0000  
OWNER CODE: 0~~

FIRST: CLYDE A.  
STATE: ID ZIP: X

~~ST: SCHIERMEIER  
ADDRESS: 1544 WILLOW LANE  
CITY: TWIN FALLS  
PHONE NUMBER: 208-734-7471~~

FIRST: FARLA J.  
STATE: ID ZIP: 83301

OWNER CODE: C

~~LAST: MC KINNEY  
ADDRESS:  
CITY: XXX  
PHONE NUMBER: 208-000-0000  
OWNER CODE: C~~

FIRST: E. GENE  
STATE: ID ZIP: 000

~~LAST: MC KINNEY  
ADDRESS:  
CITY: XXX  
PHONE NUMBER: 208-000-0000~~

FIRST: J. L.  
STATE: ID ZIP: 000

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: WATER IS USED FOR IRRIGATION OF A SUMMER CABIN LOT.  
AC. IRR. = 1/2

MICROFILMED  
NOV 01 1994

CONTACT PERSON:

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM:      /      /

APPOINTMENT MADE: Y ( ) N ( ) TIME: A ( ) P ( )

ACCOMPANIED BY:

PHONE NUMBER: ( )

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

**MICROFILMED**  
**NOV 01 1994**

A. AJ CLAIM: # A72-02088D PRIORITY DATE: 04-26-1947 STAGE: L

B. WR RECORD: # 72-02088 PRIORITY DATE: 04-26-1947 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE EXAMINER

TRUE TO PRIORITY DATE DISCREPANCY? (Y/N)

N

FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)

REMARKS: *as per license.*

RECOMMENDED PRIORITY DATE:

04-26-1947

REVIEWED BY

*Sw*

DATE

*12-1-93*

**MICROFILMED**  
**NOV 01 1994**

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|------------|------|------|------|-----|-----|-----|-----|--------|
| A72-02088D | 11N  | 16E  | 29   |     | SW  | NE  |     | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX   | R PREFIX   |
|------------|------------|
| A72-02088A | R72-02088A |
| A72-02088C | R72-02088C |
| A72-02088E | R72-02088E |
| A72-02088F | R72-02088F |
| A72-10122  |            |
| A72-10415  |            |

WR RECORDS IN SAME 40 ACRE TRACT

72-04182  
72-07409

SOURCE: BURNT CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 72-02088 | 11N  | 16E  | 29   |     | SW  | NE  |     | CUSTER |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

72-04182

| A PREFIX   | R PREFIX |
|------------|----------|
| A72-02088A | NONE     |
| A72-02088B |          |
| A72-02088C |          |
| A72-02088E |          |
| A72-02088F |          |
| A72-02088G |          |
| A72-04182  |          |
| A72-10122  |          |
| A72-10322  |          |
| A72-10323  |          |
| A72-10344  |          |
| A72-10415  |          |

SOURCE: BURNT CREEK

TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | N        | -----          |

MICROFILMED  
NOV 01 1994

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:  
TWP. RGE. SEC.

1/4 1/4

1/4

LOT

COUNTY

11N 16E 29

NE SW

NE

3

37

SOURCE: BURNT CREEK

TRIB: SALMON RIVER

REVIEWED BY:

SA

DATE:

12-1-93

per: OPA, ASES & Govt Lot Trache  
& field team

MICROFILMED  
NOV 01 1994

A. ROOT WATER RIGHT NUMBERS:

A72-02088A  
A72-02088B

A72-02088C

A72-02088D

A72-02088E

A72-02088F

A72-02088G

A72-02088A

A72-02088C

A72-02088D

A72-02088E

A72-02088F

B. POUL LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES    | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------|------------------|---------------|-----------------|----------------|------------------|
| T1N | 16E | 29  | SW  | NE  |     | SCHIERMEIER, FARLA J. | A72-02088D / 0.5 | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | SCHIERMEIER, TOM L.   | A72-10322 /      | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | SCHIERMEIER, FARLA J. | A72-10323 /      | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | KARREN, MARY          | A72-02088A /     | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | KARREN, MARY          | A72-10122 /      | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | JOHNSON, PHILLIP A.   | A72-04182 /      | 72-04182      | -               | -              | -                |
|     |     |     | SW  | NE  |     | JOHNSON, PHILLIP A.   | A72-04183 /      | 72-04183      | -               | -              | -                |
|     |     |     | SW  | NE  |     | KINSFATHER, VIVIANNE  | A72-10344 /      | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | SCHIERMEIER, FARLA J. | A72-02088C / 0.5 | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | SCHIERMEIER, HOWARD   | A72-02088E /     | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | KOOS, GUS A.          | A72-10415 /      | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | KOOS, GUS A.          | A72-02088F /     | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | KARREN, MARY          | A72-02088A /     | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | SCHIERMEIER, FARLA J. | A72-02088C / 0.5 | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | SCHIERMEIER, FARLA J. | A72-02088D / 0.5 | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | KINSFATHER, HOWARD    | A72-02088E /     | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | KOOS, GUS A.          | -                | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | KOOS, GUS A.          | -                | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | RAMSAY, E. A.         | 72-02088         | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | RAMSAY, ADELLA        | 72-02093         | -             | -               | -              | -                |
|     |     |     | SW  | NE  |     | ALEXANDER, WILLIAM L. | 72-07409         | -             | -               | -              | -                |

