



IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1947-06-20
IDWR NUMBER: 7202170
BLM NUMBER: 7204588018
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
GERMER BASIN SPRING	SALMON RIVER

DESCRIPTION OF DIVERSION WORKS
NONE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.01	0101	1231
WILDLIFE	0.010	0.01	0101	1231
TOTAL:		0.010 CFS	0.01 AF	

NON-IRRIGATION USES
311 RANGE CATTLE

TWP	RNG	SEC	TRACT1	POINT OF DIVERSION TRACT2	TRACT3	LOT	COUNTY
12N	19E	08		NE	SE	00	CUSTER

TWP	RNG	SEC	TRACT1	PLACE OF USE TRACT2	LOT	COUNTY	IRRIGATED OWNED ACRES
12N	19E	08	NE	SE	00	CUSTER	YES 0.0
12N	19E	08	NE	SE	00	CUSTER	YES 0.0
TOTAL ACRES IRRIGATED:							0.0

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NOV 7 1994

BLM NUMBER: 7204588018

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TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

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APR 1984

DATE: 01/12/94
PAGE: 1

Stage: LICENSE

CUSTER County

5

POU County: CUSTER

Other Rights: NONE

THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING

Remarks: BLM RECORD ID = 7204588018

Verified Date:

Field Inspection Flag:
Presumption Flag:

NOV 02 1994

AJ5809NP
No. A72-02170

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/12/93
PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	06/20/1947	STOCKWATER WILDLIFE	01-01 12-31 01-01 12-31	0.01 CFS 0.01 CFS	AFA AFA
TOTAL DIVERSION:					0.01 CFS	AFA

Water Source: GERNER BASIN SPRING Tributary to: SALMON RIVER Stage: LICENSE
Point(s) of Diversion: T12N R19E S08 NESE CUSTER County

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac			
12N 19E 8 :			S

Place of use Legal Description for: WILDLIFE

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac			
12N 19E 8 :			W

POU County: CUSTER

Non-Irrigation Uses: 311 RANGE CATTLE ; WILDLIFE, VARIABLE AMOUNT.

Other Rights: NONE

Remarks: BLM RECORD ID = 7204588018

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

1-12-94
28
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NOV 02 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:24:00
11/23/93
136
CLAIM NUMBER: A72-02170

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	1	1-12-94		
POINT OF DIV	Y			N	1			
SOURCE	Y			N	1			
PLACE OF USE	Y			N	1			
DIV. AMOUNT CFS/VOLUME	Y			N	LIC			
CONSUMPTIVE USE	-			-				
PURPOSES	Y			Y	LIC.			
PERIOD OF USE	Y			N	LIC			
BASIS OF CLAIM	-			-				
REMARKS	-			STANDARDS				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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A. AJ CLAIM: # A72-02170 PRIORITY DATE: 06-20-1947 STAGE: L

B. WR RECORD: # 72-02170 PRIORITY DATE: 06-20-1947 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

06-20-1947

REVIEWED BY

DATE

1-07-94

MICROFILMED
NOV 02 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02170	12N	19E	8		NE	SE		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GERMER BASIN SPRING

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-02170	12N	19E	8		NE	SE		CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DATABASE Y	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	<i>[Signature]</i>

NOTES:

*CONFIRMING OR
NO CONTRADICTION INFO. FOUND ON OR U.S. OR BRADLEY FLAT
TODD QUAD.*

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

1/4

1/4

1/4

LOT

COUNTY

DIVERSION NAME

120 19E 8

NE

SE

37

SOURCE: GERBER BASIN SPRINGS TRIBUT: SALMON RIVER

REVIEWED BY:

DATE:

1-12-94

SYSTEM DESCRIPTION:

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A. ROOT WATER RIGHT NUMBERS: A72-02170

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	19E	8	NE	SE		US DEPT OF INTERIOR	A72-02170 /	72-02170 /			
12N	19E	8	NE	SE		US DEPT OF INTERIOR	A72-02170 /	72-02170 /			
TOTAL ACRES							A72-02170				

ARE ~~TRACTED~~ ~~ACRES~~ FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE EXAMINER

POU COUNTY: CUSTER

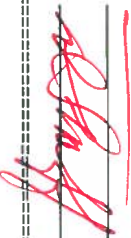
PRESUMPTION FLAG: —

NOTES:

Rec. As Ltr. & CLAIMED.

RECOMMENDATIONS:

TOTAL ACRES: —

REVIEWED BY: 

DATE: 1-12-94

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A72-02170 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS .01 AF/A
A72-02170 WILDLIFE	FROM 01-01 TO 12-31	.010 CFS .01 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS .01 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
72-02170 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS .01 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in notes, below.

NOTES:

WILDLIFE IS NOT DESCRIBED ON LIC. 72-02170; DESCRIBED IN LICENSE.
AS A72-152 USES.

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TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D 578

Permit No. D 578 72-2170

District No. _____

POOR ORIGINAL

1. Name of Applicant UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT
2. Post Office Address P. O. Box 917, Boise, Idaho,
3. Quantity of water claimed .0034 second feet 6-20-1947
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____,
Twp _____, Rge _____, B. M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp _____, Rge _____, B. M.
in the County of Custer 37
6. Location of point of use N26° W2046 feet distant from the SE corner of Section 8,
Twp 12N, Rge 19E, B. M., and in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec 8, Twp 12N, Rge 19E
7. Water to be used for watering livestock on the range 1/1-12/31
8. Estimated cost of works \$62.05
9. Kind of works Spring
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use completed
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____
Section _____, Twp _____, Rge _____, B. M.

REMARKS:

Applicant Bureau of Land Management (Grazing Service)

Maurice W. March
Acting Improvement Supervisor

Idaho, District #4,			3-C-34		Germer Basin Spring				
		8							

R19E

INCOBOLITWED

T12N