



A7202162

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24
IDWR NUMBER: 7202162
BLM NUMBER: 7204588010
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
MAGPIE SPRING #1	DEER GULCH

DESCRIPTION OF DIVERSION WORKS

NONE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

507 RANGE CATTLE

TWP	RNG	SEC	TRACT1	POINT OF DIVERSION TRACT2	TRACT3	LOT	COUNTY
16N	20E	15		NE	NE	00	CUSTER

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED ACRES
16N	20E	15	NE	NE	00	CUSTER	YES 0.0
16N	20E	15	NE	NE	00	CUSTER	YES 0.0

TOTAL ACRES IRRIGATED: 0.0

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NOV 12 1984

BLM NUMBER: 7204588010

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 18 1984

AJ0749NP
No. R72-02162

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/15/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/24/1942	STOCKWATER	01-01 12-31	0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

Water Source: MAGPIE SPRING

Tributary to: DEER GULCH

Stage: LICENSE

Point(s) of Diversion:

T16N R20E S10

SESESE

CUSTER County

Place of use Legal Description for: STOCKWATER

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSW SESE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
16W 20E 10 : : : : : : : : : : : : : S :

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 507 RANGE CATTLE, WILDLIFE, VARIABLE AMOUNT.

Other Rights: NONE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.
- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 7204588010

Dates: Exam Made Date: Verified Date:

Misc: Water District Number:

Field Inspection Flag: C
Presumption Flag:

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NOV 27 1994

AJ5809NP
No. A72-02162

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/12/93
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/24/1942	STOCKWATER	01-01 12-31	0.01 CFS	
			WILDLIFE	01-01 12-31	0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

Water Source: MAGPIE SPRING #1
Point(s) of Diversion: T16N R20E S35
Tributary to: DEER GULCH
Stage: LICENSE
CUSTER County

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac	NE NE NE NE NE NE	SW SW SW SW SW SW	SE SE SE SE SE SE
16N 20E 15 : S			

Place of use Legal Description for: WILDLIFE

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac	NE NE NE NE NE NE	SW SW SW SW SW SW	SE SE SE SE SE SE
16N 20E 15 : W			

POU County: CUSTER
Non-Irrigation Uses: 507 RANGE CATTLE; WILDLIFE, VARIABLE ALLOWT.

Other Rights: NONE
Remarks: BLM RECORD ID = 7204588010
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

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WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			Y	LIC	12-15-93		
SOURCE	Y			Y	MAPPING			
PLACE OF USE	Y			Y	I			
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			-				
PURPOSES	Y			Y	LIC			
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	-			-				
REMARKS	-			STANDARD				

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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NOTED

A. AJ CLAIM: # A72-02162 PRIORITY DATE: 01-24-1942 STAGE: L
B. WR RECORD: # 72-02162 PRIORITY DATE: 01-24-1942 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:
01-24-1942

REVIEWED BY: [Signature] DATE: 12-15-93

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NOV 17 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02162	16N	20E	~~15~~ 10	SE	~~NE~~ SE	~~NE~~ SE		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: MAGPIE SPRING #1

TRIB: DEER GULCH

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-02162	16N	20E	15	NE	NE	NE		CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

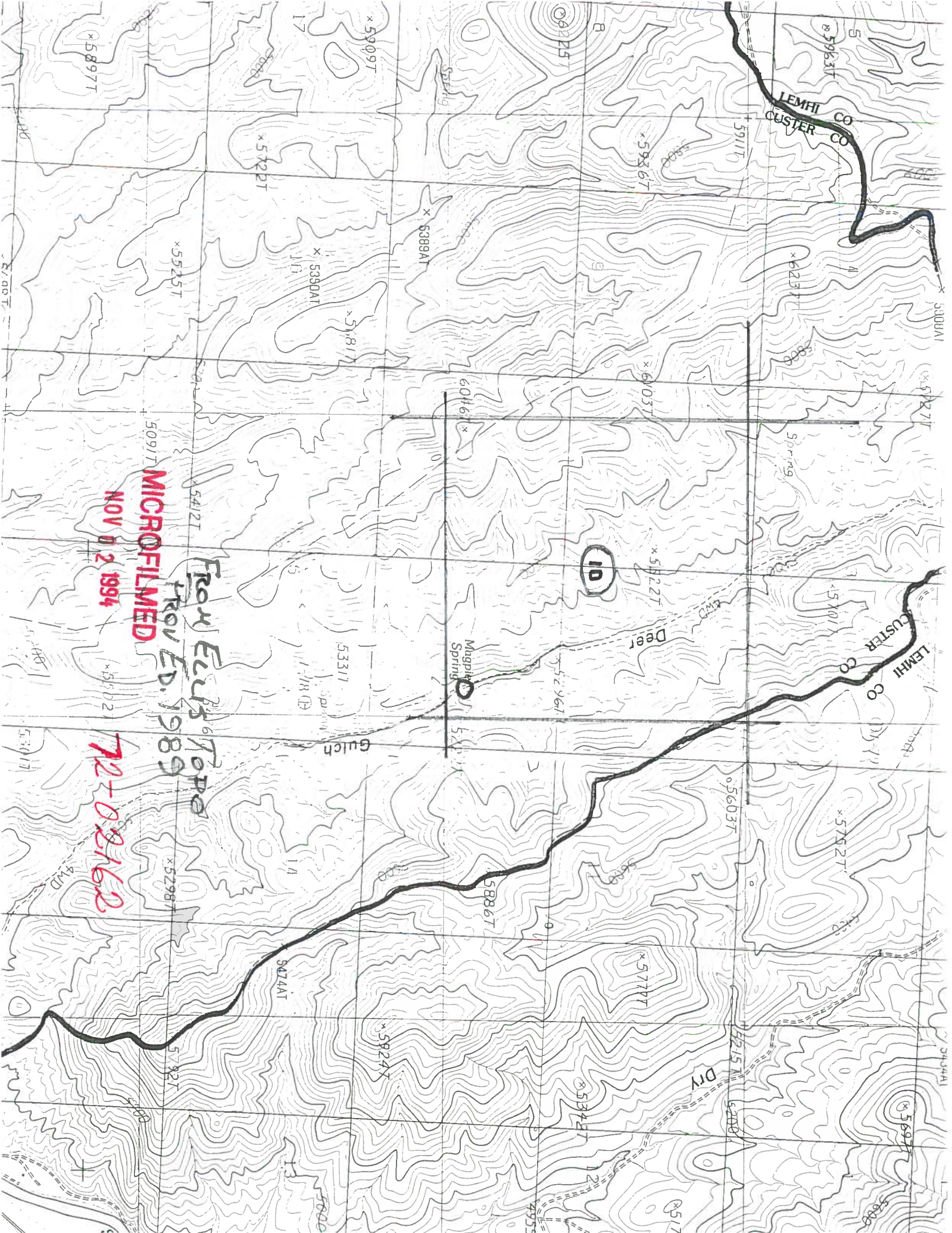
DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	~~Y~~