TOTAL ACRES A72-02088D

0.50

*Donna*  
*Use*  
*Ac. less*  
*400*  
*1994*  
**RECEIVED**

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, YES (X) NO ( )  
IF YES SEE ATTACHED SHEET:

*Other documents*

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD EXAMINER  
X

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

*Napp photo V21 NE #441-185 dated 8-22-88*  
*ASCS c.1978 napp photo R20 (see A72-020884)*  
*~~POU~~ QUAD SHEET U72 T900*

RECOMMENDATIONS:

TOTAL ACRES:

*Domestic*

REVIEWED BY:

*su*

DATE: *12-1-93*

*Top -> POU AKA = HES. 583*

MICROFILMED  
NOV 01 1994

A. A1 CLAIMED USES:

PURPOSES  
A72-02088D DOMESTIC

MONTH/DAY  
FROM 04-01 TO 10-15

5-1 9-30

DIVERSION QUANTITY

.040 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.040 CFS

B. WR RECORDED USES:

PURPOSES  
72-02088 IRRIGATION  
72-02088 DOMESTIC

MONTH/DAY  
FROM TO  
FROM TO

DIVERSION QUANTITY

.200 CFS

.200 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD  
Y EXAMINER  
Y  
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

STD Season for irrigation use

Y( ) N( )

Y( ) N( )

Explain in remarks, below.

MICROFILMED  
Nov 01 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ) N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER  
Y

MEASUREMENT METHOD *Edward Domestic Rate* FLOW MEASUREMENT  
SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A72-10322 DOMESTIC

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO.  | SOURCE       | NAME                  | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|--------------|-----------------------|-----------|----------------|-----------|----------------|
| A72-02088C | BURNT CREEK  | SCHIERMEIER, EARLA J. | 0.040     | 0.080          |           |                |
| R72-02088C | BURNT CREEK  | SCHIERMEIER, EARLA J. | 0.040     | 0.080          |           |                |
| R72-02088D | BURNT CREEK  | SCHIERMEIER, EARLA J. | 0.040     | 0.080          |           |                |
| A72-04183  | SALMON RIVER | JOHNSON, PHILLIP A.   | 0.260     | 0.026          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME                | MONTH/DAY           | RATE     | VOLUME |
|-----------|----------|---------------------|---------------------|----------|--------|
| A72-10322 | DOMESTIC | SCHIERMEIER, TOM L. | FROM 04-01 TO 10-15 | .040 CFS |        |

MICROFILMED  
JUL 1 1994

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_  $\times$  0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_  $\times$  CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_  $\times$  DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

*Claimed not within standards for Domestic Rate and doesn't exceed Licensed Rate.*

*See 12-1-93*

**MICROFILMED**  
MAY 01 1994

RECOMMENDATIONS:

REC.  
PURPOSES

REC. PERIOD  
FROM TO

REC. DIV  
RATE CFS

REC. DIV  
VOL. AE/A

REC. CONS.  
USE

Domestic

5-1 9-30

0.04

N/A

De Min.

TOTAL FOR THIS RIGHT

REVIEWED BY:

SW

DATE:

12-1-93

502

MICROFILMED  
NOV 01 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )  
NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-02088  
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.200

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT *R*<br>CLAIM NUM. | *R* DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A72-02088A               | 0.020             | R72-02088A                | 0.020            | -                   | -                 |
| -                    | A72-02088B               | 0.040             | -                         | 0.040            | -                   | -                 |
| -                    | A72-02088C               | 0.040             | R72-02088C                | 0.040            | -                   | -                 |
| -                    | A72-02088D               | 0.040             | R72-02088D                | 0.040            | -                   | -                 |
| A72-02088            | A72-02088E               | 0.040             | R72-02088E                | 0.040            | 72-02088            | 0.200             |
| -                    | A72-02088F               | 0.020             | R72-02088F                | 0.020            | -                   | -                 |
| -                    | A72-02088G               | 0.080             | -                         | 0.020            | -                   | -                 |
| -                    | R72-02088A               | 0.020             | R72-02088A                | 0.020            | -                   | -                 |
| -                    | R72-02088C               | 0.040             | R72-02088C                | 0.040            | -                   | -                 |
| -                    | R72-02088D               | 0.040             | R72-02088D                | 0.040            | -                   | -                 |
| A72-02088            | R72-02088E               | 0.040             | R72-02088E                | 0.040            | 72-02088            | 0.200             |
| -                    | R72-02088F               | 0.020             | R72-02088F                | 0.020            | -                   | -                 |
| TOTAL CFS            |                          | 0.440             |                           | 0.320            |                     | 0.200             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
N  
FIELD  
EXAMINER

