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Department of Water Resources

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

IDWR has completed the following Administrative Proceeding:

- ☐ Change of Address
- ☒ Substitution of Party
- ☐ I.C. § 42-222 transfer

CHANGE OF ADDRESS

Name of Claimant:

Claimant's Water Rights:

New Address:

Phone:

The Claimant has filed Objections or Responses to the following water rights:

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No.

If yes, does the split involve an I.C. § 42-222 transfer? ☐ Yes ☐ No.

Water Right(s): 36-11993

Water Right(s): 36-11993

From (Claimant/Seller):

Name of Claimant:

Theodore or Sumiko Fujiki

Address: 940 N 200 E
Rupert ID 83350

Phone:

To (Claimant/Purchaser):

Name of Claimant:

Pete J and Kelli Parkin

Address: 1000 N 55 E
Rupert ID 83350

Phone: (208) 532- 4223

Name of Claimant:

Address:

Phone:

I.C. § 42-222 TRANSFERS

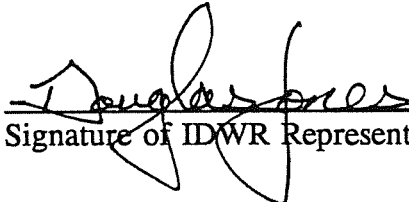
An Administrative Proceeding pursuant to I.C. § 42-222 has been completed for water right(s) _____ and all appeal times have run. The following changes have been made to the water right:

☐	Point of Diversion	☐	Place of Use
☐	Period of Use	☐	Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Transfer and Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 6/27/96



Signature of IDWR Representative

Water Right(s): 36-11993

CERTIFICATE OF MAILING

I certify that on July, ³~~2~~, 1996, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:

Theodore and Sumiko Fujiki
940 N 200 E
Rupert ID 83350

3. One Copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

Pete and Kelli Parkin
1000 N 55 E
Rupert ID 83350

4. One copy to:

Each party in the subcase, or attorney of record:

5. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
P. O. Box 44449
Boise, Idaho 83711-4449

6. One copy to:

United States Dept. Of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

Water Right(s): 36-11993