NOTES:

SOURCE IS 10 SEC. 10 BY 1989 PROVED FULLY GUAD, NO OVERLAP
10 NEW DESCRIBED POD. SOURCE IS NOT #1 AS NO OTHER MAGPIE
SPRING SOURCES WERE CLAIMED

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NOV 02 1994

72-02162

From Ellis Topo
REV ED. 1989

A. ROOT WATER RIGHT NUMBERS: A72-02162

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
16N	20E	15	NE	NE		US DEPT OF INTERIOR	A72-02162 /	72-02162 /			
16N	20E	15	NE	NE		US DEPT OF INTERIOR	A72-02162 /	72-02162 /			
TOTAL ACRES							A72-02162				

ARE ~~IRRIGATED~~ ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER POU COUNTY: CUSTER
DUE TO POU DISCREPANCY? (Y/N) Y

PRESUMPTION FLAG: C

NOTES:

POU SAME AS P.O.D.

RECOMMENDATIONS:

TOTAL ACRES: 1

REVIEWED BY: [Signature]

DATE: 12-15-93

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NOV 02 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A72-02162 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS
~~A72-02162 WILDLIFE~~	~~FROM 01-01 TO 12-31~~	~~.040 CFS~~

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
72-02162 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.010 CFS

PRESUMPTION FLAG:

C

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	Y
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N() Explain in notes, below.

NOTES:

Lic 72-02162 does not include wildlife; PLACED IN
WOW-18R. uses.

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NOV 02 1994

Application No. D. 214

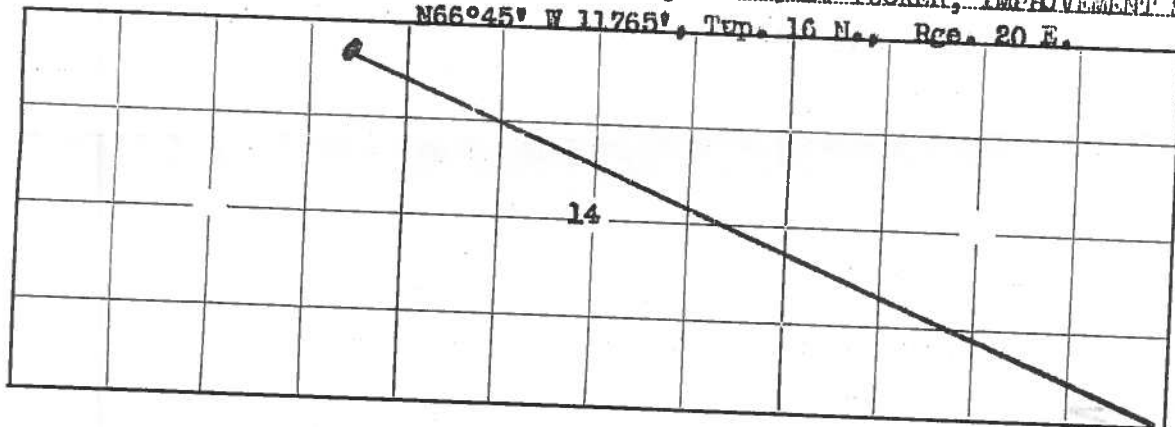
Permit No. D. 214 72-2162

District No. 4, C-111, Chilly, 96, Maggie Spring

1. Name of Applicant. GRAZING SERVICE, U. S. DEPARTMENT OF THE INTERIOR
2. Post Office Address. BOX 728, Pocatello, Idaho
3. Quantity of water claimed. .006 c.f.s. 1-24-1942
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply. spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion. _____ feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B. M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M.
in the County of _____
6. Location of point of use. N 66°45' W 11765' feet distant from the SE corner of Section 13,
Twp. 16 N, Rge. 20 E, B. M., and in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ $\frac{1}{4}$, Sec. 15, Twp. 16 N, Rge. 20 E.
37 Custer County
7. Water to be used for. watering livestock 1/1 - 12/31
8. Estimated cost of works. 348.00
9. Kind of works. spring
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use. _____
12. If reservoir is used, fill in the following in addition to the above questions: completed
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____
Section _____, Twp. _____, Rge. _____, B. M.

REMARKS:

Applicant. GRAZING SERVICE, US DEPT. OF INTERIOR Agent. CEO. E. TUCKER, IMPROVEMENT SUPERVISOR
N66°45' W 11765', Twp. 16 N., Rge. 20 E.



214