REMARKS:

*See attached sheet for split review.*

**MICROFILMED**  
**NOV 01 1989**

AUTHENTICATION:

SIGNATURE:

*Steve Oboe*

DATE: 12-1-93

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED  
NOV 01 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-02088D

01:16:21  
06/10/92

| WR ELEMENT                | FIELD EXAM<br>Y/N                   | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N              | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------------------------|-------------------------------------------------|----------------------------|-------------------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                                     |                                                 |                            |                                     |                     |                                  |                                      |                               |
| POINT OF DIV              | <input checked="" type="checkbox"/> |                                                 | 5-d-93<br>6-15-93<br>See   | <input checked="" type="checkbox"/> | 6.                  | See<br>12-1-93                   | See<br>12-1-93                       | See<br>12-1-93                |
| SOURCE                    |                                     |                                                 |                            | <input checked="" type="checkbox"/> | 6. G. Lot           |                                  |                                      |                               |
| PLACE OF USE              | <input checked="" type="checkbox"/> |                                                 |                            | <input checked="" type="checkbox"/> | 12456               |                                  |                                      |                               |
| DIV. AMOUNT<br>CFB/VOLUME | <input checked="" type="checkbox"/> |                                                 |                            | <input checked="" type="checkbox"/> |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                                   |                                                 |                            | <input checked="" type="checkbox"/> |                     |                                  |                                      |                               |
| PURPOSES                  | <input checked="" type="checkbox"/> |                                                 |                            | <input checked="" type="checkbox"/> |                     |                                  |                                      |                               |
| PERIOD OF USE             | <input checked="" type="checkbox"/> |                                                 |                            | <input checked="" type="checkbox"/> | 6. STDS.            |                                  |                                      |                               |
| BASIS OF CLAIM            | <input checked="" type="checkbox"/> |                                                 |                            | <input checked="" type="checkbox"/> | 6. Jot              |                                  |                                      |                               |
| REMARKS                   |                                     |                                                 |                            |                                     |                     |                                  |                                      |                               |

VERIFIED BY CODES

TOPO MAP/ORTHO-PH = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAFP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED  
NOV 01 1994

See  
2-10-93

CLAIM NUMBER: A72-02088D

| OWNER CODE                | NAME & ADDRESS                                                                    | PRIORITY DATE | WATER USE | USE PERIOD FROM TO                  | DIVERSION RATE | DIVERSION VOLUME |
|---------------------------|-----------------------------------------------------------------------------------|---------------|-----------|-------------------------------------|----------------|------------------|
| C                         | EARLA J. SCHIERMEIER<br>1544 WILLOW LANE<br>TWIN FALLS ID 83301<br>(208) 734-7471 | 04/26/1947    | DOMESTIC  | <del>5-1</del><br>5-1 10-15<br>9-30 | 0.04 CFS       | 0.04 CFS         |
| TOTAL DIVERSION: 0.04 CFS |                                                                                   |               |           |                                     |                |                  |

Water Source: BURNT CREEK  
Tributary to: SALMON RIVER  
Stage: LICENSE  
CUSTER County

Point(s) of Diversion: T11N R16E S29 NE SWNE L.3

POU County: 11N 16E S29 Dom. SWNE

Other Rights: A72-10322 DOMESTIC

Remarks: WATER IS USED FOR IRRIGATION OF A SUMMER CABIN LOT.  
AC. IRR. = 1/2 Comm. JØ2 = Hds. 583

Dates: Exam Made Date: 5-4-93  
Verified Date: 02/11/1985

Misc: Water District Number:  
Field Inspection Flag:  
Presumption Flag:

12-1-93  
su

MICROFILMED  
NOV 01 1994

SPLIT REVIEW  
72-2088

12-2-93 SSC

Recommend:



→ Claims do not exceed licensed rates  
Split Right as shown on left due to  
change in Nature of Use to Domestic.

