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JUL 29 1996

Department of Water Resources

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-12712

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Donna M or Scott A Hall

1002 South B St

Rupert ID 83350

Phone: 436-9340

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Harold J Hatch

1002 South B St

Rupert ID 83350

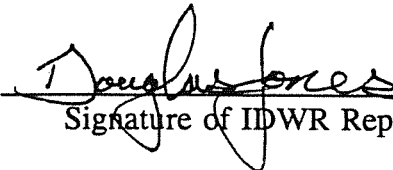
Phone: 436-3682

The Claimant has filed Objections or Responses to the following water rights:

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Transfer and Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 7/26/96


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 26, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Donna M or Scott A Hall
moved left no forwarding address

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:
Harold J Hatch
1002 South B St
Rupert ID 83350

4. One Copy to:

Each party in the subcase or attorney of record:

5. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-22-1996

PAGE: A-1

1996 JUL 26 PM 3:18

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-12712

DISTRICT COURT SRBA
TWINFALLS CO., IDAHO
FILED

NAME & ADDRESS: HAROLD J HATCH
1002 SOUTH B ST
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR: DOMESTIC 1 HOME, STOCKWATER 1 HORSE

PRIORITY DATE: 10/31/1974

POINT OF DIVERSION: T09S R24E S32 NENE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	01-01 12-31	0.04 CFS
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE:	DOMESTIC	Within MINIDOKA County
	T09S R24E S32	NENE
	STOCKWATER	Within MINIDOKA County
	T09S R24E S32	NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
PROPERTY ALSO KNOWN AS LOTS 16 & 17, CHAPMAN SUBDIVISION
PARCEL NO. RP00280000016A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE