



A7202156

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1941-07-28
IDWR NUMBER: 7202156
BLM NUMBER: 7204588004
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
SPRING	SINKS

DESCRIPTION OF DIVERSION WORKS

NONE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER; WILDLIFE VAR. AMT.

TWP	RNG	SEC	POINT OF DIVERSION				COUNTY
			TRACT1	TRACT2	TRACT3	LOT	
---	---	---	-----	-----	-----	---	-----
12N	19E	28		NW	NW	00	CUSTER

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED	
							OWNED	ACRES
---	---	---	-----	-----	---	-----	-----	-----
12N	19E	28	NW	NW	00	CUSTER		0.0
12N	19E	28	NW	NW	00	CUSTER		0.0

TOTAL ACRES IRRIGATED: 0.0

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BLM NUMBER: 7204588004

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

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NOV 19 1996

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	07/28/1941	STOCKWATER	01-01 12-31	0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

Water Source: MALM SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T12N R19E S28

SESWNW

CUSTER County

Place of use Legal Description for: STOCKWATER

[illegible]

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 311 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.

Other Rights: NONE

Conditions of Approval:

- ~~C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO IDAHO CODE 42-1416A.~~
- ~~C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.~~
- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 7204588004

Dates: **Exam Made Date:**

Verified Date:

Misc: Water District Number:

Field Inspection Flag: C
Presumption Flag:

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DATE: 11/12/93
PAGE: 5

DIVERSION
VOLUME

~~0.01 CFS~~
~~0.01 CFS~~

TOTAL DIVERSION:

—

Stage: **LICENSE**

CUSTER County

1

12-07-93

A. AJ CLAIM: # A72-02156 PRIORITY DATE: 07-28-1941 STAGE: L

B. WR RECORD: # 72-02156 PRIORITY DATE: 07-28-1941 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

07-28-1941

REVIEWED BY

DATE 12-07-93

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NOV 02 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02156	12N	19E	28		NW	NW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SPRING

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-02156	12N	19E	28		NW	NW		CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	Y	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y		XXXX

NOTES:

lic. 72-02156 STATES PROJECT IS WALK SPRING. SURVEY FOR PROJECT IS IN ERROR. IF USGS INFO IS CORRECT DO U75 SHOWS WALK SPRING IN DIFFERENT LEGAL THAT THEN OVERLAYS A72-14561 (4 FEBRUARY 72-14562).

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		1/4		1/4	LOT	COUNTY	DIVERSION NAME
TWP.	RGE.	SEC.					
12N	19E	28	SE	SW	ALL	37	
SOURCE: HAW SPRING		TRIB: SINKS					
REVIEWED BY: [Signature]		DATE: 12-07-93					
SYSTEM DESCRIPTION:							

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A. ROOT WATER RIGHT NUMBERS: A72-02156

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	19E	28	NW	NW		US DEPT OF INTERIOR	A72-02156 /	72-02156 /			
			NW	NW		US DEPT OF INTERIOR	A72-15836 /	- /			
12N	19E	28	NW	NW		US DEPT OF INTERIOR	A72-02156 /	72-02156 /			
			NW	NW		US DEPT OF INTERIOR	A72-15836 /	- /			
TOTAL ACRES							A72-02156				

ARE ~~IRRIGATED ACRES~~ FOUND IN TRACTS OTHER THAN INDICATED ABOVE, (Y) (N)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG: 2

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 1

REVIEWED BY: [Signature]

DATE: 12-07-93

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A72-02156 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS
A72-02156 WILDLIFE	FROM 01-01 TO 12-31	.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
72-02156 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y	Y
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()
RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in notes, below.

NOTES:

1. 72-02156 DOES NOT INCLUDE WILDLIFE USE; RECOMMENDED AS ACCIDENTAL USE IN DOWN-RR. USES.
2. NO. OF CATTLE IS FROM 72-02178 THE SPRING FOR WHICH IS JUST UP ROAD PRESUMING BOTH SOURCES ARE IN SAME QUANTITY.
NOV 02 1994
NO FILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-02156

08:24:00
11/23/93

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			Y	WAPPIDB	12-14-93		
SOURCE	Y			Y	Lic. WAPPIDB			
PLACE OF USE	Y			Y	WAPPIDB			
DIV. AMOUNT CFS/VOLUME	Y			Y	Lic			
CONSUMPTIVE USE	-			Y	Lic			
PURPOSES	Y			Y	Lic			
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	-			Y				
REMARKS	-			Y	STANDARDS			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D.....63.....

Permit No. D.....63 72-2156.....

District No. #4, Lemhi, G-95, Salmon, No. 117, Malm Spring

1. Name of Applicant.....GRAZING SERVICE, UNITED STATES DEPARTMENT OF THE INTERIOR.....
2. Post Office Address.....Box 728, Pocatello, Idaho.....
3. Quantity of water claimed.....002228 sec. ft. 7-28-1941
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply.....spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion.....feet distant from the.....corner of Section.....
Twp....., Rge....., B. M., and is in the..... $\frac{1}{4}$ of the..... $\frac{1}{4}$ of Section....., Twp....., Rge....., B. M.
in the County of.....
6. Location of point of use.....S 2°44' E 1312 feet distant from the.....NW.....corner of Section.....28.....
Twp.....12 N., Rge.....19 E., B. M., and in the.....NW $\frac{1}{4}$ of the.....NW $\frac{1}{4}$, Sec.....28, Twp.....12 N., Rge.....19 E.
37 Custer County
7. Water to be used for.....watering livestock 1/1 - 12/31
8. Estimated cost of works.....\$220.01
9. Kind of works.....rubble masonry springhead, metal troughs, 1 1/2" pipe
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size.....
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use.....3 months (completed)
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam.....feet: Length at top.....feet.
 - (b) Material from which dam is constructed.....
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located.....feet from the.....corner of.....
Section....., Twp....., Rge....., B. M.

REMARKS:

Applicant.....GRAZING SERVICE, DEPT. OF INTERIOR, USAgent.....GEORGE E. TUCKER, Improvement Supervisor

S 2°44' E 1312 '
Twp. 12 N, Rge. 19 E.

63
63