DOMESTIC  
0.02 cfs A72-2088 A  
KARREN

DOMESTIC 0.02 (Decided from  
KINZEL  
9-15-87)

DOMESTIC  
0.04 cfs A72-2088 B  
JOHNSON

2.0 ACRES 0.04  
IRRIGATION (A72-4182, 4183)

DOMESTIC  
0.02 A72-02088 C  
SCHIERMEIER

DOMESTIC 0.02  
(0.5 ACRES) (A72-10322 Dom.)  
8" well 1963

DOMESTIC  
0.04 cfs A72-02088 D  
SCHIERMEIER

DOMESTIC 0.04 (MCKINNEY)  
(0.5 ACRES)

DOMESTIC  
0.04 cfs A72-2088 E  
KINSFATHER

DOMESTIC 0.04

(A72-10344, 10345)  
1970 well .04 1950 .04 2 houses  
DEED: 1980

DOMESTIC  
0.02 cfs A72-2088 F  
ROOS

DOMESTIC 0.02

(REED 9-14-73)

0.18 cfs  
= TOTAL OF RIGHT

DISALLOW

A72-2088 G

4.0 ACRE

0.08

(72-7409)

12-1-93

ALEXANDER

IRRIGATION

\* NOT PART OF THIS SPLIT

LICENSE:

0.20 cfs

10 ACRES

TOTAL CLAIMED 0.26 cfs

MICROFILMED

NOV 01 1994

8.5  
ACRES

TOTAL ACREAGE EST. CLAIMED

Auster County  
Highway 93 ~~Between milepost 21 & 22~~

N

POOR ORIGINAL

DAM (ROCK)  
6' WIDE  
8' POOL LONG  
2' DEEP

1" PIPE  
FROM DAM

DAM ON  
BURNT CR.

BURNT CR.

ALEXANDER

DANKARN

WELL  
E88020-22

200'

605 ROOS

164'

2088C

McKINNEY

2088D

KINSEATER

HIGHWAY 93

VAL  
SPIL

"TORREYS"  
PHIL JOHNSON  
1-838-2313

MICROFILMED

NOV 01 1994

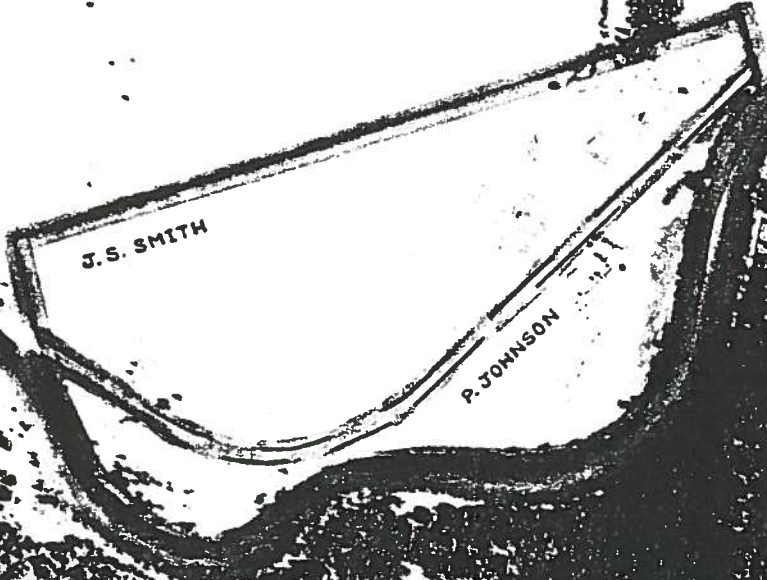
Map taken  
from Roos file  
10-93  
see

SALMON RIVER

20/21  
30/29

ABCS MAP R20 from Assessors Office  
C. 1978 Custal Co.

POOR ORIGINAL



NOV 11 1978

KAREN

Reos

$\sqrt{m_c}$

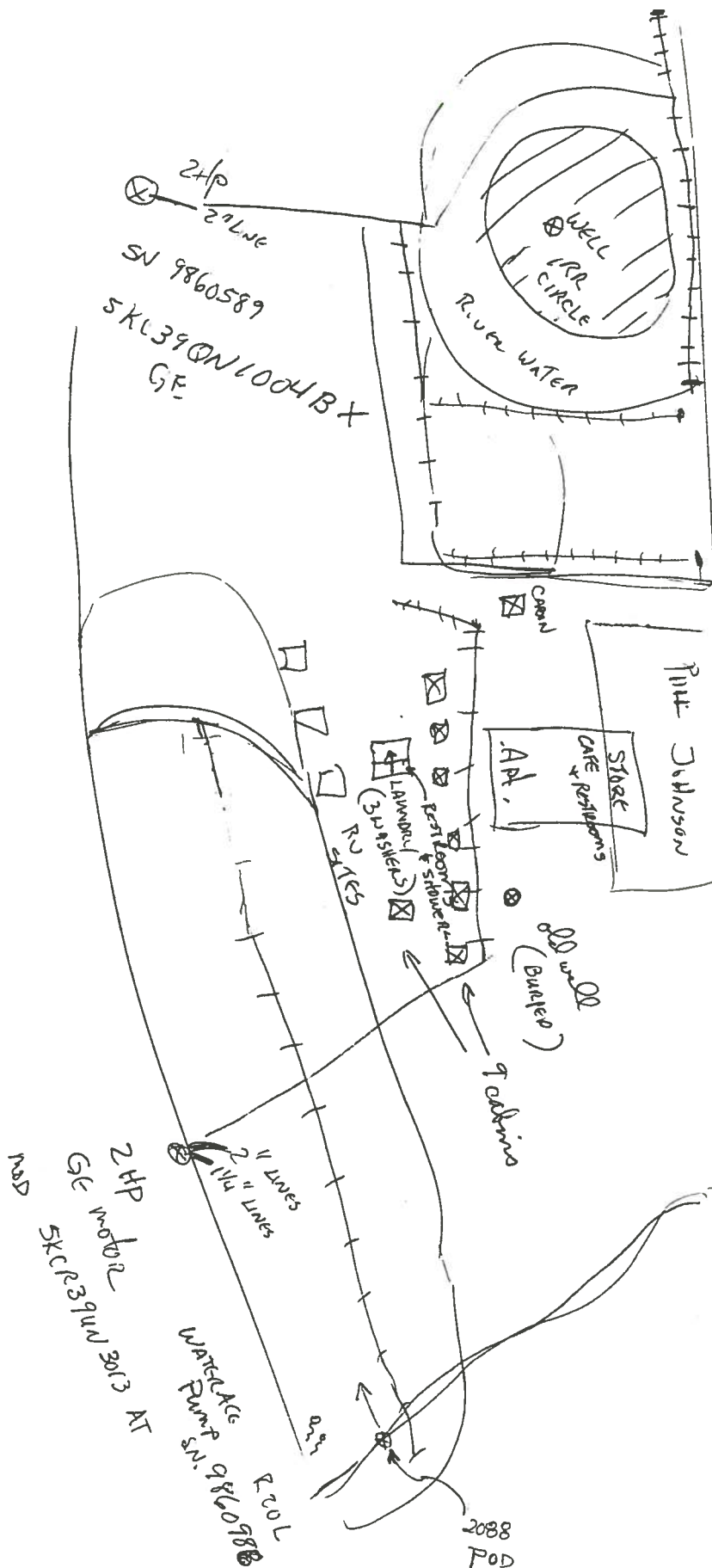

  
 MR-2088 D  
 Buant ce  


transferring

POOR ORIGINAL

**MICROFILMED**  
**NOV 01 1994**

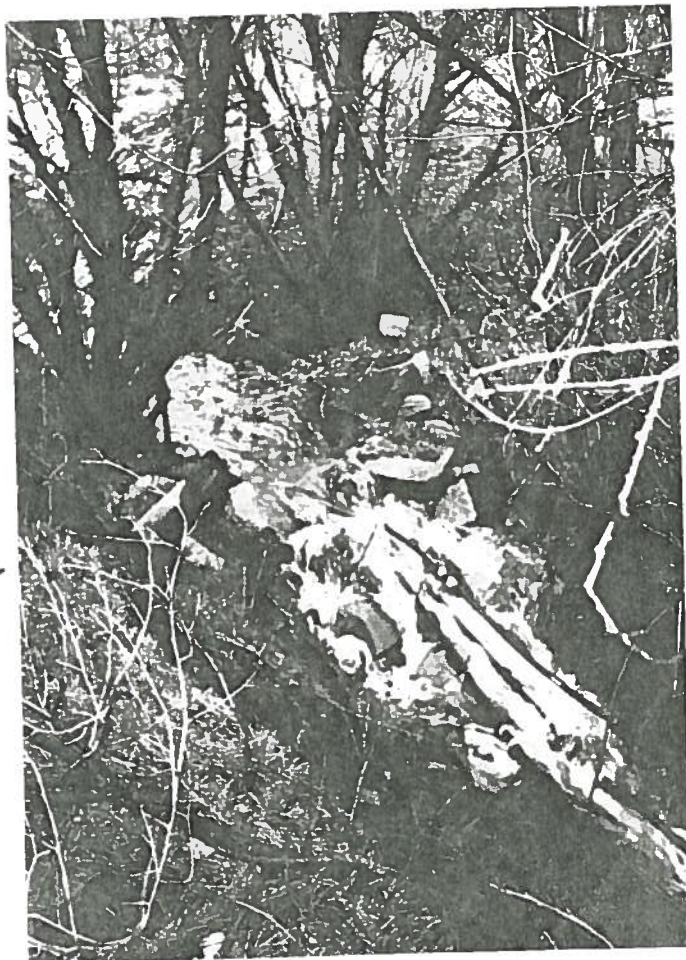
6-15-93  
2/ Phil Solomon





View From  
ABOVE SMALL ROCK  
DAM & HOSE DIVERSION

A View From  
Below →



A72-02088 D

Burnt Creek  
DIVERSIONS

original photos  
see A72-2088C

POOR ORIGINAL

5-4-93

PHOTO: R72-1  
By SEC

**MICROFILMED**  
NOV 01 1991



This Fence  
 Separates  
 McKinney Pn  
 & Kinsfather Pn.

PASTURE IRRIGATED  
 By open Ditches From  
 BURNT CREEK.

POOR ORIGINAL

5-4-93

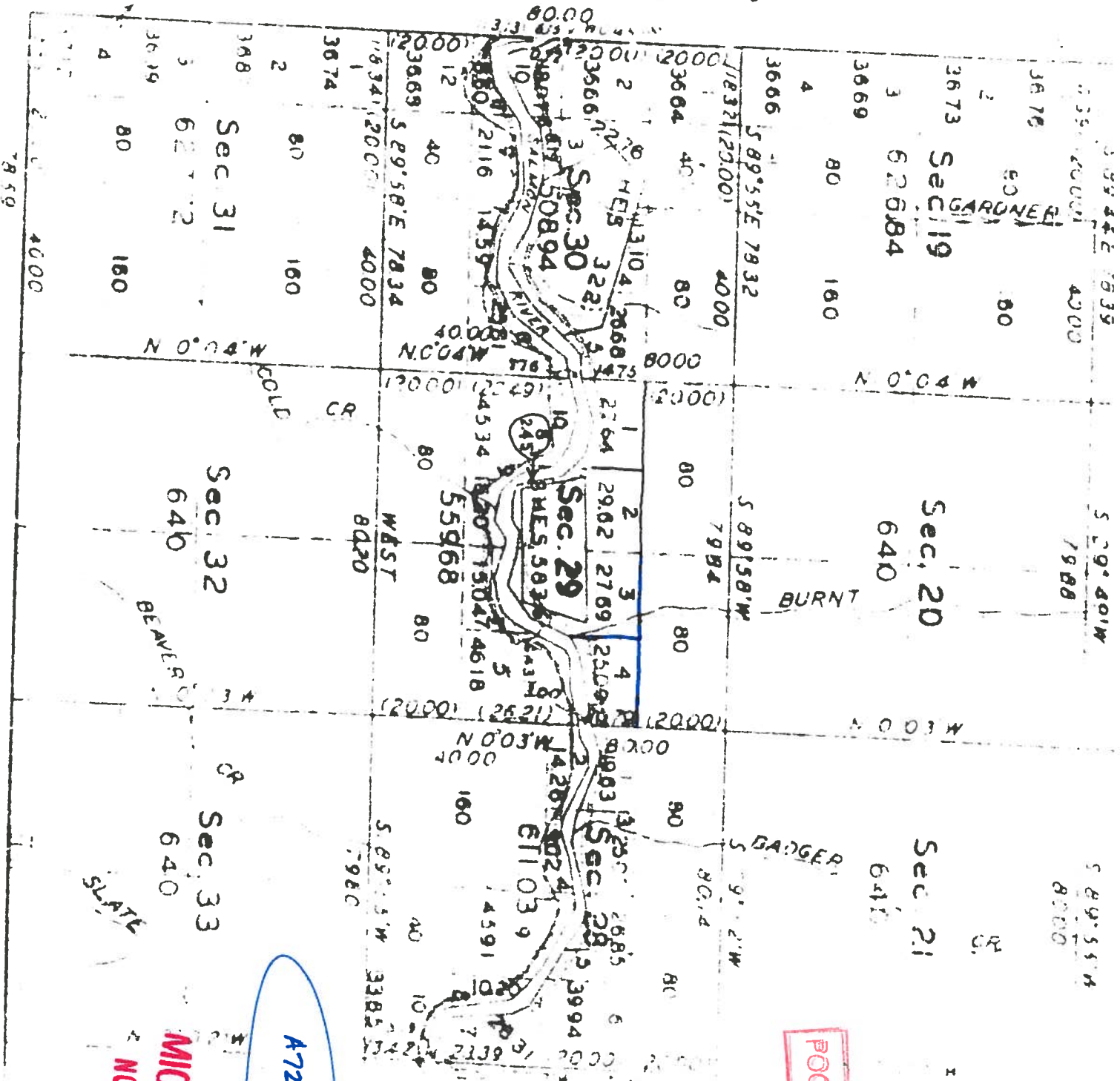
PHOTO: R72-1  
 by SCC



MICROFILMED  
 NOV 01 1994

A72-2088 D  
 Schiermeier (McKinney)

TIN R/E



POOF ORIGINAL

A72-02088D

MICROFILMED  
NOV 01 1994

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF ENGINEER

Permit No. 19810

This proof is for Beneficial use

In Water District No.

1. Name of applicant Edgar A. &amp; Adella Murray, of Corrig, Idaho

2. Source of water supply: Burnt Creek

3. Location of point of diversion: Is in the SW 1/4 NE 1/4

T. 11 N. R. 16 E. County of. Custer

of Section 27

FOOD ORIGINAL

4. Describe works as they exist, giving dimensions and capacities of same: The diversion dam is 3 ft. high and 4 ft. long. The ditch is 1 ft. deep and 1 1/2 ft. wide near the head. The ditch passes through a board flume 1 ft. high and 1 ft. wide and 30 ft. long, around a rock point. The ditch takes all of the water from Burnt Creek. Water for domestic use is piped from the ditch 100 ft. from diversion point through 600 ft. of 1 3/4 inch pipe. Piped water is used in kitchen, bath house, and lawn.

5. Water is used for: Irrigation and domestic purposes.

6. State whether or not water has been turned into works of diversion: water has been turned into works of diversion for several years.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

H. E. Survey # 583, in approximately Section 29, Twp. 11 N., Range 16 E., B.M.  
(Unsurveyed) A total of ten acres is under cultivation on this homestead.

Beginning 100 feet below the point of diversion south to Highway 93 and from Burnt Creek west along Highway 93 about 1200 ft. a strip of land with an area of 8 acres is irrigated. Across the Highway 93 south around cabins and gas station small trees and a lawn are irrigated which covers 2 acres.

Domestic use is in kitchen of lounge and showers in bath house.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Salmon River  
Remarks: All of the water from Burnt Creek is diverted for use. No water reaches the Salmon River by Burnt Creek stream bed. Burnt Creek is in a small draw and does not produce much water.

MICROFILMED  
NOV 01 1994

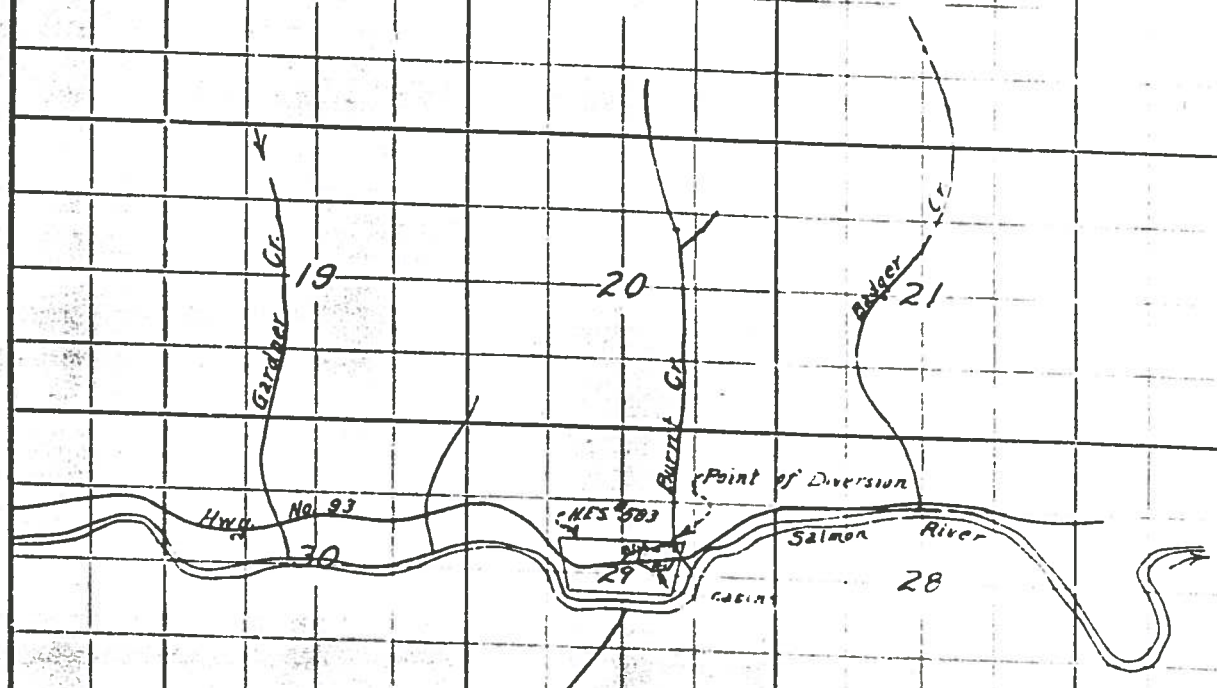
This examination was made on the 17 th day of October, 19 51

(Signed) Alfred H. Larson Examiner.

19840

PO ORIGINAL

T. 11 N., R. 16 E. 5. M.



MICROFILMED  
NOV 01 1994

Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

19840

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
FEB 19 1946

Permit No. 19840

**Proof of Application of Water to Beneficial Use**

**Deposition of Holder**

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Edgar A. Ramsay, Clayton, Idaho. Engineer (Retired), 91  
Torrey's Ranch, Clayton, Idaho. Adella Ramsay

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Self

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. # 19840. Dated June 5 ~~1944~~ 1946

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Borat Creek 1/4 mile North at the land herein after described  
in approximately Sec. 29 T. 11 N. R. 16 E. B. 1 and is in S.W. 1/4 NE 1/4

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. Small dam and headgate which is capable of directing all  
of the waters of the creek to the irrigation & colliery system  
Colliery system consists of 8 in. of 1/2 inch pipe to carry  
water to buildings & grounds

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Used for Colliery purposes. Used for irrigation at  
H. E. Severy No. 5 B. 1 containing 400 acres

MICROFILM

NOV 11 1946

19840

Ques. 7. If for other than irrigation purposes: state how applied, amount of power generated, etc.

Ans. See (6)

Ques. 8. What is the minimum amount of water required for the purpose above?

Ans.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. By Purchase of land etc.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Water used for Irrigation since H.F. Filed and for Culinary use since 1949

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign) Edgar A. Ramsey

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in CHANIS,

County of Custer, State of Idaho, on this 28<sup>TH</sup> day of APRIL

A. D. 1951,

Oliver D. Davis

My commission expires 2-1-55

MICROFILMED  
NOV 11 1984

Water Right Number - 72-02088 Prefix Translation: WATER RIGHT Old (D) Number - 19840

\*\*\* C - CURRENT OWNER \*\*\* Last Name - + First Name - + Address - +  
RAMSAY E. A. 1 -  
2 -  
3 - State- ID Zip- 83227

RAMSAY ADELLA 1 -  
2 -  
3 - State- ID Zip- 83227  
City- CLAYTON  
Phone -

\*\*\* O - ORIGINAL OWNER \*\*\* CLYDE A. 1 -  
2 -  
3 - State- Zip-  
TORREY Phone -

Priority Date - + 04/26/1947 + - - - Region - - - + L - LICENSE Stage - - - + Status - - - +  
17 SOUTHERN

Source - - - - - + BURNT CREEK + - - - - Tributary - - - - - SALMON RIVER

Twn Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)  
11N 16E 29 SW NE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume  
01 - IRRIGATION 0.200  
43 - DOMESTIC

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +  
0.200

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code       | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 11N | 16E | 29  | SW NE |     |       | 01           | IRRIGATION | (37) CUSTER |        |
| 11N | 16E | 29  | SE NW |     |       | 01           | IRRIGATION | (37) CUSTER |        |
| 11N | 16E | 29  | NE SW |     |       | 01           | IRRIGATION | (37) CUSTER |        |
| 11N | 16E | 29  | NW SE |     |       | 01           | IRRIGATION | (37) CUSTER |        |

+ - - Diversion Means -  
+ - - Non-Irrigation Use -  
+ - - Other Rights for Same Use -

## WATER RIGHT

P/U H.E.S. #583 LOCATED WITHIN PORTIONS OF THE SWNE, SENW, NESW AC. IRR. = 10.

-- Old Water Right Numbers --  
No Old Water Right Numbers found.

Conditions of Approval - -  
No Conditions of Approval found.

Decree Defendant

- - -Comments- -  
No Comments Found

## Water Rights Dates and Flags Area

|                   |   |            |                  |   |            |                  |   |
|-------------------|---|------------|------------------|---|------------|------------------|---|
| Proof Due Date    | - | 00/00/0000 | Field Exam Made  | - | 00/00/0000 | Field Exam Fee   | - |
| Approved/Denied   | - | 00/00/0000 | Protested Date   | - | 00/00/0000 | Swan Falls       | - |
| Proof Made Date   | - | 00/00/0000 | Hearing Date     | - | 00/00/0000 | Temporary Right  | - |
| Exam to S.O. Date | - | 00/00/0000 | Verified Date    | - | 02/11/1985 | DLE/Carrey Act   | - |
| Order Show Cause  | - | 00/00/0000 | Receipt Number   | - |            | Water District   | - |
| Licensed Date     | - | 07/10/1979 | Appl Received    | - | 00/00/0000 | Transfer/Amended | - |
| Decree Date       | - | 00/00/0000 | Presumption Flag | - |            |                  |   |